

Form **990****Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

**2024**Open to Public  
InspectionDepartment of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**A** For the 2024 calendar year, or tax year beginning **JUL 1, 2024** and ending **JUN 30, 2025**

<b>B</b> Check if applicable:  <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Final return/terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending	<b>C</b> Name of organization <b>ARKANSAS COMMUNITY FOUNDATION, INC.</b>		<b>D</b> Employer identification number <b>52-1055743</b>
	Doing business as		<b>E</b> Telephone number <b>(501) 372-1116</b>
	Number and street (or P.O. box if mail is not delivered to street address)	Room/suite	<b>G</b> Gross receipts \$ <b>357,998,983.</b>
	<b>5 ALLIED DRIVE</b>	<b>51110</b>	<b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	City or town, state or province, country, and ZIP or foreign postal code <b>LITTLE ROCK, AR 72202</b>		<b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. See instructions
<b>F</b> Name and address of principal officer: <b>HEATHER LARKIN</b> <b>SAME AS C ABOVE</b>			
<b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c)( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527			
<b>J</b> Website: <b>WWW.ARCF.ORG</b>			
<b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other			
<b>L</b> Year of formation: <b>1976</b> <b>M</b> State of legal domicile: <b>AR</b>			

<b>Part I Summary</b>	
<b>Activities &amp; Governance</b>	<b>1</b> Briefly describe the organization's mission or most significant activities: <b>ARKANSAS COMMUNITY FOUNDATION ENGAGES PEOPLE, CONNECTS RESOURCES AND INSPIRES SOLUTIONS TO BUILD</b>
	<b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.
	<b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b> <b>16</b>
	<b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>4</b> <b>16</b>
	<b>5</b> Total number of individuals employed in calendar year 2024 (Part V, line 2a) <b>5</b> <b>47</b>
	<b>6</b> Total number of volunteers (estimate if necessary) <b>6</b> <b>485</b>
	<b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 <b>7a</b> <b>-208,394.</b>
<b>7b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 <b>7b</b> <b>0.</b>	
<b>Revenue</b>	<b>8</b> Contributions and grants (Part VIII, line 1h) <b>83,718,462.</b> <b>136,660,516.</b>
	<b>9</b> Program service revenue (Part VIII, line 2g) <b>0.</b> <b>0.</b>
	<b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>11,374,217.</b> <b>22,967,563.</b>
	<b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>-164,641.</b> <b>-208,394.</b>
	<b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>94,928,038.</b> <b>159,419,685.</b>
<b>Expenses</b>	<b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) <b>52,778,851.</b> <b>66,642,059.</b>
	<b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) <b>0.</b> <b>0.</b>
	<b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>2,544,682.</b> <b>2,595,650.</b>
	<b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) <b>0.</b> <b>0.</b>
	<b>16b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>1,174,963.</b>
<b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <b>4,080,044.</b> <b>4,721,590.</b>	
<b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>59,403,577.</b> <b>73,959,299.</b>	
<b>19</b> Revenue less expenses. Subtract line 18 from line 12 <b>35,524,461.</b> <b>85,460,386.</b>	
<b>Net Assets or Fund Balances</b>	<b>20</b> Total assets (Part X, line 16) <b>744,463,704.</b> <b>895,926,870.</b>
	<b>21</b> Total liabilities (Part X, line 26) <b>6,405,458.</b> <b>6,262,796.</b>
	<b>22</b> Net assets or fund balances. Subtract line 21 from line 20 <b>738,058,246.</b> <b>889,664,074.</b>

<b>Part II Signature Block</b>	
Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.	
<b>Sign Here</b>	Signature of officer <b>HEATHER LARKIN, PRESIDENT/CEO</b> Type or print name and title
<b>Date</b>	<b>11-6-25</b>
<b>Paid</b>	Preparer's name <b>MICHELLE MANN</b> Preparer's signature <b>MICHELLE MANN</b> Date <b>10/31/25</b> Check if self-employed <input type="checkbox"/> PTIN <b>P01064483</b>
<b>Preparer</b>	Firm's name <b>HOGANTAYLOR, LLP</b> Firm's EIN <b>73-1413977</b>
<b>Use Only</b>	Firm's address <b>11300 CANTRELL ROAD, SUITE 301 LITTLE ROCK, AR 72212</b> Phone no. <b>501-227-5800</b>

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

LHA For Paperwork Reduction Act Notice, see the separate instructions.

432001 12-10-24

Form **990** (2024)**SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION**

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☒ **X****1** Briefly describe the organization's mission:**ARKANSAS COMMUNITY FOUNDATION ENGAGES PEOPLE, CONNECTS RESOURCES AND  
INSPIRES SOLUTIONS TO BUILD COMMUNITY.****2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ **No**

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ **No**

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ **20,874,623.** including grants of \$ **20,874,623.** ) (Revenue \$ )**EDUCATIONAL PROGRAMS - INCLUDES SCHOLARSHIPS FOR HIGHER EDUCATION,  
SUPPORT FOR EARLY CHILDHOOD LITERACY, OUT-OF-SCHOOL LEARNING  
OPPORTUNITIES FOR CHILDREN, EARLY CHILDHOOD CARE, AND K-12 EDUCATION.****4b** (Code: ) (Expenses \$ **20,384,305.** including grants of \$ **20,384,305.** ) (Revenue \$ )**COMMUNITY PROGRAMS - INCLUDES PROGRAMS THAT SUPPORT QUALITY OF LIFE AND  
CIVIC ENGAGEMENT, SUCH AS ARTS AND HUMANITIES, ENVIRONMENTAL CAUSES,  
COMMUNITY DEVELOPMENT AND VOLUNTEERISM.****4c** (Code: ) (Expenses \$ **14,411,300.** including grants of \$ **14,411,300.** ) (Revenue \$ )**FAMILY PROGRAMS - INCLUDES HUMAN SERVICE PROGRAMS, SUPPORT FOR FAMILY  
FINANCIAL STABILITY AND EMPLOYMENT, HUNGER, AND HOMELESSNESS.****4d** Other program services (Describe on Schedule O.)(Expenses \$ **15,766,377.** including grants of \$ **10,971,831.** ) (Revenue \$ )**4e** Total program service expenses **71,436,605.**

**Part IV Checklist of Required Schedules**

	Yes	No
<b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>	<b>1</b> X	
<b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions	<b>2</b> X	
<b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>	<b>3</b>	X
<b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>	<b>4</b> X	
<b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>	<b>5</b>	X
<b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>	<b>6</b> X	
<b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>	<b>7</b>	X
<b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>	<b>8</b>	X
<b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>	<b>9</b>	X
<b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>	<b>10</b> X	
<b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.		
<b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>	<b>11a</b> X	
<b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>	<b>11b</b> X	
<b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>	<b>11c</b>	X
<b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>	<b>11d</b>	X
<b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>	<b>11e</b> X	
<b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>	<b>11f</b> X	
<b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>	<b>12a</b>	X
<b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>	<b>12b</b> X	
<b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>	<b>13</b>	X
<b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?	<b>14a</b>	X
<b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i>	<b>14b</b> X	
<b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>	<b>15</b>	X
<b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>	<b>16</b>	X
<b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>	<b>17</b>	X
<b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>	<b>18</b>	X
<b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>	<b>19</b>	X
<b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>	<b>20a</b>	X
<b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	<b>20b</b>	
<b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>	<b>21</b> X	

**Part IV Checklist of Required Schedules** (continued)

	Yes	No
<b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....	<b>22</b> X	
<b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....	<b>23</b> X	
<b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....	<b>24a</b>	X
<b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....	<b>24b</b>	
<b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....	<b>24c</b>	
<b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....	<b>24d</b>	
<b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....	<b>25a</b>	X
<b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....	<b>25b</b>	X
<b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....	<b>26</b>	X
<b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> .....	<b>27</b>	X
<b>28</b> Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):		
<b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....	<b>28a</b>	X
<b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....	<b>28b</b>	X
<b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....	<b>28c</b>	X
<b>29</b> Did the organization receive more than \$25,000 in noncash contributions? <i>If "Yes," complete Schedule M</i> .....	<b>29</b> X	
<b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....	<b>30</b>	X
<b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....	<b>31</b>	X
<b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....	<b>32</b>	X
<b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....	<b>33</b>	X
<b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....	<b>34</b> X	
<b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....	<b>35a</b>	X
<b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....	<b>35b</b>	
<b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....	<b>36</b>	X
<b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....	<b>37</b>	X
<b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? .....	<b>38</b> X	

Note: All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

	Yes	No
<b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable .....	<b>1a</b> 58	
<b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable .....	<b>1b</b> 0	
<b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? .....	<b>1c</b> X	

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

		Yes	No
<b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return	<b>2a</b> 47		
<b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?	<b>2b</b>	X	
<b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?	<b>3a</b>	X	
<b>b</b> If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation on Schedule O</i>	<b>3b</b>	X	
<b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?	<b>4a</b>		X
<b>b</b> If "Yes," enter the name of the foreign country See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).			
<b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?	<b>5a</b>		X
<b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?	<b>5b</b>		X
<b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?	<b>5c</b>		
<b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?	<b>6a</b>		X
<b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?	<b>6b</b>		
<b>7 Organizations that may receive deductible contributions under section 170(c).</b>			
<b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?	<b>7a</b>		X
<b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?	<b>7b</b>		
<b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?	<b>7c</b>		X
<b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year	<b>7d</b>		
<b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?	<b>7e</b>		X
<b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?	<b>7f</b>		X
<b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?	<b>7g</b>		
<b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?	<b>7h</b>		
<b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?	<b>8</b>		X
<b>9 Sponsoring organizations maintaining donor advised funds.</b>			
<b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?	<b>9a</b>		X
<b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?	<b>9b</b>		X
<b>10 Section 501(c)(7) organizations.</b> Enter:			
<b>a</b> Initiation fees and capital contributions included on Part VIII, line 12	<b>10a</b>		
<b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities	<b>10b</b>		
<b>11 Section 501(c)(12) organizations.</b> Enter:			
<b>a</b> Gross income from members or shareholders	<b>11a</b>		
<b>b</b> Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)	<b>11b</b>		
<b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?	<b>12a</b>		
<b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year	<b>12b</b>		
<b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>			
<b>a</b> Is the organization licensed to issue qualified health plans in more than one state? <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.	<b>13a</b>		
<b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans	<b>13b</b>		
<b>c</b> Enter the amount of reserves on hand	<b>13c</b>		
<b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?	<b>14a</b>		X
<b>b</b> If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule O</i>	<b>14b</b>		
<b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see the instructions and file Form 4720, Schedule N.	<b>15</b>		X
<b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O.	<b>16</b>		X
<b>17 Section 501(c)(21) organizations.</b> Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953? If "Yes," complete Form 6069.	<b>17</b>		

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

☒**Section A. Governing Body and Management**

	1a	1b	Yes	No
<b>1a</b> Enter the number of voting members of the governing body at the end of the tax year ..... If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O.	16			
<b>b</b> Enter the number of voting members included on line 1a, above, who are independent .....		16		
<b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? .....			2	X
<b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? .....			3	X
<b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? .....			4	X
<b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? .....			5	X
<b>6</b> Did the organization have members or stockholders? .....			6	X
<b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? .....			7a	X
<b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? .....			7b	X
<b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:				
<b>a</b> The governing body? .....			8a	X
<b>b</b> Each committee with authority to act on behalf of the governing body? .....			8b	X
<b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O .....			9	X

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

	Yes	No
<b>10a</b> Did the organization have local chapters, branches, or affiliates? .....	10a	X
<b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? .....	10b	X
<b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? .....	11a	X
<b>b</b> Describe on Schedule O the process, if any, used by the organization to review this Form 990.		
<b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13 .....	12a	X
<b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? .....	12b	X
<b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done .....	12c	X
<b>13</b> Did the organization have a written whistleblower policy? .....	13	X
<b>14</b> Did the organization have a written document retention and destruction policy? .....	14	X
<b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?		
<b>a</b> The organization's CEO, Executive Director, or top management official .....	15a	X
<b>b</b> Other officers or key employees of the organization .....	15b	X
If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.		
<b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? .....	16a	X
<b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? .....	16b	

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed AR

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website    ☐ Another's website    ☒ Upon request    ☐ Other (explain on Schedule O)

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
**COREY MOLINE - (501) 372-1116**  
**5 ALLIED DRIVE, SUITE 51110, LITTLE ROCK, AR 72202**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC)	(E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(1) HEATHER LARKIN PRESIDENT/CEO	40.00 1.00			X				306,028.	0.	73,327.
(2) COREY MOLINE TREASURER/CFO	40.00 1.00			X				231,396.	0.	59,818.
(3) ASHLEY COLDIRON CHIEF DEVELOPMENT OFFICER	40.00				X			214,774.	0.	31,193.
(4) LINSLEY KINKADE CHIEF PROGRAM OFFICER	40.00					X		121,896.	0.	18,618.
(5) JESSICA FORD CHIEF COMMUNICATIONS OFFIC	40.00					X		104,702.	0.	21,940.
(6) ALYSON BRADFORD DIRECTOR	0.00	X						0.	0.	0.
(7) BRAD JOHNSON DIRECTOR	0.00	X						0.	0.	0.
(8) LISA JOHN-ADAMS DIRECTOR	0.00	X						0.	0.	0.
(9) HOLLY DUNSWORTH DIRECTOR	0.00	X						0.	0.	0.
(10) OSMAR GARCIA DIRECTOR	0.00	X						0.	0.	0.
(11) VANCE SMILEY DIRECTOR	0.00	X						0.	0.	0.
(12) KANDICE BELL DIRECTOR	0.00	X						0.	0.	0.
(13) RITTER ARNOLD DIRECTOR	0.00	X						0.	0.	0.
(14) TRACY CUDE CHAIR	0.00	X		X				0.	0.	0.
(15) SHARON WILSON DIRECTOR	0.00	X						0.	0.	0.
(16) SCOTT VAN HORN DIRECTOR	0.00	X						0.	0.	0.
(17) JACK PORTER GOVERNANCE CHAIR	0.00	X						0.	0.	0.

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC)	(E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(18) ELIZABETH BURNS ANDERSON DIRECTOR	0.00	X						0.	0.	0.
(19) RACHAEL OBERSTE DIRECTOR	0.00	X						0.	0.	0.
(20) JENNIFER RONNEL COMMUNITY INVESTMENT CHAIR	0.00	X						0.	0.	0.
(21) DENNIS HUNT FINANCE COMMITTEE CHAIR	0.00	X						0.	0.	0.
<b>1b Subtotal</b>								978,796.	0.	204,896.
<b>c Total from continuation sheets to Part VII, Section A</b>								0.	0.	0.
<b>d Total (add lines 1b and 1c)</b>								978,796.	0.	204,896.

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization

5

- 3** Did the organization list any **former** officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
- 4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual
- 5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

	Yes	No
3		X
4	X	
5		X

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation
LAF 5 ALLIED, LLC P.O. BOX 3546, LITTLE ROCK, AR 72203	OFFICE SPACE LEASE PAYMENTS	445,408.
MARY ANGELA DURAN, DBA DURAN AND ASSOCIATES 1405 PINE VALLEY ROAD, LITTLE ROCK, AR 7220	CONSULTING FEES	184,193.
NIRVANA MANNING 1601 STEWART ROAD, LITTLE ROCK, AR 72223	CONSULTING FEES	168,000.
TURTLES ALL THE WAY DOWN LLC C/O ELDRIDGE B 5115 WEST JB HUNT DRIVE SUITE 500, ROGERS,	CONSULTING FEES	139,500.

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization

4



**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

				(A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512 - 514
<b>Contributions, Gifts, Grants and Other Similar Amounts</b>	<b>1 a</b> Federated campaigns .....	<b>1a</b>					
	<b>b</b> Membership dues .....	<b>1b</b>					
	<b>c</b> Fundraising events .....	<b>1c</b>					
	<b>d</b> Related organizations .....	<b>1d</b>	7,711,701.				
	<b>e</b> Government grants (contributions) .....	<b>1e</b>					
	<b>f</b> All other contributions, gifts, grants, and similar amounts not included above ...	<b>1f</b>	128,948,815.				
	<b>g</b> Noncash contributions included in lines 1a-1f	<b>1g</b>	\$ 97,790,645.				
	<b>h Total.</b> Add lines 1a-1f .....						
<b>Program Service Revenue</b>			<b>Business Code</b>				
	<b>2 a</b> .....						
	<b>b</b> .....						
	<b>c</b> .....						
	<b>d</b> .....						
	<b>e</b> .....						
	<b>f</b> All other program service revenue .....						
	<b>g Total.</b> Add lines 2a-2f .....						
<b>Other Revenue</b>	<b>3</b> Investment income (including dividends, interest, and other similar amounts) .....			15,470,763.			15470763.
	<b>4</b> Income from investment of tax-exempt bond proceeds .....						
	<b>5</b> Royalties .....						
	<b>6 a</b> Gross rents .....	<b>6a</b>	(i) Real (ii) Personal				
	<b>b</b> Less: rental expenses ...	<b>6b</b>					
	<b>c</b> Rental income or (loss) .....	<b>6c</b>					
	<b>d</b> Net rental income or (loss) .....						
	<b>7 a</b> Gross amount from sales of assets other than inventory .....	<b>7a</b>	(i) Securities (ii) Other				
	<b>b</b> Less: cost or other basis and sales expenses .....	<b>7b</b>					
	<b>c</b> Gain or (loss) .....	<b>7c</b>					
	<b>d</b> Net gain or (loss) .....						
	<b>8 a</b> Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 .....	<b>8a</b>					
	<b>b</b> Less: direct expenses .....	<b>8b</b>					
	<b>c</b> Net income or (loss) from fundraising events .....						
	<b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....	<b>9a</b>					
	<b>b</b> Less: direct expenses .....	<b>9b</b>					
	<b>c</b> Net income or (loss) from gaming activities .....						
	<b>10 a</b> Gross sales of inventory, less returns and allowances .....	<b>10a</b>					
<b>b</b> Less: cost of goods sold .....	<b>10b</b>						
<b>c</b> Net income or (loss) from sales of inventory .....							
<b>Miscellaneous Revenue</b>			<b>Business Code</b>				
	<b>11 a</b> PASSTHROUGH INCOME FROM PARTNERSH		523000	-208,394.		-208,394.	
	<b>b</b> .....						
	<b>c</b> .....						
	<b>d</b> All other revenue .....						
	<b>e Total.</b> Add lines 11a-11d .....			-208,394.			
<b>12 Total revenue.</b> See instructions .....				159419685.	0.	-208,394.	22967563.

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
<b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21	65,066,262.	65,066,262.		
<b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22	1,575,797.	1,575,797.		
<b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16				
<b>4</b> Benefits paid to or for members				
<b>5</b> Compensation of current officers, directors, trustees, and key employees	912,117.	336,576.	364,929.	210,612.
<b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
<b>7</b> Other salaries and wages	1,282,835.	847,641.	244,677.	190,517.
<b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)	123,118.	90,950.	8,203.	23,965.
<b>9</b> Other employee benefits	141,194.	86,298.	30,218.	24,678.
<b>10</b> Payroll taxes	136,386.	75,757.	35,602.	25,027.
<b>11</b> Fees for services (nonemployees):				
<b>a</b> Management				
<b>b</b> Legal	4,188.	3,350.		838.
<b>c</b> Accounting	80,350.		80,350.	
<b>d</b> Lobbying	23,766.	23,766.		
<b>e</b> Professional fundraising services. See Part IV, line 17				
<b>f</b> Investment management fees				
<b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)	1,037,803.	968,431.	69,372.	
<b>12</b> Advertising and promotion				
<b>13</b> Office expenses	94,473.	52,476.	24,661.	17,336.
<b>14</b> Information technology	255,538.	141,941.	66,706.	46,891.
<b>15</b> Royalties				
<b>16</b> Occupancy	584,420.	324,622.	152,557.	107,241.
<b>17</b> Travel	41,272.	27,613.	4,483.	9,176.
<b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials				
<b>19</b> Conferences, conventions, and meetings	28,911.	16,059.	7,547.	5,305.
<b>20</b> Interest				
<b>21</b> Payments to affiliates				
<b>22</b> Depreciation, depletion, and amortization	98,560.	54,746.	25,728.	18,086.
<b>23</b> Insurance	32,041.	17,797.	8,364.	5,880.
<b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)				
<b>a</b> <b>VARIOUS ARCF PROGRAMS</b>	1,197,506.	1,197,506.	0.	0.
<b>b</b> <b>AFFILIATE OPS</b>	825,137.	432,823.	193,914.	198,400.
<b>c</b> <b>COMMUNICATIONS/DEV MEDI</b>	228,363.	0.	0.	228,363.
<b>d</b> <b>DEVELOPMENT</b>	6,204.	0.	0.	6,204.
<b>e</b> All other expenses	183,058.	96,194.	30,420.	56,444.
<b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e	73,959,299.	71,436,605.	1,347,731.	1,174,963.
<b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720)				

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

		(A) Beginning of year		(B) End of year
<b>Assets</b>	<b>1</b> Cash - non-interest-bearing .....		<b>1</b>	
	<b>2</b> Savings and temporary cash investments .....	38,009,013.	<b>2</b>	39,914,947.
	<b>3</b> Pledges and grants receivable, net .....	9,290,460.	<b>3</b>	8,852,977.
	<b>4</b> Accounts receivable, net .....		<b>4</b>	
	<b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....		<b>5</b>	
	<b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....		<b>6</b>	
	<b>7</b> Notes and loans receivable, net .....	4,520,886.	<b>7</b>	4,073,134.
	<b>8</b> Inventories for sale or use .....		<b>8</b>	
	<b>9</b> Prepaid expenses and deferred charges .....		<b>9</b>	
	<b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....	<b>10a</b> 1,180,348.		
	<b>b</b> Less: accumulated depreciation .....	<b>10b</b> 730,090.		
		409,798.	<b>10c</b>	450,258.
	<b>11</b> Investments - publicly traded securities .....	510,301,417.	<b>11</b>	617,035,455.
	<b>12</b> Investments - other securities. See Part IV, line 11 .....	176,229,560.	<b>12</b>	220,076,377.
	<b>13</b> Investments - program-related. See Part IV, line 11 .....		<b>13</b>	
	<b>14</b> Intangible assets .....		<b>14</b>	
<b>15</b> Other assets. See Part IV, line 11 .....	5,702,570.	<b>15</b>	5,523,722.	
<b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) .....	744,463,704.	<b>16</b>	895,926,870.	
<b>Liabilities</b>	<b>17</b> Accounts payable and accrued expenses .....	676,035.	<b>17</b>	735,303.
	<b>18</b> Grants payable .....		<b>18</b>	
	<b>19</b> Deferred revenue .....		<b>19</b>	
	<b>20</b> Tax-exempt bond liabilities .....		<b>20</b>	
	<b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....		<b>21</b>	
	<b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....		<b>22</b>	
	<b>23</b> Secured mortgages and notes payable to unrelated third parties .....		<b>23</b>	
	<b>24</b> Unsecured notes and loans payable to unrelated third parties .....		<b>24</b>	
	<b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....	5,729,423.	<b>25</b>	5,527,493.
	<b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 .....	6,405,458.	<b>26</b>	6,262,796.
<b>Net Assets or Fund Balances</b>	<b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>			
	<b>27</b> Net assets without donor restrictions .....	671,968,335.	<b>27</b>	822,880,777.
	<b>28</b> Net assets with donor restrictions .....	66,089,911.	<b>28</b>	66,783,297.
	<b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>			
	<b>29</b> Capital stock or trust principal, or current funds .....		<b>29</b>	
	<b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....		<b>30</b>	
	<b>31</b> Retained earnings, endowment, accumulated income, or other funds .....		<b>31</b>	
	<b>32</b> <b>Total net assets or fund balances</b> .....	738,058,246.	<b>32</b>	889,664,074.
	<b>33</b> <b>Total liabilities and net assets/fund balances</b> .....	744,463,704.	<b>33</b>	895,926,870.

Form 990 (2024)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

<b>1</b>	Total revenue (must equal Part VIII, column (A), line 12)	<b>1</b>	159,419,685.
<b>2</b>	Total expenses (must equal Part IX, column (A), line 25)	<b>2</b>	73,959,299.
<b>3</b>	Revenue less expenses. Subtract line 2 from line 1	<b>3</b>	85,460,386.
<b>4</b>	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	<b>4</b>	738,058,246.
<b>5</b>	Net unrealized gains (losses) on investments	<b>5</b>	65,738,757.
<b>6</b>	Donated services and use of facilities	<b>6</b>	
<b>7</b>	Investment expenses	<b>7</b>	
<b>8</b>	Prior period adjustments	<b>8</b>	
<b>9</b>	Other changes in net assets or fund balances (explain on Schedule O)	<b>9</b>	406,685.
<b>10</b>	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B))	<b>10</b>	889,664,074.

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

	Yes	No
<b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.		
<b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		<b>X</b>
<b>b</b> Were the organization's financial statements audited by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis	<b>X</b>	
<b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____ If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.	<b>X</b>	
<b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____		<b>X</b>
<b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____		

Form 990 (2024)

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

**Open to Public Inspection**

Name of the organization

ARKANSAS COMMUNITY FOUNDATION, INC.

Employer identification number	
--------------------------------	--

52-1055743

<b>Part I</b>	<b>Reason for Public Charity Status.</b> (All organizations must complete this part.) See instructions.
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The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

**f** Enter the number of supported organizations

**g** Provide the following information about the supported organization(s).

g. Provide the following information about the supported organization(s):						
(i) Name of supported organization	(ii) EIN	(iii) Type of organization (described on lines 1-10 above (see instructions))	(iv) Is the organization listed in your governing document?		(v) Amount of monetary support (see instructions)	(vi) Amount of other support (see instructions)
			Yes	No		
<b>Total</b>						

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in)	(a) 2020	(b) 2021	(c) 2022	(d) 2023	(e) 2024	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....	41929470.	57945244.	61773748.	69153811.	117143685	347945958
<b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....						
<b>4 Total.</b> Add lines 1 through 3 .....	41929470.	57945244.	61773748.	69153811.	117143685	347945958
<b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) .....						147237226
<b>6 Public support.</b> Subtract line 5 from line 4.						200708732

**Section B. Total Support**

Calendar year (or fiscal year beginning in)	(a) 2020	(b) 2021	(c) 2022	(d) 2023	(e) 2024	(f) Total
<b>7</b> Amounts from line 4 .....	41929470.	57945244.	61773748.	69153811.	117143685	347945958
<b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....	6458727.	11471155.	12031227.	12200016.	15470763.	57631888.
<b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....						
<b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....						
<b>11 Total support.</b> Add lines 7 through 10						405577846
<b>12</b> Gross receipts from related activities, etc. (see instructions) .....					12	
<b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> .....						<input type="checkbox"/>

**Section C. Computation of Public Support Percentage**

<b>14</b> Public support percentage for 2024 (line 6, column (f), divided by line 11, column (f)) .....	<b>14</b>	49.49	%
<b>15</b> Public support percentage from 2023 Schedule A, Part II, line 14 .....	<b>15</b>	57.53	%
<b>16a 33 1/3% support test - 2024.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input checked="" type="checkbox"/>
<b>b 33 1/3% support test - 2023.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>17a 10% -facts-and-circumstances test - 2024.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>b 10% -facts-and-circumstances test - 2023.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....			<input type="checkbox"/>

Schedule A (Form 990) 2024

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in)	(a) 2020	(b) 2021	(c) 2022	(d) 2023	(e) 2024	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....						
<b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose .....						
<b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....						
<b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....						
<b>6 Total.</b> Add lines 1 through 5 .....						
<b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....						
<b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....						
<b>c</b> Add lines 7a and 7b .....						
<b>8 Public support.</b> (Subtract line 7c from line 6.)						

**Section B. Total Support**

Calendar year (or fiscal year beginning in)	(a) 2020	(b) 2021	(c) 2022	(d) 2023	(e) 2024	(f) Total
<b>9</b> Amounts from line 6 .....						
<b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....						
<b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....						
<b>c</b> Add lines 10a and 10b .....						
<b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....						
<b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....						
<b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)						

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

<b>15</b> Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) .....	<b>15</b>	%
<b>16</b> Public support percentage from 2023 Schedule A, Part III, line 15 .....	<b>16</b>	%

**Section D. Computation of Investment Income Percentage**

<b>17</b> Investment income percentage for <b>2024</b> (line 10c, column (f), divided by line 13, column (f)) .....	<b>17</b>	%
<b>18</b> Investment income percentage from <b>2023</b> Schedule A, Part III, line 17 .....	<b>18</b>	%

**19a 33 1/3% support tests - 2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

	Yes	No
<b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>		
<b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>		
<b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>		
<b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>		
<b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>		
<b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>		
<b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>		
<b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>		
<b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i>		
<b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?		
<b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?		
<b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>		
<b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>		
<b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>		
<b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>		



**Part IV** Supporting Organizations (continued)

	Yes	No
<b>11</b> Has the organization accepted a gift or contribution from any of the following persons?		
<b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization?		
<b>11a</b>		
<b>b</b> A family member of a person described on line 11a above?		
<b>11b</b>		
<b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .		
<b>11c</b>		

**Section B. Type I Supporting Organizations**

	Yes	No
<b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.		
<b>1</b>		
<b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.		
<b>2</b>		

**Section C. Type II Supporting Organizations**

	Yes	No
<b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).		
<b>1</b>		

**Section D. All Type III Supporting Organizations**

	Yes	No
<b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?		
<b>1</b>		
<b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).		
<b>2</b>		
<b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.		
<b>3</b>		

**Section E. Type III Functionally Integrated Supporting Organizations**

<b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).			
<b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.			
<b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.			
<b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see instructions).			
<b>2</b> Activities Test. Answer lines 2a and 2b below.			
<b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.			
<b>2a</b>			
<b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.			
<b>2b</b>			
<b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.			
<b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI</b> .			
<b>3a</b>			
<b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.			
<b>3b</b>			

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

Section A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1	
2	Recoveries of prior-year distributions	2	
3	Other gross income (see instructions)	3	
4	Add lines 1 through 3.	4	
5	Depreciation and depletion	5	
6	Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)	6	
7	Other expenses (see instructions)	7	
8	<b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)	8	

Section B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):		
a	Average monthly value of securities	1a	
b	Average monthly cash balances	1b	
c	Fair market value of other non-exempt-use assets	1c	
d	<b>Total</b> (add lines 1a, 1b, and 1c)	1d	
e	<b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):		
2	Acquisition indebtedness applicable to non-exempt-use assets	2	
3	Subtract line 2 from line 1d.	3	
4	Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).	4	
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5	
6	Multiply line 5 by 0.035.	6	
7	Recoveries of prior-year distributions	7	
8	<b>Minimum Asset Amount</b> (add line 7 to line 6)	8	

Section C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, column A)	1	
2	Enter 0.85 of line 1.	2	
3	Minimum asset amount for prior year (from Section B, line 8, column A)	3	
4	Enter greater of line 2 or line 3.	4	
5	Income tax imposed in prior year	5	
6	<b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).	6	
7	<input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).		

Schedule A (Form 990) 2024

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

Section D - Distributions		Current Year
<b>1</b> Amounts paid to supported organizations to accomplish exempt purposes	<b>1</b>	
<b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity	<b>2</b>	
<b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations	<b>3</b>	
<b>4</b> Amounts paid to acquire exempt-use assets	<b>4</b>	
<b>5</b> Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )	<b>5</b>	
<b>6</b> Other distributions (describe in <b>Part VI</b> ). See instructions.	<b>6</b>	
<b>7</b> <b>Total annual distributions.</b> Add lines 1 through 6.	<b>7</b>	
<b>8</b> Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions.	<b>8</b>	
<b>9</b> Distributable amount for 2024 from Section C, line 6	<b>9</b>	
<b>10</b> Line 8 amount divided by line 9 amount	<b>10</b>	

Section E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2024	(iii) Distributable Amount for 2024
<b>1</b> Distributable amount for 2024 from Section C, line 6			
<b>2</b> Underdistributions, if any, for years prior to 2024 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.			
<b>3</b> Excess distributions carryover, if any, to 2024			
<b>a</b> From 2019			
<b>b</b> From 2020			
<b>c</b> From 2021			
<b>d</b> From 2022			
<b>e</b> From 2023			
<b>f</b> <b>Total</b> of lines 3a through 3e			
<b>g</b> Applied to under distributions of prior years			
<b>h</b> Applied to 2024 distributable amount			
<b>i</b> Carryover from 2019 not applied (see instructions)			
<b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.			
<b>4</b> Distributions for 2024 from Section D, line 7: \$			
<b>a</b> Applied to underdistributions of prior years			
<b>b</b> Applied to 2024 distributable amount			
<b>c</b> Remainder. Subtract lines 4a and 4b from line 4.			
<b>5</b> Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions.			
<b>6</b> Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.			
<b>7</b> <b>Excess distributions carryover to 2025.</b> Add lines 3j and 4c.			
<b>8</b> Breakdown of line 7:			
<b>a</b> Excess from 2020			
<b>b</b> Excess from 2021			
<b>c</b> Excess from 2022			
<b>d</b> Excess from 2023			
<b>e</b> Excess from 2024			

Schedule A (Form 990) 2024

**Part VI**

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information.  
(See instructions.)

**SCHEDULE A, LIST OF UNUSUAL GRANTS RECEIVED:**

DESCRIPTION: CASH

DATE: 12/31/22 AMOUNT: 691000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 12/01/22 AMOUNT: 10054633.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 05/31/23 AMOUNT: 2504506.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 08/25/21 AMOUNT: 34770405.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 05/03/22 AMOUNT: 17001633.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 08/17/20 AMOUNT: 20400000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 01/04/21 AMOUNT: 15000000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 05/03/21 AMOUNT: 4019715.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 06/30/21 AMOUNT: 12479577.

DESCRIPTION: CASH

DATE: 11/14/18 AMOUNT: 2000000.

DESCRIPTION: CASH

DATE: 07/15/21 AMOUNT: 271454.

DESCRIPTION: CASH

DATE: 04/24/24 AMOUNT: 400000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 04/24/24 AMOUNT: 2006278.

DESCRIPTION: CASH

DATE: 06/18/24 AMOUNT: 472458.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 06/18/24 AMOUNT: 11685915.

DESCRIPTION: CASH

DATE: 05/16/25 AMOUNT: 1479047.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 05/16/25 AMOUNT: 18037784.

SCHEDULE C  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527  
Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

- Section 501(c)(3) organizations: Complete Parts I-A and I-B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and I-C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions), or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

Name of organization

ARKANSAS COMMUNITY FOUNDATION, INC.

Employer identification number (EIN)

52-1055743

**Part I-A** Complete if the organization is exempt under section 501(c) or is a section 527 organization.

1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.

2 Political campaign activity expenditures ..... \$

3 Volunteer hours for political campaign activities .....

**Part I-B** Complete if the organization is exempt under section 501(c)(3).

1 Enter the amount of any excise tax incurred by the organization under section 4955 ..... \$

2 Enter the amount of any excise tax incurred by organization managers under section 4955 ..... \$

3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ..... ☐ Yes ☐ No

4a Was a correction made? ..... ☐ Yes ☐ No

b If "Yes," describe in Part IV.

**Part I-C** Complete if the organization is exempt under section 501(c), except section 501(c)(3).

1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ..... \$

2 Enter the amount of the filing organization's funds contributed to other organizations for section 527  
exempt function activities ..... \$

3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL,  
line 17b ..... \$

4 Did the filing organization file Form 1120-POL for this year? ..... ☐ Yes ☐ No

5 Enter the names, addresses, and EINs of all section 527 political organizations to which the filing organization made payments. For each  
organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were  
promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC).  
If additional space is needed, provide information in Part IV.

(a) Name	(b) Address	(c) EIN	(d) Amount paid from filing organization's funds. If none, enter -0-.	(e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-.

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2024

**Part II-A** Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

**A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).

**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

Limits on Lobbying Expenditures (The term "expenditures" means amounts paid or incurred.)		(a) Filing organization's totals	(b) Affiliated group totals
<b>1a</b> Total lobbying expenditures to influence public opinion (grassroots lobbying)		430.	
<b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying)		23,336.	
<b>c</b> Total lobbying expenditures (add lines 1a and 1b)		23,766.	
<b>d</b> Other exempt purpose expenditures		73,935,533.	
<b>e</b> Total exempt purpose expenditures (add lines 1c and 1d)		73,959,299.	
<b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns.		1,000,000.	
IF the amount on line 1e, column (a) or (b), is:	THEN the lobbying nontaxable amount is:		
not over \$500,000	20% of the amount on line 1e.		
over \$500,000 but not over \$1,000,000	\$100,000 plus 15% of the excess over \$500,000.		
over \$1,000,000 but not over \$1,500,000	\$175,000 plus 10% of the excess over \$1,000,000.		
over \$1,500,000 but not over \$17,000,000	\$225,000 plus 5% of the excess over \$1,500,000.		
over \$17,000,000	\$1,000,000.		
<b>g</b> Grassroots nontaxable amount (enter 25% of line 1f)		250,000.	
<b>h</b> Subtract line 1g from line 1a. If zero or less, enter -0-		0.	
<b>i</b> Subtract line 1f from line 1c. If zero or less, enter -0-		0.	
<b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?			<input type="checkbox"/> Yes <input type="checkbox"/> No

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.

See the separate instructions for lines 2a through 2f.)

Lobbying Expenditures During 4-Year Averaging Period					
Calendar year (or fiscal year beginning in)	(a) 2021	(b) 2022	(c) 2023	(d) 2024	(e) Total
<b>2a</b> Lobbying nontaxable amount	1,000,000.	1,000,000.	1,000,000.	1,000,000.	4,000,000.
<b>b</b> Lobbying ceiling amount (150% of line 2a, column(e))					6,000,000.
<b>c</b> Total lobbying expenditures	55,560.	53,303.	53,255.	23,766.	185,884.
<b>d</b> Grassroots nontaxable amount	250,000.	250,000.	250,000.	250,000.	1,000,000.
<b>e</b> Grassroots ceiling amount (150% of line 2d, column (e))					1,500,000.
<b>f</b> Grassroots lobbying expenditures	400.	481.		430.	1,311.

Schedule C (Form 990) 2024

**Part II-B** Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.

	(a)		(b)
	Yes	No	Amount
<b>1</b> During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:			
<b>a</b> Volunteers?			
<b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?			
<b>c</b> Media advertisements?			
<b>d</b> Mailings to members, legislators, or the public?			
<b>e</b> Publications, or published or broadcast statements?			
<b>f</b> Grants to other organizations for lobbying purposes?			
<b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?			
<b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?			
<b>i</b> Other activities?			
<b>j</b> Total. Add lines 1c through 1i			
<b>2a</b> Did the activities in line 1 cause the organization to not be described in section 501(c)(3)?			
<b>b</b> If "Yes," enter the amount of any tax incurred under section 4912			
<b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912			
<b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?			

**Part III-A** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

	Yes	No
<b>1</b> Were substantially all (90% or more) dues received nondeductible by members?	<b>1</b>	
<b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?	<b>2</b>	
<b>3</b> Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?	<b>3</b>	

**Part III-B** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."

<b>1</b> Dues, assessments, and similar amounts from members	<b>1</b>	
<b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid):		
<b>a</b> Current year	<b>2a</b>	
<b>b</b> Carryover from last year	<b>2b</b>	
<b>c</b> Total	<b>2c</b>	
<b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues	<b>3</b>	
<b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year?	<b>4</b>	
<b>5</b> Taxable amount of lobbying and political expenditures. See instructions	<b>5</b>	

**Part IV** Supplemental Information

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

**PART II-A LINE 1C**

PURSUING ADMINISTRATIVE CHANGES THAT WOULD FACILITATE SUPPORTS AND SERVICES RELATED TO EARLY CHILDHOOD EDUCATION.

SCHEDULE D  
(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization

ARKANSAS COMMUNITY FOUNDATION, INC.

Employer identification number

52-1055743

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

	(a) Donor advised funds	(b) Funds and other accounts
1 Total number at end of year	973	
2 Aggregate value of contributions to (during year)	95,990,004.	
3 Aggregate value of grants from (during year)	44,059,541.	
4 Aggregate value at end of year	441,902,771.	
5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Part II

Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

<input type="checkbox"/> Preservation of land for public use (for example, recreation or education)	<input type="checkbox"/> Preservation of a historically important land area
<input type="checkbox"/> Protection of natural habitat	<input type="checkbox"/> Preservation of a certified historic structure
<input type="checkbox"/> Preservation of open space	

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

	Held at the End of the Tax Year
a Total number of conservation easements	2a
b Total acreage restricted by conservation easements	2b
c Number of conservation easements on a certified historic structure included on line 2a	2c
d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register	2d

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year

4 Number of states where property subject to conservation easement is located

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenue included on Form 990, Part VIII, line 1 \$

(ii) Assets included in Form 990, Part X \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 \$

b Assets included in Form 990, Part X \$

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) (Rev. 12-2024)



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

**3** Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).

**a** ☐ Public exhibition

**d** ☐ Loan or exchange program

**b** ☐ Scholarly research

**e** ☐ Other \_\_\_\_\_

**c** ☐ Preservation for future generations

**4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

**5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

**1a** Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

**b** If "Yes," explain the arrangement in Part XIII and complete the following table:

	Amount
<b>1c</b> Beginning balance	
<b>1d</b> Additions during the year	
<b>1e</b> Distributions during the year	
<b>1f</b> Ending balance	

**2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

**b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

	(a) Current year	(b) Prior year	(c) Two years back	(d) Three years back	(e) Four years back
<b>1a</b> Beginning of year balance	436,191,957.	387,778,795.	351,378,776.	329,922,534.	210,954,227.
<b>b</b> Contributions	31,062,141.	12,155,969.	20,872,502.	59,818,607.	66,924,149.
<b>c</b> Net investment earnings, gains, and losses	48,334,812.	52,053,406.	30,206,055.	-37,413,582.	61,515,247.
<b>d</b> Grants or scholarships	15,721,233.	13,155,819.	13,671,480.	9,261,088.	6,997,478.
<b>e</b> Other expenditures for facilities and programs	-1,847,124.	-722,259.	-2,007,033.	-11,473,659.	-21,149.
<b>f</b> Administrative expenses	3,831,200.	3,362,653.	3,014,091.	3,161,354.	2,494,760.
<b>g</b> End of year balance	497,883,601.	436,191,957.	387,778,795.	351,378,776.	329,922,534.

**2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

**a** Board designated or quasi-endowment 92.9900 %

**b** Permanent endowment .0000 %

**c** Term endowment 7.0100 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i) Unrelated organizations? ☐ Yes ☒ No

(ii) Related organizations? ☐ Yes ☒ No

**b** If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? ☐ Yes ☐ No

**4** Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Description of property	(a) Cost or other basis (investment)	(b) Cost or other basis (other)	(c) Accumulated depreciation	(d) Book value
<b>1a</b> Land				
<b>b</b> Buildings				
<b>c</b> Leasehold improvements		539,770.	250,114.	289,656.
<b>d</b> Equipment		156,956.	104,525.	52,431.
<b>e</b> Other		483,622.	375,451.	108,171.
<b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B))				450,258.

Schedule D (Form 990) (Rev. 12-2024)

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives .....		
(2) Closely held equity interests .....	2,820,000.	END-OF-YEAR MARKET VALUE
(3) Other .....		
(A) EXCHANGE TRADED FUNDS	88,091,258.	END-OF-YEAR MARKET VALUE
(B) HEDGE FUNDS MUTUAL FUNDS	57,407,957.	END-OF-YEAR MARKET VALUE
(C) LIFE INSURANCE CASH VALUE	464,133.	END-OF-YEAR MARKET VALUE
(D) PRIVATE EQUITY		
(E) PARTNERSHIP	71,293,029.	END-OF-YEAR MARKET VALUE
(F)		
(G)		
(H)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B))	220,076,377.	

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

(a) Description of investment	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1)		
(2)		
(3)		
(4)		
(5)		
(6)		
(7)		
(8)		
(9)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B))		

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1)	
(2)	
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B))	

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2) ANNUITIES PAYABLE	245,890.
(3) LEASE LIABILITIES	5,281,603.
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B))	5,527,493.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... ☒

Schedule D (Form 990) (Rev. 12-2024)

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

<b>1</b>	Total revenue, gains, and other support per audited financial statements	<b>1</b>	218,522,927.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part VIII, line 12:		
<b>a</b>	Net unrealized gains (losses) on investments	<b>2a</b>	65,738,757.
<b>b</b>	Donated services and use of facilities	<b>2b</b>	
<b>c</b>	Recoveries of prior year grants	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	406,685.
<b>e</b>	Add lines 2a through 2d	<b>2e</b>	66,145,442.
<b>3</b>	Subtract line 2e from line 1	<b>3</b>	152,377,485.
<b>4</b>	Amounts included on Form 990, Part VIII, line 12, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	7,042,200.
<b>c</b>	Add lines 4a and 4b	<b>4c</b>	7,042,200.
<b>5</b>	Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.)	<b>5</b>	159,419,685.

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

<b>1</b>	Total expenses and losses per audited financial statements	<b>1</b>	71,703,734.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part IX, line 25:		
<b>a</b>	Donated services and use of facilities	<b>2a</b>	
<b>b</b>	Prior year adjustments	<b>2b</b>	
<b>c</b>	Other losses	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	739.
<b>e</b>	Add lines 2a through 2d	<b>2e</b>	739.
<b>3</b>	Subtract line 2e from line 1	<b>3</b>	71,702,995.
<b>4</b>	Amounts included on Form 990, Part IX, line 25, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	2,256,304.
<b>c</b>	Add lines 4a and 4b	<b>4c</b>	2,256,304.
<b>5</b>	Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.)	<b>5</b>	73,959,299.

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

THE FOUNDATION IS A PUBLICLY SUPPORTED ORGANIZATION EXEMPT FROM FEDERAL INCOME TAXATION UNDER SECTION 501(C)(3) OF THE CODE AND IS CLASSIFIED AS OTHER THAN A PRIVATE FOUNDATION. THE FOUNDATION IS ALSO EXEMPT FROM STATE INCOME TAXES UNDER SIMILAR PROVISIONS OF STATE LAW. ACCORDINGLY, NO PROVISION FOR INCOME TAXES IS INCLUDED IN THE ACCOMPANYING COMBINED FINANCIAL STATEMENTS.

**PART XI, LINE 2D - OTHER ADJUSTMENTS:**

CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS 406,685.

**PART XI, LINE 4B - OTHER ADJUSTMENTS:**

REVENUE ON FUNDS CLASSIFIED AS AGENCY LIAB FOR FINANCIAL REPORTING PURPOSES 7,042,200.

**PART XII, LINE 2D - OTHER ADJUSTMENTS:**

EXPENSES REPORTED BY SUPPORTING ORGANIZATIONS 739.

**PART XII, LINE 4B - OTHER ADJUSTMENTS:**

EXPENSES ON FUNDS CLASSIFIED AS AGENCY LIAB FOR FINANCIAL REPORTING PURPOSES 2,256,304.

[illegible]

SCHEDULE F  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization	Employer identification number
ARKANSAS COMMUNITY FOUNDATION, INC.	52-1055743

Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ..... ☐ Yes ☐ No

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

(a) Region	(b) Number of offices in the region	(c) Number of employees, agents, and independent contractors in the region	(d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region)	(e) If activity listed in (d) is a program service, describe specific type of service(s) in the region	(f) Total expenditures for and investments in the region
CENTRAL AMERICA AND THE CARIBBEAN	0	0	INVESTMENTS		30,473,955.
EUROPE	0	0	INVESTMENTS		2,419,417.
3 a Subtotal .....	0	0			32,893,372.
b Total from continuation sheets to Part I .....	0	0			0.
c Totals (add lines 3a and 3b) .....	0	0			32,893,372.

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

<b>1</b> <b>(a)</b> Name of organization	<b>(b)</b> IRS code section and EIN (if applicable)	<b>(c)</b> Region	<b>(d)</b> Purpose of grant	<b>(e)</b> Amount of cash grant	<b>(f)</b> Manner of cash disbursement	<b>(g)</b> Amount of noncash assistance	<b>(h)</b> Description of noncash assistance	<b>(i)</b> Method of valuation (book, FMV, appraisal, other)

**2** Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter .....

**3** Enter total number of other organizations or entities .....

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Region	(c) Number of recipients	(d) Amount of cash grant	(e) Manner of cash disbursement	(f) Amount of noncash assistance	(g) Description of noncash assistance	(h) Method of valuation (book, FMV, appraisal, other)

**Part IV Foreign Forms**

- 1** Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)* ..... ☐ Yes ☒ No
- 2** Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990)* ..... ☐ Yes ☒ No
- 3** Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)* ..... ☐ Yes ☒ No
- 4** Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)* ..... ☐ Yes ☒ No
- 5** Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)* ..... ☒ Yes ☐ No
- 6** Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)* ..... ☐ Yes ☒ No

Schedule F (Form 990) (Rev. 12-2024)



Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

**SCHEDULE I  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
**Attach to Form 990.**  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

**ARKANSAS COMMUNITY FOUNDATION, INC.**

**Employer identification number**  
**52-1055743**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ..... ☒ **Yes** ☐ **No**
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

<b>1 (a)</b> Name and address of organization or government	<b>(b)</b> EIN	<b>(c)</b> IRC section (if applicable)	<b>(d)</b> Amount of cash grant	<b>(e)</b> Amount of noncash assistance	<b>(f)</b> Method of valuation (book, FMV, appraisal, other)	<b>(g)</b> Description of noncash assistance	<b>(h)</b> Purpose of grant or assistance
WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,964.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS
WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,964.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS
WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,964.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS
WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,964.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS
TRINITY GRACE CHURCH - 5845 S BELLVIEW RD , ROGERS, AR 72758 - 5845 S BELLVIEW RD - ROGERS, AR 72758	01-0709468	501(C)(3)	7,900.	0.			TO SUPPORT THE CHURCH'S BUILDING PROJECT - AN ENDEAVOR WE BELIEVE WILL SIGNIFICANTLY BENEFIT OUR
J. AUSTIN WHITE CULTURAL CENTER - 160 SOUTH MAIN STREET P.O. BOX 316 EUDORA, AR - 160 SOUTH MAIN STREET P.O. BOX 316 - EUDORA, AR	01-0790641	501(C)(3)	9,692.	0.			GENERAL OPERATING SUPPORT

- 2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... **4,837.**
- 3** Enter total number of other organizations listed in the line 1 table ..... **189.**

**For Paperwork Reduction Act Notice, see the Instructions for Form 990.**

**Schedule I (Form 990) (Rev. 12-2024)**

**SEE PART IV FOR COLUMN (H) DESCRIPTIONS**

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
EPISCOPAL COLLEGIATE SCHOOL FOUNDATION - 1701 CANTRELL ROAD LITTLE ROCK, AR 7220 - 1701 CANTRELL ROAD - LITTLE ROCK, AR	02-0636559	501(C)(3)	10,000.	0.			TO SUPPORT THE ANNUAL FUND DRIVE
METHODIST FAMILY HEALTH - P.O. BOX 56050 LITTLE ROCK, AR 72215-6050 - P.O. BOX 56050 - LITTLE ROCK, AR 72215-6050	02-0701562	501(C)(3)	6,400.	0.			CHARITABLE PORTION FOR THE 2025 SOUTHERN SILKS
METHODIST FAMILY HEALTH FOUNDATION - P.O. BOX 56050 LITTLE ROCK, AR 72215-6050 - P.O. BOX 56050 - LITTLE ROCK, AR 72215-6050	02-0701562	501(C)(3)	40,000.	0.			GENERAL OPERATING SUPPORT
SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757 - P.O. BOX 939 - ROGERS, AR 72757	04-3703020	501(C)(3)	20,000.	0.			TO SUPPORT THE BUILDING/CAPITAL CAMPAIGN
SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757 - P.O. BOX 939 - ROGERS, AR 72757	04-3703020	501(C)(3)	7,000.	0.			GENERAL OPERATING SUPPORT
NYITCOM AT AR STATE UNIV - P.O. BOX 119 2405 AGGIE ROAD STATE UNIVERSITY, AR 724 - PO BOX 119 2405 AGGIE ROAD - STATE	11-1788788	501(C)(3)	30,000.	0.			TO SUPPORT MEDICAL STUDENTS TRAINING AND SERVING THE MISSISSIPPI DELTA REGION AND MORE
NYITCOM AT AR STATE UNIV - P.O. BOX 119 2405 AGGIE ROAD STATE UNIVERSITY, AR 724 - PO BOX 119 2405 AGGIE ROAD - STATE	11-1788788	501(C)(3)	8,500.	0.			TO SUPPORT NYITCOM LITERACY INITIATIVE-UNIVERSITY HEIGHTS
NYITCOM AT AR STATE UNIV - P.O. BOX 119 2405 AGGIE ROAD STATE UNIVERSITY, AR 724 - PO BOX 119 2405 AGGIE ROAD - STATE	11-1788788	501(C)(3)	9,000.	0.			TO SUPPORT THE NYITCOM ARKANSAS LITERACY PROGRAM FOR MARKED TREE SCHOOLS
UNION FOR REFORM JUDAISM - 633 3RD AVENUE #7 NEW YORK, NY 10017 - 633 3RD AVENUE #7 - NEW YORK, NY 10017	13-1663143	501(C)(3)	10,000.	0.			FOR THE HENRY S. JACOBS CAMP CAPITAL CAMPAIGN

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNION FOR REFORM JUDAISM - HENRY S. JACOBS CAMP - 3863 MORRISON ROAD UTICA, MS - 3863 MORRISON ROAD - UTICA, MS 39175	13-1663143	501(C)(3)	16,667.	0.			TO SUPPORT THE URJ HENRY S. JACOBS CAMP
WILDLIFE CONSERVATION SOCIETY - PO BOX 96215 WASHINGTON, DC 20090-6215 - PO BOX 96215 - WASHINGTON, DC 20090-6215	13-1740011	501(C)(3)	20,533.	0.			TO SUPPORT WILDLIFE CONSERVATION SOCIETY TO SUPPORT EFFORTS OF REINSTATING ANIMALS THAT
AMERICAN CANCER SOCIETY - ARKANSAS - P.O. BOX 16328 LITTLE ROCK, AR 72231 - P.O. BOX 16328 - LITTLE ROCK, AR 72231	13-1788491	501(C)(3)	14,700.	0.			GENERAL OPERATING SUPPORT FOR ARKANSAS
AMERICAN CANCER SOCIETY - NATIONAL - ATTN: MICHELLE FAIR PO BOX 22958 OKLAHOMA C - PO BOX 22958 - OKLAHOMA CITY, OK 73132	13-1788491	501(C)(3)	6,000.	0.			TO SUPPORT THE AMERICAN CANCER SOCIETY HOPE LODGE PROGRAM IN HONOLULU, HI
AMERICAN CANCER SOCIETY - NATIONAL - ATTN: MICHELLE FAIR PO BOX 22958 OKLAHOMA C - PO BOX 22958 - OKLAHOMA CITY, OK 73132	13-1788491	501(C)(3)	10,959.	0.			GENERAL OPERATING SUPPORT
CYSTIC FIBROSIS FOUNDATION- ARKANSAS CHAPTER - 320 EXECUTIVE COURT SUITE 302 LIT - 320 EXECUTIVE COURT SUITE 302 - LITTLE	13-1930701	501(C)(3)	6,500.	0.			FOR RESEARCH OF A CURE TO CYSTIC FIBROSIS
CHILDREN'S TUMOR FOUNDATION - P.O. BOX 7262 LITTLE ROCK, AR 72217 - PO BOX 7262 - LITTLE ROCK, AR 72217	13-2298956	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
CRAFT EMERGENCY RELIEF FUND, INC. - PO BOX 1341 BRATTLEBORO, VT 05302 - PO BOX 1341 - BRATTLEBORO, VT 05302	13-3273980	501(C)(3)	65,831.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND
CRAFT EMERGENCY RELIEF FUND, INC. - PO BOX 1341 BRATTLEBORO, VT 05302 - PO BOX 1341 - BRATTLEBORO, VT 05302	13-3273980	501(C)(3)	65,831.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CRAFT EMERGENCY RELIEF FUND, INC. - PO BOX 1341 BRATTLEBORO, VT 05302 - PO BOX 1341 - BRATTLEBORO, VT 05302	13-3273980	501(C)(3)	65,831.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND
CRAFT EMERGENCY RELIEF FUND, INC. - PO BOX 1341 BRATTLEBORO, VT 05302 - PO BOX 1341 - BRATTLEBORO, VT 05302	13-3273980	501(C)(3)	65,831.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND
COOPER-ANTHONY MERCY CHILD ADVOCACY CENTER - 216 MCAULEY COURT HOT SPRINGS, AR 7 - 216 MCAULEY COURT - HOT SPRINGS, AR	13-4239691	501(C)(3)	7,500.	0.			TO SUPPORT CONTRACTED LICENSED THERAPISTS
COUNCIL ON FOUNDATIONS - P.O. BOX 715674 PHILADELPHIA, PA 19171-5674 - P.O. BOX 715674 - PHILADELPHIA, PA 19171-5674	13-6068327	501(C)(3)	10,000.	0.			MEMBERSHIP DUES
STORM KING ART CENTER - 1 MUSEUM ROAD NEW WINDSOR, NY 12553 - 1 MUSEUM ROAD NEW - WINDSOR, NY 12553	14-1457573	501(C)(3)	36,893.	0.			TO SUPPORT GENERAL OPERATIONS AT STORM KING ART CENTER
WORKMATTERS - 5417 W. PINNACLE POINT DRIVE #401 ROGERS, AR 72758 - 5417 W. PINNACLE POINT DRIVE #401 - ROGERS, AR 72758	20-0246317	501(C)(3)	10,000.	0.			WORKING CAPITAL
WORKMATTERS - 5417 W. PINNACLE POINT DRIVE #401 ROGERS, AR 72758 - 5417 W. PINNACLE POINT DRIVE #401 - ROGERS, AR 72758	20-0246317	501(C)(3)	15,000.	0.			ANNUAL SUPPORT
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	25,000.	0.			RESTRICTED TO THE FOLLOWING PURPOSE: TO SUPPORT ALL HOUSING AND TRAVEL EXPENSES FOR THE
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	75,000.	0.			GENERAL OPERATING SUPPORT 2024

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAMS
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	10,000.	0.			TO SUPPORT THE WILLIAM R LIGHTON VISITING PLAYWRIGHTS - BRINGING TOGETHER TALENTED
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	10,000.	0.			FOR EXPENSES RELATED TO SCHOOL TOUR
CRYSTAL BRIDGES MUSEUM OF AMERICAN ART - 600 MUSEUM WAY BENTONVILLE, AR 72712 - 600 MUSEUM WAY - BENTONVILLE, AR 72712	20-1359710	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
CRYSTAL BRIDGES MUSEUM OF AMERICAN ART - 600 MUSEUM WAY BENTONVILLE, AR 72712 - 600 MUSEUM WAY - BENTONVILLE, AR 72712	20-1359710	501(C)(3)	10,000.	0.			TO SUPPORT KINDRED SPIRITS
SOUTHERN CHRISTIAN MISSION, INC. - 515 WEST MONROE STREET MAGNOLIA, AR 71753 - 515 WEST MONROE STREET - MAGNOLIA, AR 71753	20-1381080	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF JOHN PHILLIP GENESTET
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 500 MID-AMERICA BLVD - HOT SPRINGS, AR 71913	20-2129318	501(C)(3)	6,000.	0.			FOR THE SCIENTOTS PROGRAM AT PREK HOT SPRINGS SCHOOL DISTRICT (EARLY LITERACY GRANT)
TEXAS A&M UNIVERSITY TEXARKANA - 7101 UNIVERSITY AVENUE TEXARKANA, TX 75503 - 7101 UNIVERSITY CENTER - TEXARKANA, TX 75503	20-2655353	501(C)(3)	6,000.	0.			SCHOLARSHIPS FOR THE FALL 2025 - SPRING 2025 ACADEMIC YEAR
TEXAS A&M UNIVERSITY TEXARKANA - 7101 UNIVERSITY AVENUE TEXARKANA, TX 75503 - 7101 UNIVERSITY CENTER - TEXARKANA, TX 75503	20-2655353	501(C)(3)	50,000.	0.			FOR NAMING OPPORTUNITY FOR THE PATSY & DON MORRISS WALKING TRAIL AROUND THE TEXARKANA

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TEEN ACTION AND SUPPORT CENTER - 2525 W. NEW HOPE ROAD ROGERS, AR 72758 - 2525 W. NEW HOPE ROAD - ROGERS, AR 72758	20-2977629	501(C)(3)	7,000.	0.			GENERAL OPERATING SUPPORT
LOW KEY ARTS, INC. - PO BOX 467 HOT SPRINGS, AR 71902 - PO BOX 467 - HOT SPRINGS, AR 71902	20-4093585	501(C)(3)	15,000.	0.			PROGRAMMING
NORTHWEST ARKANSAS EQUALITY, INC. - P.O. BOX 179 FAYETTEVILLE, AR 72702 - P.O. BOX 179 - FAYETTEVILLE, AR 72702	20-4521127	501(C)(3)	5,983.	0.			TO SUPPORT THE OPERATIONS OF NORTHWEST ARKANSAS EQUALITY
ALS ASSOCIATION - ARKANSAS CHAPTER, INC. - PO BOX 37022 BOONE, IA 50037-0022 - PO BOX 37022 - BOONE, IA 50037-0022	20-4863643	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
HARRISON NOON LIONS FOUNDATION - PO BOX 1913 HARRISON, AR 72602 - PO BOX 1913 - HARRISON, AR 72602	20-4872878	501(C)(3)	200,000.	0.			GENERAL OPERATING SUPPORT
SPENSER'S LEGACY ANIMAL RESCUE - 4649 W MAYES DRIVE FAYETTEVILLE, AR 72704 - 4649 W MAYES DRIVE - FAYETTEVILLE, AR 72704	20-5222067	501(C)(3)	48,982.	0.			TO SUPPORT SPENSER'S LEGACY IN FAYETTEVILLE, ARKANSAS
LIFE SKILLS FOR YOUTH - ATTN LARRY CLARK PO BOX 4278 LITTLE ROCK, AR 72214 - ATTN LARRY CLARK PO BOX 4278 - LITTLE ROCK, AR 72214	20-5723732	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
LIFE SKILLS FOR YOUTH - ATTN LARRY CLARK PO BOX 4278 LITTLE ROCK, AR 72214 - ATTN LARRY CLARK PO BOX 4278 - LITTLE ROCK, AR 72214	20-5723732	501(C)(3)	10,000.	0.			TO SUPPORT THE 2025 SUMMER LITERACY PROGRAM
ARKANSAS CHAPTER AMERICAN ACADEMY OF PEDIATRICS FOUNDATION - PO BOX 251182 LITTL - PO BOX 251182 - LITTLE ROCK, AR 72225	20-5824116	501(C)(3)	24,400.	0.			TO SUPPORT ALICE ADVOCACY AND COALITION BUILDING

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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APPLE SEEDS, INC. - 2648 N. OLD WIRE ROAD FAYETTEVILLE, AR 72703 - 2648 N. OLD WIRE ROAD - FAYETTEVILLE, AR 72703	20-8081842	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
BOYS & GIRLS CLUB OF CENTRAL ARKANSAS - P.O. BOX 530 NORTH LITTLE ROCK, AR 72115 - P.O. BOX 530 - NORTH LITTLE ROCK, AR 72115	20-8095568	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
KANSAS BETA EDUCATIONAL FOUNDATION - 3750 GRAND AVE APT 606, DES MOINES, IA 50 - 3750 GRAND AVE APT 606 - DES MOINES, IA 50312	20-8153661	501(C)(3)	33,500.	0.			TO SUPPORT THE KANSAS BETA CHAPTER OF SAE
JACOB'S PLACE HOMELESS MISSION - P.O. BOX 1643 SEARCY, AR 72145 - P.O. BOX 1643 - SEARCY, AR 72145	20-8200930	501(C)(3)	15,000.	0.			WORKING CAPITAL
CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR 7222 - P.O. BOX 25524 - LITTLE ROCK, AR 72221	20-8866268	501(C)(3)	8,000.	0.			PROGRAMMING SUPPORT FOR FOSTER FAMILIES' NEEDS
CALL IN COLUMBIA COUNTY - 536 EAST PINE TAYLOR, AR 71861 - 536 EAST PINE - TAYLOR, AR 71861	20-8866268	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF JOHN PHILLIP GENESTET
PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,625.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT
PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,625.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT
PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,625.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT

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PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,625.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,327.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,327.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,327.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,327.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,327.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
FIRST - PO BOX 845446 , BOSTON, ME 02284-5446 - PO BOX 845446 - BOSTON, ME 02284-5446	22-2990908	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	109,073.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM
WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	109,073.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM
WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	109,073.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM

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WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	109,073.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM
FIRST PRESBYTERIAN CHURCH - 108 SOUTH 10TH VAN BUREN, AR 72956 - 108 SOUTH 10TH - VAN BUREN, AR 72956	23-6393377	501(C)(3)	10,000.	0.			TO SUPPORT THE FARMER FOOD PANTRY
FIRST PRESBYTERIAN CHURCH - 108 SOUTH 10TH VAN BUREN, AR 72956 - 108 SOUTH 10TH - VAN BUREN, AR 72956	23-6393377	501(C)(3)	7,200.	0.			TO SUPPORT THE FARMER FOOD PANTRY
SOUTH ARKANSAS SYMPHONY SOCIETY - 314 EAST OAK STREET EL DORADO, AR 71730 - 314 EAST OAK STREET - EL DORADO, AR 71730	23-7111620	501(C)(3)	5,720.	0.			GENERAL OPERATING SUPPORT
BEST FRIENDS ANIMAL SOCIETY - 5001 ANGLE CANYON RD KANAB, UT 84741 - 5001 ANGLE CANYON RD - KANAB, UT 84741	23-7147797	501(C)(3)	40,000.	0.			OBSERVATORY - JOHN N. ROBERTS JR.
COUNSELING ASSOCIATES, INC. DBA HAVEN HOUSE - P.O. BOX 11348 CONWAY, AR 72034 - PO BOX 11348 - CONWAY, AR 72034	23-7198398	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT THROUGH THE PONY UP CAMPAIGN
MERCY HEALTH FOUNDATION OF FORT SMITH - P.O. BOX 17000 FORT SMITH, AR 72917 - PO BOX 17000 - FORT SMITH, AR 72917	23-7330425	501(C)(3)	150,000.	0.			TO SUPPORT THE CANCER SERVICES EXPANSION
MERCY HEALTH FOUNDATION OF FORT SMITH - P.O. BOX 17000 FORT SMITH, AR 72917 - PO BOX 17000 - FORT SMITH, AR 72917	23-7330425	501(C)(3)	100,000.	0.			FOR THE CANCER SERVICES EXPANSION PROJECT IN MEMORY OF KAREN YEAGER WINDSOR
ST. EDWARD MERCY FOUNDATION - P. O. BOX 17000 FORT SMITH, AR 72917-7000 - PO BOX 17000 - FORT SMITH, AR 72917	23-7330425	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT

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TRINITY VILLAGE RETIREMENT COMMUNITY - 6400 TRINITY DRIVE PINE BLUFF, AR 71603 - 6400 TRINITY DRIVE - PINE BLUFF, AR	23-7378872	501(C)(3)	25,000.	0.			FOR MARKETING POSITION
TRINITY VILLAGE RETIREMENT COMMUNITY - 6400 TRINITY DRIVE PINE BLUFF, AR 71603 - 6400 TRINITY DRIVE - PINE BLUFF, AR	23-7378872	501(C)(3)	25,000.	0.			FOR ASSISTANCE WITH EMERGENCY PLUMBING ISSUE
WILDWOOD PARK FOR THE ARTS - 20919 DENNY ROAD LITTLE ROCK, AR 72223-9279 - 20919 DENNY ROAD - LITTLE ROCK, AR 72223-9279	23-7386026	501(C)(3)	6,774.	0.			TO PROVIDE SUPPORT FOR OPERA PERFORMANCES AT THE WILDWOOD CENTER FOR THE PERFORMING ARTS
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	119,081.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	261,250.	0.			AECA EARLY CHILDHOOD PRE-APPRENTICESHIP PILOT
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	349,328.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	315,930.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	54,227.	0.			CDA SUMMER ACADEMY
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	107,491.	0.			SUMMER 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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UNIVERSITY OF ARKANSAS FORT SMITH FOUNDATION - P. O. BOX 3649 FORT SMITH, AR 729 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	50,000.	0.			TO SUPPORT THE FINISH SCHOLARSHIPS
SYMPHONY OF NORTHWEST ARKANSAS - P. O. BOX 1243 FAYETTEVILLE, AR 72702 - P. O. BOX 1243 - FAYETTEVILLE, AR 72702	23-7439184	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
GUIDEPOSTS - P.O. BOX 5814 HARLAN, IA 51593-1314 - P.O. BOX 5814 - HARLAN, IA 51593-1314	23-7442277	501(C)(3)	8,044.	0.			TO SUPPORT CHARITABLE PURPOSES
UNION COUNTY GIFT FOUNDATION - P O BOX 148 EL DORADO, AR 71731-0148 - P O BOX 148 - EL DORADO, AR 71731-0148	26-0350286	501(C)(3)	93,000.	0.			TO SUPPORT THE PRESERVATION OF THE MCKINNEY HOUSE
LOVE HOPE STRENGTH FOUNDATION - PO BOX 341258 , AUSTIN, TX 78734 - PO BOX 341258 - AUSTIN, TX 78734	26-0528852	501(C)(3)	30,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF MICHAEL LESLIE PETERS, MBE AND IN HONOR OF JULES, DYLAN,
BIG DAM BRIDGE FOUNDATION - 1818 N. TAYLOR SUITE 157 LITTLE ROCK, AR 72207 - 1818 N. TAYLOR SUITE 157 - LITTLE ROCK, AR 72207	26-0648404	501(C)(3)	30,000.	0.			TO SUPPORT THE BIG DAM BRIDGE FOUNDATION
CHILDREN'S PROTECTION CENTER - P.O. BOX 165815 LITTLE ROCK, AR 72216 - PO BOX 165815 - LITTLE ROCK, AR 72216	26-1086937	501(C)(3)	15,000.	0.			TO SUPPORT THE JACKSONVILLE LOCATION
PROJECT HOPE FOOD BANK - P.O. BOX 36 HOT SPRINGS, AR 71902 - P.O. BOX 36 - HOT SPRINGS, AR 71902	26-1737554	501(C)(3)	8,000.	0.			FOR SUBSIDIZED FOOD PROGRAM FOR AREA NONPROFITS
BELLWETHER EDUCATION PARTNER, INC. - 68 HARRISON AVENUE SUITE 605 PMB 735636 BOS - 68 HARRISON AVENUE SUITE 605 MBB 735636 - BOSTON, MA	26-1914515	501(C)(3)	95,000.	0.			TO DEVELOP A PUBLIC REPORT AND INTERACTIVE TOOL FOR MODELING SCHOOL FINANCE SCENARIOS FOR USE

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UNIVERSITY DISTRICT DEVELOPMENT CORPORATION - UNIVERSITY DISTRICT BUILDING 2801 - 2801 SOUTH UNIVERSITY AVENUE - LITTLE ROCK,	26-2424174	501(C)(3)	50,000.	0.			MATCHING GRANT TO OPERATE A MOBILE GROCERY IN THE CITY OF LITTLE ROCK FOOD DESERTS AREAS
TRIKE THEATRE FOR YOUTH - P.O. BOX 2537 BENTONVILLE, AR 72712 - PO BOX 2537 - BENTONVILLE, AR 72712	26-2947487	501(C)(3)	11,549.	0.			GENERAL OPERATING SUPPORT
SHEEP DOG IMPACT ASSISTANCE - 1200 W. WALNUT STREET SUITE 2301 ROGERS, AR 72756 - 1200 W. WALNUT STREET SUITE 2301 - ROGERS, AR	26-4521779	501(C)(3)	10,000.	0.			FOR USE IN THE EQUINE THERAPY PROGRAM AT HEROES RANCH - FIRST PRIORITY WOULD BE FOR THE INDOOR
SAVING GRACE, INC - 12161 HWY 72 W BENTONVILLE, AR 72712 - 12161 HWY 72 - BENTONVILLE, AR 72712	26-4589018	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT 2024
SAVING GRACE, INC - 12161 HWY 72 W BENTONVILLE, AR 72712 - 12161 HWY 72 - BENTONVILLE, AR 72712	26-4589018	501(C)(3)	12,500.	0.			TO BE USED WHERE THE NEED IS GREATEST
REACHING AND TEACHING INTERNATIONAL MINISTRIES INCORPORATED - 828 E MARKET STREE - 828 E MARKET STREET -	26-4793651	501(C)(3)	10,000.	0.			TO SUPPORT CONNER AND CAROLINE KENNEDY MISSION (129397)
CITY OF HOPE OUTREACH - P.O. BOX 11474 CONWAY, AR 72034 - P.O. BOX 11474 - CONWAY, AR 72034	27-0719865	501(C)(3)	20,000.	0.			MATCHING GRANT
ONECOMMUNITY, INC - 614 E. EMMA AVENUE, STE M414 SPRINGDALE, AR 72764 - 614 E. EMMA AVENUE STE M414 - SPRINGDALE, AR 72764	27-0794141	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
ARKANSAS COALITION FOR OBESITY PREVENTION - P.O. BOX 1212 GREENBRIER, AR 72058 - P.O. BOX 1212 - GREENBRIER, AR 72058	27-1227056	501(C)(3)	16,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS

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GRANDMA'S HOUSE CHILDREN'S ADVOCACY CENTER - 501 WEST STEPHENSON HARRISON, AR 72 - 501 WEST STEPHENSON - HARRISON, AR	27-1366139	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
SPRINGDALE PUBLIC SCHOOL EDUCATION FOUNDATION - 409 NORTH THOMPSON SPRINGDALE, A - 409 NORTH THOMPSON - SPRINGDALE, AR 72764	27-1654071	501(C)(3)	90,000.	0.			\$5,000 PER EACH OF SPRINGDALE'S 18 ELEMENTARY SCHOOLS
CENTRAL ARKANSAS LIBRARY SYSTEM FOUNDATION - 100 ROCK STREET LITTLE ROCK, AR 722 - 100 ROCK STREET - LITTLE ROCK, AR 72201	27-2094612	501(C)(3)	10,000.	0.			TO SUPPORT THE DESIGN AND PRODUCTION OF AFRICAN AMERICAN CIVIL WAR MEMORIAL STATUE
ARKANSAS STEM COALITION - P.O. BOX 3142 LITTLE ROCK, AR 72203 - PO BOX 3142 - LITTLE ROCK, AR 72203	27-2284443	501(C)(3)	12,056.	0.			TO SUPPORT ARKANSAS STEM COALITION
HOPE FOR LAGONAVE - PO BOX 77 , ELM SPRINGS, AR 72728 - PO BOX 77 - ELM SPRINGS, AR 72728	27-2588086	501(C)(3)	8,000.	0.			TO SUPPORT THE COMPUTER LAB PROJECT IN HAITI
PGPD SHOP WITH A COP - PO BOX 1033 , PRAIRIE GROVE, AR 72753 - PO BOX 1033 - PRAIRIE GROVE, AR 72753	27-3620102	501(C)(3)	10,000.	0.			TO SUPPORT PRAIRIE GROVE SHOP WITH A COP
FLATWATER FOUNDATION - 3575 FAR WEST BLVD # 29810 , AUSTIN, TX 78731 - 3575 FAR WEST BLVD # 29810 - AUSTIN, TX 78731	27-5011867	501(C)(3)	8,000.	0.			TO SUPPORT DAM THAT CANCER 2024
FLATWATER FOUNDATION - 3575 FAR WEST BLVD # 29810 , AUSTIN, TX 78731 - 3575 FAR WEST BLVD # 29810 - AUSTIN, TX 78731	27-5011867	501(C)(3)	15,000.	0.			TO SUPPORT THE FLATWATER FUNDRAISING 2025
ARKANSAS UNITED COMMUNITY COALITION - P.O. BOX 9296 FAYETTEVILLE, AR 72703 - P.O. BOX 9296 - FAYETTEVILLE, AR 72703	27-5271968	501(C)(3)	6,000.	0.			TO RETAIN BUSINESS CONSULTANT FOR ORGANIZATIONAL DEVELOPMENT

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ARKANSAS UNITED COMMUNITY COALITION - P.O. BOX 9296 FAYETTEVILLE, AR 72703 - P.O. BOX 9296 - FAYETTEVILLE, AR 72703	27-5271968	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
29 ACRES - 3000 MOSELEY RD , CROSSROADS, TX 76227 - 3000 MOSELEY RD - CROSSROADS, TX 76227	27-5537523	501(C)(3)	22,867.	0.			FOR THE OPERATING BUDGET
ARKANSAS HUNGER RELIEF ALLIANCE, INC. - 200 WEST CAPITOL SUITE 1300 LITTLE ROCK, - 200 WEST CAPITOL SUITE 1300 - LITTLE ROCK, AR 72201	30-0254995	501(C)(3)	17,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS
ARKANSAS HUNGER RELIEF ALLIANCE, INC. - 200 WEST CAPITOL SUITE 1300 LITTLE ROCK, - 200 WEST CAPITOL SUITE 1300 - LITTLE ROCK, AR 72201	30-0254995	501(C)(3)	18,000.	0.			TO SUPPORT 18 COLLEGE FOOD PANTRIES (\$1,000 EACH) AT THE AR COLLEGE HUNGER SUMMIT
ARKANSAS HUNGER RELIEF ALLIANCE, INC. - 200 WEST CAPITOL SUITE 1300 LITTLE ROCK, - 200 WEST CAPITOL SUITE 1300 - LITTLE ROCK, AR 72201	30-0254995	501(C)(3)	15,000.	0.			TO SUPPORT YOUR EFFORTS TO FEED AND NOURISH FELLOW ARKANSANS
ROGERS MUSEUM FOUNDATION - BOX 1200 ROGERS, AR 72757 - BOX 1200 - ROGERS, AR 72757	30-0646004	501(C)(3)	17,000.	0.			GENERAL OPERATING SUPPORT
OHIO STATE UNIVERSITY FOUNDATION - PO BOX 736096 CHICAGO, IL 60673-6096 - PO BOX 736096 - CHICAGO, IL 60673-6096	31-1145986	501(C)(3)	10,000.	0.			FOR THE MAMBOURG SCHOLARSHIP AS ADMINISTERED BY TOSU
CLINTON SCHOOL OF PUBLIC SERVICE - STURGIS HALL 1200 PRESIDENT CLINTON AVENUE LI - STURGIS HALL 1200 PRESIDENT CLINTON AVENUE -	31-1580204	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT 2024
CLINTON SCHOOL OF PUBLIC SERVICE - STURGIS HALL 1200 PRESIDENT CLINTON AVENUE LI - STURGIS HALL 1200 PRESIDENT CLINTON AVENUE -	31-1580204	501(C)(3)	25,000.	0.			FOR SCHOLARSHIPS

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CLINTON SCHOOL OF PUBLIC SERVICE - STURGIS HALL 1200 PRESIDENT CLINTON AVENUE LI - STURGIS HALL 1200 PRESIDENT CLINTON AVENUE -	31-1580204	501(C)(3)	25,000.	0.			FOR SCHOLARSHIPS
HARRISON ROTARY FOUNDATION INC - C/O THE LOCAL FOUNDATION PO BOX 835 HARRISON, A - PO BOX 835 - HARRISON, AR 72602	31-1744470	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
SULTANA HISTORICAL PRESERVATION SOCIETY, INC. - P.O. BOX 211 MARION, AR 72364 - P.O. BOX 211 - MARION, AR 72364	32-0409932	501(C)(3)	20,000.	0.			FUND RENOVATION AND CONSTRUCTION OF AN EXISTING BUILDING TO HOUSE THE FUTURE SULTANA
RUN 4OUR LIFE - 5278 WATER POINT DR , MEMPHIS, TN 38141 - 5278 WATER POINT DR - MEMPHIS, TN 38141	32-0702481	501(C)(3)	15,000.	0.			TO FUND YOUR HEALTH AND NUTRITION INITIATIVE FOR WOMEN
INTERNATIONAL PRINTING MUSEUM - 315 W TORRANCE BLVD CARSON, CA 90745 - 315 W TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	29,853.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
INTERNATIONAL PRINTING MUSEUM - 315 W TORRANCE BLVD CARSON, CA 90745 - 315 W TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	29,853.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
INTERNATIONAL PRINTING MUSEUM - 315 W TORRANCE BLVD CARSON, CA 90745 - 315 W TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	29,853.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
INTERNATIONAL PRINTING MUSEUM - 315 W TORRANCE BLVD CARSON, CA 90745 - 315 W TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	29,853.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
GROW FOUNDATION INC. - 1 ALLIED DRIVE SUITE 1715 LITTLE ROCK, AR 72202 - 1 ALLIED DRIVE SUITE 1715 - LITTLE ROCK, AR 72202	33-1609792	501(C)(3)	30,000.	0.			TO SUPPORT STUDENTS 529 ACCOUNTS AND GENERAL OPERATING SUPPORT

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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CLEVELAND CLINIC FOUNDATION - P.O. BOX 931517 CLEVELAND, OH 44193 - P.O. BOX 931517 - CLEVELAND, OH 44193	34-0714585	501(C)(3)	20,000.	0.			CENTER FOR DIGITAL HEALTH AND TELEMEDICINE AT SYDELL & ARNOLD MILLER FAMILY HEART, VASCULAR
HEIFER INTERNATIONAL - ONE WORLD AVENUE P.O. BOX 727 LITTLE ROCK, AR 72203 - ONE WORLD AVENUE P.O. BOX 727 - LITTLE ROCK, AR 72203	35-1019477	501(C)(3)	9,000.	0.			TO BE USED FOR GREATEST NEED
ARKANSAS ZOOLOGICAL FOUNDATION - #1 ZOO DRIVE LITTLE ROCK, AR 72205 - #1 ZOO DRIVE - LITTLE ROCK, AR 72205	35-2241655	501(C)(3)	100,000.	0.			TO SUPPORT THE WATERFALL THAT IS BEING BUILT AS PART OF THE ZOO'S NEW ENTRY PLAZA
LITTLE ROCK ZOO - #1 ZOO DRIVE LITTLE ROCK, AR 72205 - #1 ZOO DRIVE - LITTLE ROCK, AR 72205	35-2241655	501(C)(3)	7,591.	0.			GENERAL OPERATING SUPPORT
CONWAY PUBLIC SCHOOLS FOUNDATION, INC. - P.O. BOX 62 CONWAY, AR 72033 - P.O. BOX 62 - CONWAY, AR 72033	35-2312254	501(C)(3)	36,777.	0.			TO SUPPORT THE CONWAY PUBLIC SCHOOLS FOUNDATION, INC
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	75,000.	0.			TO SUPPORT THE OPERATIONS OF OPPORTUNITY HOUSE AN ADDITIONAL TWO DAYS PER WEEK
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY

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DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY

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DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	80,000.	0.			FOR PROGRAM OPERATIONS (\$45,000) AND TO PURCHASE SHELTER FURNITURE BENEFITING OPPORTUNITY
INDIANA UNIVERSITY BLOOMINGTON - PO BOX 500 , BLOOMINGTON, IN 47402 - PO BOX 500 - BLOOMINGTON, IN 47402	35-6002041	501(C)(3)	25,000.	0.			TO SUPPORT THE PRINGLE (0370006924) MEDICAL SCHOOL EDUCATION FUND
SHRINER'S HOSPITAL FOR CHILDREN - 3100 SAMFORD AVENUE SHREVEPORT, LA 71103 - 3100 SAMFORD AVENUE - SHREVEPORT, LA 71103	36-2193608	501(C)(3)	8,020.	0.			GENERAL OPERATING SUPPORT
SHRINER'S HOSPITAL FOR CHILDREN - PROCESSING CENTER P.O. BOX 1510 RANSON, WV 254 - PO BOX 1510 - RANSON, WV 25438-4510	36-2193608	501(C)(3)	12,810.	0.			TO SUPPORT SHRINER'S HOSPITAL FOR CHILDREN IN PHILADELPHIA, PENNSYLVANIA
SHRINERS HOSPITALS FOR CHILDREN, INTERNATIONAL HEADQUARTERS - 2900 ROCKY POINT D - 2900 ROCKY POINT DRIVE - TAMPA, FL 33607	36-2193608	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ANGLICAN MISSION IN AMERICA - PO BOX 192447 , DALLAS, TX 75219 - PO BOX 192447 - DALLAS, TX 75219	36-4259650	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FROM MARY MAUDE AND ROB SHAFER
COMPASSION'S FOUNDATION, INC. - P.O. BOX 1734 MAGNOLIA, AR 71754 - P.O. BOX 1734 - MAGNOLIA, AR 71754	36-4617654	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF JOHN PHILLIP GENESTET
JAMES127 FOUNDATION - C/O LOWELL TAYLOR 176 CHANTILLY AVENUE SPRINGDALE, AR 7276 - 176 CHANTILLY AVENUE - SPRINGDALE, AR	36-4764249	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT FOR 2024
JAMES127 FOUNDATION - C/O LOWELL TAYLOR 176 CHANTILLY AVENUE SPRINGDALE, AR 7276 - 176 CHANTILLY AVENUE - SPRINGDALE, AR	36-4764249	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT FOR 2025

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RAWHIDE, INC - E7475 RAWHIDE ROAD NEW LONDON, WI 54961-9052 - E7475 RAWHIDE ROAD - NEW LONDON, WI 54961-9052	39-1052471	501(C)(3)	20,000.	0.			TO SUPPORT BOYS RANCH
PLANTING A SEED FOUNDATION - 827 VISER STREET CAMDEN, AR 71701 - 827 VISER STREET - CAMDEN, AR 71701	41-2270774	501(C)(3)	8,600.	0.			FOR YOUTH ACTIVITIES /EQUIPMENT/GYM PROJECT AND CARNES PARK (EQUIPMENT)
BURRELL FOUNDATION - 2885 BATTLEFIELD ROAD SPRINGFIELD, MO 65807 - 2885 BATTLEFIELD ROAD - SPRINGFIELD, MO 65807	43-1467704	501(C)(3)	16,000.	0.			TO SUPPORT 'LEGO OFFICE' PROJECT WITH BURRELL BEHAVIORAL HEALTH'S SCHOOL BASED SERVICES
CF LEADS - P.O. BOX 509 ACCORD, MA 02018 - P.O. BOX 509 - ACCORD, MA 02018	43-1645180	501(C)(3)	10,000.	0.			ANNUAL SUPPORT
SUDDEN CARDIAC ARREST FOUNDATION - 7500 BROOKTREE RD , WEXFORD, PA 15090 - 7500 BROOKTREE RD - WEXFORD, PA 15090	43-2093206	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
SUDDEN CARDIAC ARREST FOUNDATION - 7500 BROOKTREE RD , WEXFORD, PA 15090 - 7500 BROOKTREE RD - WEXFORD, PA 15090	43-2093206	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERLAND - 4401 W. 109TH STREET STE. 200 - OVERLAND PARK, 44-0565390	44-0565390	501(C)(3)	15,000.	0.			\$7,500 FOR LITTLE ROCK OFFICE AND \$7,500 FOR NORTHWEST ARKANSAS OFFICE FOR GENERAL OPERATING
PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERLAND - 4401 W. 109TH STREET STE. 200 - OVERLAND PARK, 44-0565390	44-0565390	501(C)(3)	10,000.	0.			TO SUPPORT THE GARDEN PARTY IN LITTLE ROCK
PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERLAND - 4401 W. 109TH STREET STE. 200 - OVERLAND PARK, 44-0565390	44-0565390	501(C)(3)	100,000.	0.			\$50,000 FOR LITTLE ROCK OFFICE AND \$50,000 FOR NORTHWEST ARKANSAS OFFICE

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GRACE HILLS CHURCH - 3217 W. QUAPAW ROAD ROGERS, AR 72758 - 3217 W. QUAPAW ROAD - ROGERS, AR 72758	45-2465975	501(C)(3)	12,000.	0.			GENERAL OPERATING SUPPORT
THE NEIGHBORHOOD CHURCH - 2702 SW I ST. BENTONVILLE, AR 72712 - 2702 SW I ST. - BENTONVILLE, AR 72712	45-2742948	RELIGIOUS ORGANI	72,000.	0.			3RD INSTALLMENT OF 3 YEAR GRANT TO SUPPORT THE DEVELOPMENT OF NEIGHBORHOOD CHURCH
EVERY MOTHER COUNTS - 333 HUDSON ST. STE. 1006 , NEW YORK, NY 10013 - 333 HUDSON ST. STE. 1006 - NEW YORK, NY 10013	45-4102644	501(C)(3)	100,000.	0.			SUPPORT FOR THE 15TH ANNIVERSARY GALA
ARKANSAS GRYPHONS - 18460 COZY CABIN ROAD SPRINGDALE, AR 72764 - 18460 COZY CABIN ROAD - SPRINGDALE, AR 72764	45-4623786	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS GRYPHONS - 18460 COZY CABIN ROAD SPRINGDALE, AR 72764 - 18460 COZY CABIN ROAD - SPRINGDALE, AR 72764	45-4623786	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
RAPTOR REHAB OF CENTRAL AR - 1556 RIDGE ROAD EL PASO, AR 72045 - 1556 RIDGE ROAD - EL PASO, AR 72045	45-4807143	501(C)(3)	5,429.	0.			TO SUPPORT THE GENERAL OPERATIONS OF RAPTOR REHAB OF CENTRAL ARKANSAS
RAPTOR REHAB OF CENTRAL AR - 1556 RIDGE ROAD EL PASO, AR 72045 - 1556 RIDGE ROAD - EL PASO, AR 72045	45-4807143	501(C)(3)	5,429.	0.			TO SUPPORT THE GENERAL OPERATIONS OF RAPTOR REHAB OF CENTRAL ARKANSAS
RAPTOR REHAB OF CENTRAL AR - 1556 RIDGE ROAD EL PASO, AR 72045 - 1556 RIDGE ROAD - EL PASO, AR 72045	45-4807143	501(C)(3)	30,000.	0.			TO SUPPORT GENERAL OPERATIONS OF RAPTOR REHAB OF CENTRAL ARKANSAS
RAPTOR REHAB OF CENTRAL AR - 1556 RIDGE ROAD EL PASO, AR 72045 - 1556 RIDGE ROAD - EL PASO, AR 72045	45-4807143	501(C)(3)	5,429.	0.			TO SUPPORT THE GENERAL OPERATIONS OF RAPTOR REHAB OF CENTRAL ARKANSAS

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RAPTOR REHAB OF CENTRAL AR - 1556 RIDGE ROAD EL PASO, AR 72045 - 1556 RIDGE ROAD - EL PASO, AR 72045	45-4807143	501(C)(3)	5,430.	0.			TO SUPPORT THE GENERAL OPERATIONS OF RAPTOR REHAB OF CENTRAL ARKANSAS
LUTHERAN MEMORIAL CHURCH - 320 E. PROSPECT AVENUE PIERRE, SD 57501 - 320 E. PROSPECT AVENUE - PIERRE, SD 57501	46-0251888	501(C)(3)	20,206.	0.			GENERAL OPERATING SUPPORT
ONIDA CEMETERY ASSOCIATION - P.O. BOX 265 ONIDA, SD 57564 - P.O. BOX 265 - ONIDA, SD 57564	46-0348115	170(C)(1)	20,206.	0.			TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE
CONWAY COUNTY SCHOOL COUNTS FOUNDATION - P.O. BOX 282 MORRILTON, AR 72110 - P.O. BOX 282 - MORRILTON, AR 72110	46-0697071	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
MT. VERNON PRESBYTERIAN CHURCH - 1300 N. DAVIS ST. , PEA RIDGE, AR 72751 - 1300 N. DAVIS ST. - PEA RIDGE, AR 72751	46-1122465	RELIGIOUS ORGANI	10,000.	0.			GENERAL OPERATING SUPPORT
AR KIDS READ - PO BOX 27701 LITTLE ROCK, AR 72221 - PO BOX 27701 - LITTLE ROCK, AR 72221	46-1477513	501(C)(3)	60,000.	0.			TO SUPPORT A REGIONAL COORDINATOR POSITION FOR THE SE AR REGION TO EXPAND THE AR KIDS READ
AR KIDS READ - PO BOX 27701 LITTLE ROCK, AR 72221 - PO BOX 27701 - LITTLE ROCK, AR 72221	46-1477513	501(C)(3)	8,000.	0.			TO SUPPORT THE 1ST - 5TH GRADE HS OAKLAWN MAGNET EARLY LITERACY PROGRAM
BALTIMORE JEWELRY CENTER - 10 E NORTH AVENUE SUITE 130 BALTIMORE, MD 21202 - 10 E NORTH AVENUE SUITE 130 - BALTIMORE, MD 21202	46-3151875	501(C)(3)	21,048.	0.			TO SUPPORT GENERAL OPERATIONS OF THE BALTIMORE JEWELRY CENTER
BALTIMORE JEWELRY CENTER - 10 E NORTH AVENUE SUITE 130 BALTIMORE, MD 21202 - 10 E NORTH AVENUE SUITE 130 - BALTIMORE, MD 21202	46-3151875	501(C)(3)	21,048.	0.			TO SUPPORT GENERAL OPERATIONS OF THE BALTIMORE JEWELRY CENTER

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BALTIMORE JEWELRY CENTER - 10 E NORTH AVENUE SUITE 130 BALTIMORE, MD 21202 - 10 E NORTH AVENUE SUITE 130 - BALTIMORE, MD 21202	46-3151875	501(C)(3)	21,048.	0.			TO SUPPORT GENERAL OPERATIONS OF THE BALTIMORE JEWELRY CENTER
BALTIMORE JEWELRY CENTER - 10 E NORTH AVENUE SUITE 130 BALTIMORE, MD 21202 - 10 E NORTH AVENUE SUITE 130 - BALTIMORE, MD 21202	46-3151875	501(C)(3)	21,048.	0.			TO SUPPORT GENERAL OPERATIONS OF THE BALTIMORE JEWELRY CENTER
PACK SHACK - 1091 E. LOWELL AVENUE CAVE SPRINGS, AR 72718 - 1091 E. LOWELL AVENUE - CAVE SPRINGS, AR 72718	46-3323793	501(C)(3)	8,200.	0.			TO SUPPORT THE ORGANIZATION
CONWAY MINISTRY CENTER - P.O. BOX 1505 CONWAY, AR 72033 - P.O. BOX 1505 - CONWAY, AR 72033	46-3656474	501(C)(3)	100,000.	0.			CAPITAL CAMPAIGN
MID-SOUTH IMMIGRATION ADVOCATES - P.O. BOX 11185 MEMPHIS, TN 38111 - PO BOX 11185 - MEMPHIS, TN 38111	46-3717325	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
ARKANSAS BIRTHING PROJECT - P.O. BOX 30824 LITTLE ROCK, AR 72260 - P.O. BOX 30824 - LITTLE ROCK, AR 72260	46-4268735	501(C)(3)	37,000.	0.			YEAR 2 - DOULA EXPANSION TO RURAL COMMUNITIES
ARKANSAS BIRTHING PROJECT - P.O. BOX 30824 LITTLE ROCK, AR 72260 - P.O. BOX 30824 - LITTLE ROCK, AR 72260	46-4268735	501(C)(3)	7,667.	0.			FOR GENERAL FUNDING FOR THE ARKANSAS BIRTHING PROJECT IN HONOR OF HARI ESWARAN
POPE COUNTY LIBRARY SYSTEM - 116 EAST THIRD STREET RUSSELLVILLE, AR 72801 - 116 EAST THIRD STREET - RUSSELLVILLE, AR 72801	46-4319417	501(C)(3)	10,800.	0.			SUPPORT FOR HAROLD AND JACKIE NEAL SCHOLARSHIP PROGRAM
SLEEP IN HEAVENLY PEACE - 1560 ELDRIDGE AVE. , TWIN FALLS, ID 83301 - 1560 ELDRIDGE AVE - TWIN FALLS, ID 83301	46-4346568	501(C)(3)	7,130.	0.			MATERIALS FOR CONSTRUCTION OF 25 BEDS, MATTRESSES AND LINENS

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POTTER'S HOUSE - P.O. BOX 3014 FAYETTEVILLE, AR 72702 - P.O. BOX 3014 - FAYETTEVILLE, AR 72702	46-4346977	501(C)(3)	10,000.	0.			TO SUPPORT THE JEFFERSON RENEWED PROJECT
POTTER'S HOUSE - P.O. BOX 3014 FAYETTEVILLE, AR 72702 - P.O. BOX 3014 - FAYETTEVILLE, AR 72702	46-4346977	501(C)(3)	50,000.	0.			TO SUPPORT THE PROGRAMS OF POTTER'S HOUSE
ENTREPRENEURSHIP FOR ALL (E FOR ALL) - 175 CABOT STREET SUITE 100 DEVELOPMENT TE - 175 CABOT STREET SUITE 100 DEVELOPMENT TEAM -	47-1858182	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702 - P.O. BOX 3394 - FAYETTEVILLE, AR 72702	47-1870017	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT 2024
MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702 - P.O. BOX 3394 - FAYETTEVILLE, AR 72702	47-1870017	501(C)(3)	10,000.	0.			FOR THE CONSULTATION AND SERVICES NEEDED TO CORRECT THE FOUNDATION DAMAGE OF MAGDALENE
MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702 - P.O. BOX 3394 - FAYETTEVILLE, AR 72702	47-1870017	501(C)(3)	25,000.	0.			FOR FOOD
MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702 - P.O. BOX 3394 - FAYETTEVILLE, AR 72702	47-1870017	501(C)(3)	10,000.	0.			TO BE USED WHERE NEEDED
RIVER VALLEY FOOD 4 KIDS - P.O. BOX 1808 RUSSELLVILLE, AR 72811 - P.O. BOX 1808 - RUSSELLVILLE, AR 72811	47-3116688	501(C)(3)	15,000.	0.			FOR THE SUMMER FOOD 4 KIDS PROGRAM - SPOTLIGHT ON LOCAL FARMERS; FAMILIES RECEIVE MEAL
CHADTOUGH DEFEAT DIPG FOUNDATION - P.O. BOX 907 SALINE, MI 48176 - P.O. BOX 907 - SALINE, MI 48176	47-4041494	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT FOR GIVING TUESDAY

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
YOGA WARRIORS - PO BOX 164083 , LITTLE ROCK, AR 72216 - PO BOX 164083 - LITTLE ROCK, AR 72216	47-4453034	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT
THADEN SCHOOL - 800 SE C STREET BENTONVILLE, AR 72712 - 800 SE C STREET - BENTONVILLE, AR 72712	47-5317135	501(C)(3)	5,800,016.	0.			GENERAL OPERATING SUPPORT
THADEN SCHOOL - 800 SE C STREET BENTONVILLE, AR 72712 - 800 SE C STREET - BENTONVILLE, AR 72712	47-5317135	501(C)(3)	3,181,059.	0.			OPERATIONAL SUPPORT FOR 2024
WOLFPACK FOUNDATION - 1392 EAST PRIDEMORE DRIVE LINCOLN, AR 72744 - 1392 EAST PRIDEMORE DRIVE - LINCOLN, AR 72744	47-5596051	501(C)(3)	20,000.	0.			TO HELP REDUCE STUDENTS MEAL DEBT
JUNIOR LEAGUE OF WICHITA INC - 6402 E 12TH ST N , WICHITA, KS 67206 - 6402 E 12TH ST N - WICHITA, KS 67206	48-0556729	501(C)(3)	33,000.	0.			FOR EXPLORATION PLACE PROJECT IN HONOR OF GEORGIA CHANDLER
KANSAS SOCIETY FOR CHILDREN WITH CHALLENGES - 100 N MAIN ST STE 1002 , WICHITA, - 100 N MAIN ST STE 1002 - WICHITA, KS 67202	48-0573804	501(C)(3)	10,000.	0.			TO BE USED AS DEEMED APPROPRIATE - CELEBRATING 100 YEARS HELPING CHILDREN WITH NEEDS!
CONCORDIA HIGH SCHOOL - 436 WEST 10TH STREET CONCORDIA, KS 66901 - 436 WEST 10TH STREET - CONCORDIA, KS 66901	48-6020582	501(C)(3)	9,000.	0.			SUPPORT FOR THE JACK AND JEANNE METZ-SELLERS SCHOLARSHIP AT CONCORDIA HIGH SCHOOL IN CONCORDIA,
MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,625.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION
MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,625.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION

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MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,625.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION
MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,625.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION
SEEDS OF PEACE, INC. - 370 LEXINGTON AVENUE SUITE 1201 NEW YORK, NY 10017 - 370 LEXINGTON AVENUE SUITE 1201 - NEW YORK, NY	52-1814447	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
AMERICAN RED CROSS - P.O. BOX 37839 BOONE, IA 50037 - P.O. BOX 37839 - BOONE, IA 50037	53-0196605	501(C)(3)	10,000.	0.			FOR DISASTER RELIEF FOR THE CALIFORNIA FIRES
AMERICAN RED CROSS - TRUSTS & ESTATES 431 18TH STREET NW WASHINGTON, DC 20006 - 431 18TH STREET NW - WASHINGTON, DC 20006	53-0196605	501(C)(3)	35,019.	0.			GENERAL OPERATING SUPPORT FOR THE STATE OF ARKANSAS
AMERICAN RED CROSS - NORTHEAST ARKANSAS CHAPTER - 2416 S. MADISON STREET JONESBO - 2416 S. MADISON STREET - JONESBORO, AR 72401	53-0196605	501(C)(3)	28,500.	0.			TO SUPPORT THE PURCHASE OF A 2023 PROMASTER 3500 FOR TRANSPORT OF BLOOD IN NEA
NATURE CONSERVANCY - 601 N. UNIVERSITY AVENUE LITTLE ROCK, AR 72205-2917 - 601 N. UNIVERSITY AVENUE - LITTLE ROCK, AR	53-0242652	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
NATURE CONSERVANCY - 601 N. UNIVERSITY AVENUE LITTLE ROCK, AR 72205-2917 - 601 N. UNIVERSITY AVENUE - LITTLE ROCK, AR	53-0242652	501(C)(3)	9,000.	0.			TO BE USED FOR GREATEST NEED
NATURE CONSERVANCY - 601 N. UNIVERSITY AVENUE LITTLE ROCK, AR 72205-2917 - 601 N. UNIVERSITY AVENUE - LITTLE ROCK, AR	53-0242652	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT

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CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY - 315 W. OAK AVENUE JONESBORO, AR 7240 - 315 W. OAK - JONESBORO, AR 72401	54-2112865	501(C)(3)	10,000.	0.			TO SUPPORT BOOK PURCHASES BY THE JONESBORO PUBLIC LIBRARY
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 2569 THIRD STREET - SAN FRANCISCO, CA 94107	55-0830529	501(C)(3)	106,611.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 2569 THIRD STREET - SAN FRANCISCO, CA 94107	55-0830529	501(C)(3)	106,611.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 2569 THIRD STREET - SAN FRANCISCO, CA 94107	55-0830529	501(C)(3)	106,611.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 2569 THIRD STREET - SAN FRANCISCO, CA 94107	55-0830529	501(C)(3)	106,611.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 2569 THIRD STREET - SAN FRANCISCO, CA 94107	55-0830529	501(C)(3)	106,611.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
COMPASSION WORKS FOR ALL - P.O. BOX 7708 LITTLE ROCK, AR 72217 - P.O. BOX 7708 - LITTLE ROCK, AR 72217	55-0895373	501(C)(3)	21,408.	0.			TO SUPPORT THE MISSION OF COMPASSION WORKS FOR ALL
PHILANTHROPY SOUTHEAST - 100 PREACHTREE STREET NW SUITE 2080 ATLANTA, GA 30303 - 100 PREACHTREE STREET NW SUITE 2800 - ATLANTA, GA	56-0995114	501(C)(3)	11,250.	0.			MEMBERSHIP DUES
CHURCH OF THE GOOD SHEPHERD - P.O. BOX 32 CASHIERS, NC 28717 - P.O. BOX 32 - CASHIERS, NC 28717	56-1142774	501(C)(3)	7,500.	0.			FOR OPERATING EXPENSES AND OTHER NEEDS
CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,607.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS

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CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,607.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS
CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,607.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS
CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,607.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS
FUND FOR HUMAN POSSIBILITY - P.O. BOX 331 CHAPEL HILL, NC 27514 - PO BOX 331 - CHAPEL HILL, NC 27514	56-1868691	501(C)(3)	12,000.	0.			TO SUPPORT COLLEGE EDUCATION PREP FOR STUDENTS
POCOSIN ARTS SCHOOL OF FINE CRAFT - PO BOX 690 COLUMBIA, NC 27925 - PO BOX 690 - COLUMBIA, NC 27925	56-1881210	501(C)(3)	21,719.	0.			TO SUPPORT THE GENERAL OPERATIONS OF POCOSIN ARTS SCHOOL OF FINE CRAFT
POCOSIN ARTS SCHOOL OF FINE CRAFT - PO BOX 690 COLUMBIA, NC 27925 - PO BOX 690 - COLUMBIA, NC 27925	56-1881210	501(C)(3)	21,719.	0.			TO SUPPORT THE GENERAL OPERATIONS OF POCOSIN ARTS SCHOOL OF FINE CRAFT
POCOSIN ARTS SCHOOL OF FINE CRAFT - PO BOX 690 COLUMBIA, NC 27925 - PO BOX 690 - COLUMBIA, NC 27925	56-1881210	501(C)(3)	21,719.	0.			TO SUPPORT THE GENERAL OPERATIONS OF POCOSIN ARTS SCHOOL OF FINE CRAFT
POCOSIN ARTS SCHOOL OF FINE CRAFT - PO BOX 690 COLUMBIA, NC 27925 - PO BOX 690 - COLUMBIA, NC 27925	56-1881210	501(C)(3)	400,000.	0.			TO SUPPORT GENERAL OPERATIONS OF POCOSIN ARTS SCHOOL OF FINE CRAFT
POCOSIN ARTS SCHOOL OF FINE CRAFT - PO BOX 690 COLUMBIA, NC 27925 - PO BOX 690 - COLUMBIA, NC 27925	56-1881210	501(C)(3)	21,719.	0.			TO SUPPORT THE GENERAL OPERATIONS OF POCOSIN ARTS SCHOOL OF FINE CRAFT

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NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, AR 72 - 251 W. 19TH ST - FAYETTEVILLE, AR 72701	56-2648165	501(C)(3)	285,053.	0.			2024 SUPPORT
NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, AR 72 - 251 W. 19TH ST - FAYETTEVILLE, AR 72701	56-2648165	501(C)(3)	250,000.	0.			GENERAL OPERATING SUPPORT 2024
NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, AR 72 - 251 W. 19TH ST - FAYETTEVILLE, AR 72701	56-2648165	501(C)(3)	15,000.	0.			FOR THE STEPPING STONE GARDEN PROJECT; PILOT INITIATIVE WILL FORMALIZE PARTNERSHIPS WITH
SALVATION ARMY OF CENTRAL ARKANSAS AREA COMMAND - 1111 W. MARKHAM DRIVE LITTLE R - 1111 W. MARKHAM DRIVE - LITTLE ROCK, AR 72201	58-0660607	501(C)(3)	10,000.	0.			TO SUPPORT THE HOME 4 CHRISTMAS EVENT
SALVATION ARMY OF JONESBORO - 800 CATE AVENUE JONESBORO, AR 72401 - 800 CATE AVENUE - JONESBORO, AR 72401	58-0660607	501(C)(3)	35,981.	0.			GENERAL OPERATING SUPPORT
SALVATION ARMY OF JONESBORO - 800 CATE AVENUE JONESBORO, AR 72401 - 800 CATE AVENUE - JONESBORO, AR 72401	58-0660607	501(C)(3)	6,000.	0.			FOR BUNK BEDS, MATTRESSES AND LINENS FOR EMERGENCY SHELTER
SALVATION ARMY OF LITTLE ROCK (ARKANSAS-OKLAHOMA DIVISION) - 6601 N BROADWAY EXE - 6601 N BROADWAY EXECUTIVE SUITE 300 -	58-0660607	501(C)(3)	29,182.	0.			GENERAL OPERATING SUPPORT
SALVATION ARMY OF NWA COMMAND - 219 WEST 15TH STREET FAYETTEVILLE, AR 72701 - 219 WEST 15TH STREET - FAYETTEVILLE, AR 72701	58-0660607	501(C)(3)	100,000.	0.			SUPPORT FOR CAPITAL PROJECT
SALVATION ARMY OF NWA COMMAND - 219 WEST 15TH STREET FAYETTEVILLE, AR 72701 - 219 WEST 15TH STREET - FAYETTEVILLE, AR 72701	58-0660607	501(C)(3)	29,578.	0.			TO SUPPORT THE MISSION, PROGRAMS, AND STAFFING OF THE SALVATION ARMY OF NORTHWEST ARKANSAS

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NEA BAPTIST CHARITABLE FOUNDATION - PO BOX 1960 JONESBORO, AR 72403 - PO BOX 1960 - JONESBORO, AR 72403	58-1544781	501(C)(3)	8,000.	0.			FOR EMERGENCY FOOD BOXES FOR PATIENTS BEING DISCHARGED FROM CARE
COMMUNITY SERVICE YOUTH FOUNDATION - P.O. BOX 679 MORRILTON, AR 72110 - P.O. BOX 679 - MORRILTON, AR 72110	58-1674673	501(C)(3)	39,178.	0.			GENERAL OPERATING SUPPORT
COMMUNITY SERVICE YOUTH FOUNDATION - P.O. BOX 679 MORRILTON, AR 72110 - P.O. BOX 679 - MORRILTON, AR 72110	58-1674673	501(C)(3)	50,000.	0.			TO SUPPORT OPERATIONAL EXPENSES
PETIT JEAN YOUTH FOUNDATION/COMMUNITY SERVICE INC - P O BOX 679 MORRILTON, AR 72 - P O BOX 679 - MORRILTON, AR 72110	58-1674673	501(C)(3)	9,812.	0.			GENERAL OPERATING SUPPORT
WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703 - 1100 N. WOOLSEY AVENUE - FAYETTEVILLE, AR 72703	58-1691790	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703 - 1100 N. WOOLSEY AVENUE - FAYETTEVILLE, AR 72703	58-1691790	501(C)(3)	75,000.	0.			GENERAL OPERATING SUPPORT 2024
WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703 - 1100 N. WOOLSEY AVENUE - FAYETTEVILLE, AR 72703	58-1691790	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
BAXTER REGIONAL HOSPITAL FOUNDATION - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 72653 - 624 HOSPITAL DRIVE - MOUNTAIN HOME,	58-1805265	501(C)(3)	10,000.	0.			GRIEVING ROOM SUPPORT
MRUK FAMILY CENTER ON AGING - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 72653 - 624 HOSPITAL DRIVE - MOUNTAIN HOME, AR 72653	58-1805265	501(C)(3)	10,959.	0.			TO SUPPORT THE ALZHEIMER'S PROGRAMS

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CONWAY COUNTY CARE CENTER - P.O. BOX 494 MORRILTON, AR 72110 - P.O. BOX 494 - MORRILTON, AR 72110	58-1888242	501(C)(3)	8,500.	0.			FOR FOOD FOR RESIDENTS IN NEED
NORTHWEST ARKANSAS WOMEN'S SHELTER AKA BENTON COUNTY WOMEN'S SHELTER - P. O. BOX - PO BOX 1059 - ROGERS, AR 72757	58-1899051	501(C)(3)	14,208.	0.			GENERAL OPERATING SUPPORT
FORT SMITH CHRISTIAN FAMILY SERVICES AKA 1ST CHOICE PREGNANCY MEDICAL CENTER - 4 - 4622 GRAND AVENUE - FORT SMITH, AR	58-1899081	501(C)(3)	10,000.	0.			CHARITABLE SPONSORSHIP
SPA AREA INDEPENDENT LIVING SERVICES INC - 225 HAZEL ST , HOT SPRINGS NATIONAL - 225 HAZEL ST - HOT SPRINGS NATIONAL PARK, AR	58-1917643	501(C)(3)	6,276.	0.			TO PURCHASE AND INSTALL TWO COMMERCIAL WASHERS AND DRYERS
NORTHWEST ARKANSAS CHILDREN'S SHELTER - 860 NW VAUGHN ROAD BENTONVILLE, AR 72713 - 860 NW VAUGHN ROAD - BENTONVILLE, AR	58-1984893	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
BLYTHEVILLE HIGH SCHOOL SCHOLARSHIP FOUNDATION INC - ATTN DR. MIKE WILLIAMS PO B - PO BOX 1169 - BLYTHEVILLE, AR 72316	58-1995679	501(C)(3)	8,237.	0.			TO SUPPORT BLYTHEVILLE HIGH SCHOOL SCHOLARSHIP FOUNDATION
FAYETTEVILLE PUBLIC EDUCATION FOUNDATION, INC. - P.O. BOX 571 FAYETTEVILLE, AR 7 - P.O. BOX 571 - FAYETTEVILLE, AR 72702	58-2010071	501(C)(3)	10,000.	0.			TO SUPPORT THE SAFER FAYETTEVILLE INITIATIVE
FAYETTEVILLE PUBLIC EDUCATION FOUNDATION, INC. - P.O. BOX 571 FAYETTEVILLE, AR 7 - P.O. BOX 571 - FAYETTEVILLE, AR 72702	58-2010071	501(C)(3)	17,000.	0.			ROBERTS FAMILY PRE-K NUTRITION FUND
RIVER VALLEY HUMANE SOCIETY/NEEDY PAWS ANIMAL SHELTER - PO BOX 523 CLARKSVILLE, - PO BOX 523 - CLARKSVILLE, AR 72830	58-2046892	501(C)(3)	28,296.	0.			GENERAL OPERATING SUPPORT

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GREENWOOD HIGH SCHOOL - 501 BULLDOG LOOP GREENWOOD, AR 72936 - 501 BULLDOG LOOP - GREENWOOD, AR 72936	58-2162751	501(C)(3)	50,000.	0.			TO SUPPORT AN EXTRACURRICULAR SUMMER ENRICHMENT PROGRAM FOR GREENWOOD HIGH SCHOOL
HYDE PARK UNITED METHODIST CHURCH - 500 W PLATT ST , TAMPA, FL 33606 - 500 W PLATT ST - TAMPA, FL 33606	59-0714823	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
NAZARETH LITERARY & BENEVOLENT INSTITUTION - SCN MISSIONS P.O. BOX 9 NAZARETH, K - SCN MISSIONS P.O. BOX 9 - NAZARETH, KY 40048	61-0444781	501(C)(3)	10,000.	0.			TO SUPPORT SCN MISSIONS IN HONOR OF SISTER TERESA ROSE NABHOLZ AND SISTER EMILY NABHOLZ
BAYLOR SCHOOL - 171 BAYLOR SCHOOL ROAD CHATTANOOGA, TN 37405 - 171 BAYLOR SCHOOL ROAD - CHATTANOOGA, TN 37405	62-0126365	501(C)(3)	10,000.	0.			TO SUPPORT THE ANNUAL FUND (JIM GIFFORD '63)
UNIVERSITY OF THE SOUTH - SEWANEE - 735 UNIVERSITY AVENUE SEWANEE, TN 37383 - 735 UNIVERSITY AVENUE - SEWANEE, TN 37383	62-0475697	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE PLACE MEMPHIS, TN 38105 - 501 ST. JUDE PLACE - MEMPHIS, TN 38105	62-0646012	501(C)(3)	10,025.	0.			GENERAL OPERATING SUPPORT
ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE PLACE MEMPHIS, TN 38105 - 501 ST. JUDE PLACE - MEMPHIS, TN 38105	62-0646012	501(C)(3)	6,241.	0.			GENERAL OPERATING SUPPORT
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	159,601.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	159,601.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED

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NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	159,601.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	159,601.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED
MAKE A WISH FOUNDATION MID-SOUTH- ARKANSAS OFFICE - 1780 MORIAH WOODS BLVD. SUIT - 1780 MORIAH WOODS BLVD. SUITE 10 - MEMPHIS,	62-1253153	501(C)(3)	11,653.	0.			TO GRANT A WISH IN MEMORY OF MARY ANN DAWKINS TO A CHILD IN ARKANSAS
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	9,200.	0.			FOR THE ACCESS SSN SPONSORSHIP
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			TO BE USED WHERE MOST NEEDED AS DETERMINED BY TAMMY SIMMONS CEO OF ACCESS SCHOOLS
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			TO BE USED AS NEEDED
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			TO BE USED AS NEEDED
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			TO SUPPORT ACCESS VILLAGE

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SOUTHERN CHRISTIAN HOME - P O BOX 649 MORRILTON, AR 72110 - P O BOX 649 - MORRILTON, AR 72110	62-1670369	501(C)(3)	5,836.	0.			GENERAL OPERATING SUPPORT
CHILDREN'S SAFETY CENTER - 3242 GENE GEORGE BOULEVARD SPRINGDALE, AR 72762 - 3242 GENE GEORGE BOULEVARD - SPRINGDALE, AR 72762	62-1671178	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
CHILDREN'S SAFETY CENTER - 3242 GENE GEORGE BOULEVARD SPRINGDALE, AR 72762 - 3242 GENE GEORGE BOULEVARD - SPRINGDALE, AR 72762	62-1671178	501(C)(3)	25,000.	0.			GENERAL SUPPORT FOR TEENS
CHILDREN'S SAFETY CENTER - 3242 GENE GEORGE BOULEVARD SPRINGDALE, AR 72762 - 3242 GENE GEORGE BOULEVARD - SPRINGDALE, AR 72762	62-1671178	501(C)(3)	170,000.	0.			GENERAL OPERATING SUPPORT 2024 (\$150,000) AND MATCH CHALLENGE (\$20,000)
COOPERATIVE CHRISTIAN MINISTRIES AND CLINIC - 133 ARBOR STREET HOT SPRINGS, AR 7 - 133 ARBOR STREET - HOT SPRINGS, AR 71901	62-1671396	501(C)(3)	9,885.	0.			GENERAL OPERATING SUPPORT
UNITY HEALTH FOUNDATION - 1200 SOUTH MAIN SEARCY, AR 72143 - 1200 SOUTH MAIN - SEARCY, AR 72143	62-1697734	501(C)(3)	13,834.	0.			TO ENDOW THE SCHOLARSHIP PROGRAM AT THE WHITE COUNTY MEDICAL FOUNDATION AND SECONDARILY, TO
UNIVERSITY OF TENNESSEE FOUNDATION, INC. - 62 SOUTH DUNLAP SUITE 500 MEMPHIS, TN - 62 SOUTH DUNLAP SUITE 500 - MEMPHIS, TN	62-1844686	501(C)(3)	17,714.	0.			TO ENDOW SCHOLARSHIPS AT THE UNIVERSITY OF TENNESSEE DENTAL SCHOOL FOR STUDENTS WHO ARE
SOUTHERN POVERTY LAW CENTER - 400 WASHINGTON AVE , MONTGOMERY, AL 36104 - 400 WASHINGTON AVE - MONTGOMERY, AL 36104	63-0598743	501(C)(3)	9,000.	0.			TO BE USED FOR GREATEST NEED
INSTITUTE OF SOUTHERN JEWISH LIFE INC. - P.O. BOX 16528 JACKSON, MS 39236 - P.O. BOX 16528 - JACKSON, MS 39236	64-0762027	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT

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ST. JAMES MISSIONARY BAPTIST CHURCH - P.O. BOX 433 FAYETTEVILLE, AR 72701 - P.O. BOX 433 - FAYETTEVILLE, AR 72701	65-1216181	501(C)(3)	30,000.	0.			GENERAL OPERATING SUPPORT (\$24,000), FOR THE FOOD PANTRY'S DOORDASH FOOD DELIVERY PROGRAM
ST. JAMES MISSIONARY FOOD PANTRY - 764 W. NORTH STREET FAYETTEVILLE, AR 72704 - 764 W. NORTH STREET - FAYETTEVILLE, AR 72704	65-1216181	501(C)(3)	10,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS
MAASAI WILDERNESS CONSERVATION - PO BOX 1413 , SANTA BARBARA, CA 93102 - PO BOX 1413 - SANTA BARBARA, CA 93102	66-0627488	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT
CONVOY OF HOPE - 1 CONVOY DR , SPRINGFIELD, MO 65802 - 1 CONVOY DR - SPRINGFIELD, MO 65802	68-0051386	501(C)(3)	30,000.	0.			TO SUPPORT THE ROGERS AND DECATUR, AR TORNADO VICTIMS
SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENTONVI - 2601 SW D STREET - BENTONVILLE, AR 72712	68-0498770	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT 2024
SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENTONVI - 2601 SW D STREET - BENTONVILLE, AR 72712	68-0498770	501(C)(3)	550,013.	0.			TO PROVIDE GENERAL OPERATING SUPPORT TO THE ARKANSAS SINGLE PARENT SCHOLARSHIP FUND OF NWA
SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENTONVI - 2601 SW D STREET - BENTONVILLE, AR 72712	68-0498770	501(C)(3)	175,000.	0.			TO SUPPORT THE BUILDING FOR SUCCESS CAMPAIGN
HISPANIC COMMUNITY SERVICES INC- EL CENTRO HISPANO - 211 VANDYNE STREET JONESBOR - 211 VANDYNE STREET - JONESBORO, AR 72401	68-0561016	501(C)(3)	10,000.	0.			FOR OPERATING EXPENSES
HISPANIC COMMUNITY SERVICES INC- EL CENTRO HISPANO - 211 VANDYNE STREET JONESBOR - 211 VANDYNE STREET - JONESBORO, AR 72401	68-0561016	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL

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GLENWOOD FIRST CHURCH OF THE NAZARENE - P.O. BOX 1269 776 HIGHWAY 70 EAST GLENWO - PO BOX 1269 776 HIGHWAY 70 EAST -	71-0066545	501(C)(3)	8,000.	0.			TO PURCHASE A DOUBLE-DOOR COMMERCIAL GRADE REFRIGERATOR FOR FOOD PANTRY OPERATIONS
EASTER SEALS ARKANSAS - 3920 WOODLAND HEIGHTS ROAD LITTLE ROCK, AR 72212-2495 - 3920 WOODLAND HEIGHTS ROAD - LITTLE ROCK, AR	71-0123680	501(C)(3)	25,000.	0.			TO SUPPORT THE EASTER SEALS ARKANSAS 2025 ARKANSAN OF THE YEAR EVENT HONORING ARKANSAS
ASBURY UNITED METHODIST CHURCH - 1700 NAPA VALLEY DRIVE LITTLE ROCK, AR 72212 - 1700 NAPA VALLEY DRIVE - LITTLE ROCK, AR 72212	71-0236859	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
UNITED WAY OF SOUTHEAST ARKANSAS - P. O. BOX 8702 PINE BLUFF, AR 71611-8702 - PO BOX 8702 - PINE BLUFF, AR 71611-8702	71-0236869	501(C)(3)	30,000.	0.			FOR BUILDING MAINTENANCE AND REPAIR; EQUIPMENT MAINTENANCE AND REPLACEMENT; FURNISHINGS
UNITED WAY OF SOUTHEAST ARKANSAS - P. O. BOX 8702 PINE BLUFF, AR 71611-8702 - PO BOX 8702 - PINE BLUFF, AR 71611-8702	71-0236869	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
UNITED WAY OF SOUTHEAST ARKANSAS - P. O. BOX 8702 PINE BLUFF, AR 71611-8702 - PO BOX 8702 - PINE BLUFF, AR 71611-8702	71-0236869	501(C)(3)	102,357.	0.			FOR BUILDING MAINTENANCE AND REPAIR; EQUIPMENT MAINTENANCE AND REPLACEMENT; FURNISHINGS
CATHOLIC CHARITIES IMMIGRATION SERVICES, NORTHWEST - 2022 WEST SUNSET AVENUE SPR - 2022 WEST SUNSET AVENUE - SPRINGDALE, AR	71-0236871	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
CATHOLIC CHARITIES IMMIGRATION SERVICES, NORTHWEST - 2022 WEST SUNSET AVENUE SPR - 2022 WEST SUNSET AVENUE - SPRINGDALE, AR	71-0236871	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
CATHOLIC DIOCESE OF LITTLE ROCK - 2500 N. TYLER STREET LITTLE ROCK, AR 72217 - 2500 N. TYLER STREET - LITTLE ROCK, AR 72217	71-0236871	501(C)(3)	10,000.	0.			TO SUPPORT THE UCA CONWAY CAMPUS MINISTRY

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DIOCESAN SEMINARIAN FUND, INC. - P.O. BOX 7239 LITTLE ROCK, AR 72217 - P.O. BOX 7239 - LITTLE ROCK, AR 72217	71-0236871	501(C)(3)	14,035.	0.			TO TRAIN SEMINARIANS WHO ARE STUDYING TO BE PRIESTS
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001 - HU BOX 10770 - SEARCY, AR 72149-0001	71-0236896	501(C)(3)	99,263.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001 - HU BOX 10770 - SEARCY, AR 72149-0001	71-0236896	501(C)(3)	42,631.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001 - HU BOX 10770 - SEARCY, AR 72149-0001	71-0236896	501(C)(3)	22,932.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
HARDING UNIVERSITY - 915 E. MARKET AVENUE SEARCY, AR 72149 - 915 E. MARKET AVENUE - SEARCY, AR 72149	71-0236896	501(C)(3)	7,500.	0.			TO SUPPORT THE HARDING ACADEMY
HARDING UNIVERSITY ADVANCEMENT OFFICE - P O BOX 12238 SEARCY, AR 72149 - P O BOX 12238 - SEARCY, AR 72149	71-0236896	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
PULASKI HEIGHTS UNITED METHODIST CHURCH - 4823 WOODLAWN DRIVE LITTLE ROCK, AR 7 - 4823 WOODLAWN DRIVE - LITTLE ROCK, AR 72205	71-0236911	RELIGIOUS ORGANI	15,000.	0.			GENERAL OPERATING SUPPORT
PULASKI HEIGHTS UNITED METHODIST CHURCH - 4823 WOODLAWN DRIVE LITTLE ROCK, AR 7 - 4823 WOODLAWN DRIVE - LITTLE ROCK, AR 72205	71-0236911	RELIGIOUS ORGANI	15,000.	0.			GENERAL OPERATING SUPPORT
PULASKI HEIGHTS UNITED METHODIST CHURCH - 4823 WOODLAWN DRIVE LITTLE ROCK, AR 7 - 4823 WOODLAWN DRIVE - LITTLE ROCK, AR 72205	71-0236911	RELIGIOUS ORGANI	30,000.	0.			GENERAL OPERATING SUPPORT

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SECOND PRESBYTERIAN CHURCH - 600 PLEASANT VALLEY DRIVE LITTLE ROCK, AR 72227 - 600 PLEASANT VALLEY DRIVE - LITTLE ROCK, AR 72227	71-0236919	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
SECOND PRESBYTERIAN CHURCH - 600 PLEASANT VALLEY DRIVE LITTLE ROCK, AR 72227 - 600 PLEASANT VALLEY DRIVE - LITTLE ROCK, AR 72227	71-0236919	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
JOHN BROWN UNIVERSITY - 2000 WEST UNIVERSITY STREET SILOAM SPRINGS, AR 72761 - 2000 WEST UNIVERSITY STREET - SILOAM SPRINGS, AR 72761	71-0239576	501(C)(3)	25,000.	0.			TO SUPPORT THE SCHOLARSHIP FUND
TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	9,300.	0.			GENERAL OPERATING SUPPORT
TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	9,300.	0.			GENERAL OPERATING SUPPORT
TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	10,000.	0.			TO HELP WITH PAYING OFF TRINITY CATHEDRAL'S DEBT
WILLIAMS BAPTIST UNIVERSITY - 56 MCCLELLAN DRIVE WALNUT RIDGE, AR 72476 - 56 MCCLELLAN DRIVE - WALNUT RIDGE, AR 72476	71-0240677	501(C)(3)	35,992.	0.			TO AUGMENT THE JIM AND WANDA LEE VAUGHN LECTURE SERIES

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ST. JOHN'S EPISCOPAL CHURCH - 214 NORTH 6TH STREET FORT SMITH, AR 72901 - 214 NORTH 6TH STREET - FORT SMITH, AR 72901	71-0245703	501(C)(3)	30,400.	0.			ANNUAL OPERATING SUPPORT
ST. JOHN'S EPISCOPAL CHURCH - 214 NORTH 6TH STREET FORT SMITH, AR 72901 - 214 NORTH 6TH STREET - FORT SMITH, AR 72901	71-0245703	501(C)(3)	23,180.	0.			TO ENDOW ST. JOHN'S EPISCOPAL CHURCH IN FT. SMITH, ARKANSAS
LYON COLLEGE - P O BOX 2317 BATESVILLE, AR 72503-2317 - PO BOX 2317 - BATESVILLE, AR 72503-2317	71-0246213	501(C)(3)	100,000.	0.			TO SUPPORT THE CENTER FOR TEACHING AND LEARNING EDUCATION FUND
LYON COLLEGE - P O BOX 2317 BATESVILLE, AR 72503-2317 - PO BOX 2317 - BATESVILLE, AR 72503-2317	71-0246213	501(C)(3)	15,000.	0.			FOR CAPACITY BUILDING
LYON COLLEGE - P O BOX 2317 BATESVILLE, AR 72503-2317 - PO BOX 2317 - BATESVILLE, AR 72503-2317	71-0246213	501(C)(3)	7,920.	0.			FOR FIRST YEAR STUDENTS DENTAL ASSOCIATION FEES
FIRST UNITED METHODIST CHURCH OF CAMDEN - 121 HARRISON AVENUE SW CAMDEN, AR 7170 - 121 HARRISON AVENUE SW - CAMDEN, AR 71701	71-0252210	501(C)(3)	8,200.	0.			TO SUPPORT THE LOCAL COMMUNITY FOOD SUPPLY
BLESSED SACRAMENT CHURCH FOR ST. VINCENT DE PAUL SOCIETY - P.O. BOX 1735 JONESBO - P.O. BOX 1735 - JONESBORO, AR 72403	71-0253132	501(C)(3)	6,000.	0.			TO PROVIDE FOOD AND SHELTER TO THOSE IN NEED
MANNA HOUSE FOOD PANTRY - 304 SOUTH COMMERCE AVENUE RUSSELLVILLE, AR 72801 - 304 SOUTH COMMERCE AVENUE - RUSSELLVILLE, AR	71-0255826	501(C)(3)	10,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS
CLARKSVILLE CEMETERY ASSOCIATION, INC. DBA OAKLAND CEMETERY ASSOC - PO BOX 247 C - PO BOX 247 - CLARKSVILLE, AR 72830	71-0257067	501(C)(3)	87,647.	0.			TO SUPPORT THE CLARKSVILLE CEMETERY ASSOCIATION FOR THE GENERAL MAINTENANCE,

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CENTRAL BAPTIST CHURCH OF MAGNOLIA - 207 WEST UNION STREET MAGNOLIA, AR 71753 - 207 WEST UNION STREET - MAGNOLIA, AR 71753	71-0260183	501(C)(3)	10,000.	0.			FOR THE PURCHASE OF A NEW DOOR FOR THE SANCTUARY OR OTHER FACILITIES MAINTENANCE/IMPROVEMENTS
FIRST UNITED METHODIST CHURCH OF PARAGOULD - P. O. BOX 667 PARAGOULD, AR 72451 - P. O. BOX 667 - PARAGOULD, AR 72451	71-0260518	501(C)(3)	5,968.	0.			GENERAL OPERATING SUPPORT
FIRST UNITED METHODIST CHURCH OF PARAGOULD - P. O. BOX 667 PARAGOULD, AR 72451 - P. O. BOX 667 - PARAGOULD, AR 72451	71-0260518	501(C)(3)	14,500.	0.			TO SUPPORT THE FIRST UNITED METHODIST CHURCH OF PARAGOULD
MOUNT SAINT MARY ACADEMY - 3224 KAVANAUGH BOULEVARD LITTLE ROCK, AR 72205 - 3224 KAVANAUGH BOULEVARD - LITTLE ROCK, AR 72205	71-0261083	501(C)(3)	39,368.	0.			SCHOLARSHIPS FOR CATHOLIC GRADUATES OF MOUNT SAINT MARY'S ACADEMY WHO WILL BE ATTENDING A CATHOLIC
MOUNT SAINT MARY ACADEMY - 3224 KAVANAUGH BOULEVARD LITTLE ROCK, AR 72205 - 3224 KAVANAUGH BOULEVARD - LITTLE ROCK, AR 72205	71-0261083	501(C)(3)	9,842.	0.			TO SUPPORT THE MOUNT SAINT MARY'S ACADEMY LIBRARY
UNITED WAY OF THE OUACHITAS - 233 HOBSON AVENUE HOT SPRINGS, AR 71913-3724 - 233 HOBSON AVENUE - HOT SPRINGS, AR 71913-3724	71-0264296	501(C)(3)	106,000.	0.			TO SUPPORT THE SCHOOL WELLNESS PROGRAM
ASBURY UNITED METHODIST CHURCH - 1300 E. UNIVERSITY MAGNOLIA, AR 71753 - 1300 E. UNIVERSITY - MAGNOLIA, AR 71753	71-0264402	501(C)(3)	10,000.	0.			TO BE USED FOR THE BODY & SOUL FOOD CUPBOARD TO PURCHASE FOOD IN MEMORY OF JOHN PHILLIP GENESTET
EVERGREEN CEMETERY, FAYETTEVILLE AR - 2417 E. BRISTOL PLACE FAYETTEVILLE, AR 727 - 2417 E. BRISTOL PLACE - FAYETTEVILLE ,	71-0265926	501(C)(13)	20,206.	0.			TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE
ARKANSAS INDEPENDENT COLLEGES & UNIVERSITIES - P.O. BOX 300 LITTLE ROCK, AR 7220 - P.O. BOX 300 - LITTLE ROCK, AR 72203	71-0266514	501(C)(3)	12,000.	0.			TO SUPPORT THE 2025 ANNUAL OPERATIONS

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CENTRAL UNITED METHODIST CHURCH - 6 W DICKSON ST. , FAYETTEVILLE, AR 72701 - 6 W DICKSON ST - FAYETTEVILLE, AR 72701	71-0267112	RELIGIOUS ORGANI	10,000.	0.			END-OF-YEAR GRANT TO HELP MEET BUDGET REQUIREMENTS
GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	71-0267112	501(C)(3)	7,000.	0.			GENERAL OPERATING SUPPORT
GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	71-0267112	501(C)(3)	30,000.	0.			GENERAL OPERATING SUPPORT
GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	71-0267112	501(C)(3)	12,000.	0.			GENERAL OPERATING SUPPORT
GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	71-0267112	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
MOUNT SEQUOYAH CENTER INC. - 150 N. SKYLINE DRIVE FAYETTEVILLE, AR 72701 - 150 N. SKYLINE DRIVE - FAYETTEVILLE, AR 72701	71-0268583	501(C)(3)	25,000.	0.			FOR CROSS OVERLOOK RENOVATION
MOUNT SEQUOYAH CENTER INC. - 150 N. SKYLINE DRIVE FAYETTEVILLE, AR 72701 - 150 N. SKYLINE DRIVE - FAYETTEVILLE, AR 72701	71-0268583	501(C)(3)	9,000.	0.			SUPPORT FOR SEATING AT THE OVERLOOK
ST. LUKE'S EPISCOPAL CHURCH - PO BOX 1117 , HOT SPRINGS, AR 71902 - P.O. BOX 1117 HOT SPRINGS - SPRINGS, AR 71902-1117	71-0272104	501(C)(3)	8,000.	0.			FOR PROJECT WINTER RESOURCE FAIR SUPPLIES AND EXPENSES
DELTA MEMORIAL HOSPITAL FOUNDATION - P. O. BOX 887 DUMAS, AR 71639 - PO BOX 887 - DUMAS, AR 71639	71-0276839	501(C)(3)	34,800.	0.			TO SUPPORT DELTA MEMORIAL HOSPITAL, OF DESHA COUNTY, ARKANSAS

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HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	50,000.	0.			FOR OPERATING EXPENSES FOR THE YEAR
HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	50,000.	0.			FOR OPERATING EXPENSES
HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	500,000.	0.			TO HELP OPERATE THE HOSPITAL
HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	250,000.	0.			FOR THE HOSPITAL OPERATING EXPENSES
HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	350,000.	0.			FOR OPERATING EXPENSES FOR THE HOSPITAL
ST. MARK'S EPISCOPAL CHURCH OF LITTLE ROCK - 1000 N. MISSISSIPPI LITTLE ROCK, AR - 1000 N. MISSISSIPPI - LITTLE ROCK, AR	71-0288008	501(C)(3)	55,000.	0.			FOR OPERATING EXPENSES AND OTHER NEEDS
FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,835.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS
FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,835.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS
FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,835.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,835.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS
ARKANSAS BAPTIST COLLEGE - 1600 DR. MARTIN LUTHER KING JR. DRIVE LITTLE ROCK, AR - 1600 DR. MARTIN LUTHER KING JR. DRIVE - LITTLE	71-0298658	501(C)(3)	30,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS BAPTIST COLLEGE - 1600 DR. MARTIN LUTHER KING JR. DRIVE LITTLE ROCK, AR - 1600 DR. MARTIN LUTHER KING JR. DRIVE - LITTLE	71-0298658	501(C)(3)	100,000.	0.			TO SUPPORT ARKANSAS BAPTIST COLLEGE IN SUPPLYING MICRO-LOANS TO STUDENTS AND RECENT
ARKANSAS BAPTIST COLLEGE - 1600 DR. MARTIN LUTHER KING JR. DRIVE LITTLE ROCK, AR - 1600 DR. MARTIN LUTHER KING JR. DRIVE - LITTLE	71-0298658	501(C)(3)	116,067.	0.			TO SUPPORT SCHOLARSHIPS AT ARKANSAS BAPTIST COLLEGE
ARKANSAS BAPTIST COLLEGE - 1600 DR. MARTIN LUTHER KING JR. DRIVE LITTLE ROCK, AR - 1600 DR. MARTIN LUTHER KING JR. DRIVE - LITTLE	71-0298658	501(C)(3)	19,550.	0.			TO SUPPORT ARKANSAS BAPTIST COLLEGE IN PROVIDING NURSING SCHOLARSHIPS
CHRIST THE KING CHURCH - 2112 S. GREENWOOD AVENUE FORT SMITH, AR 72901 - 2112 S. GREENWOOD AVENUE - FORT SMITH, AR 72901	71-0301445	501(C)(3)	25,000.	0.			TO SUPPORT THE OUR CHURCH OUR FUTURE CAPITAL CAMPAIGN
ST. PAUL'S EPISCOPAL CHURCH - PO BOX 1190 FAYETTEVILLE, AR 72702 - PO BOX 1190 - FAYETTEVILLE, AR 72702	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
ST. PAUL'S EPISCOPAL CHURCH - PO BOX 1190 FAYETTEVILLE, AR 72702 - PO BOX 1190 - FAYETTEVILLE, AR 72702	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
ST. PAUL'S EPISCOPAL CHURCH - PO BOX 1190 FAYETTEVILLE, AR 72702 - PO BOX 1190 - FAYETTEVILLE, AR 72702	71-0314117	501(C)(3)	8,500.	0.			GENERAL OPERATING SUPPORT

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ST. PAUL'S EPISCOPAL CHURCH - PO BOX 1190 FAYETTEVILLE, AR 72702 - PO BOX 1190 - FAYETTEVILLE, AR 72702	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
ST. PAUL'S EPISCOPAL CHURCH - PO BOX 1190 FAYETTEVILLE, AR 72702 - PO BOX 1190 - FAYETTEVILLE, AR 72702	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
INSPIRATION POINT FINE ARTS COLONY/OPERA IN THE OZARKS - P.O. BOX 127 EUREKA SPR - PO BOX 127 - EUREKA SPRINGS, AR 72632	71-0327137	501(C)(3)	4,000,000.	0.			TO SUPPORT THE CONSTRUCTION OF A NEW OPERA THEATER BUILDING AND FACULTY HOUSING UNITS
INSPIRATION POINT FINE ARTS COLONY/OPERA IN THE OZARKS - P.O. BOX 127 EUREKA SPR - PO BOX 127 - EUREKA SPRINGS, AR 72632	71-0327137	501(C)(3)	1,729,059.	0.			TO SUPPORT THE CONSTRUCTION OF A NEW OPERA THEATER BUILDING AND FACULTY HOUSING UNITS
CROWLEY'S RIDGE ACADEMY - 606 ACADEMY DRIVE PARAGOULD, AR 72450 - 606 ACADEMY DRIVE - PARAGOULD, AR 72450	71-0327420	501(C)(3)	30,000.	0.			GENERAL OPERATING SUPPORT AND CAPACITY BUILDING
BOYS & GIRLS CLUB OF VAN BUREN - P. O. BOX 443 VAN BUREN, AR 72956 - P. O. BOX 443 - VAN BUREN, AR 72956	71-0327975	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
JEFFERSON REGIONAL MEDICAL CENTER - 1600 W. 40TH AVENUE PINE BLUFF, AR 71603 - 1600 W. 40TH AVENUE - PINE BLUFF, AR 71603	71-0329353	501(C)(3)	13,500.	0.			TO SUPPORT FOUNDATIONS IN NURSING STUDENT
JEFFERSON REGIONAL MEDICAL CENTER - 1600 W. 40TH AVENUE PINE BLUFF, AR 71603 - 1600 W. 40TH AVENUE - PINE BLUFF, AR 71603	71-0329353	501(C)(3)	10,000.	0.			TO SUPPORT FIRST YEAR STUDENTS COMPLETING "FOUNDATIONS IN NURSING"
FIRST UNITED METHODIST CHURCH OF BOONEVILLE - 355 NORTH BROADWAY PO BOX 507 , BO - 355 NORTH BROADWAY PO BOX 507 - BOONEVILLE, AR 72927	71-0337060	RELIGIOUS ORGANI	10,000.	0.			TO BE USED IN THE BLESSING BOX

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SHORTER COLLEGE - 604 N. LOCUST STREET NORTH LITTLE ROCK, AR 72114 - 604 N. LOCUST STREET - NORTH LITTLE ROCK, AR 72114	71-0350954	501(C)(3)	5,696.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
OUACHITA COUNTY HISTORICAL SOCIETY - 926 WASHINGTON STREET CAMDEN, AR 71701 - 926 WASHINGTON STREET - CAMDEN, AR 71701	71-0351497	501(C)(3)	8,154.	0.			GENERAL OPERATING SUPPORT
OUACHITA COUNTY HISTORICAL SOCIETY - 926 WASHINGTON STREET CAMDEN, AR 71701 - 926 WASHINGTON STREET - CAMDEN, AR 71701	71-0351497	501(C)(3)	6,704.	0.			TO SUPPORT THE OUACHITA COUNTY HISTORICAL SOCIETY
GREENWOOD PARKS AND RECREATION - P.O. BOX 1450 GREENWOOD, AR 72936 - PO BOX 1450 - GREENWOOD, AR 72936	71-0353644	170(C)(1)	20,000.	0.			FOR SHADE STRUCTURES AND A NEW SPLASH PAD
CHILDREN'S HOMES, INC. - 5515 OLD WALCOTT ROAD PARAGOULD, AR 72450 - 5515 OLD WALCOTT ROAD - PARAGOULD, AR 72450	71-0356241	501(C)(3)	5,836.	0.			GENERAL OPERATING SUPPORT
HIGHLAND SCHOOL DISTRICT - 1627 HWY 62/412 HIGHLAND, AR 72542 - 1627 HWY 64/412 - HIGHLAND, AR 72542	71-0362565	501(C)(3)	7,500.	0.			FOR EDUCATIONAL USE FOR THE HIGHLAND SCHOOL DISTRICT
CENTER FOR ARKANSAS LEGAL SERVICES, INC. - 201 EAST MARKHAM SUITE 500 LITTLE ROC - 201 EAST MARKHAM SUITE 500 - LITTLE ROCK,	71-0387858	501(C)(3)	23,285.	0.			TO SUPPORT THE CENTER FOR ARKANSAS LEGAL SERVICES
CENTER FOR ARKANSAS LEGAL SERVICES, INC. - 201 EAST MARKHAM SUITE 500 LITTLE ROC - 201 EAST MARKHAM SUITE 500 - LITTLE ROCK,	71-0387858	501(C)(3)	100,000.	0.			TO SUPPORT THE CENTER FOR ARKANSAS LEGAL SERVICES
CENTER FOR ARKANSAS LEGAL SERVICES, INC. - 201 EAST MARKHAM SUITE 500 LITTLE ROC - 201 EAST MARKHAM SUITE 500 - LITTLE ROCK,	71-0387858	501(C)(3)	128,814.	0.			TO SUPPORT THE CENTER FOR ARKANSAS LEGAL SERVICES

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CENTER FOR ARKANSAS LEGAL SERVICES, INC. - 201 EAST MARKHAM SUITE 500 LITTLE ROCK - 201 EAST MARKHAM SUITE 500 - LITTLE ROCK,	71-0387858	501(C)(3)	31,186.	0.			TO SUPPORT THE CENTER FOR ARKANSAS LEGAL SERVICES
CENTER FOR ARKANSAS LEGAL SERVICES, INC. - 201 EAST MARKHAM SUITE 500 LITTLE ROCK - 201 EAST MARKHAM SUITE 500 - LITTLE ROCK,	71-0387858	501(C)(3)	20,600.	0.			TO SUPPORT THE CENTER FOR ARKANSAS LEGAL SERVICES
CENTER FOR ARKANSAS LEGAL SERVICES, INC. - 201 EAST MARKHAM SUITE 500 LITTLE ROCK - 201 EAST MARKHAM SUITE 500 - LITTLE ROCK,	71-0387858	501(C)(3)	269,741.	0.			TO SUPPORT THE CENTER FOR ARKANSAS LEGAL SERVICES
ECONOMIC OPPORTUNITY AGENCY OF WASHINGTON COUNTY - 614 EAST EMMA AVENUE SUITE M4 - 614 EAST EMMA AVENUE SUITE M401 - SPRINGDALE,	71-0390902	501(C)(3)	197,980.	0.			TO SUPPORT THE HEAD START PROGRAM FOR THE 2024-2025
VAN MATRE SENIOR CENTER - 1101 SPRING STREET MOUNTAIN HOME, AR 72653 - 1101 SPRING STREET - MOUNTAIN HOME, AR 72653	71-0399224	501(C)(3)	12,307.	0.			GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF THE OZARKS - P.O. BOX 11174 FAYETTEVILLE, AR 72703 - P.O. BOX 11174 - FAYETTEVILLE, AR 72703	71-0401481	501(C)(3)	20,206.	0.			GENERAL OPERATING SUPPORT
CITY OF BEARDEN - P O BOX 134 BEARDEN, AR 71720 - P O BOX 134 - BEARDEN, AR 71720	71-0404434	170(C)(1)	5,200.	0.			FOR COMMUNITY OUTREACH - YOUTH RECREATION/ACTIVITIES
CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72205 - 6300 FATHER TRIBOU STREET - LITTLE ROCK, AR	71-0422983	501(C)(3)	6,300.	0.			TO PROVIDE AN ANNUAL SCHOLARSHIP TO A CURRENT CATHOLIC HIGH SCHOOL STUDENT TO COVER FULL
CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72205 - 6300 FATHER TRIBOU STREET - LITTLE ROCK, AR	71-0422983	501(C)(3)	39,368.	0.			SCHOLARSHIPS FOR CATHOLIC GRADUATES OF CATHOLIC HIGH SCHOOL FOR BOYS WHO WILL BE ATTENDING A

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CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72205 - 6300 FATHER TRIBOU STREET - LITTLE ROCK, AR	71-0422983	501(C)(3)	9,842.	0.			TO SUPPORT THE CATHOLIC HIGH SCHOOL FOR BOYS LIBRARY
CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72205 - 6300 FATHER TRIBOU STREET - LITTLE ROCK, AR	71-0422983	501(C)(3)	6,800.	0.			FOR A SCHOLARSHIP FOR ONE CATHOLIC STUDENT IN THE 2025-26 SCHOOL YEAR
CENTRAL ARKANSAS CHRISTIAN SCHOOL, INC. - ONE WINDSONG DRIVE NORTH LITTLE ROCK, - ONE WINDSONG DRIVE - NORTH LITTLE ROCK, AR 72113	71-0423118	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT
FRANCIS A. ALLEN SCHOOL FOR EXCEPTIONAL CHILDREN INC - 824 N. TYLER LITTLE ROCK, - 824 N. TYLER - LITTLE ROCK, AR 72205	71-0436934	501(C)(3)	22,904.	0.			TO SUPPORT THE FRANCIS A. ALLEN SCHOOL FOR EXCEPTIONAL CHILDREN
GROUP LIVING, INC. - P.O. BOX 159 ARKADELPHIA, AR 71923 - P.O. BOX 159 - ARKADELPHIA, AR 71923	71-0443105	501(C)(3)	9,980.	0.			GENERAL OPERATING SUPPORT
OZARKA COLLEGE - P.O. BOX 10 MELBOURNE, AR 72556 - PO BOX 10 - MELBOURNE, AR 72556	71-0443460	501(C)(3)	6,128.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
NPC - CHILD CARE AWARE OF WEST CENTRAL ARKANSAS - 101 COLLEGE DRIVE HOT SPRINGS, - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913	71-0445211	170(C)(1)	10,000.	0.			FOR PHYSICAL & NUTRITIONAL ACTIVITY PACKETS FOR GARLAND & MONTGOMERY COUNTY
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - PO BOX 3350 - BATESVILLE, AR 72503	71-0445264	501(C)(3)	8,227.	0.			SUMMER 2023 SCHOLARSHIP TUITION AND BOOKS PAYMENTS (SEE ATTACHMENTS)
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - PO BOX 3350 - BATESVILLE, AR 72503	71-0445264	501(C)(3)	28,744.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - PO BOX 3350 - BATESVILLE, AR 72503	71-0445264	501(C)(3)	26,527.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - PO BOX 3350 - BATESVILLE, AR 72503	71-0445264	501(C)(3)	10,965.	0.			SUMMER 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS DEMOCRAT-GAZETTE - P. O. BOX 2221 LITTLE ROCK, AR 72203-2221 - PO BOX 2221 - LITTLE ROCK, AR 72203-2221	71-0450019	501(C)(3) PRIVAT	11,447.	0.			FOR TRAVEL (\$3,294.02), TRAINING (\$1,829.21), VIDEOS (\$1,127.52), AND REPORT FOR AMERICA SALARY
GOOD SHEPHERD HUMANE SOCIETY & SPAY CLINIC, INC - 6486 HWY 62 W EUREKA SPRINGS, - 6486 HWY 62 W - EUREKA SPRINGS, AR 72632	71-0458910	501(C)(3)	25,000.	0.			TO BE USED TO SPAY AND NEUTER CATS AND DOGS AND PURCHASE MEDICINE AND EQUIPMENT FOR SPAYING
GOOD SHEPHERD HUMANE SOCIETY & SPAY CLINIC, INC - 6486 HWY 62 W EUREKA SPRINGS, - 6486 HWY 62 W - EUREKA SPRINGS, AR 72632	71-0458910	501(C)(3)	7,731.	0.			TO SUPPORT GOOD SHEPHERD HUMANE SOCIETY
ARKANSAS HUMANITIES COUNCIL - 815 TECHNOLOGY DRIVE PO BOX 241524 LITTLE ROCK, AR - PO BOX 241524 - LITTLE ROCK, AR 72223	71-0459112	501(C)(3)	10,462.	0.			TO SUPPORT THE ARKANSAS HUMANITIES COUNCIL
CLEAR SPRING SCHOOL, INC. - P.O. BOX 511 EUREKA SPRINGS, AR 72632 - P.O. BOX 511 - EUREKA SPRINGS, AR 72632	71-0459367	501(C)(3)	9,904.	0.			TO SUPPORT CLEAR SPRING SCHOOL
ST. FRANCIS HOUSE, INC. - 2701 S. ELM LITTLE ROCK, AR 72204 - 2701 S. ELM - LITTLE ROCK, AR 72204	71-0460783	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ST. FRANCIS HOUSE, INC. - 2701 S. ELM LITTLE ROCK, AR 72204 - 2701 S. ELM - LITTLE ROCK, AR 72204	71-0460783	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT

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COMMUNITIES UNLIMITED - 3 EAST COLT SQUARE DRIVE FAYETTEVILLE, AR 72703 - 3 EAST COLT SQUARE DRIVE - FAYETTEVILLE, AR 72703	71-0464321	501(C)(3)	10,360.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
ARKANSAS CIVIL LIBERTIES UNION FOUNDATION, INC. - 904 WEST 2ND STREET SUITE 1 LI - 904 WEST 2ND STREET SUITE 1 - LITTLE ROCK, AR	71-0473676	501(C)(3)	24,400.	0.			TO SUPPORT ALICE ADVOCACY AND COALITION BUILDING FOR WORK IN THE STATE OF ARKANSAS
CUTTER MORNING STAR ELEMENTARY - 2801 SPRING STREET HOT SPRINGS, AR 71913 - 2801 SPRING STREET - HOT SPRINGS, AR 71913	71-0475988	501(C)(3)	8,000.	0.			TO PURCHASE HEALTHY FOODS FOR SCHOOL FOOD PANTRY OPERATIONS
ARKANSAS REPERTORY THEATRE - PO BOX 110 601 MAIN STREET LITTLE ROCK, AR 72203 - PO BOX 110 601 MAIN STREET - LITTLE ROCK, AR	71-0480336	501(C)(3)	15,000.	0.			TO SUPPORT THE ANNUAL FUND
ARKANSAS REPERTORY THEATRE - PO BOX 110 601 MAIN STREET LITTLE ROCK, AR 72203 - PO BOX 110 601 MAIN STREET - LITTLE ROCK, AR	71-0480336	501(C)(3)	12,500.	0.			GENERAL OPERATING SUPPORT
ARKANSAS REPERTORY THEATRE - PO BOX 110 601 MAIN STREET LITTLE ROCK, AR 72203 - PO BOX 110 601 MAIN STREET - LITTLE ROCK, AR	71-0480336	501(C)(3)	15,000.	0.			TO SUPPORT THE ANNUAL FUND
MAGNOLIA ARTS COUNCIL, INC. - 116 S. WASHINGTON STREET MAGNOLIA, AR 71753 - 116 S. WASHINGTON STREET - MAGNOLIA, AR 71753	71-0481133	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
MAGNOLIA ARTS COUNCIL, INC. - 116 S. WASHINGTON STREET MAGNOLIA, AR 71753 - 116 S. WASHINGTON STREET - MAGNOLIA, AR 71753	71-0481133	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF JOHN PHILLIP GENESTET
WYNNE CHURCH OF CHRIST - 916 E. BRIDGES, WYNNE, AL 72396 - 916 E. BRIDGES - WYNNE, AR 72396	71-0488089	RELIGIOUS ORGANI	50,725.	0.			TO SUPPORT TORNADO RELIEF

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WYNNE CHURCH OF CHRIST - 916 E. BRIDGES, WYNNE, AL 72396 - 916 E. BRIDGES - WYNNE, AR 72396	71-0488089	RELIGIOUS ORGANI	9,275.	0.			TO SUPPORT TORNADO RELIEF
ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467 - PO BOX 1990 - JONESBORO, AR 72467	71-0489924	501(C)(3)	27,363.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467 - PO BOX 1990 - JONESBORO, AR 72467	71-0489924	501(C)(3)	199,884.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467 - PO BOX 1990 - JONESBORO, AR 72467	71-0489924	501(C)(3)	6,500.	0.			JERRY LINNSTAEDTER IMPAC FELLOWSHIP AWARD TO MADISON EASTBURN
ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467 - PO BOX 1990 - JONESBORO, AR 72467	71-0489924	501(C)(3)	188,256.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467 - PO BOX 1990 - JONESBORO, AR 72467	71-0489924	501(C)(3)	104,244.	0.			SUMMER 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS ADVOCATES FOR CHILDREN AND FAMILIES - 1400 WEST MARKHAM UNION STATION, - 1400 WEST MARKHAM UNION STATION, SUITE 306 -	71-0492205	501(C)(3)	7,500.	0.			TO SUPPORT YOUR EFFORTS ON EQUITABLE POLICIES FOR CHILDREN AND FAMILIES IN ARKANSAS
ARKANSAS ADVOCATES FOR CHILDREN AND FAMILIES - 614 E. EMMA AVE. SUITE 235 SPRING - 614 E. EMMA AVE. SUITE 235 - SPRINGDALE, AR	71-0492205	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT 2024
ARKANSAS ADVOCATES FOR CHILDREN AND FAMILIES - 614 E. EMMA AVENUE SUITE 235 SPRI - 614 E. EMMA AVE. SUITE 235 - SPRINGDALE, AR 72764	71-0492205	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT 2024

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	50,000.	0.			TO SUPPORT THE ART PROGRAMS
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	104,866.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	104,866.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	104,866.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	104,866.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	104,866.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
OUACHITA CHILDREN'S CENTER - P.O. BOX 1180 HOT SPRINGS, AR 71902-1180 - P.O. BOX 1180 - HOT SPRINGS, AR 71902-1180	71-0497616	501(C)(3)	20,377.	0.			GENERAL OPERATING SUPPORT
WOMEN & CHILDREN FIRST - P. O. BOX 1954 LITTLE ROCK, AR 72203 - P. O. BOX 1954 - LITTLE ROCK, AR 72203	71-0513011	501(C)(3)	50,000.	0.			FOR THE CAMPAIGN OF COURAGE CAPITAL CAMPAIGN
HOSPICE OF THE OZARKS - 701 BURNETT DRIVE MOUNTAIN HOME, AR 72653 - 701 BURNETT DRIVE - MOUNTAIN HOME, AR 72653	71-0521323	501(C)(3)	5,758.	0.			GENERAL OPERATING SUPPORT
HOSPICE OF THE OZARKS - 701 BURNETT DRIVE MOUNTAIN HOME, AR 72653 - 701 BURNETT DRIVE - MOUNTAIN HOME, AR 72653	71-0521323	501(C)(3)	7,500.	0.			FOR HOSPICE HOUSE IMPROVEMENTS

Schedule I (Form 990)

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CARELINK - P. O. BOX 5988 NORTH LITTLE ROCK, AR 72119-5988 - P. O. BOX 5988 - NORTH LITTLE ROCK, AR 72119-5988	71-0521402	501(C)(3)	5,262.	0.			TO HELP PURCHASE THE SERVTRACKER
CARELINK - P. O. BOX 5988 NORTH LITTLE ROCK, AR 72119-5988 - P. O. BOX 5988 - NORTH LITTLE ROCK, AR 72119-5988	71-0521402	501(C)(3)	10,000.	0.			TO SUPPORT MEALS ON WHEELS
WHITE RIVER AREA AGENCY ON AGING - 3998 HARRISON STREET BATESVILLE, AR 72501 - 3998 HARRISON STREET - BATESVILLE, AR 72501	71-0521442	501(C)(3)	10,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS
SACRED HEART OF JESUS CATHOLIC CHURCH - 295 BALEARIC ROAD HOT SPRINGS VILLAGE, A - 295 BALEARIC ROAD - HOT SPRINGS VILLAGE, AR	71-0522822	501(C)(3)	8,020.	0.			GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF NORTH CENTRAL ARKANSAS - 2656 HIGHWAY 201 NORTH MOUNTAIN HOME, - 2656 HIGHWAY 201 NORTH - MOUNTAIN HOME, AR 72653	71-0523058	501(C)(3)	54,428.	0.			GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF NORTH CENTRAL ARKANSAS - 2656 HIGHWAY 201 NORTH MOUNTAIN HOME, - 2656 HIGHWAY 201 NORTH - MOUNTAIN HOME, AR 72653	71-0523058	501(C)(3)	17,087.	0.			50% AS THE DISCRETION OF THE BOARD OF DIRECTORS; 50% RESTRICTED TO SUPPORT LOW COST SPAY AND NEUTER
HUMANE SOCIETY OF NORTH CENTRAL ARKANSAS - 2656 HIGHWAY 201 NORTH MOUNTAIN HOME, - 2656 HIGHWAY 201 NORTH - MOUNTAIN HOME, AR 72653	71-0523058	501(C)(3)	10,959.	0.			GENERAL OPERATING SUPPORT
RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS NORTH LOUISIANA & ARKOMA - 1501 W. 1 - 1501 W. 10TH STREET - LITTLE ROCK, AR 72202	71-0525252	501(C)(3)	50,803.	0.			TO SUPPORT RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS
RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS NORTH LOUISIANA & ARKOMA - 1501 W. 1 - 1501 W. 10TH STREET - LITTLE ROCK, AR 72202	71-0525252	501(C)(3)	14,840.	0.			TO SUPPORT THE CHOCOLATE FANTASY BALL

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RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS NORTH LOUISIANA & ARKOMA - 1501 W. 1 - 1501 W. 10TH STREET - LITTLE ROCK, AR 72202	71-0525252	501(C)(3)	150,000.	0.			FOR THE BAPTIST CAMPAIGN
FIRST UNITED METHODIST CHURCH OF EUREKA SPRINGS - 195 HUNTSVILLE ROAD EUREKA SPR - 195 HUNTSVILLE ROAD - EUREKA SPRINGS, AR 72632	71-0534412	501(C)(3)	15,000.	0.			TO HELP PURCHASE A VEHICLE TO SUPPORT THEIR FOOD INSECURITY PROGRAM
FIRST UNITED METHODIST CHURCH OF EUREKA SPRINGS - 195 HUNTSVILLE ROAD EUREKA SPR - 195 HUNTSVILLE ROAD - EUREKA SPRINGS, AR 72632	71-0534412	501(C)(3)	12,000.	0.			TO SUPPORT THE GOOD WORK OF THE CHURCH
FORT SMITH STREETCAR RESTORATION ASSOCIATION - FORT SMITH TROLLEY MUSEUM 100 SOU - 100 SOUTH 4TH STREET FORT SMITH - FORT SMITH, AR	71-0535028	501(C)(3)	16,160.	0.			TO SUPPORT THE FORT SMITH TROLLEY MUSEUM LIBRARY
SOUTHERN ARKANSAS UNIVERSITY TECH - P.O. BOX 3499 CAMDEN, AR 71711 - P.O. BOX 3499 - CAMDEN, AR 71711	71-0535209	501(C)(3)	13,158.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ST. JOHN'S CATHOLIC SCHOOL - 583 WEST GRAND AVENUE HOT SPRINGS, AR 71901 - 583 WEST GRAND AVENUE - HOT SPRINGS, AR 71901	71-0539026	501(C)(3)	5,434.	0.			GENERAL OPERATING SUPPORT
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	18,375.	0.			TO SUPPORT THE BASKETBALL PERFORMANCE CENTER
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	18,375.	0.			TO SUPPORT THE BASKETBALL PERFORMANCE CENTER
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	25,000.	0.			TO SUPPORT THE CARDINAL & WHITE CLUB

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RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	18,375.	0.			TO SUPPORT THE BASKETBALL PERFORMANCE CENTER
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO, AR - 531 WEST COLLEGE AVENUE - JONESBORO, AR	71-0545543	501(C)(3)	25,000.	0.			TO SUPPORT THE MINISTRY OF THE CHURCH
ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO, AR - 531 WEST COLLEGE AVENUE - JONESBORO, AR	71-0545543	501(C)(3)	24,119.	0.			TO SUPPORT THE MINISTRY OF THE CHURCH
ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO, AR - 531 WEST COLLEGE AVENUE - JONESBORO, AR	71-0545543	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT FOR THE MINISTRY OF THE CHURCH
OLD STATE HOUSE MUSEUM ASSOCIATES - P.O. BOX 7640 LITTLE ROCK, AR 72217 - P.O. BOX 7640 - LITTLE ROCK, AR 72217	71-0546082	501(C)(3)	10,000.	0.			TO SUPPORT OLD STATE HOUSE MUSEUM ASSOCIATES
OLD STATE HOUSE MUSEUM ASSOCIATES - P.O. BOX 7640 LITTLE ROCK, AR 72217 - P.O. BOX 7640 - LITTLE ROCK, AR 72217	71-0546082	501(C)(3)	20,000.	0.			TO SUPPORT OLD STATE HOUSE MUSEUM ASSOCIATES
SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNOLIA, - 100 EAST UNIVERSITY MSC 9174 - MAGNOLIA,	71-0549140	501(C)(3)	10,000.	0.			FOR THE WARNOCK TRAVEL ENDOWMENT
PEACE AT HOME FAMILY SHELTER - P.O. BOX 10946 FAYETTEVILLE, AR 72703 - P.O. BOX 10946 - FAYETTEVILLE, AR 72703	71-0552563	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT 2024

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NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913-9174	71-0559526	501(C)(3)	11,124.	0.			TO ENDOW SCHOLARSHIPS FOR STUDENTS ATTENDING NATIONAL PARK COLLEGE
NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913-9174	71-0559526	501(C)(3)	9,885.	0.			TO SUPPORT THE NATIONAL PARK COMMUNITY COLLEGE DEPARTMENT OF NURSING
NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913-9174	71-0559526	501(C)(3)	8,021.	0.			TO PROVIDE POST SECONDARY EDUCATION, WHETHER COLLEGE, VOCATIONAL OR TECHNICAL TRAINING TO
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913	71-0559526	501(C)(3)	20,000.	0.			TO SUPPORT THE DIGITAL & MEDIA ARTS PROGRAM
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913	71-0559526	501(C)(3)	7,415.	0.			TO PURCHASE COMMERCIAL GRADE REFRIGERATOR & FREEZER FOR SCHOOL FOOD PANTRY PROGRAMMING
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913	71-0559526	501(C)(3)	47,982.	0.			FOR LAB SCIENCE/SECURITY UPGRADE
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913	71-0559526	501(C)(3)	200,000.	0.			FOR MOU FOR WELDING: \$200,000 AS COMMUNITY SUPPORT
ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, - SUITE 241 105 WEST O STREET - RUSSELLVILLE, AR	71-0561120	501(C)(3)	98,969.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, - SUITE 241 105 WEST O STREET - RUSSELLVILLE, AR	71-0561120	501(C)(3)	92,837.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, - SUITE 241 105 WEST O STREET - RUSSELLVILLE, AR	71-0561120	501(C)(3)	50,727.	0.			SUMMER 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS TECH UNIVERSITY FOUNDATION - PO BOX 1105 RUSSELLVILLE, AR 72811 - PO BOX 1105 - RUSSELLVILLE, AR 72811	71-0561120	501(C)(3)	43,202.	0.			TO ESTABLISHMENT AND USE FOR THE HAROLD AND JACKIE NEAL SCHOLARSHIP PROGRAM TO AWARD ANNUAL
BAXTER REGIONAL MEDICAL CENTER - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 72653 - 624 HOSPITAL DRIVE - MOUNTAIN HOME, AR 72653	71-0561765	501(C)(3)	54,428.	0.			GENERAL OPERATING SUPPORT
ST. BERNARD'S HOSPITAL DEVELOPMENT FOUNDATION, INC. - 400 EAST STREET JONESBORO, - 400 EAST STREET - JONESBORO, AR 72401	71-0563245	501(C)(3)	45,000.	0.			LUKE'S BEDS
ST. BERNARD'S HOSPITAL DEVELOPMENT FOUNDATION, INC. - 400 EAST STREET JONESBORO, - 400 EAST STREET - JONESBORO, AR 72401	71-0563245	501(C)(3)	20,000.	0.			CURRENT CAMPAIGN
ST. BERNARD'S HOSPITAL DEVELOPMENT FOUNDATION, INC. - 400 EAST STREET JONESBORO, - 400 EAST STREET - JONESBORO, AR 72401	71-0563245	501(C)(3)	8,000.	0.			TO SUPPORT ANGEL BACKPACK - FOOD BOXES FOR FOOD INSECURE PATIENTS BEING DISCHARGED FROM CARE
ST. BERNARD'S HOSPITAL DEVELOPMENT FOUNDATION, INC. - 400 EAST STREET JONESBORO, - 400 EAST STREET - JONESBORO, AR 72401	71-0563245	501(C)(3)	25,000.	0.			FOR LUKE'S BEDS
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	50,000.	0.			TO SUPPORT BEHAVIORAL HEALTH
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	18,000.	0.			TO SUPPORT THE SAFE START TO PARENTING CLASSES

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ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	9,719.	0.			GENERAL OPERATING SUPPORT
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - NORTHWEST OFFICE 4093 WEST SUNSET AVEN - NORTHWEST OFFICE 4093 WEST SUNSET AVENUE	71-0568795	501(C)(3)	37,500.	0.			ENDOWMENT - ADMIN QUICK ACTION
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	13,650.	0.			TO SUPPORT THE MIRACLE BALL 2024
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	10,000.	0.			2024 ACH AUXILIARY MIRACLE BALL MIRACLE MATCH
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	13,600.	0.			FOR THE GALA OF HOPE SPONSORSHIP
EAST ARKANSAS COMMUNITY COLLEGE - 1700 NEWCASTLE ROAD FORREST CITY, AR 72335 - 1700 NEWCASTLE ROAD - FORREST CITY, AR 72335-9598	71-0572445	501(C)(3)	10,000.	0.			TO SUPPORT THE APPLIANCE REPAIR SCHOOL FOR BUILDING KITCHENS IN HONOR OF KEVIN BROWN AND
EAST ARKANSAS COMMUNITY COLLEGE FOUNDATION - 1700 NEWCASTLE ROAD FORREST CITY, A - 1700 NEWCASTLE ROAD - FORREST CITY, AR	71-0572445	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
NEIGHBOR TO NEIGHBOR, INC. - 1419 SOUTH PINE STREET PINE BLUFF, AR 71601 - 1419 SOUTH PINE STREET - PINE BLUFF, AR 71601	71-0587864	501(C)(3)	34,500.	0.			FOR THE FOOD STORAGE BUILDING (\$28,000), FOR HANDRAILS (\$1,500) AND FOR OUTDOOR SEATING

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NEIGHBOR TO NEIGHBOR, INC. - 1419 SOUTH PINE STREET PINE BLUFF, AR 71601 - 1419 SOUTH PINE STREET - PINE BLUFF, AR 71601	71-0587864	501(C)(3)	32,500.	0.			FOR THE LOSS OF USDA PROGRAM FUNDING (\$24,000), OUTDOOR SEATING (\$5,500), AND
CARTI FOUNDATION - 8901 CARTI WAY LITTLE ROCK, AR 72205 - 8901 CARTI WAY - LITTLE ROCK, AR 72205	71-0589907	501(C)(3)	250,000.	0.			TO SUPPORT CARTI SURGERY CENTER
CARTI FOUNDATION - 8901 CARTI WAY LITTLE ROCK, AR 72205 - 8901 CARTI WAY - LITTLE ROCK, AR 72205	71-0589907	501(C)(3)	10,000.	0.			TO SUPPORT THE BREAST CANCER PATIENT ASSISTANCE PROGRAM
CARTI FOUNDATION - 8901 CARTI WAY LITTLE ROCK, AR 72205 - 8901 CARTI WAY - LITTLE ROCK, AR 72205	71-0589907	501(C)(3)	10,000.	0.			SUPPORT FOR BREAST CANCER PATIENT ASSISTANCE PROGRAMS
CARTI FOUNDATION - 8901 CARTI WAY LITTLE ROCK, AR 72205 - 8901 CARTI WAY - LITTLE ROCK, AR 72205	71-0589907	501(C)(3)	10,000.	0.			FOR MAMMOGRAPHY SUPPLIES FOR THE BREAST CENTER AT CARTI
CARTI FOUNDATION - 8901 CARTI WAY LITTLE ROCK, AR 72205 - 8901 CARTI WAY - LITTLE ROCK, AR 72205	71-0589907	501(C)(3)	250,000.	0.			TO SUPPORT CARTI SURGERY CENTER
ALZHEIMER'S ARKANSAS - 201 MARKHAM CENTER DRIVE LITTLE ROCK, AR 72205 - 201 MARKHAM CENTER DRIVE - LITTLE ROCK, AR 72205	71-0590114	501(C)(3)	35,000.	0.			A BRIDGE LOAN TO SUPPORT ALZHEIMER'S MISSION
ALZHEIMER'S ARKANSAS PROGRAMS AND SERVICES - 201 MARKHAM CENTER DRIVE LITTLE ROC - 201 MARKHAM CENTER DRIVE - LITTLE ROCK, AR	71-0590114	501(C)(3)	25,000.	0.			TO SUPPORT CAREGIVER SERVICES
ALZHEIMER'S ARKANSAS PROGRAMS AND SERVICES - 201 MARKHAM CENTER DRIVE LITTLE ROC - 201 MARKHAM CENTER DRIVE - LITTLE ROCK, AR	71-0590114	501(C)(3)	30,000.	0.			TO SUPPORT THE FAMILY ASSISTANCE PROGRAM OF ALZHEIMER'S ARKANSAS

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ALZHEIMER'S ARKANSAS PROGRAMS AND SERVICES - 201 MARKHAM CENTER DRIVE LITTLE ROCK - 201 MARKHAM CENTER DRIVE - LITTLE ROCK, AR	71-0590114	501(C)(3)	40,000.	0.			TO SUPPORT THE PROGRAMS AND SERVICES OF ALZHEIMER'S ARKANSAS
ARKANSAS PBS FOUNDATION - PO BOX 1250 CONWAY, AR 72033 - PO BOX 1250 - CONWAY, AR 72033	71-0592505	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS PBS FOUNDATION - PO BOX 1250 CONWAY, AR 72033 - PO BOX 1250 - CONWAY, AR 72033	71-0592505	501(C)(3)	40,000.	0.			GENERAL OPERATING SUPPORT FROM MIKE AND REBECCA MURDOCK
ARKANSAS FOODBANK - 4301 WEST 65TH STREET LITTLE ROCK, AR 72209 - 4301 W. 65TH STREET - LITTLE ROCK, AR 72209	71-0596734	501(C)(3)	10,000.	0.			TO SUPPORT YOUR EFFORTS TO FEED AND NOURISH FELLOW ARKANSANS
ARKANSAS FOODBANK - 4301 WEST 65TH STREET LITTLE ROCK, AR 72209 - 4301 W. 65TH STREET - LITTLE ROCK, AR 72209	71-0596734	501(C)(3)	12,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS FOODBANK - 4301 WEST 65TH STREET LITTLE ROCK, AR 72209 - 4301 W. 65TH STREET - LITTLE ROCK, AR 72209	71-0596734	501(C)(3)	15,000.	0.			FOR THE PILOT "FARMER TO FOOD PANTRY AGENCY PLAN"; LINKING AR FARMERS DIRECTLY TO MEMBER FOOD
DAWSON EDUCATION SERVICE COOPERATIVE - 711 CLINTON STREET, SUITE 201 ARKADELPHIA - 711 CLINTON STREET SUITE 201 -	71-0597153	501(C)(3)	10,000.	0.			FOR LEARNING MANIPULATIVES FOR 16 BETTER CHOICE PREK CLASSROOMS IN GARLAND
MERCY HEALTH FOUNDATION - P.O. BOX 98 ROGERS, AR 72757 - P.O. BOX 98 - ROGERS, AR 72757	71-0601687	501(C)(3)	10,000.	0.			TO SUPPORT THE MOST NEEDED AREAS
POTTER'S CLAY MINISTRIES, INC. - 110 CRESCENT AVENUE HOT SPRINGS, AR 71901 - 110 CRESCENT AVENUE - HOT SPRINGS, AR 71901	71-0603230	501(C)(3)	6,305.	0.			FOR ADDITIONAL SECURITY DEVICES, SUPPLIES & MATERIALS

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ARKANSAS CRISIS CENTER - 1200 W WALNUT, SUITE 1510 ROGERS, AR 72756 - 1200 W WALNUT SUITE 1510 - ROGERS, AR 72756	71-0603948	501(C)(3)	100,000.	0.			2024 GENERAL OPERATING SUPPORT
MAIN STREET BATESVILLE - P.O. BOX 3967 BATESVILLE, AR 72503 - PO BOX 3967 - BATESVILLE, AR 72503	71-0607728	501(C)(3)	15,000.	0.			FOR THE FAMERS MARKET SURPLUS PURCHASED (GUARANTEED FOOD BUYOUTS) AND DISTRIBUTED TO
NORTHEAST ARKANSAS HUMANE SOCIETY - 6111 EAST HIGHLAND DRIVE JONESBORO, AR 72401 - 6111 EAST HIGHLAND DRIVE - JONESBORO, AR	71-0621263	501(C)(3)	6,542.	0.			GENERAL OPERATING SUPPORT
NORTHEAST ARKANSAS HUMANE SOCIETY - 6111 EAST HIGHLAND DRIVE JONESBORO, AR 72401 - 6111 EAST HIGHLAND DRIVE - JONESBORO, AR	71-0621263	501(C)(3)	35,981.	0.			GENERAL OPERATING SUPPORT
MAINLINE HEALTH SYSTEMS, INC. - P. O. BOX 100 PORTLAND, AR 71663 - P. O. BOX 100 - PORTLAND, AR 71663	71-0623643	501(C)(3)	6,182.	0.			GENERAL OPERATING SUPPORT
UNION COUNTY ANIMAL PROTECTION SOCIETY - 1000 SUNSET RD. EL DORADO, AR 71730 - 1000 SUNSET RD - EL DORADO, AR 71730	71-0625038	501(C)(3)	28,229.	0.			TO SUPPORT SHELTER THAT FEEDS STRAY DOGS AND CATS, FINDS SUITABLE HOMES AND PROMOTES
TRINITY CATHOLIC SCHOOL - 1205 SOUTH ALBERT PIKE, FORT SMITH, AR 72903 - 1205 SOUTH ALBERT PIKE - FORT SMITH, AR 72903	71-0627832	501(C)(3)	25,000.	0.			SPONSORSHIP OF THE ANNUAL TRINITY GALA
ARTS & SCIENCES CENTER FOR SOUTHEAST ARKANSAS - 701 SOUTH MAIN STREET PINE BLUFF - 701 SOUTH MAIN STREET - PINE BLUFF, AR 71601	71-0636240	501(C)(3)	15,000.	0.			TO FUND THE SUMMER CAMP SCHOLARSHIPS FOR YOUTH
WALTON ARTS CENTER FOUNDATION, INC. - P.O. BOX 3547 FAYETTEVILLE, AR 72702 - P.O. BOX 3547 - FAYETTEVILLE, AR 72702	71-0646963	501(C)(3)	15,950.	0.			GENERAL OPERATING SUPPORT

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HISTORIC CANE HILL INC. - PO BOX 83 CANEHILL, AR 72717 - PO BOX 83 - CANEHILL, AR 72717	71-0653475	501(C)(3)	10,000.	0.			TO BE USED WHERE MOST NEEDED
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	467,260.	0.			GENERAL OPERATING SUPPORT FOR OUR HOUSE IN LITTLE ROCK, ARKANSAS
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	30,000.	0.			TO ASSIST WITH THE CONSTRUCTION OF 11 ADDITIONAL ROOMS IN ORDER TO EXPAND SERVICES
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	50,000.	0.			FOR THE NEW BUILDING CONSTRUCTION
ARKANSAS CHURCHES FOR LIFE - 1 TREETOPS LANE #303 LITTLE ROCK, AR 72202 - 1 TREETOPS LANE #303 - LITTLE ROCK, AR 72202-1529	71-0655752	501(C)(3)	10,000.	0.			TO SUPPORT ARKANSAS CHURCHES FOR LIFE
FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 72223 - 1720 FERNCLIFF ROAD - LITTLE ROCK, AR	71-0657898	501(C)(3)	7,000.	0.			TO SUPPORT THE CHAPEL CONSTRUCTION
FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 72223 - 1720 FERNCLIFF ROAD - LITTLE ROCK, AR	71-0657898	501(C)(3)	10,000.	0.			TO SUPPORT THE UPGRADE OF THE CAMP FACILITIES AND THE GROUNDS, TO PROVIDE NEW PROGRAMS, AND MAKE
SERENITY, INC. - 1015 HWY 62 W MOUNTAIN HOME, AR 72653 - 1015 HWY 62 W - MOUNTAIN HOME, AR 72653	71-0660784	501(C)(3)	10,959.	0.			GENERAL OPERATING SUPPORT
WASHINGTON REGIONAL MEDICAL FOUNDATION - 3215 N. NORTHHILLS BLVD FAYETTEVILLE, A - 3215 N. NORTHHILLS BLVD - FAYETTEVILLE,	71-0664685	501(C)(3)	10,000.	0.			TO SUPPORT MOST NEEDED AREA

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WASHINGTON REGIONAL MEDICAL FOUNDATION - 3215 N. NORTHHILLS BLVD FAYETTEVILLE, A - 3215 N. NORTHHILLS BLVD - FAYETTEVILLE, ARKANSAS SUPPORT NETWORK, INC. - 6836 ISAAC'S ORCHARD ROAD SPRINGDALE, AR 72762 - 6836 ISAAC'S ORCHARD - SPRINGDALE, AR	71-0664685	501(C)(3)	40,000.	0.			TO SUPPORT THE CANCER SUPPORT HOME
SPECIAL OLYMPICS ARKANSAS - 2115 MAIN STREET NORTH LITTLE ROCK, AR 72114 - 2115 MAIN STREET - NORTH LITTLE ROCK, AR 72114	71-0665473	501(C)(3)	230,056.	0.			GENERAL OPERATING SUPPORT
	71-0666671	501(C)(3)	10,233.	0.			TO SUPPORT THE ARKANSAS SPECIAL OLYMPICS AREA 3
NORTHWEST ARKANSAS FOOD BANK - PO BOX 2126 LOWELL, AR 72745 - PO BOX 2126 - LOWELL, AR 72745	71-0680830	501(C)(3)	10,000.	0.			TO PURCHASE FOOD TO DISTRIBUTE TO FOOD PANTRIES
NORTHWEST ARKANSAS FOOD BANK - PO BOX 2126 LOWELL, AR 72745 - PO BOX 2126 - LOWELL, AR 72745	71-0680830	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT 2024
NORTHWEST ARKANSAS FOOD BANK - PO BOX 2126 LOWELL, AR 72745 - PO BOX 2126 - LOWELL, AR 72745	71-0680830	501(C)(3)	10,000.	0.			ANNUAL SUPPORT - NORTHWEST ARKANSAS
ARKANSAS COMMITTEE OF THE NATIONAL MUSEUM OF WOMEN IN THE ARTS - P.O. BOX 153 RO - P.O. BOX 153 - ROGERS, AR 72758	71-0682879	501(C)(3)	16,500.	0.			GENERAL OPERATING SUPPORT
NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712 - ONE COLLEGE DRIVE - BENTONVILLE, AR	71-0685540	501(C)(3)	52,255.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712 - ONE COLLEGE DRIVE - BENTONVILLE, AR	71-0685540	501(C)(3)	37,592.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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LEARNING CENTER OF NORTHEAST ARKANSAS - 2808 FOX MEADOW LANE JONESBORO, AR 72404 - 2808 FOX MEADOW LANE JONESBORO - JONESBORO,	71-0692922	501(C)(3)	7,000.	0.			FOR AN AIR CONDITIONER DPC
ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - 2102 RIVERFRONT DRIVE SUITE 102 LITTLE - 2102 RIVERFRONT DRIVE SUITE 102 - LITTLE ROCK, AR 72202	71-0704088	501(C)(3)	1,810,146.	0.			TO PROVIDE GENERAL OPERATING SUPPORT TO THE ARKANSAS SINGLE PARENT SCHOLARSHIP FUND
ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - 2102 RIVERFRONT DRIVE SUITE 102 LITTLE - 2102 RIVERFRONT DRIVE SUITE 102 - LITTLE ROCK, AR 72202	71-0704088	501(C)(3)	519,000.	0.			TO SUPPORT THE ARKANSAS SINGLE PARENT SCHOLARSHIP FUND
CASA OF NORTHWEST ARKANSAS, INC. - 3825 CAWOOD LANE SPRINGDALE, AR 72762 - 3825 CAWOOD LANE - SPRINGDALE, AR 72762	71-0708334	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT - USE AS NEEDED
CASA OF NORTHWEST ARKANSAS, INC. - 3825 CAWOOD LANE SPRINGDALE, AR 72762 - 3825 CAWOOD LANE - SPRINGDALE, AR 72762	71-0708334	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT 2024
THE ANTHONY SCHOOL - 7700 OHIO STREET LITTLE ROCK, AR 72227 - 7700 OHIO STREET - LITTLE ROCK, AR 72227	71-0708868	501(C)(3)	23,408.	0.			GENERAL OPERATING SUPPORT
POTLUCK, INC. - P.O. BOX 251558 LITTLE ROCK, AR 72225 - P.O. BOX 251558 - LITTLE ROCK, AR 72225	71-0709327	501(C)(3)	10,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS
ASU - NEWPORT - 7648 VICTORY BOULEVARD NEWPORT, AR 72112 - 7648 VICTORY BOULEVARD - NEWPORT, AR 72112	71-0713937	501(C)(3)	50,000.	0.			TO SUPPORT THE HEALTH AND SCIENCE BUILDING FUND
ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012 - P.O. BOX 1000 CASHIERS OFFICE - BEEBE, AR 72012	71-0713937	501(C)(3)	22,652.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012 - P.O. BOX 1000 CASHIERS OFFICE - BEEBE, AR 72012	71-0713937	501(C)(3)	34,085.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012 - P.O. BOX 1000 CASHIERS OFFICE - BEEBE, AR 72012	71-0713937	501(C)(3)	27,013.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ST. MARGARET'S EPISCOPAL CHURCH - 20900 CHENAL PARKWAY LITTLE ROCK, AR 72223 - 20900 CHENAL PARKWAY - LITTLE ROCK, AR 72223	71-0715922	501(C)(3)	12,712.	0.			TO SUPPORT ST. MARGARET'S EPISCOPAL CHURCH TO PROVIDE CHRISTIAN RENEWAL PROGRAMMING IN CENTRAL
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	30,160.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	24,000.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	27,000.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	34,300.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	58,000.	0.			TO SUPPORT JOURNALISM IN ARKANSAS BY THE ARKANSAS TIMES
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	15,000.	0.			TO SUPPORT JOURNALISM IN ARKANSAS

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ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	17,000.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
TURPENTINE CREEK FOUNDATION INC. - 239 TURPENTINE CREEK LANE EUREKA SPRINGS, AR - 239 TURPENTINE CREEK LANE - EUREKA SPRINGS, AR	71-0721742	501(C)(3)	10,000.	0.			TO BE USED WHEREVER THE NEED IS GREATEST (UNRESTRICTED GRANT)
ARKANSAS SYMPHONY ORCHESTRA FOUNDATION - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-0723879	501(C)(3)	135,832.	0.			GENERAL OPERATING SUPPORT
ARKANSAS SYMPHONY ORCHESTRA FOUNDATION - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-0723879	501(C)(3)	10,000.	0.			TO SUPPORT THE ANNUAL FUND
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118 - 3000 WEST SCENIC DRIVE - NORTH LITTLE ROCK, AR	71-0725993	501(C)(3)	35,766.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118 - 3000 WEST SCENIC DRIVE - NORTH LITTLE ROCK, AR	71-0725993	501(C)(3)	30,279.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118 - 3000 WEST SCENIC DRIVE - NORTH LITTLE ROCK, AR	71-0725993	501(C)(3)	18,920.	0.			SUMMER 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
HOT SPRINGS DOCUMENTARY FILM INSTITUTE - P.O. BOX 6450 HOT SPRINGS, AR 71902 - P.O. BOX 6450 - HOT SPRINGS, AR 71902	71-0730452	501(C)(3)	20,000.	0.			SPONSORSHIP
ARKANSAS FBLA-PBL NLR - 1123 S. UNIVERSITY AVENUE SUITE 101 LITTLE ROCK, AR 7220 - 1123 S. UNIVERSITY AVENUE SUITE 101 -	71-0743262	501(C)(3)	10,788.	0.			GENERAL OPERATING SUPPORT

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CITY OF FAIRFIELD BAY - PO BOX 1400 FAIRFIELD BAY, AR 72088 - PO BOX 1400 - FAIRFIELD BAY, AR 72088	71-0743967	170(C)(1)	5,275.	0.			TO PURCHASE ITEMS NECESSARY TO SUCCESSFULLY HOST CONFERENCES AND EVENTS IN 2025 AND TO
THE FAMILY NETWORK, INC. - 614 E. EMMA SUITE 201 SPRINGDALE, AR 72764 - 614 E. EMMA SUITE 201 - SPRINGDALE, AR 72764	71-0744075	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT 2024
BIG BROTHERS BIG SISTERS NWA - 97 W. COLT SQUARE FAYETTEVILLE, AR 72703 - 97 W. COLT SQUARE - FAYETTEVILLE, AR 72703	71-0744925	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT 2024
ST. JOSEPH SCHOOL - 502 FRONT STREET CONWAY, AR 72032 - 502 FRONT STREET - CONWAY, AR 72032	71-0749338	501(C)(3)	75,000.	0.			TECHNOLOGY GRANT
ST. JOSEPH SCHOOL - 502 FRONT STREET CONWAY, AR 72032 - 502 FRONT STREET - CONWAY, AR 72032	71-0749338	501(C)(3)	200,000.	0.			NEW ELEMENTARY SCHOOL CAPITAL CAMPAIGN
ARKANSAS COUNTRY DOCTOR MUSEUM - P. O. BOX 1004 LINCOLN, AR 72744 - P. O. BOX 1004 - LINCOLN, AR 72744	71-0750791	501(C)(3)	25,000.	0.			TO SUPPORT THE ARKANSAS COUNTRY DOCTOR MUSEUM
BALD KNOB PUBLIC EDUCATION FOUNDATION, INC. - 103 WEST PARK BALD KNOB, AR 72010 - 103 WEST PARK - BALD KNOB, AR 72010	71-0757770	501(C)(3)	20,000.	0.			FOR STUDENT SCHOLARSHIPS
OZARK MISSION PROJECT - P.O. BOX 26525 LITTLE ROCK, AR 72221 - P.O. BOX 26525 - LITTLE ROCK, AR 72221	71-0763942	501(C)(3)	6,000.	0.			BUILDING MATERIALS FOR HOME IMPROVEMENTS FOR LOW-INCOME RESIDENTS IN CRAIGHEAD COUNTY, AR
LIFESTYLES FOUNDATION INC - PO BOX 1114 FAYETTEVILLE, AR 72702 - PO BOX 1114 - FAYETTEVILLE, AR 72702	71-0764422	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT 2024

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YVONNE RICHARDSON COMMUNITY CENTER - FRIENDS OF YRCC 240 EAST ROCK STREET FAYETT - 240 EAST ROCK STREET - FAYETTEVILLE, AR 72701	71-0767443	501(C)(3)	15,000.	0.			TO SUPPORT THE CHALLENGE GRANT
FIRST UNITED METHODIST CHURCH - 307 W. ELM STREET ROGERS, AR 72756 - 307 W. ELM STREET - ROGERS, AR 72756	71-0772542	501(C)(3)	10,000.	0.			TO SUPPORT REPAIR EFFORTS TO THE SANCTUARY FOLLOWING THE RECENT STORMS
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,643.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,643.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,643.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,643.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR
ST. ELIZABETH CATHOLIC CHURCH OF EUREKA SPRINGS - 232 PASSION PLAY ROAD , EUREK - 232 PASSION PLAY ROAD - EUREKA SPRINGS, AR 72632	71-0777796	RELIGIOUS ORGANI	6,000.	0.			TO SUPPORT THE GOOD WORK OF THE CHURCH
ST. ELIZABETH CATHOLIC CHURCH OF EUREKA SPRINGS - 232 PASSION PLAY ROAD , EUREK - 232 PASSION PLAY ROAD - EUREKA SPRINGS, AR 72632	71-0777796	RELIGIOUS ORGANI	10,000.	0.			FOR THE HISTORIC ST. ELIZABETH'S PROJECT REVIVE 2025
CHILD CARE AWARE OF NORTHWEST ARKANSAS - 1401 W. 8TH STREET ROGERS, AR 72756 - 1401 W. 8TH STREET - ROGERS, AR 72756	71-0780981	501(C)(3)	6,000.	0.			TO SUPPORT NWA CHILDCARE CONFERENCE

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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CHILD CARE AWARE OF NORTHWEST ARKANSAS - 1401 W. 8TH STREET ROGERS, AR 72756 - 1401 W. 8TH STREET - ROGERS, AR 72756	71-0780981	501(C)(3)	5,600.	0.			TO SUPPORT CDA TRAINING CERTIFICATES
CHILD CARE AWARE OF NORTHWEST ARKANSAS - 1401 W. 8TH STREET ROGERS, AR 72756 - 1401 W. 8TH STREET - ROGERS, AR 72756	71-0780981	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT 2024
BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENTONVI - P.O. BOX 2821 - BENTONVILLE, AR 72712	71-0785162	501(C)(3)	240,820.	0.			TO SUPPORT THE CONSTRUCTION COSTS OF LAKE FRANCES CONCRETE TRAIL CONNECTING THE WOKA
BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENTONVI - P.O. BOX 2821 - BENTONVILLE, AR 72712	71-0785162	501(C)(3)	440,118.	0.			TO SUPPORT COSTS OF THE BRIDGE WORK OVER WISHING SPRING TO RECONNECT THE RAZORBACK GREENWAY, BIG
BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENTONVI - P.O. BOX 2821 - BENTONVILLE, AR 72712	71-0785162	501(C)(3)	195,078.	0.			TO SUPPORT THE GENERAL OPERATIONS IN 2025
BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENTONVI - P.O. BOX 2821 - BENTONVILLE, AR 72712	71-0785162	501(C)(3)	70,213.	0.			TO SUPPORT THE CONSTRUCTION COSTS ASSOCIATED WITH THE TUNNEL PROJECT AT HWY 102
BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENTONVI - P.O. BOX 2821 - BENTONVILLE, AR 72712	71-0785162	501(C)(3)	3,460,238.	0.			TO SUPPORT THE CONSTRUCTION COSTS ASSOCIATED WITH THE 14TH STREET TUNNEL PROJECT AT
RIVER CITY MINISTRY OF PULASKI COUNTY, INC. - P. O. BOX 2179 NORTH LITTLE ROCK, - P. O. BOX 2179 - NORTH LITTLE ROCK, AR	71-0786539	501(C)(3)	29,182.	0.			GENERAL OPERATING SUPPORT
COLUMBIA COUNTY ANIMAL PROTECTION SOCIETY - P.O. BOX 2003 MAGNOLIA, AR 71754 - P.O. BOX 2003 - MAGNOLIA, AR 71754	71-0792875	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF JOHN PHILLIP GENESTET

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SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72110 - P.O. BOX 318 - MORRILTON, AR 72110	71-0799904	501(C)(3)	24,076.	0.			GENERAL OPERATING SUPPORT
CITY OF CHEROKEE VILLAGE - PO BOX 129 CHEROKEE VILLAGE, AR 72525 - PO BOX 129 - CHEROKEE VILLAGE, AR 72525	71-0802386	170(C)(1)	82,664.	0.			VPOUR TRUST 21 FOR CONSTRUCTION OF DOG SHELTER
TWIN LAKES LITERACY COUNCIL - 1318 BRADLEY DRIVE SUITE 14 MOUNTAIN HOME, AR 7265 - 1318 BRADLEY DRIVE SUITE 14 - MOUNTAIN HOME,	71-0805467	501(C)(3)	7,350.	0.			GENERAL OPERATING SUPPORT
K-LIFE OF SEARCY - 107 N. ELM SEARCY, AR 72143 - 107 N. ELM - SEARCY, AR 72143	71-0808648	501(C)(3)	55,725.	0.			FOR CAPITAL IMPROVMENTS
K-LIFE OF SEARCY - 107 N. ELM SEARCY, AR 72143 - 107 N. ELM - SEARCY, AR 72143	71-0808648	501(C)(3)	10,000.	0.			WORKING CAPITAL
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	5,035.	0.			OPERATING SUPPORT FOR THE HERITAGE HOUSE MUSEUM OF MOUNT IDA, ARKANSAS
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,448.	0.			GENERAL OPERATING SUPPORT
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	5,035.	0.			OPERATING SUPPORT FOR THE HERITAGE HOUSE MUSEUM OF MOUNT IDA, ARKANSAS
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,448.	0.			GENERAL OPERATING SUPPORT

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HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	5,035.	0.			OPERATING SUPPORT FOR THE HERITAGE HOUSE MUSEUM OF MOUNT IDA, ARKANSAS
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,448.	0.			GENERAL OPERATING SUPPORT
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	5,035.	0.			OPERATING SUPPORT FOR THE HERITAGE HOUSE MUSEUM OF MOUNT IDA, ARKANSAS
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,448.	0.			GENERAL OPERATING SUPPORT
FOOD BANK OF NORTHEAST ARKANSAS - PO BOX 2097 JONESBORO, AR 72402 - PO BOX 2097 - JONESBORO, AR 72402	71-0810999	501(C)(3)	15,000.	0.			FOR A GROUP OF GREENE COUNTY GROWERS TO DEDICATE 5 ACRES OF PRODUCTION EXCLUSIVELY
LITTLE ROCK COMPASSION CENTER - 3618 W. ROOSEVELT LITTLE ROCK, AR 72204-5561 - 3618 W. ROOSEVELT - LITTLE ROCK, AR 72204-5561	71-0816916	501(C)(3)	7,500.	0.			IN SUPPORT OF YOUR EFFORTS TO PROVIDE FOOD, SHELTER AND OTHER ESSENTIALS FOR THOSE MOST
EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,796.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)
EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,796.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)
EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,796.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)

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EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,796.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)
O'DELL MCCALLUM COMMUNITY CENTER - P.O. BOX 857 WYNNE, AR 72396 - P.O. BOX 857 - WYNNE, AR 72396	71-0824411	501(C)(3)	10,000.	0.			TO SUPPORT FOOD FOR RESIDENTS AND REPAIRS
FAYETTEVILLE PUBLIC LIBRARY FOUNDATION - 401 W. MOUNTAIN STREET FAYETTEVILLE, AR - 401 W. MOUNTAIN STREET - FAYETTEVILLE,	71-0827418	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT 2024
FAYETTEVILLE PUBLIC LIBRARY FOUNDATION - 401 W. MOUNTAIN STREET FAYETTEVILLE, AR - 401 W. MOUNTAIN STREET - FAYETTEVILLE,	71-0827418	501(C)(3)	10,000.	0.			TO BE USED WHERE NEEDED
PETIT JEAN REGIONAL FOUNDATION - P.O. BOX 238 BOONEVILLE, AR 72927 - P.O. BOX 238 - BOONEVILLE, AR 72927	71-0828740	501(C)(3)	10,000.	0.			TO SUPPORT THE GROWTH AND BEAUTIFICATION OF BOONEVILLE, AR (CHRISTMAS LIGHT PROJECT)
ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215 - P.O. BOX 55303 - LITTLE ROCK, AR 72215	71-0843575	501(C)(3)	6,000.	0.			FOR HIGH PROTEIN SNACK STICK PROCESSING & TRANSPORTATION EXPENSES
ARKANSAS HOSPICE FOUNDATION - 14 PARKSTONE CIRCLE NORTH LITTLE ROCK, AR 72116 - 14 PARKSTONE CIRCLE - NORTH LITTLE ROCK, AR	71-0846826	501(C)(3)	20,000.	0.			ANNUAL GIVING IN MEMORY OF DEBORAH WELLS
ARKANSAS HOSPICE FOUNDATION INC. - 14 PARKSTONE CIRCLE NORTH LITTLE ROCK, AR 721 - 14 PARKSTONE CIRCLE - NORTH LITTLE ROCK, AR	71-0846826	501(C)(3)	6,636.	0.			TO SUPPORT THE ARKANSAS HOSPICE FOUNDATION
ARKANSAS DEPARTMENT OF HEALTH - 4815 W. MARKHAM LITTLE ROCK, AR 72205 - 4815 W. MARKHAM - LITTLE ROCK, AR 72205	71-0847443	170(C)(1)	8,000.	0.			TO SUPPORT THE STEAD SCHOLARS

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BOYS & GIRLS CLUB OF SOUTH LOGAN COUNTY - 751 NORTH KENNEDY BOONEVILLE, AR 72927 - 751 NORTH KENNEDY - BOONEVILLE, AR 72927	71-0848678	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT
CARROLL AND MADISON PUBLIC LIBRARY FOUNDATION - 44 KINGSHIGHWAY A-3 EUREKA SPRIN - 44 KINGSHIGHWAY A-3 - EUREKA SPRINGS, AR 72632	71-0857198	501(C)(3)	20,000.	0.			TO SUPPORT THE RAISING A READER PROGRAM AT THE EUREKA SPRINGS CARNEGIE LIBRARY
VAN BUREN SCHOOL DISTRICT EDUCATION FOUNDATION, INC. - 2221 E POINTER TRAIL VAN - 2221 E POINTER TRAIL - VAN BUREN, AR	71-0857828	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
JONES CENTER FOR FAMILIES - 922 E. EMMA AVENUE SPRINGDALE, AR 72764 - 922 E. EMMA AVENUE - SPRINGDALE, AR 72764	71-0861941	501(C)(3)	25,000.	0.			TO SUPPORT THE EVERYONE CAN SWIM PROGRAM
EAST INITIATIVE - 6215 RANCH DRIVE LITTLE ROCK, AR 72223 - 6215 RANCH DRIVE - LITTLE ROCK, AR 72223	71-0863568	501(C)(3)	20,000.	0.			TO SUPPORT EAST SEMINAR PROFESSIONAL DEVELOPMENT FOR EAST FACILITATORS, 2ND OF 3 INSTALLMENTS
EAST INITIATIVE - 6215 RANCH DRIVE LITTLE ROCK, AR 72223 - 6215 RANCH DRIVE - LITTLE ROCK, AR 72223	71-0863568	501(C)(3)	20,000.	0.			TO SUPPORT EAST SEMINAR PROFESSIONAL DEVELOPMENT FOR EAST FACILITATORS, 3RD OF 3 INSTALLMENTS
HENDERSON STATE UNIVERSITY - HSU BOX 7531 ARKADELPHIA, AR 71999 - HSU BOX 7531 - ARKADELPHIA, AR 71999	71-6000286	501(C)(3)	9,234.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
HENDERSON STATE UNIVERSITY - HSU BOX 7531 ARKADELPHIA, AR 71999 - HSU BOX 7531 - ARKADELPHIA, AR 71999	71-6000286	501(C)(3)	22,334.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
COLUMBIA COUNTY - 101 BOUNDARY STREET SUITE 103 MAGNOLIA, AR 71753 - 101 BOUNDARY STREET SUITE 103 - MAGNOLIA, AR 71753	71-6007751	170(C)(1)	10,000.	0.			TO SUPPORT THE BUDGETS OF THREE LOCAL FIRE DEPARTMENTS - MACEDONIA DORCHEAT, BUSSEY SHERMAN,

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UNIVERSITY OF ARKANSAS MONTICELLO - UAM FINANCIAL AID OFFICE SCHOLARSHIP COORDIN - PO BOX 3470 - MONTICELLO, AR 71656	71-6008509	501(C)(3)	11,222.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS MONTICELLO - UAM FINANCIAL AID OFFICE SCHOLARSHIP COORDIN - PO BOX 3470 - MONTICELLO, AR 71656	71-6008509	501(C)(3)	25,024.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS MONTICELLO - UAM FINANCIAL AID OFFICE SCHOLARSHIP COORDIN - PO BOX 3470 - MONTICELLO, AR 71656	71-6008509	501(C)(3)	16,052.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
STONE COUNTY - 211 BLANCHARD AVE SUITE A , MOUNTAIN VIEW, AR 72560 - 211 BLANCHARD AVE SUITE A - MOUNTAIN VIEW, AR 72653	71-6008747	170(C)(1)	15,000.	0.			FOR THE RODEO CONSTRUCTION PROJECT
BAXTER COUNTY SHERIFF'S OFFICE K-9 DEPARTMENT - 904 HWY. 62 SW MOUNTAIN HOME, AR - 904 HWY. 62 SW - MOUNTAIN HOME, AR 72653	71-6008786	170(C)(1)	8,543.	0.			EXCLUSIVELY FOR THE K-9 UNIT
CITY OF VAN BUREN - 1003 BROADWAY VAN BUREN, AR 72956 - 1003 BROADWAY - VAN BUREN, AR 72956	71-6011944	170(C)(1)	10,000.	0.			GENERAL OPERATING SUPPORT
CITY OF VAN BUREN - 1003 BROADWAY VAN BUREN, AR 72956 - 1003 BROADWAY - VAN BUREN, AR 72956	71-6011944	170(C)(1)	15,000.	0.			TO HELP WITH CITY OUTREACH EFFORTS
LAFAYETTE COUNTY ARKANSAS - 4 COURTHOUSE SQUARE LEWISVILLE, AR 71845 - 4 COURTHOUSE SQUARE - LEWISVILLE, AR 71845	71-6012930	170(C)(1)	10,000.	0.			FOR LEWISVILLE AND STAMPS VOLUNTEER FIRE DEPARTMENTS (\$5,000 EACH)
LITTLE ROCK SCHOOL DISTRICT - 810 WEST MARKHAM LITTLE ROCK, AR 72201 - 810 WEST MARKHAM - LITTLE ROCK, AR 72201	71-6014717	501(C)(3)	99,500.	0.			TO SUPPORT READING IN THE ROCK

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INDEPENDENCE COUNTY LIBRARY - 267 E MAIN STREET BATESVILLE, AR 72501 - 267 E MAIN STREET - BATESVILLE, AR 72501	71-6016119	170(C)(1)	10,000.	0.			TO BE USED FOR GREATEST NEED
FORREST CITY RECREATION DEPARTMENT - 225 NORTH WASHINGTON, FORREST CITY, AR 72 - 225 NORTH WASHINGTON - FORREST CITY, AR 72335	71-6016917	170(C)(1)	8,069.	0.			HELP IN PURCHASING A PIECE OF PLAYGROUND EQUIPMENT FOR CITY PARK
HELENA/WEST HELENA SCHOOL DISTRICT - 305 VALLEY DRIVE HELENA, AR 72342 - 305 VALLEY DRIVE - HELENA, AR 72342	71-6020534	501(C)(3)	78,710.	0.			FOR THE CENTRAL HIGH SCHOOL TRACK RESURFACING
HARRISBURG ELEMENTARY SCHOOL - 1003 S. ILLINOIS HARRISBURG, AR 72432 - 1003 S. ILLINOIS - HARRISBURG, AR 72432	71-6020535	501(C)(3)	6,226.	0.			TO SUPPORT HARRISBURG ELEMENTARY SCHOOL IN HARRISBURG, ARKANSAS FOR ENHANCED LEARNING AND
STAR CITY PUBLIC SCHOOLS - 400 E. ARKANSAS AVENUE STAR CITY, AR 71667 - 400 E. ARKANSAS AVENUE - STAR CITY, AR 71667	71-6020906	501(C)(3)	5,200.	0.			FOR COLLEGE SCHOLARSHIPS FOR SCHS GRADUATING SENIORS
HOPE SCHOOL DISTRICT - 117 EAST SECOND STREET HOPE, AR 71801 - 117 EAST SECOND STREET - HOPE, AR 71801	71-6021044	501(C)(3)	6,353.	0.			TO SUPPORT SCHOLARSHIPS FOR GRADUATING SENIORS IN THE HOPE SCHOOL DISTRICT IN HOPE ARKANSAS
HOT SPRINGS SCHOOL DISTRICT - 400 LINWOOD STREET, HOT SPRINGS, AR 71913 - 400 LINWOOD STREET - HOT SPRINGS, AR 71913	71-6021078	501(C)(3)	15,000.	0.			TO PURCHASE MAGPIE LITERACY PROGRAM FOR K-2 CLASSROOMS IN FOUR PRIMARY SCHOOLS IN THE
NETTLETON SCHOOL DISTRICT - 3300 ONE PLACE JONESBORO, AR 72404 - 3300 ONE PLACE - JONESBORO, AR 72404	71-6021203	501(C)(3)	6,000.	0.			FOR ALL KIDS BIKE - TO PURCHASE BIKES, OTHER EQUIPMENT AND SUPPLIES FOR THE UNIVERSITY
FAYETTEVILLE PUBLIC SCHOOLS - 1000 WEST BULLDOG BLVD. FAYETTEVILLE, AR 72701 - 1000 WEST BULLDOG BLVD - FAYETTEVILLE, AR 72701	71-6021514	501(C)(3)	15,000.	0.			TO SUPPORT THE OUTBACK PROGRAM SERVING FAYETTEVILLE PUBLIC SCHOOLS - THE GRANT WILL

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BOONEVILLE PUBLIC SCHOOLS - 127 EAST MAIN STREET, BOONEVILLE, AR 72927 - 127 EAST MAIN STREET - BOONEVILLE, AR 72927	71-6021849	501(C)(3)	30,000.	0.			FOR THE HOMECOMING VENUE TRANSFORMATION
MOUNTAIN HOME PUBLIC SCHOOLS - 2465 RODEO DRIVE MOUNTAIN HOME, AR 72653 - 2465 RODEO DRIVE - MOUNTAIN HOME, AR 72653	71-6038443	501(C)(3)	20,000.	0.			TO SUPPORT TRAVEL FOR NJROTC TO ATTEND COMPETITIONS
CITY OF MARIANNA - 35 SOUTH POPLAR STREET MARIANNA, AR 72360-2319 - 35 SOUTH POPLAR STREET - MARIANNA, AR 72360-2319	71-6043099	170(C)(1)	7,605.	0.			FOR THE MAINTENANCE AND PRESERVATION OF THE CEDAR HEIGHTS CEMETERY IN MARIANNA, ARKANSAS
LAKEWOOD UNITED METHODIST CHURCH - 1922 TOPF ROAD NORTH LITTLE ROCK, AR 72116 - 1922 TOPF ROAD - NORTH LITTLE ROCK, AR 72116	71-6044413	501(C)(3)	18,000.	0.			GENERAL OPERATING SUPPORT
CENTER ON AGING - NORTHEAST - 508 S. STADIUM, SUITE E-F JONESBORO, AR 72404 - 508 S. STADIUM, SUITE E-F - JONESBORO, AR 72404	71-6046242	501(C)(3)	6,000.	0.			WANDERING KITS FOR INDIVIDUALS WITH DEMENTIA
REYNOLDS INSTITUTE ON AGING AT UAMS - UAMS SLOT 748 4301 W. MARKHAM LITTLE ROCK, - UAMS SLOT 748 4301 W. MARKHAM - LITTLE	71-6046242	170(C)(1)	50,000.	0.			UAMS/RIOA FELLOWSHIP GRANTS
UAMS FAYETTEVILLE - 1125 NORTH COLLEGE AVE. FAYETTEVILLE, AR 72703 - 1125 NORTH COLLEGE AVE - FAYETTEVILLE, AR 72703	71-6046242	501(C)(3)	312,643.	0.			YEAR 2 CENTERING PREGNANCY EXPANSION
UAMS FAYETTEVILLE - 1125 NORTH COLLEGE AVE. FAYETTEVILLE, AR 72703 - 1125 NORTH COLLEGE AVE - FAYETTEVILLE, AR 72703	71-6046242	501(C)(3)	159,780.	0.			YEAR 2 EXPANSION OF DOULA TRAINING
SOUTHEAST ARKANSAS COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603 - 1900 SOUTH HAZEL - PINE BLUFF, AR 71603	71-6047504	501(C)(3)	10,850.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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SOUTHEAST ARKANSAS COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603 - 1900 SOUTH HAZEL - PINE BLUFF, AR 71603	71-6047504	501(C)(3)	19,883.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	123,276.	0.			GENERAL OPERATING SUPPORT
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	123,276.	0.			GENERAL OPERATING SUPPORT
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	123,276.	0.			GENERAL OPERATING SUPPORT
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	123,276.	0.			GENERAL OPERATING SUPPORT
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	123,276.	0.			GENERAL OPERATING SUPPORT
NANCY AND LEE ARCHER ENDOWED RESEARCH FUND IN NEUROLOGY - 4301 W. MARKHAM STREET - 4301 W. MARKHAM STREET - LITTLE ROCK, AR	71-6056774	501(C)(3)	9,000.	0.			TO SUPPORT RESEARCH
PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	10,000.	0.			FOR A NEW WEIGHT ROOM IN THE GYM
PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	25,142.	0.			TO FULFILL THE MISSION AND OBJECTIVES OF PHILLIPS COMMUNITY COLLEGE
PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	22,261.	0.			TO ENDOW THE GREAT RIVER PROMISE SCHOLARSHIP PROGRAM

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	28,120.	0.			FOR TWELVE STUDENTS SCHOLARSHIPS IN ALLIED HEALTH
UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LITTLE - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	6,500.	0.			WALTER SMILEY IMPAC SCHOLARSHIP, JORDAN KING ID# T00720559
UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LITTLE - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	30,875.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LITTLE - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	5,850.	0.			TO SUPPORT EDUCATION
UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LITTLE - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	10,713.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LITTLE - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	6,500.	0.			WALTER SMILEY IMPAC SCHOLARSHIP, FERNANDEZ EVANS ID# T00488580 (FOR THE 2025-2026 SCHOOL
UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LITTLE - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	5,596.	0.			SUMMER 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UACCM - CONWAY COUNTY SCHOOL COUNTS - 1537 UNIVERSITY BLVD MORRILTON, AR 72110 - 1537 UNIVERSITY BLVD - MORRILTON, AR	71-6056774	501(C)(3)	66,741.	0.			FOR THE SPRING 2025 INVOICE #SC11262024 FOR CONCURRENT CREDIT, SCHOLARSHIPS, ETC.
UACCM - CONWAY COUNTY SCHOOL COUNTS - 1537 UNIVERSITY BLVD MORRILTON, AR 72110 - 1537 UNIVERSITY BLVD - MORRILTON, AR	71-6056774	501(C)(3)	49,281.	0.			FOR SPRING 2025 BILLING, INVOICE #SC3132025 FOR CONCURRENT CREDIT, SCHOLARSHIPS, ETC.

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UAMS - COLLEGE OF MEDICINE - 4301 W. MARKHAM STREET SLOT 603 LITTLE ROCK, AR 722 - 4301 W. MARKHAM STREET SLOT 603 - LITTLE ROCK, AR	71-6056774	501(C)(3)	15,800.	0.			FOR THE HEART AUSCULATION SKILLS
UAMS CHANCELLOR'S CIRCLE - 4301 W. MARKHAM STREET SLOT #541 LITTLE ROCK, AR 7220 - 4301 W. MARKHAM STREET SLOT 541 - LITTLE ROCK, AR	71-6056774	501(C)(3)	50,000.	0.			TO SUPPORT THE CHANCELLOR'S ENDOWMENT
UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 7220 - 4301 W. MARKHAM STREET SLOT 716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	50,000.	0.			FOR TUITION AND OTHER COST ASSOCIATED WITH MEDICAL SCHOOL FOR DALEY WALKER BELEW (STUDENT ID
UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 7220 - 4301 W. MARKHAM STREET SLOT 716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	50,000.	0.			TO ESTABLISH THE ACF DELIVERING HOPE FUND FOR EXCELLENCE TO SUPPORT COSTS RELATED TO
UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 7220 - 4301 W. MARKHAM STREET SLOT 716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	9,028.	0.			SUPPORT FOR THE DR. RAYMOND P. MILLER SCHOLARSHIP AT UAMS, WITH PREFERENCE TO
UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 7220 - 4301 W. MARKHAM STREET SLOT 716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	6,976.	0.			TO ENDOW SCHOLARSHIPS AT UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES (UAMS) FOR MEDICAL
UNIVERSITY OF ARKANSAS - TREASURER'S OFFICE SCH PROCESSING 640 N GARLAND AVENUE - 640 N GARLAND AVENUE SUITE 108 -	71-6056774	501(C)(3)	24,389.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS - TREASURER'S OFFICE SCH PROCESSING 640 N GARLAND AVENUE - 640 N GARLAND AVENUE SUITE 108 -	71-6056774	501(C)(3)	14,819.	0.			FALL 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS - TREASURER'S OFFICE SCH PROCESSING 640 N GARLAND AVENUE - 640 N GARLAND AVENUE SUITE 108 -	71-6056774	501(C)(3)	5,682.	0.			SPRING 2025 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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UNIVERSITY OF ARKANSAS - GIFT SERVICES - 300 UNIVERSITY HOUSE ONE UNIVERSITY OF - 300 UNIVERSITY HOUSE ONE UNIVERSITY OF	71-6056774	501(C)(3)	250,000.	0.			TO SUPPORT THE KRISTEN COLLIER WRIGHT OFFICE OF STUDY ABROAD AND INTERNATIONAL EXCHANGE
UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYETTEVI - 535 RESEARCH CENTER BLVD SUITE 120 -	71-6056774	501(C)(3)	5,414.	0.			TO SUPPORT THE DAVID O. AND CAROLYN D. WATTS HONORS ACADEMY SCHOLARSHIP IN MECHANICAL
UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYETTEVI - 535 RESEARCH CENTER BLVD SUITE 120 -	71-6056774	501(C)(3)	10,000.	0.			WALTON COLLEGE - TO SUPPORT INTERNATIONAL TRAVEL FOR THE SUMMER INTERNSHIP PROGRAM
UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYETTEVI - 535 RESEARCH CENTER BLVD SUITE 120 -	71-6056774	501(C)(3)	10,000.	0.			LIFETIME MEMBERSHIP FOR WOMEN'S GIVING CIRCLE
UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYETTEVI - 535 RESEARCH CENTER BLVD SUITE 120 -	71-6056774	501(C)(3)	10,000.	0.			TO SUPPORT THE KRISTEN COLLIER WRIGHT INTERNATIONAL EDUCATION AND STUDY ABROAD
UNIVERSITY OF ARKANSAS FOUNDATION - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY AVE , - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY AAVE -	71-6056774	501(C)(3)	10,000.	0.			TO SUPPORT THE CONSTRUCTION MANAGEMENT PROGRAM
UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS H - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS HONORS	71-6056774	501(C)(3)	25,000.	0.			FOR THE ESTABLISHMENT OF THE DANIEL LEVINE ENDOWED FACULTY EXCELLENCE FUND TO BE MANAGED BY UA
UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS H - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS HONORS	71-6056774	501(C)(3)	50,000.	0.			TO SUPPORT THE HONOR'S COLLEGE PATH PROGRAM
UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS H - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS HONORS	71-6056774	501(C)(3)	10,000.	0.			TO SUPPORT THE BILLY B. AND MILDRED V. BRYAN SCHOLARSHIP IN THE COLLEGE OF ENGINEERING AT

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UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS H - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS HONORS	71-6056774	501(C)(3)	50,000.	0.			SUPPORT FOR THE PATH PROGRAM
UNIVERSITY OF ARKANSAS LITTLE ROCK OFFICE OF ALUMNI AND DEVELOPMENT - 2801 SOUTH - 2801 SOUTH UNIVERSITY AVENUE - LITTLE ROCK,	71-6056774	501(C)(3)	100,000.	0.			SCHOLARSHIPS
UNIVERSITY OF ARKANSAS LITTLE ROCK OFFICE OF ALUMNI AND DEVELOPMENT - 2801 SOUTH - 2801 SOUTH UNIVERSITY AVENUE - LITTLE ROCK,	71-6056774	501(C)(3)	6,000.	0.			FOR SCHOLARSHIPS - CHANCELLORS CIRCLE
UNIVERSITY OF ARKANSAS LITTLE ROCK OFFICE OF ALUMNI AND DEVELOPMENT - 2801 SOUTH - 2801 SOUTH UNIVERSITY AVENUE - LITTLE ROCK,	71-6056774	501(C)(3)	6,000.	0.			TO SUPPORT THE TROJAN WAY AND LIBRARY PLAZA FUND
UNIVERSITY OF ARKANSAS MEDICAL SCIENCES EAST FOUNDATION - 1395 HIGHWAY 242 S HEL - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-6056774	501(C)(3)	48,255.	0.			SUPPORT FROM HELENA HEALTH FOUNDATION FOR HEALTH EDUCATION PROGRAMS AT DELTA AHEC WELLNESS
UNIVERSITY OF ARKANSAS MEDICAL SCIENCES FOUNDATION - 4301 W. MARKHAM SLOT 716 LI - 4301 W. MARKHAM SLOT 716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	75,000.	0.			TO SUPPORT "THE ORGAN ENGINEERING AND GENE THERAPY FUND FOR EXCELLENCE"
UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401 - 407 UNION STREET - JONESBORO, AR 72401	71-6057164	501(C)(3)	10,000.	0.			TO FUND THE ACCELERATION OF DOLLY PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST
UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401 - 407 UNION STREET - JONESBORO, AR 72401	71-6057164	501(C)(3)	10,000.	0.			TO FUND THE ACCELERATION OF DOLLY PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST
CONGREGATION HOUSE OF ISRAEL - PO BOX 20802 300 QUAPAW AVE HOT SPRINGS, AR 71903 - PO BOX 20802 300 QUAPAW AVE - HOT SPRINGS, AR	71-6059260	501(C)(3)	8,000.	0.			GENERAL OPERATING SUPPORT

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ARKANSAS SYMPHONY ORCHESTRA SOCIETY, INC. - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-6059542	501(C)(3)	31,720.	0.			GENERAL OPERATING SUPPORT
ARKANSAS SYMPHONY ORCHESTRA SOCIETY, INC. - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-6059542	501(C)(3)	20,000.	0.			TO SUPPORT THE ASO ENDOWMENT
LSU FOUNDATION - 3796 NICHOLSON DRIVE , BATON ROUGE, LA 70802 - 3796 NICHOLSON DRIVE - BATON ROUGE, LA 70802	72-6020969	501(C)(3)	18,422.	0.			GENERAL OPERATING SUPPORT
FIRST CHRISTIAN CHURCH STROUD - PO BOX 417 , STROUD, OK 74079 - PO BOX 417 - STROUD, OK 74079	73-1193686	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
RONALD MCDONALD FAMILY HOUSE OF ARKOMA - PO BOX 8790 FAYETTEVILLE, AR 72703 - PO BOX 8790 - FAYETTEVILLE, AR 72703	73-1563945	501(C)(3)	20,000.	0.			CAPITAL FOR HEALTH CARE AND COMMUNITY BUILDING
BAXTER COUNTY PUBLIC LIBRARY FOUNDATION - 300 LIBRARY HILL MOUNTAIN HOME, AR 726 - 300 LIBRARY HILL - MOUNTAIN HOME, AR	73-1567052	UNKNOWN	14,700.	0.			GENERAL OPERATING SUPPORT
SMALL PAWS RESCUE - 3316 SOUTH 72ND WEST AVENUE TULSA, OK 74107 - 3316 SOUTH 72ND WEST AVENUE - TULSA, OK 74107	73-1576021	501(C)(3)	8,543.	0.			AT THE DISCRETION OF THE BOARD OF DIRECTORS
LIONS OF ARKANSAS FOUNDATION - 512 SAMPLE ROAD HAZEN, AR 72064 - 512 SAMPLE ROAD - HAZEN, AR 72064	73-1576682	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
HISPANIC WOMEN'S ORGANIZATION OF ARKANSAS - PO BOX 6132 SPRINGDALE, AR 72766 - PO BOX 6132 - SPRINGDALE, AR 72766	73-1586398	501(C)(3)	7,500.	0.			FOR THE CHALLENGE GRANT MATCH

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HISPANIC WOMEN'S ORGANIZATION OF ARKANSAS - PO BOX 6132 SPRINGDALE, AR 72766 - PO BOX 6132 - SPRINGDALE, AR 72766	73-1586398	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
7HILLS HOMELESS CENTER - 828 S. SEVEN HILLS CT. FAYETTEVILLE, AR 72701 - 828 S. SEVEN HILLS CT. - FAYETTEVILLE, AR 72701	73-1603960	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT 2024
7HILLS HOMELESS CENTER - 828 S. SEVEN HILLS CT. FAYETTEVILLE, AR 72701 - 828 S. SEVEN HILLS CT. - FAYETTEVILLE, AR 72701	73-1603960	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
7HILLS HOMELESS CENTER - 828 S. SEVEN HILLS CT. FAYETTEVILLE, AR 72701 - 828 S. SEVEN HILLS CT. - FAYETTEVILLE, AR 72701	73-1603960	501(C)(3)	10,000.	0.			TO BE USED WHERE NEEDED MOST
CITY YOUTH MINISTRIES, INC. - P.O. BOX 627 JONESBORO, AR 72403 - P.O. BOX 627 - JONESBORO, AR 72403	73-1618018	501(C)(3)	6,000.	0.			FOR AFTER SCHOOL MEALS
LIFE SOURCE INTERNATIONAL - 682 SOUTH LT. COL. LEROY POND AVENUE FAYETTEVILLE, A - 682 SOUTH LT. COL. LEROY POND AVENUE -	73-1622971	501(C)(3)	25,000.	0.			ANNUAL SUPPORT
UNIVERSITY OF TEXAS FOUNDATION INC. - 9011 MOUNTAIN RIDGE DRIVE SUITE 150 AUSTIN - 9011 MOUNTAIN RIDGE DRIVE SUITE 150 - AUSTIN,	74-1587488	501(C)(3)	8,044.	0.			TO SUPPORT M.D. ANDERSON CANCER CENTER
FIRST UNITED METHODIST CHURCH FOUNDATION - 410 E UNIVERSTIY AVENUE GEORGETOWN, T - 410 E UNIVERSITY AVENUE - GEORGETOWN, TX	74-1662304	501(C)(3)	33,238.	0.			TO SUPPORT THE ROBERT D. AND PATRICIA MESSER CHARITABLE REMAINDER UNITRUST AT THE FIRST
CADDO AREA COUNCIL, BSA - 24 LYNNWOOD DRIVE TEXARKANA, TX 75503 - 24 LYNNWOOD DRIVE - TEXARKANA, TX 75503	75-0800619	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT/FOS

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HARVEST REGIONAL FOOD BANK - 3120 E 19TH STREET TEXARKANA, AR 71854 - 3120 E 19TH STREET - TEXARKANA, AR 71854	75-2671647	501(C)(3)	10,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS
ATLANTA METHODIST CHURCH - 701 LINDSEY LANE ATLANTA, TX 75551 - 701 LINDSEY LANE - ATLANTA, TX 75551	75-6003481	501(C)(3)	171,985.	0.			FOR THE NEW BUILDING CAMPAIGN
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,625.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,625.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,625.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,625.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
SMOKY MOUNTAINS LIONS CHARITIES INC - PO BOX 3366 KINGSPORT, TN 37664 - PO BOX 3366 - KINGSPORT, TN 37664	80-0122774	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
U.S. MARSHALS MUSEUM FOUNDATION, INC. - 789 RIVERFRONT DRIVE FORT SMITH, AR 7290 - 789 RIVERFRONT DRIVE - FORT SMITH, AR 72901	80-0619722	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
OUACHITA ARTISTS GALLERY AND STUDIO - 135 SOUTH WEST STREET MOUNT IDA, AR 71957 - 135 SOUTH WEST STREET - MOUNT IDA, AR 71957	80-0742062	501(C)(3)	7,200.	0.			FOR UPGRADING AND IMPROVEMENTS TO OPERATIONAL SYSTEMS FOR GALLERY

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PATHWAY TO FREEDOM - 17200 CHENAL PARKWAY SUITES 300-319 LITTLE ROCK, AR 72223 - 17200 CHENAL PARKWAY SUITES 300-319 - LITTLE	80-0742504	501(C)(3)	14,325.	0.			TO SUPPORT PATHWAY TO FREEDOM
EL ZOCALO IMMIGRANT RESOURCE CENTER - PO BOX 250953 LITTLE ROCK, AR 72225 - PO BOX 250953 - LITTLE ROCK, AR 72225	80-0858272	501(C)(3)	10,000.	0.			FOR OPERATING EXPENSES
EL ZOCALO IMMIGRANT RESOURCE CENTER - PO BOX 250953 LITTLE ROCK, AR 72225 - PO BOX 250953 - LITTLE ROCK, AR 72225	80-0858272	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	25,000.	0.			FOR REFUGEE RESETTLEMENT COST
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	15,000.	0.			FOR REFUGEE RESETTLEMENT COST
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	150,000.	0.			GENERAL OPERATING SUPPORT
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
IMMERSE ARKANSAS - P.O. BOX 45385 LITTLE ROCK, AR 72214 - PO BOX 45385 - LITTLE ROCK, AR 72214	81-1527518	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
TANZANIA WESLEY EDUCATION FOUNDATION - 1820 N HARRISON ST , LITTLE ROCK, AR 722 - 1820 N HARRISON ST - LITTLE ROCK, AR	81-2845723	501(C)(3)	9,480.	0.			TO SUPPORT WESLEY COLLEGE TANZANIA
FORWARD ARKANSAS - 1400 W. MARKHAM ST SUITE 302 LITTLE ROCK, AR 72201 - 1400 W. MARKHAM ST SUITE 302 - LITTLE ROCK, AR 72201	81-3130391	501(C)(3)	1,134,138.	0.			TO SUPPORT THE IMPLEMENTATION OF PHASE 2 OF THE EDUCATOR PREPARATION PROGRAM (EPP)
AID ARKANSAS - PO BOX 8799 SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	81-3148063	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT 2024
AID ARKANSAS - PO BOX 8799 SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	81-3148063	501(C)(3)	7,500.	0.			FOR LEGAL FILING FEES AND OPERATING EXPENSES
AID ARKANSAS - PO BOX 8799 SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	81-3148063	501(C)(3)	7,500.	0.			FOR LEGAL FILING FEES AND OPERATING EXPENSES
AID ARKANSAS - PO BOX 8799 SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	81-3148063	501(C)(3)	24,400.	0.			TO SUPPORT ALICE ADVOCACY AND COALITION BUILDING

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AID ARKANSAS - PO BOX 8799 SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	81-3148063	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
AID ARKANSAS - PO BOX 8799 SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	81-3148063	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
ALMOST HOME SHELTER AND RESCUE INC. - 3390 POINTER TRAIL EAST VAN BUREN, AR 7295 - 3390 POINTER TRAIL - EAST VAN BUREN, AR 72956	81-3945119	501(C)(3)	10,000.	0.			FOR A VAN AND GENERAL EXPENSES
JEFFERSON REGIONAL MEDICAL CENTER FOUNDATION - 1600 W 40TH AVE , PINE BLUFF, AR - 1600 W 40TH AVE - PINE BLUFF, AR 71603	82-1820277	501(C)(3)	9,200.	0.			TO SUPPORT NCLEX FEES FOR MAY GRADUATES
JEFFERSON REGIONAL MEDICAL CENTER FOUNDATION - 1600 W 40TH AVE , PINE BLUFF, AR - 1600 W 40TH AVE - PINE BLUFF, AR 71603	82-1820277	501(C)(3)	6,400.	0.			TO SUPPORT NCLEX FEES FOR MAY GRADUATES
ARKANSAS EMPLOYMENT CAREER CENTER - 300 SOUTH SPRING STREET SUITE 300 LITTLE ROC - 300 SOUTH SPRING STREET SUITE 300 - LITTLE ROCK, AR	82-2749677	501(C)(3)	22,000.	0.			TO SUPPORT SCHOLARSHIPS FOR STUDENTS TO ATTEND CNA CLASS
HUMAN RIGHTS FOR KIDS - PO BOX 5960 WASHINGTON, DC 20016 - PO BOX 5960 - WASHINGTON, DC 20016	82-2971359	501(C)(3)	24,400.	0.			TO SUPPORT ALICE ADVOCACY AND COALITION BUILDING
ROOTED NWA - 3548 HEMLOCK PLACE SPRINGDALE, AR 72764 - 3548 HEMLOCK PLACE - SPRINGDALE, AR 72764	82-3791185	501(C)(3)	20,500.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
HIGH IMPACT MINISTRIES, INC. - 200 OAKWOOD AVENUE HOT SPRINGS, AR 71913 - 200 OAKWOOD AVENUE - HOT SPRINGS, AR 71913	83-0704283	501(C)(3)	7,000.	0.			TO PURCHASE IPADS, IPAD CHARGERS AND 12 CHROMEBOOKS FOR LELA PROGRAMMING

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HIGH IMPACT MINISTRIES, INC. - 200 OAKWOOD AVENUE HOT SPRINGS, AR 71913 - 200 OAKWOOD AVENUE - HOT SPRINGS, AR 71913	83-0704283	501(C)(3)	68,898.	0.			TO PURCHASE A NEW VAN
HIGH IMPACT MINISTRIES, INC. - 200 OAKWOOD AVENUE HOT SPRINGS, AR 71913 - 200 OAKWOOD AVENUE - HOT SPRINGS, AR 71913	83-0704283	501(C)(3)	38,439.	0.			TO PURCHASE A VAN FROM RISER FORD
HIGH IMPACT MINISTRIES, INC. - 200 OAKWOOD AVENUE HOT SPRINGS, AR 71913 - 200 OAKWOOD AVENUE - HOT SPRINGS, AR 71913	83-0704283	501(C)(3)	17,834.	0.			FOR EXPENSES FOR PROGRAM SUPPORT
HIGH IMPACT MINISTRIES, INC. - 200 OAKWOOD AVENUE HOT SPRINGS, AR 71913 - 200 OAKWOOD AVENUE - HOT SPRINGS, AR 71913	83-0704283	501(C)(3)	10,000.	0.			TO SUPPORT IMPACT ACADEMY LITERACY PROGRAM FOR K-3RD GRADE
HIGH IMPACT MINISTRIES, INC. - 200 OAKWOOD AVENUE HOT SPRINGS, AR 71913 - 200 OAKWOOD AVENUE - HOT SPRINGS, AR 71913	83-0704283	501(C)(3)	8,000.	0.			TO SUPPORT IMPACT SPORTS PROGRAMS
ADVOCATES FOR IMMIGRANT RIGHTS - P.O. BOX 41734 MEMPHIS, TN 38174 - P.O. BOX 41734 - MEMPHIS, TN 38174	83-2194896	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
APPRENTICELY - PO BOX 7959 LITTLE ROCK, AR 72217 - PO BOX 7959 - LITTLE ROCK, AR 72217	83-2312317	501(C)(3)	10,000.	0.			FOR OPERATIONAL FUNDING
DECARCERATE - 1801 S TAYLOR STREET LITTLE ROCK, AR 72204 - 1801 S TAYLOR STREET - LITTLE ROCK, AR 72204	83-2588615	501(C)(3)	25,000.	0.			TO SUPPORT ALICE ADVOCACY AND COALITION BUILDING
LULA MAE S DAY CENTER - 2301 STARLITE DRIVE PINE BLUFF, AR 71603 - 2301 STARLITE DRIVE - PINE BLUFF, AR 71603	83-2822383	501(C)(3)	15,000.	0.			FOR THE HEALTHY HARVEST INITIATIVE THAT WILL DEVELOP PARTNERSHIPS WITH LOCAL FARMERS TO SOURCE

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WSBZ FARM - 12710 HWY 365 SOUTH LITTLE ROCK, AR 72206 - 12710 HWY 365 SOUTH - LITTLE ROCK, AR 72206	83-3850033	501(C)(3)	15,000.	0.			TO CONNECT FARMERS W/RESIDENTS AND FOOD PANTRIES IN FOOD DESERT AREAS; ADDRESS
YOUNG LIFE - PO BOX 7433 , VISALIA, CA 93290 - PO BOX 7433 - VISALIA, CA 93290	84-0385934	501(C)(3)	25,000.	0.			TO SUPPORT YOUNG LIFE BENTON COUNTY
GIVING TEAM, INC. - 310 MOCKINGBIRD STREET HOT SPRINGS, AR 71913 - 310 MOCKINGBIRD STREET - HOT SPRINGS, AR 71913	84-2418501	501(C)(3)	8,000.	0.			FOR LIFESAVING RESOURCES FOR MARGINALIZED CITIZENS
ARKANSAS VALUES INSTITUTE, INC. - PO BOX 7626 , LITTLE ROCK, AR 72217 - PO BOX 7626 - LITTLE ROCK, AR 72217	84-2448298	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS VALUES INSTITUTE, INC. - PO BOX 7626 , LITTLE ROCK, AR 72217 - PO BOX 7626 - LITTLE ROCK, AR 72217	84-2448298	501(C)(3)	12,500.	0.			GENERAL OPERATING SUPPORT
HEARTLAND FORWARD, INC. - PO BOX 2030 BENTONVILLE, AR 72712 - PO BOX 2030 - BENTONVILLE, AR 72712	84-2515642	501(C)(3)	862,400.	0.			TO ESTABLISH THE ROOTED ARKANSAS PILOT WHICH PLACES COLLEGE AND CAREER ADVISORS IN RURAL HIGH
HEARTLAND FORWARD, INC. - PO BOX 2030 BENTONVILLE, AR 72712 - PO BOX 2030 - BENTONVILLE, AR 72712	84-2515642	501(C)(3)	1,178,921.	0.			TO SUPPORT THE GENERAL OPERATIONS OF HEARTLAND FORWARD IN 2024
HEARTLAND FORWARD, INC. - PO BOX 2030 BENTONVILLE, AR 72712 - PO BOX 2030 - BENTONVILLE, AR 72712	84-2515642	501(C)(3)	1,218,151.	0.			TO SUPPORT THE GENERAL OPERATIONS OF HEARTLAND FORWARD IN 2024
HEARTLAND FORWARD, INC. - PO BOX 2030 BENTONVILLE, AR 72712 - PO BOX 2030 - BENTONVILLE, AR 72712	84-2515642	501(C)(3)	925,878.	0.			TO SUPPORT THE GENERAL OPERATIONS OF HEARTLAND FORWARD IN 2025

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HEARTLAND FORWARD, INC. - PO BOX 2030 BENTONVILLE, AR 72712 - PO BOX 2030 - BENTONVILLE, AR 72712	84-2515642	501(C)(3)	1,403,475.	0.			TO SUPPORT THE GENERAL OPERATIONS OF HEARTLAND FORWARD IN 2025
HAVENWOOD, INC. - 808 N. MAIN STREET BOX 1 BENTONVILLE, AR 72712 - 808 N. MAIN STREET BOX 1 - BENTONVILLE, AR 72712	84-2595892	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT 2024
HAVENWOOD, INC. - 808 N. MAIN STREET BOX 1 BENTONVILLE, AR 72712 - 808 N. MAIN STREET BOX 1 - BENTONVILLE, AR 72712	84-2595892	501(C)(3)	15,000.	0.			NWA GIVES - TO BE USED TO SUSTAIN OPERATIONAL NEEDS AS WELL AS MEETING THE MOST IMMEDIATE NEEDS OF
ARKANSAS IMMIGRANT DEFENSE - PO BOX 8799 , SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	84-2844584	501(C)(3)	30,000.	0.			TO SUPPORT PRO OR LOW BONO LEGAL SERVICES
OAKLAWN CENTER ON AGING - 307 F CARPENTER DAM RD. HOT SPRINGS, AR 71901 - 307 F CARPENTER DAM RD. - HOT SPRINGS, AR 71901	84-2937778	501(C)(3)	125,000.	0.			QUARTERLY PAYMENT FOR GENERAL OPERATING SUPPORT
OAKLAWN CENTER ON AGING - 307 F CARPENTER DAM RD. HOT SPRINGS, AR 71901 - 307 F CARPENTER DAM RD. - HOT SPRINGS, AR 71901	84-2937778	501(C)(3)	125,000.	0.			QUARTERLY PAYMENT FOR GENERAL OPERATING SUPPORT
OAKLAWN CENTER ON AGING - 307 F CARPENTER DAM RD. HOT SPRINGS, AR 71901 - 307 F CARPENTER DAM RD. - HOT SPRINGS, AR 71901	84-2937778	501(C)(3)	131,250.	0.			PROGRAM SUPPORT
FOUNTAIN LAKE FIRE PROTECTION DISTRICT - 7146 PARK AVENUE HOT SPRINGS, AR 71901 - 7146 PARK AVENUE - HOT SPRINGS, AR 71901	84-4073127	170(C)(1)	6,200.	0.			TO PURCHASE FOUR AED'S FOR EQUIPMENT NEEDS
ARISA HEALTH, INC. - P.O. BOX 6430 , SPRINGDALE, AR 72762 - P.O. BOX 6430 - SPRINGDALE, AR 72762	84-4286440	501(C)(3)	1,000,000.	0.			TO SUPPORT THE NEW ROGERS CAMPUS, ETC.

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FRIENDS OF THE BERRYVILLE LIBRARY INC - 104 SPRING STREET , BERRYVILLE, AR 7261 - 104 SPRING STREET - BERRYVILLE, AR 72616	84-4478621	501(C)(3)	9,125.	0.			TO SUPPORT THE BUILDING OF THE NEW BERRYVILLE LIBRARY
INTERFAITH CENTER OF ARKANSAS - 1616 S SPRING STREET LITTLE ROCK, AR 72206 - 1616 S SPRING STREET - LITTLE ROCK, AR 72206	84-5032024	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
UJIMA MATERNITY NETWORK, INC. - 2104 HARKIRIDER ST. STE. 104 CONWAY, AR 72032 - 2104 HARKRIDER ST. STE. 104 - CONWAY, AR 72032	85-1470283	501(C)(3)	65,000.	0.			TO SUPPORT UJIMA IN YEAR 2 OF EXPANDING TRAINING FOR DOULAS
CONEXION DE NEGOCIOS LATINOS - 1000 HOLCOMB STREET SPRINGDALE, AR 72764 - 1000 HOLCOMB STREET - SPRINGDALE, AR 72764	85-1795623	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2025 DOTD PROPOSAL
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	99,437.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	99,437.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	99,437.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	99,437.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
VAN BUREN COMMUNITY DEVELOPMENT ORGANIZATION - 510 MAIN ST , VAN BUREN, AR 7295 - 510 MAIN ST - VAN BUREN, AR 72956	85-2808774	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT

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VAN BUREN COMMUNITY DEVELOPMENT ORGANIZATION - 510 MAIN ST , VAN BUREN, AR 7295 - 510 MAIN ST - VAN BUREN, AR 72956	85-2808774	501(C)(3)	225,000.	0.			FOR THE VAN BUREN ECONOMIC DEVELOPMENT PARTNERSHIP
WELL FED - 7111 LUCEA ROAD LITTLE ROCK, AR 72210 - 7111 LUCEA ROAD - LITTLE ROCK, AR 72210	85-3767548	501(C)(3)	17,000.	0.			TO SUPPORT FOOD SECURITY PROGRAMS IN ARKANSAS
MAYO CLINIC - 200 1ST STREET SW , ROCHESTER, MN 55905 - 200 1ST STREET SW - ROCHESTER, MN 55905	86-0800150	501(C)(3)	25,000.	0.			FOR RESEARCH, EDUCATION, AND PATIENT CARE
INTRANSITIVE - 10420 HELM DRIVE MABELVALE, AR 72103 - 10420 HELM DRIVE - MABLEVALE, AR 72103	86-3252369	501(C)(3)	24,400.	0.			TO SUPPORT ALICE ADVOCACY AND COALITION BUILDING
JONESBORO POLICE DEPARTMENT SWAT FOUNDATION - 225 S MAIN ST STE 102 , JONESBORO - 225 S MAIN ST STE 102 - JONESBORO, AR 72401	87-1715328	501(C)(3)	10,000.	0.			2024 GENERAL OPERATING SUPPORT
GET LOUD ARKANSAS - PO BOX 7652 , LITTLE ROCK, AR 72217 - PO BOX 7652 - LITTLE ROCK, AR 72217	87-2966450	501(C)(3)	10,000.	0.			FOR VOTER REGISTRATION AND ENGAGEMENT
GET LOUD ARKANSAS - PO BOX 7652 , LITTLE ROCK, AR 72217 - PO BOX 7652 - LITTLE ROCK, AR 72217	87-2966450	501(C)(3)	25,000.	0.			TO MATCH A GRANT AND THERE ARE NO RESTRICTIONS ON THE ORGANIZATION'S USE OF THE FUNDS
URBAN PATCHWORK - 15 LORNA DR. LITTLE ROCK, AR 72205 - 15 LORNA DR. - LITTLE ROCK, AR 72205	87-4140394	501(C)(3)	15,000.	0.			ESTABLISHING A FOOD HUB IN LR'S SOUTH END NEIGHBORHOOD; RETURNING GRANTEE CONTINUING
CAMP MITCHELL INCORPORATED - PO BOX 1388 , CONWAY, AR 72033-1388 - PO BOX 1388 - CONWAY, AR 72033-1388	88-4193815	501(C)(3)	7,000.	0.			FOR A SOUND SYSTEM UPGRADE FOR KELLER HALL

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SEARCY FIRST METHODIST CHURCH - 304 NORTH MAIN , SEARCY, AR 72143 - 304 NORTH MAIN - SEARCY, AR 72143	92-0752752	RELIGIOUS ORGANI	100,000.	0.			GENERAL OPERATING SUPPORT
SEARCY FIRST METHODIST CHURCH - 304 NORTH MAIN , SEARCY, AR 72143 - 304 NORTH MAIN - SEARCY, AR 72143	92-0752752	RELIGIOUS ORGANI	25,000.	0.			FOR A PIANO
LEEANN'S RESCUE CONTINUING LEO'S LEGACY - 124 COACHLIGHT ROAD , HOT SPRINGS, AR - 124 COACHLIGHT ROAD - HOT SPRINGS, AR 71913	92-0882025	501(C)(3)	10,000.	0.			FOR SPAY/NEUTER SERVICES AND VACCINATIONS FOR ANIMALS IN THE COMMUNITY
LEAGUE OF WOMEN VOTERS OF ARKANSAS EDUCATION FUND - PO BOX 8592 FAYETTEVILLE, AR - PO BOX 8592 - FAYETTEVILLE, AR 72703	92-2637401	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT 2024
GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR , FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	92-2638453	RELIGIOUS ORGANI	16,000.	0.			FOR THE ENHANCEMENT OF THE FOOD PANTRY AREA
GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR , FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	92-2638453	RELIGIOUS ORGANI	7,500.	0.			TO SUPPORT THE ASSISTANCE PROGRAM THAT PROVIDES FOOD BAGS, SHOWERS, TOILETRIES, AND CLOTHING
GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR , FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	92-2638453	RELIGIOUS ORGANI	10,000.	0.			GENERAL OPERATING SUPPORT
GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR , FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	92-2638453	RELIGIOUS ORGANI	10,000.	0.			GENERAL OPERATING SUPPORT
CHRIST CHURCH - PO BOX 10798 , FAYETTEVILLE, AR 72703 - PO BOX 10798 - FAYETTEVILLE, AR 72703	92-2875713	501(C)(3)	35,000.	0.			ANNUAL GIVING

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CHAMBER OF MOTHERS INC - 360 FURMAN ST APT 318 , BROOKLYN, NY 11201 - 360 FURMAN ST APT 318 - BROOKLYN, NY 11201	92-2941777	501(C)(3)	10,000.	0.			TO SUPPORT THE 2025 POWER BREAKFAST (THE BENEFITS WILL BE DECLINED)
WYNNE RELIEF AND RECOVERY - 187 MURRAY AVE. , WYNNE, AR 72396 - 187 MURRAY AVE - WYNNE, AR 72396	92-3709294	501(C)(3) PRIVAT	7,800.	0.			TO SUPPORT LONG TERM RECOVERY
WYNNE RELIEF AND RECOVERY - 187 MURRAY AVE. , WYNNE, AR 72396 - 187 MURRAY AVE - WYNNE, AR 72396	92-3709294	501(C)(3) PRIVAT	19,928.	0.			FOR COMPLETION OF THE 4 MENNONITES REBUILDS 2025
LITTLE ROCK OPEN PROFESSIONAL TENNIS FOUNDATION - 3524 TERMINIX DR , LITTLE ROC - 3524 TERMINIX DR - LITTLE ROCK, AR 72206	93-4296006	501(C)(3)	10,000.	0.			TO SUPPORT THE UAMS HEALTH LR OPEN - COURT 1 SPONSORSHIP
MASS VIOLENCE SURVIVORS FUND - 1450 DUKE STREET ALEXANDRIA, VA 22314 - 1450 DUKE STREET - ALEXANDRIA, VA 22314	93-4383141	501(C)(3) PRIVAT	25,000.	0.			TO SUPPORT THE ADMINISTRATION AND DISTRIBUTION OF GRANTS TO FORDYCE ARKANSAS MASS
MASS VIOLENCE SURVIVORS FUND - 1450 DUKE STREET ALEXANDRIA, VA 22314 - 1450 DUKE STREET - ALEXANDRIA, VA 22314	93-4383141	501(C)(3) PRIVAT	25,000.	0.			TO SUPPORT THE ADMINISTRATION AND DISTRIBUTION OF GRANTS TO FORDYCE ARKANSAS MASS
MASS VIOLENCE SURVIVORS FUND - 1450 DUKE STREET ALEXANDRIA, VA 22314 - 1450 DUKE STREET - ALEXANDRIA, VA 22314	93-4383141	501(C)(3) PRIVAT	125,987.	0.			TO SUPPORT SURVIVORS OF THE JUNE 2024 MASS SHOOTING IN FORDYCE ARKANSAS
SAMARITAN CHURCH - 1520 W HUNTSVILLE AVENUE SPRINGDALE, AR 72764 - 1520 W HUNTSVILLE AVENUE - SPRINGDALE, AR 72764	93-4416851	RELIGIOUS ORGANI	9,000.	0.			TO BE USED AS NEEDED FOR THE MISSION OF SAMARITAN CHURCH AND \$3000 FOR THE COUNSELING FUND IF THAT
RONALD MCDONALD HOUSE CHARITIES OF HAWAII INC - PO BOX 61777 , HONOLULU, HI 968 - PO BOX 61777 - HONOLULU, HI 96839	99-0222124	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT FROM REID AND GARY NISHIMURA

Schedule I (Form 990)

[illegible]

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
ACADEMIC SCHOLARSHIP OFFICE - 114 SILAS H. HUNT HALL UNIVERSITY OF ARKANSAS FAYETTEVILLE, AR 72701	123	352,000.	0.		
ARKANSAS NORTHEASTERN COLLEGE - P. O. BOX 1109 BLYTHEVILLE, AR 72316	1	2,000.	0.		
ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467	65	135,320.	0.		
ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, AR 72801	30	72,500.	0.		
ARKANSAS TECH UNIVERSITY FOUNDATION - PO BOX 1105 RUSSELLVILLE, AR 72811	5	14,400.	0.		

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.**PART II, LINE 1, COLUMN (H):****NAME OF ORGANIZATION OR GOVERNMENT:**

TRINITY GRACE CHURCH - 5845 S BELLVIEW RD , ROGERS, AR 72758

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHURCH'S BUILDING PROJECT - AN ENDEAVOR WE BELIEVE WILL SIGNIFICANTLY BENEFIT OUR COMMUNITY BY ENHANCING THE SPACE WHERE WE COME TOGETHER IN FELLOWSHIP AND FAITH

**NAME OF ORGANIZATION OR GOVERNMENT:**

SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED WHERE NEEDED MOST - TO HELP WITH THE RECOVERY FROM THE DAMAGE DONE BY THE TORNADO THIS YEAR

**NAME OF ORGANIZATION OR GOVERNMENT:**

SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF KELLI ECCLESTON WHOSE UNWAVERING POSITIVITY, GRACIOUS DEMEANOR AND SINCERE CARE OF OTHERS CONTINUE TO LEAVE A MEANINGFUL AND ENDURING IMPRESSION ON ALL THOSE AROUND HER

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
ARTHUR'S BEAUTY COLLEGE, INC. - 9301 GRANT AVENUE, SUITE K1 JONESBORO, AR 72401	1.	2,000.	0.		
ASU - NEWPORT - 7648 VICTORY BOULEVARD NEWPORT, AR 72112	1.	1,000.	0.		
ASU - THREE RIVERS - ONE COLLEGE CIRCLE MALVERN, AR 72104	3.	9,000.	0.		
ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012	2.	2,000.	0.		
BALL STATE UNIVERSITY FOUNDATION - 2800 W. BETHEL AVENUE MUNCIE, IN 47304	1.	1,000.	0.		
BAYLOR UNIVERSITY - BAYLOR ONE STOP ONE BEAR PLACE #97028 WACO, TX 76798	1.	3,000.	0.		
BELMONT UNIVERSITY - STUDENT FINANCIAL SERVICES 1900 BELMONT BOULEVARD NASHVILLE, TN 37212	1.	3,000.	0.		
BLACK RIVER TECHNICAL COLLEGE - P.O. BOX 468 POCAHONTAS, AR 72455	8.	11,500.	0.		
CENTRAL BAPTIST COLLEGE - 1501 COLLEGE AVENUE CONWAY, AR 72034	3.	5,000.	0.		

Schedule I (Form 990)



**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
CENTRAL METHODIST UNIVERSITY - 411 CENTRAL METHODIST SQUARE FAYETTE, MO 65848	1.	1,000.	0.		
COLLEGE OF THE OZARKS - P.O. BOX 17 POINT LOOKOUT, MO 65726-001	1.	6,000.	0.		
COLUMBIA UNIVERSITY - 1140 AMSTERDAM AVE, MC 2802 205 KENT HALL NEW YORK, NY 10027	1.	1,500.	0.		
CROWLEY'S RIDGE COLLEGE - 100 COLLEGE DRIVE PARAGOULD, AR 72450-9731	1.	1,000.	0.		
DALLAS INSTITUTE FUNERAL SERVICE - 3909 S. BUCKNER BLVD DALLAS, TX 75227	1.	3,000.	0.		
EMBRY-RIDDLE AERONAUTICAL UNIVERSITY - 1 AEROSPACE BLVD DAYTONA BEACH, FL 32114	1.	1,000.	0.		
EMORY UNIVERSITY - 200 DOWMAN DR, 101 B. JONES CENTER ATLANTA, GA 30322	1.	1,500.	0.		
FLORIDA STATE UNIVERSITY - A1500 UNIVERSITY CENTER TALLAHASSEE, FL 32306-2394	1.	3,000.	0.		
GRAMBLING STATE UNIVERSITY - 403 MAIN ST. GRAMBLING, LA 71245	1.	1,500.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
GRAND CANYON UNIVERSITY - 3300 WEST CAMELBACK ROAD PHOENIX, AZ 85017	1.	5,000.	0.		
HAMPTON UNIVERSITY - 200 WILLIAM R. HARVEY WAY HAMPTON, VA 23668	1.	2,400.	0.		
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001	5.	5,000.	0.		
HENDERSON STATE UNIVERSITY - HSU BOX 7531 ARKADELPHIA, AR 71999	9.	38,000.	0.		
HENDRIX COLLEGE - 1600 WASHINGTON AVENUE CONWAY, AR 72032	7.	14,500.	0.		
HILLSDALE COLLEGE - 33 EAST COLLEGE STREET ATTN: MIKE FANNING HILLSDALE, MI 49242	1.	3,000.	0.		
HOWARD UNIVERSITY - 2400 SIXTH STREET NW SUITE 218 WASHINGTON, DC 20059	1.	3,000.	0.		
INDIANA UNIVERSITY - SOUTH BEND - 1700 E. MISHAWAKA VAE SOUTH BEND, IN 46615	1.	1,000.	0.		
INDIANA UNIVERSITY-PURDUE UNIVERSITY FORT WAYNE - 2101 EAST COLISEUM BLVD FORT WAYNE, IN 46805-1499	1.	500.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
JACKSON STATE UNIVERSITY - 1400 J.R. LYNCH STREET JACKSON, MS 39217-0230	1.	2,000.	0.		
JOHN BROWN UNIVERSITY - 2000 WEST UNIVERSITY STREET SILOAM SPRINGS, AR 72761	2.	5,500.	0.		
JOHNS HOPKINS UNIVERSITY - 3400 NORTH CHARLES STREET ROOM B31 BALTIMORE, MD 21218	2.	5,500.	0.		
LIBERTY UNIVERSITY - 1971 UNIVERSITY BLVD P.O. BOX 10425 LYNCHBURG, VA 24515	1.	3,000.	0.		
LOUISIANA DELTA COMMUNITY COLLEGE - 7500 MILLHAVEN RD MONROE, LA 71203	1.	1,000.	0.		
LOUISIANA STATE UNIVERSITY - VETERINARY MEDICINE (ATTN: STEPHANIE WILLIS) 1146 PLEASANT HALL BATON ROUGE, LA 70803	1.	3,000.	0.		
LOUISIANA TECH UNIVERSITY - P O BOX 7924 RUSTON, LA 71272	3.	3,500.	0.		
LYON COLLEGE FINANCIAL AID OFFICE - P.O. BOX 2317 BATESVILLE, AR 72503	8.	12,500.	0.		
MANCHESTER UNIVERSITY - STUDENT FINANCIAL SERVICES 604 E. COLLEGE AVE NORTH MANCHESTER, IN 46962	1.	1,000.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
MASSACHUSETTS INSTITUTE OF TECHNOLOGY - 77 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02139	1.	5,000.	0.		
MISSISSIPPI STATE UNIVERSITY - PO BOX 5328 MISSISSIPPI STATE, MS 39762-5328	4.	5,500.	0.		
MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY - 1100 N. PINE STREET G12 ROLLA, MO 65409	1.	1,000.	0.		
NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913	18.	45,500.	0.		
NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712	2.	2,750.	0.		
NYITCOM AT AR STATE UNIV - P.O. BOX 119 2405 AGGIE ROAD STATE UNIVERSITY, AR 72467	1.	4,000.	0.		
OKLAHOMA STATE UNIVERSITY STILLWATER - BURSAR'S OFFICE 113 STUDENT UNION STILLWATER, OK 74078	5.	12,500.	0.		
OUACHITA BAPTIST UNIVERSITY - 410 OUACHITA STREET OBU BOX 3774 ARKADELPHIA, AR 71998	29.	93,000.	0.		
PHILLIPS COMMUNITY COLLEGE UA HELENA - P. O. BOX 785 HELENA, AR 72342	1.	500.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
PRAIRIE VIEW A & M UNIVERSITY - FINANCIAL AID OFFICE P. O. BOX 519 MAIL STOP 1329 PRAIRIE VIEW, TX 77446-0519	1.	1,000.	0.		
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118	3.	2,750.	0.		
SAMFORD UNIVERSITY - 800 LAKESHORE DR BIRMINGHAM, AL 35229	1.	1,000.	0.		
SOUTH ARKANSAS COMMUNITY COLLEGE - P. O. BOX 7010 300 SOUTH WEST AVENUE EL DORADO, AR 71730-7010	2.	2,000.	0.		
SOUTHEAST MISSOURI STATE UNIVERSITY - ONE UNIVERSITY PLAZA MS 3740 CAPE GIRARDEAU, MO 63701	2.	3,500.	0.		
SOUTHERN ARKANSAS UNIVERSITY - 100 EAST UNIVERSITY SAU BOX 9411 MAGNOLIA, AR 71753-5000	34.	130,150.	0.		
SOUTHERN ARKANSAS UNIVERSITY TECH - P.O. BOX 3499 CAMDEN, AR 71711	3.	17,400.	0.		
TEXAS A & M, COLLEGE STATION - P.O. BOX 30016 400 BIZZELL ST COLLEGE STATION, TX 77840	2.	3,000.	0.		
THOMAS JEFFERSON UNIVERSITY - ARCHER HALL, 4201 HENRY AVE PHILADELPHIA, PA 19107	1.	3,000.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
THREE RIVERS COMMUNITY COLLEGE - 2080 THREE RIVERS BLVD. POPLAR BLUFF, MO 63901	1.	1,000.	0.		
TROY UNIVERSITY - 600 UNIVERSITY AVE TROY, AL 36082	1.	3,000.	0.		
TULANE UNIVERSITY - 6823 ST. CHARLES AVENUE NEW ORLEANS, LA 70118	2.	4,500.	0.		
TUSKEGEE UNIVERSITY - 108 KRESGE CENTER TUSKEGEE, AL 36088	1.	2,000.	0.		
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503	2.	2,000.	0.		
UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LITTLE ROCK, AR 72204	13.	27,500.	0.		
UAMS COLL OF MEDICINE - 4301 W. MARKHAM ST., SLOT 758 LITTLE ROCK, AR 72205	9.	36,000.	0.		
UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205	4.	7,700.	0.		
UNIVERSITY OF ALABAMA - BOX 870162 106 STUDENT SVCS CENTER TUSCALOOSA, AL 35487	1.	3,000.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

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UNIVERSITY OF ARKANSAS AT PINE BLUFF - 1301 L A PREXY DAVIS DRIVE, SLOT #4985 PINE BLUFF, AR 71601	2.	7,500.	0.		
UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE MORRILTON - 1537 UNIVERSITY BLVD. MORRILTON, AR 72110	1.	500.	0.		
UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE RICH MOUNTAIN - 1100 COLLEGE DR MENA, AR 71953-2503	1.	1,000.	0.		
UNIVERSITY OF ARKANSAS COSSATOT - 183 COLLEGE DRIVE DEQUEEN, AR 71832	6.	14,000.	0.		
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649	6.	15,000.	0.		
UNIVERSITY OF ARKANSAS MONTICELLO - UAM FINANCIAL AID OFFICE SCHOLARSHIP COORDINATOR P.O. BOX 3470, MONTICELLO, AR 71656	26.	58,800.	0.		
UNIVERSITY OF ARKANSAS PINE BLUFF - 1200 N. UNIVERSITY DRIVE MAIL SLOT 4984 PINE BLUFF, AR 71601	8.	22,982.	0.		
UNIVERSITY OF CENTRAL ARKANSAS - HARRIN HALL, SUITE #200 201 DONAGHEY AVENUE CONWAY, AR 72035	68.	225,870.	0.		
UNIVERSITY OF KANSAS - FINANCIAL AID AND SCHOLARSHIP OFFICE 1502 IOWA ST LAWRENCE, KS 66045	2.	3,000.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

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UNIVERSITY OF LOUISIANA AT MONROE - 700 UNIVERSITY AVENUE COENEN HALL 103 MONROE, LA 71209-5200	2.	2,000.	0.		
UNIVERSITY OF MAINE, ORONO - 5781 WINGATE HALL ORONO, ME 04469	1.	5,500.	0.		
UNIVERSITY OF MISSISSIPPI - 257 MARTINDALE CENTER P. O. BOX 1848 UNIVERSITY, MS 38677	3.	5,275.	0.		
UNIVERSITY OF MISSOURI COLUMBIA - 325 JESSE HALL COLUMBIA, MO 65211	3.	9,000.	0.		
UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE - 9201 UNIVERSITY CITY BOULEVARD REESE BUILDING, 2ND FLOOR CHARLOTTE, NC 28223	1.	2,500.	0.		
UNIVERSITY OF NORTH CAROLINA, CHAPEL HILL - SUITE 2215 SASB NORTH 450 RIDGE RD BOX #1400 CHAPEL HILL, NC 27599	1.	6,000.	0.		
UNIVERSITY OF NORTH TEXAS AT DENTON - STUDENT FINANCIAL SVCS 1155 UNION CIRCLE, ROOM 310620 DENTON, TX 76203	1.	1,000.	0.		
UNIVERSITY OF SAN DIEGO - 5998 ALCALA PARK WAY SAN DIEGO, CA 92110	1.	2,500.	0.		
UNIVERSITY OF SOUTH ALABAMA - OFFICE OF STUDENT ACCOUNTING 390 ALUMNI CIRCLE, ROOM 1225 MOBILE, AL 36688	1.	1,000.	0.		

Schedule I (Form 990)



**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
UNIVERSITY OF SOUTHERN CALIFORNIA - USC FINANCIAL AID OFFICE ATTN: AID COORDINATION 700 CHILDS WAY JHH 325, LOS ANGELES, CA 90089-0914	1.	3,000.	0.		
UNIVERSITY OF TENNESSEE FOUNDATION, INC. - 62 SOUTH DUNLAP SUITE 500 MEMPHIS, TN 38163	1.	10,000.	0.		
UNIVERSITY OF TENNESSEE KNOXVILLE - BURSAR'S OFFICE 211 STUDENT SERVICE BUILDING KNOXVILLE, TN 37996-4040	1.	3,000.	0.		
UNIVERSITY OF TULSA - FINANCIAL AID OFFICE 800 SOUTH TUCKER DRIVE TULSA, OK 74104	2.	3,000.	0.		
WESTERN COLORADO UNIVERSITY - 1 WESTERN WAY GUNNISON, CO 72762	1.	2,500.	0.		
WESTMINSTER COLLEGE - 501 WESTMINSTER AVE FULTON, MO 65251	1.	3,000.	0.		
WILLIAMS BAPTIST UNIVERSITY - 56 MCCLELLAN DRIVE WALNUT RIDGE, AR 72476	1.	5,000.	0.		

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

UNITED STATES COAST GUARD ACADEMY ALUMNI ASSOCIATION INC. - 47 MOHEGAN AVENUE  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE "CLASS OF 90 FUND", WHICH TARGETS FUNDING FOR THE MARITIME CENTER OF EXCELLENCE. IT WILL REDEFINE MARITIME TRAINING AT THE ACADEMY BY MODERNIZING THE FACILITY USED TO TRAIN CADETS IN SAILING AND PILOTING SMALL BOATS.

## NAME OF ORGANIZATION OR GOVERNMENT:

NYITCOM AT AR STATE UNIV - P.O. BOX 119 2405 AGGIE ROAD STATE UNIVERSITY, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MEDICAL STUDENTS TRAINING AND SERVING THE MISSISSIPPI DELTA REGION AND MORE SPECIFICALLY TO SUPPORT TWO STUDENTS BEING PLACED IN A MISSISSIPPI DELTA COUNTY TO PERFORM THEIR CLINICAL ROTATIONS (SECOND INSTALLMENT)

## NAME OF ORGANIZATION OR GOVERNMENT:

WHITE COUNTY 4-H FOUNDATION - 2400 OLD SEARCY LANDING ROAD SEARCY, AR 72143  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A HEALTHY LIVING SUMMER EDUCATION PROGRAM FOR YOUTH AGES 5-19 THAT OFFER ASSISTANCE FOR FOOD, NUTRITION & PHYSICAL FITNESS WORKSHOPS/FOR SUPPLIES & MATERIALS, COOKING EQUIPMENT, AND FOOD DEMONSTRATION & INGREDIENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

WHITE COUNTY 4-H FOUNDATION - 2400 OLD SEARCY LANDING ROAD SEARCY, AR 72143  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A HEALTHY LIVING SUMMER EDUCATION PROGRAM FOR YOUTH AGES 5-19 THAT OFFER ASSISTANCE FOR FOOD, NUTRITION & PHYSICAL FITNESS WORKSHOPS/FOR SUPPLIES & MATERIALS, COOKING EQUIPMENT, AND FOOD DEMONSTRATION & INGREDIENTS - WHITE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNION FOR REFORM JUDAISM - 633 3RD AVENUE #7 NEW YORK, NY 10017  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FOR THE HENRY S JACOB'S CAMP IN UTICA, MS IN MEMORY OF SARAH LAZARUS LEWIS, A WOMAN OF VALOR

## NAME OF ORGANIZATION OR GOVERNMENT:

UNION FOR REFORM JUDAISM - HENRY S. JACOBS CAMP - 3863 MORRISON ROAD UTICA,  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JACOBS MAGIC FUND, WITH GRATITUDE TO ANNA AND NADAV HERMAN, CAROLYN HARARI, AND JACOB FIJMAN

## NAME OF ORGANIZATION OR GOVERNMENT:

WILDLIFE CONSERVATION SOCIETY - PO BOX 96215 WASHINGTON, DC 20090-6215  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT WILDLIFE CONSERVATION SOCIETY TO SUPPORT EFFORTS OF REINSTATING ANIMALS THAT ARE CONSIDERED TO BE IN CRITICAL OR SOON TO BE CRITICAL POPULATIONS

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL CONFERENCE OF AMERICAN RABBIS - PO BOX 825768 PHILADELPHIA, PA 19182  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE TORAH COMMENTARY PROJECT, IN MEMORY OF DIANE GOETZ PERSON, FROM THE CCAR BOARD, SENIOR STAFF, AND NAORRR

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL CONFERENCE OF AMERICAN RABBIS - PO BOX 825768 PHILADELPHIA, PA 19182  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR

**Part IV Supplemental Information**

OF RABBIS MICHAEL FRIEDMAN, RACHEL GUREVITZ, ALISON KOBEY, FRED REINER,  
AND DAVID WIDZER, IN GRATITUDE FOR THEIR VOLUNTEER SERVICE TO THE CCAR

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL CONFERENCE OF AMERICAN RABBIS - PO BOX 825768 PHILADELPHIA, PA 19182

(H) PURPOSE OF GRANT OR ASSISTANCE: HAKARAT HATOV FOR RABBI LISA

VINIKOOR, RABBI BETSY TOROP, JULIE VANEK, R.J.E., AND RABBI JEFF BROWN,  
WITH GRATITUDE FOR A TRANSFORMATIONAL CONVENTION

## NAME OF ORGANIZATION OR GOVERNMENT:

CITY HARVEST, INC. - 150 52ND STREET BROOKLYN, NY 11232-4317

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE GENERAL OPERATING NEEDS OF  
CITY HARVEST FOR THE COLLECTION AND DISTRIBUTION OF SURPLUS FOOD IN THE  
NYC AREA

## NAME OF ORGANIZATION OR GOVERNMENT:

BIKE NEW YORK, INC - 9 EAST 45TH STREET , NEW YORK, NY 10017

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF LESSE CASTLEBERRY (PLEASE ACKNOWLEDGE OUR GIFT TO HIS FAMILY IN CARE  
OF HIS SISTER, CRATA CASTLEBERRY, 1804 RIVER HEIGHTS DRIVE, LITTLE ROCK,  
AR 72202.)

## NAME OF ORGANIZATION OR GOVERNMENT:

COOPER-ANTHONY MERCY CHILD ADVOCACY CENTER - 216 MCAULEY COURT HOT SPRINGS,

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF CAROL LEVI (PLEASE SEND ACKNOWLEDGEMENT TO LARRY LEVI)

## NAME OF ORGANIZATION OR GOVERNMENT:

COOPER-ANTHONY MERCY CHILD ADVOCACY CENTER - 216 MCAULEY COURT HOT SPRINGS,

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF CAROL LEVI (PLEASE SEND ACKNOWLEDGEMENT TO LARRY LEVI)

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL MULTIPLE SCLEROSIS SOCIETY, ARKANSAS DIVISION - PO BOX 91891 WASHIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT THE NATIONAL MS  
SOCIETY IN SEARCHING FOR A CURE FOR MS AND IN HELPING TO SUPPORT THOSE  
WITH A MS DIAGNOSIS

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL MULTIPLE SCLEROSIS SOCIETY, ARKANSAS DIVISION - PO BOX 91891 WASHIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT THE NATIONAL MS  
SOCIETY IN SEARCHING FOR A CURE FOR MS AND IN HELPING TO SUPPORT THOSE  
WITH AN MS DIAGNOSIS

## NAME OF ORGANIZATION OR GOVERNMENT:

THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: RESTRICTED TO THE FOLLOWING PURPOSE:  
TO SUPPORT ALL HOUSING AND TRAVEL EXPENSES FOR THE 2024/2025  
THEATRESQUARED SCHOOLS TOUR

## NAME OF ORGANIZATION OR GOVERNMENT:

THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WILLIAM R LIGHTON  
VISITING PLAYWRIGHTS - BRINGING TOGETHER TALENTED PROFESSIONAL AND  
ASPIRING YOUNG PLAYWRIGHTS FOR DEVELOPMENT AND STAGED READINGS OF 5  
ORIGINAL WORKS

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

POSITIVE OUTREACH WITH EFFECTIVE RESULTS INC. (P.O.W.E.R. OUTREACH) - PO BOX  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHALLENGES AND  
EXPERIENCES OF AFRICAN AMERICAN GRANDPARENTS RAISING GRANDCHILDREN OF  
TEEN PARENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

ALTRUSA INTERNATIONAL OF JONESBORO ARKANSAS FOUNDATION, INC. - P.O. BOX 1660  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE 800 BOOKS TO BE  
DISTRIBUTED TO ALL SECOND GRADERS AT LEADERSHIP MAGNET ELEMENTARY SCHOOL  
PRIOR TO SCHOOL BREAKS - 8 BOOKS FOR EACH OF THE 100 SECOND GRADERS

## NAME OF ORGANIZATION OR GOVERNMENT:

ALTRUSA INTERNATIONAL OF JONESBORO ARKANSAS FOUNDATION, INC. - P.O. BOX 1660  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE 800 BOOKS TO BE  
DISTRIBUTED TO ALL SECOND GRADERS AT LEADERSHIP MAGNET ELEMENTARY SCHOOL  
PRIOR TO SCHOOL BREAKS - 8 BOOKS FOR EACH OF THE 100 SECOND GRADERS -  
CRAIGHEAD COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXAS A&M UNIVERSITY TEXARKANA - 7101 UNIVERSITY AVENUE TEXARKANA, TX 75503  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR NAMING OPPORTUNITY FOR THE PATSY  
& DON MORRISS WALKING TRAIL AROUND THE TEXARKANA CAMPUS

## NAME OF ORGANIZATION OR GOVERNMENT:

JUST COMMUNITIES OF ARKANSAS - 1818 NORTH TAYLOR STREET #129 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF JUST  
COMMUNITIES OF ARKANSAS IN HONOR OF HILARY TRUDELL DEDICATION TO PUBLIC  
SERVICE AND JUST COMMUNITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

JUST COMMUNITIES OF ARKANSAS - 1818 NORTH TAYLOR STREET #129 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO BUILD INCLUSIVE AND EQUITABLE  
COMMUNITIES THROUGH CAPACITY-BUILDING, CONNECTION, AND COLLABORATIVE  
ACTION IN HONOR OF JERRILYN AND CHRIS JONES

## NAME OF ORGANIZATION OR GOVERNMENT:

CARING PLACE OF HOT SPRINGS, INC. - 101 QUAPAW AVENUE HOT SPRINGS, AR 71901  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF RONNIE RIBBLE (PLEASE ACKNOWLEDGE RECEIPT OF GRANT TO MR. AND MRS.  
RONALD ALAN RIBBLE, 3505 JACK CULLEN DRIVE, TEXARKANA, AR 71854 AND MR.  
AND MRS. BARRY RIBBLE, PO BOX 2339, MAGNOLIA, AR 71754)

## NAME OF ORGANIZATION OR GOVERNMENT:

CARING PLACE OF HOT SPRINGS, INC. - 101 QUAPAW AVENUE HOT SPRINGS, AR 71901  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF JOHN SELIG AND JOE MOUTON (PLEASE ACKNOWLEDGE THE FAMILIES OF JOHN  
SELIG AND JOE MOUTON)

## NAME OF ORGANIZATION OR GOVERNMENT:

CARING PLACE OF HOT SPRINGS, INC. - 101 QUAPAW AVENUE HOT SPRINGS, AR 71901  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SCHOLARSHIP FUND IN  
MEMORY OF JACK C. VANDEGRIFT BIRTHDAY (PLEASE ACKNOWLEDGE SUE VANDEGRIFT  
AND JOHANNA LEHFELDT, 14716 E. TWINLAKES DRIVE, WICHITA, KS 67230)

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY CONNECTIONS - 2740 COLLEGE AVENUE CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND YOUR FAULKNER COUNTY TOP SOCCER PROGRAM THAT SERVES KIDS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SYMPHONY ORCHESTRA - 421 HICKORY STREET TEXARKANA, AR 71854

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PRODUCE AN ANNUAL STUDENT CONCERT DESIGNED TO INTRODUCE GRADES K-6 TO THE WORLD OF SYMPHONIC MUSIC

NAME OF ORGANIZATION OR GOVERNMENT:

PARTNERSHIP FOR THE PATHWAY - 17 DOGWOOD LAKE DRIVE TEXARKANA, TX 75503-1703

(H) PURPOSE OF GRANT OR ASSISTANCE: BRONZE SPONSORSHIP: RUN THE LINE MARATHAN - TO ENABLE PARTNERSHIP FOR THE PATHWAY TO REACH CURRENT GOALS, ENDEAVORS

NAME OF ORGANIZATION OR GOVERNMENT:

LIGHTS OF THE DELTA, INC. - P O BOX 234 BLYTHEVILLE, AR 72316

(H) PURPOSE OF GRANT OR ASSISTANCE: TO MAINTAIN AND SUPPORT THE LIGHTS OF THE DELTA DISPLAY, WHICH HIGHLIGHTS HISTORICAL IMAGES OF MISSCO AND BOLSTERS TOURISM

NAME OF ORGANIZATION OR GOVERNMENT:

CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A PROJECT CALLED "CREATING CONNECTIONS THROUGH READING" AND PROVIDING FOSTER KIDS BOOKS DURING FAMILY VISITS

NAME OF ORGANIZATION OR GOVERNMENT:

CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A PROJECT CALLED "CREATING CONNECTIONS THROUGH READING" AND PROVIDING BOOKS DURING FAMILY VISITS - WHITE COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

CALL IN ARKANSAS - PO BOX 1058 HOPE, AR 71801

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A 6 MONTH "FOSTER FAMILY RECRUITMENT INTENSIVE" PROJECT IN HEMPSTEAD COUNTY WHICH INCLUDES FOSTER FAMILY RECRUITMENT ACTIVITIES SUCH AS: INFORMATION TABLES AS COMMUNITY EVENTS, COMMUNITY SPEAKING ENGAGEMENTS, AND INFORMATION MEETINGS

NAME OF ORGANIZATION OR GOVERNMENT:

CALL IN COLUMBIA COUNTY - 536 EAST PINE TAYLOR, AR 71861

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED TO PURCHASE FOOD TO FEED THE FAMILIES ON TOUGH DAYS LIKE THEIR FIRST DAY OR A DAY IN COURT

NAME OF ORGANIZATION OR GOVERNMENT:

CALL IN SOUTHEAST ARKANSAS - P.O. BOX 464 MONTICELLO, AR 71657

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A SUPPORTIVE SETTING WITH HEALTHY SNACK AND FOOD PANTRY BAGS FOR PARENTS AND CHILDREN IN FOSTER CARE

NAME OF ORGANIZATION OR GOVERNMENT:

CALL IN SOUTHEAST ARKANSAS - P.O. BOX 464 MONTICELLO, AR 71657

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A SUPPORTIVE SETTING WITH

**Part IV Supplemental Information**

HEALTHY SNACK AND FOOD PANTRY BAGS FOR PARENTS AND CHILDREN IN FOSTER CARE

## NAME OF ORGANIZATION OR GOVERNMENT:

CALL IN WHITE COUNTY - P.O. BOX 668 BEEBE, AR 72012

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOSTER CHILDREN PROJECT CALLED "CREATING CONNECTIONS THROUGH READING: THE POWER OF BOOKS IN FAMILY VISITS" - THIS PROGRAM PROVIDES LEARNING OPPORTUNITIES FOR CHILDREN IN FOSTER CARE THROUGH READING WHILE VISITING WITH FAMILY/PARENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

MAGNOLIA JUNIOR CHARITY LEAGUE - PO BOX 1091 MAGNOLIA, AR 71754

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE FOOD FOR THE PUBLIC SCHOOL FOOD PANTRIES AND BACK PACK PROGRAM - COLUMBIA COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

TRUST FOR PUBLIC LANDS - P.O. BOX 889336 LOS ANGELES, CA 90088-9336

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PROJECTS IN EITHER ARKANSAS OR NEW YORK STATE OR FOR OPERATING EXPENSES IN NEW YORK STATE

## NAME OF ORGANIZATION OR GOVERNMENT:

OZARK SOCIETY, INC. - PO BOX 166 FAYETTEVILLE, AR 72702-0166

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE OZARK SOCIETY - PULASKI CHAPTER IN MEMORY OF BOB HOGG (PLEASE ACKNOWLEDGE OUR GIFT TO HIS DAUGHTER, CATHERINE PRANSKATIS C/O THE CAT AND THE PEACOCK, LTD; 1608 ALDRIDGE ROAD, CORTEZ, CO 81321)

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DENTAL HYGIENE PROGRAM WITH \$1000 TO THE SCHOLARSHIP FUND AND \$250 TO THE ARKANSAS STATE DENTAL HYGIENE ASSOCIATION DENTAL HYGIENE SCHOLARSHIP FUND'S PRINCIPAL BALANCE IN HONOR OF J.D. JORDAN, DDS

## NAME OF ORGANIZATION OR GOVERNMENT:

ADVOCATES FOR COMMUNITY AND RURAL EDUCATION DBA RURAL COMMUNITY ALLIANCE - 4

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONWAY COUNTY IMAGINATION LIBRARY PROVIDE THAT PROVIDES BOOKS TO CHILDREN 0-5

## NAME OF ORGANIZATION OR GOVERNMENT:

ADVOCATES FOR COMMUNITY AND RURAL EDUCATION DBA RURAL COMMUNITY ALLIANCE - 4

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONWAY COUNTY IMAGINATION LIBRARY PROVIDE THAT PROVIDES BOOKS TO CHILDREN 0-5 - CONWAY COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

WHITE COUNTY CHILDREN'S SAFETY CENTER - P O BOX 2142 SEARCY, AR 72145

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP ASSIST WITH VETERINARY EXPENSES AS WELL AS DOG FOOD, AND STUFFED DOGS FOR CLIENTS DURING CHILDREN'S INTERVIEWS

## NAME OF ORGANIZATION OR GOVERNMENT:

LOVE HOPE STRENGTH FOUNDATION - PO BOX 341258 , AUSTIN, TX 78734

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY

**Part IV Supplemental Information**

OF MICHAEL LESLIE PETERS, MBE AND IN HONOR OF JULES, DYLAN, EVAN AND  
MLP'S FAMILY

## NAME OF ORGANIZATION OR GOVERNMENT:

TRANSFORMING LIFE MINISTRIES CARE CENTER - 2313 NASSAU LANE SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP WITH OFFERING FOOD

DISTRIBUTION VIA A CORNER GROCERY STORE TYPE OF PROGRAM FOR SENIOR  
CITIZENS AND FAMILIES IN NEED

## NAME OF ORGANIZATION OR GOVERNMENT:

TRANSFORMING LIFE MINISTRIES CARE CENTER - 2313 NASSAU LANE SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP WITH OFFERING FOOD

DISTRIBUTION VIA A CORNER GROCERY STORE TYPE OF PROGRAM FOR SENIOR  
CITIZENS AND FAMILIES IN NEED - WHITE COUNT MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

HEARTS AND HOMES C/O ARKANSAS REALTORS ASSOCIATION - 11224 EXECUTIVE CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A GRANT TO HABITAT FOR

HUMANITY IN HONOR OF THAT MEMBER OF THE ARKANSAS REALTORS ASSOCIATION WHO

BEST EXEMPLIFIES THE STANDARDS OF PROFESSIONALISM AND PROMOTION OF

CONTINUING EDUCATION ASSOCIATED WITH THE GOALS AND OBJECTIVES OF THE  
ASSOCIATION

## NAME OF ORGANIZATION OR GOVERNMENT:

PLEASANT GROVE HIGH SCHOOL - 8500 NORTH KINGS HIGHWAY TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT PLEASANT

GROVE HIGH SCHOOL, TEXARKANA, TEXAS TO GRADUATING SENIORS WHO ARE BAND  
STUDENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

ALLEGRO ORGANIZATIONAL SOLUTIONS, INC. - 5535 MEMORIAL DRIVE SUITE F-811 HOU

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR ALLEGRO ORGANIZATIONAL,

WITH PREFERENCE TO THE EFFORTS OF MIKE SHEA AND LEADERSHIFTMAS

## NAME OF ORGANIZATION OR GOVERNMENT:

ALLEGRO ORGANIZATIONAL SOLUTIONS, INC. - 5535 MEMORIAL DRIVE SUITE F-811 HOU

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR ALLEGRO ORGANIZATIONAL,

WITH PREFERENCE TO THE EFFORTS OF MIKE SHEA AND LEADERSHIFTMAS

## NAME OF ORGANIZATION OR GOVERNMENT:

ALLEGRO ORGANIZATIONAL SOLUTIONS, INC. - 5535 MEMORIAL DRIVE SUITE F-811 HOU

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR ALLEGRO ORGANIZATIONAL,

WITH PREFERENCE TO THE EFFORTS OF MIKE SHEA AND LEADERSHIFTMAS

## NAME OF ORGANIZATION OR GOVERNMENT:

99 BALLOONS, INC. - P.O. BOX 10934 FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MONTHLY PARENT'S NIGHT

OUT EVENTS FOR DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL,

PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

99 BALLOONS, INC. - P.O. BOX 10934 FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MONTHLY PARENT'S NIGHT

OUT EVENTS FOR DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL,

PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT:

PROJECT HOPE FOOD BANK - P.O. BOX 36 HOT SPRINGS, AR 71902

(H) PURPOSE OF GRANT OR ASSISTANCE: TO DISTRIBUTE FREE FOOD BOXES TO SENIORS AND THOSE EXPERIENCING FOOD EMERGENCIES - HOT SPRINGS VILLAGE MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

PROJECT HOPE FOOD BANK - P.O. BOX 36 HOT SPRINGS, AR 71902

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE FOOD FROM BROKERAGE PROGRAMS FOR SCHOOL BACKPACK PROGRAMS IN GARLAND OR MONTGOMERY COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT:

BELLWETHER EDUCATION PARTNER, INC. - 68 HARRISON AVENUE SUITE 605 PMB 735636

(H) PURPOSE OF GRANT OR ASSISTANCE: TO DEVELOP A PUBLIC REPORT AND INTERACTIVE TOOL FOR MODELING SCHOOL FINANCE SCENARIOS FOR USE BY THE ARKANSAS K-12 EDUCATION FINANCE TASK FORCE AND OTHER STAKEHOLDERS

NAME OF ORGANIZATION OR GOVERNMENT:

TUNICA HUMANE SOCIETY - P.O. BOX 236 4500 FOX ISLAND ROAD TUNICA, MS 38676

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THS SPAY/NEUTER PROGRAMS, TO SUPPORT ADOPTIONS AND TRANSPORT SERVICES, TO AUGMENT VETERINARY SERVICES FOR ANIMALS IN THE CARE OF THS AND FOR DAILY UPKEEP

NAME OF ORGANIZATION OR GOVERNMENT:

TUNICA HUMANE SOCIETY - P.O. BOX 236 4500 FOX ISLAND ROAD TUNICA, MS 38676

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ADVANCE THE MISSION OF THE MARY GREGG LOEB ANIMAL WELFARE ENDOWMENT THROUGH THE TUNICA HUMANE SOCIETY'S SPAY/NEUTER PROGRAMS, TO SUPPORT ADOPTIONS AND TRANSPORT SERVICES, TO AUGMENT VETERINARY SERVICES FOR ANIMALS IN THE CARE OF THE THS AND EDUCATIONAL

NAME OF ORGANIZATION OR GOVERNMENT:

BIGHOUSE - 1400 GRAND NATIONAL PARKWAY , OPELIKA, AL 36801

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT THE MISSION OF BIGHOUSE AND ASSIST FAMILIES WHO FOSTER CHILDREN WITH SPECIAL NEEDS

NAME OF ORGANIZATION OR GOVERNMENT:

SHEEP DOG IMPACT ASSISTANCE - 1200 W. WALNUT STREET SUITE 2301 ROGERS, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR USE IN THE EQUINE THERAPY PROGRAM AT HEROES RANCH - FIRST PRIORITY WOULD BE FOR THE INDOOR ARENA, BUT IT COULD ALSO BE USED TO ACQUIRE HORSES OR FOR EXPENSES ASSOCIATED WITH THE CURRENT OFF-SITE PROGRAM (RESTRICTED GRANT)

NAME OF ORGANIZATION OR GOVERNMENT:

HEAVEN'S HELPING HANDS MINISTRY, INC. - P.O. BOX 20 ROE, AR 72134

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE HIGH-QUALITY, LARGE, INSULATED ICE PACKS AND COOLERS TO SUPPORT THE 'MEAL CONNECT' PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

HEAVEN'S HELPING HANDS MINISTRY, INC. - P.O. BOX 20 ROE, AR 72134

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE HIGH-QUALITY, LARGE, INSULATED ICE PACKS AND COOLERS TO SUPPORT THE 'MEAL CONNECT' PROGRAM - MONROE COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

REACHING AND TEACHING INTERNATIONAL MINISTRIES INCORPORATED - 828 E MARKET S



**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR REACHING AND TEACHING INTERNATIONAL MINISTRY, WITH PREFERENCE TO THE EFFORTS OF DAVID WELLS

NAME OF ORGANIZATION OR GOVERNMENT:

REACHING AND TEACHING INTERNATIONAL MINISTRIES INCORPORATED - 828 E MARKET S

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR REACHING AND TEACHING INTERNATIONAL MINISTRY, WITH PREFERENCE TO THE EFFORTS OF DAVID WELLS

NAME OF ORGANIZATION OR GOVERNMENT:

REACHING AND TEACHING INTERNATIONAL MINISTRIES INCORPORATED - 828 E MARKET S

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR REACHING AND TEACHING INTERNATIONAL MINISTRY, WITH PREFERENCE TO THE EFFORTS OF DAVID WELLS

NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY ADVOCATES FOR BICYCLING - PO BOX 833 , CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONWAY CYCLING PROJECT (CAB) UTILITIES, INSURANCE, LEASE, SPECIALTY TOOLS AND/OR BIKE PARTS

NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF HOPE OUTREACH - P.O. BOX 11474 CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: TO IMPROVE THE TRAILER USED FOR YOUR SMALL MARKET, ENHANCING ITS FUNCTIONALITY AND ACCESSIBILITY

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS INTERFAITH POWER AND LIGHT - 600 PLEASANT VALLEY DRIVE LITTLE ROCK,

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO MITIGATE CLIMATE CHANGE AND THE DAMAGE WE ARE ALREADY WITNESSING IN HONOR OF SCHARMEL ROUSSEL

NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE  
MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

## NAME OF ORGANIZATION OR GOVERNMENT:

SPRINGDALE PUBLIC SCHOOLS - P.O. BOX 8 SPRINGDALE, AR 72765  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SPRINGDALE SCHOOL  
TREEHOUSE PANTRY THAT WILL PROVIDE FOOD AND HYGIENE PRODUCTS TO STUDENTS  
- FAYETTEVILLE AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS LIBRARY SYSTEM FOUNDATION - 100 ROCK STREET LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ACTIVITIES OF THE  
CENTRAL ARKANSAS LIBRARY SYSTEM - \$2,500 TO THE PRINCIPAL OF THE KATHRYN  
WILSON ROBERTS CHILDREN'S NUTRITION FUND AND \$500 FOR THE LIBRARY TO USE  
AS NEEDED IN HONOR OF BETTY TERRY

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

OUR PROMISE - 133 HARMONY PARK CIRCLE HOT SPRINGS, AR 71913

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT OUR PROMISE IN HOT SPRINGS, ARKANSAS FOR DIRECT SUPPORT FOR NEEDY CANCER PATIENTS IN ARKANSAS. DISBURSEMENTS SHALL NOT SUPPORT SALARIES OR GENERAL OPERATING EXPENSES

## NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF HORSESHOE BEND ANIMALS - P.O. BOX 31 FRANKLIN, AR 72536

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A PROJECT THAT WILL PROVIDE \$15 SPAY/NEUTER/RABIES VACCINATIONS VOUCHERS TO RESIDENTS OF FULTON AND IZARD COUNTIES - TWIN LAKES MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKADELPHIA PROMISE FOUNDATION - 401 HIGH SCHOOL DRIVE ARKADELPHIA, AR 71923

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COACH MICKEY O'QUINN SCHOLARSHIP AT THE ARKADELPHIA PROMISE FOUNDATION

## NAME OF ORGANIZATION OR GOVERNMENT:

BAY UNITED METHODIST CHURCH - 300 CENTRAL AVENUE BAY, AR 72411

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A CARGO TRAILER FOR TRANSPORTATION OF FOOD ITEMS FROM THE FOOD BANK TO THE CHURCH'S FOOD PANTRY AND FOR FOOD DISTRIBUTION THROUGHOUT THE CHURCH'S SERVICE AREA

## NAME OF ORGANIZATION OR GOVERNMENT:

BAY UNITED METHODIST CHURCH - 300 CENTRAL AVENUE BAY, AR 72411

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A CARGO TRAILER FOR TRANSPORTATION OF FOOD ITEMS FROM THE FOOD BANK TO THE CHURCH'S FOOD PANTRY AND FOR FOOD DISTRIBUTION THROUGHOUT THE CHURCH'S SERVICE AREA - CRAIGHEAD COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

SULTANA HISTORICAL PRESERVATION SOCIETY, INC. - P.O. BOX 211 MARION, AR 7236

(H) PURPOSE OF GRANT OR ASSISTANCE: FUND RENOVATION AND CONSTRUCTION OF AN EXISTING BUILDING TO HOUSE THE FUTURE SULTANA DISASTER MUSEUM

## NAME OF ORGANIZATION OR GOVERNMENT:

WARDS OF SERENITY - 2 TALL PINE CV , LITTLE ROCK, AR 72204

(H) PURPOSE OF GRANT OR ASSISTANCE: TO COVER EXPENSES FOR FOOD, STIPENDS, AND MILEAGE FOR PERSONS CONDUCTING TEST AND LINKAGE TO CARE FOR INDIVIDUALS TESTING POSITIVE IN THE PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

LIVING WATER FOUNDATION - 1 CHENAL VILLAGE CIRCLE , LITTLE ROCK, AR 72223

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PROVIDE SCHOLARSHIPS FOR FAMILIES, CONTRIBUTE TO STATE OF THE ART TECHNOLOGY, AND FOR ENHANCED AND LIFE CHANGING EXTRA CURRICULAR ACTIVITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

CLEVELAND CLINIC FOUNDATION - P.O. BOX 931517 CLEVELAND, OH 44193

(H) PURPOSE OF GRANT OR ASSISTANCE: CENTER FOR DIGITAL HEALTH AND TELEMEDICINE AT SYDELL &amp; ARNOLD MILLER FAMILY HEART, VASCULAR AND THORACIC INSTITUTE

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT:

DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BUS PASSES FOR HOMELESS SO THAT THEY WILL HAVE ACCESS TO MEALS AND SHOWERS AT OPPORTUNITY HOUSE

NAME OF ORGANIZATION OR GOVERNMENT:

DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT YOUR EFFORTS AT JERICHO WAY IN LITTLE ROCK TO HELP MEET FOOD, SHELTER AND OTHER NEEDS OF THE UNSHELTERED

NAME OF ORGANIZATION OR GOVERNMENT:

DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR PROGRAM OPERATIONS (\$45,000) AND TO PURCHASE SHELTER FURNITURE BENEFITING OPPORTUNITY HOUSE IN PINE BLUFF, AR (\$35,000)

NAME OF ORGANIZATION OR GOVERNMENT:

INTERVARSITY CHRISTIAN FELLOWSHIP/USA - P.O. BOX 7895 MADISON, WI 53707-7895

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR INTERVARSITY CHRISTIAN FELLOWSHIP/USA, WITH PREFERENCE TO THE EFFORTS OF ALEXANDER SMITH

NAME OF ORGANIZATION OR GOVERNMENT:

GREATER EUROPE MISSION - PO BOX 5224 WHEATON, IL 60189

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR GREATER EUROPE MISSION, WITH PREFERENCE TO THE MISSIONARY WORK OF HAILEY PULLIN #41195

NAME OF ORGANIZATION OR GOVERNMENT:

COMPASSION IN ACTION - 1615 WILSON ROAD LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND CLASSES AND PROGRAMS TO HELP THOSE RELEASED FROM INCARCERATION WALK WITH GOD AND LIVE A LIFE OF FAITH AND PURPOSE

NAME OF ORGANIZATION OR GOVERNMENT:

METAVIVOR RESEARCH AND SUPPORT INC. - 1783 FOREST DRIVE #184 , ANNAPOLIS, MD

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF ARIEL LYNNE O'DONNELL (PLEASE ACKNOWLEDGE OUR GIFT TO HER FAMILY IN CARE OF MR. &amp; MRS. CHAD O'DONNELL; 2927 E. MARSON DRIVE; UNIT A; SIOUX FALLS, SD 57103)

NAME OF ORGANIZATION OR GOVERNMENT:

METAVIVOR RESEARCH AND SUPPORT INC. - 1783 FOREST DRIVE #184 , ANNAPOLIS, MD

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NAME OF ORGANIZATION OR GOVERNMENT:

WYNNE INTERMEDIATE SCHOOL - P.O. BOX 69 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THIRD GRADE READING BY USING PHONICS TRAINING, WIT &amp; WISDOM CURRICULUM AND BOOM CARDS - CROSS COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

FOR THE SAKE OF ONE - 422 HICKORY STREET TEXARKANA, AR 71854

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE PACK AND PLAYS AND CAR

**Part IV Supplemental Information**

SEATS FOR FOSTER AND AT-RISK BIOLOGICAL FAMILIES, PROVIDING ESSENTIAL ITEMS TO ENSURE THE SAFETY AND WELL-BEING OF VULNERABLE CHILDREN IN OUR COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

FAYETTEVILLE NATURAL HERITAGE ASSOCIATION, INC. - P. O. BOX 3635 FAYETTEVILL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CONSERVING THE NATURAL AREAS OF FAYETTEVILLE AND ITS ENVIRONS FOR THE BENEFIT AND PRESENT AND FUTURE GENERATIONS

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE LIBRARY FOUNDATION - 405 S. MAIN STREET BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF BOOKS AND OF OTHER MATERIALS WRITTEN BY ARKANSAS AUTHORS, RESOURCES ABOUT ARKANSAS AND FOCUS ON THE NWA REGION (RESTRICTED GRANT)

## NAME OF ORGANIZATION OR GOVERNMENT:

HOLY SPIRIT 777 INC. - 397 S. WASHINGTON WEST HELENA, AR 72390

(H) PURPOSE OF GRANT OR ASSISTANCE: TO UPDATE, REPAIR AND REPLACE PLAYGROUND EQUIPMENT IN OUR LOCAL PARKS AND RECREATIONAL AREAS - TO HELP WITH PHYSICAL ACTIVITY FOR OUR YOUTH

## NAME OF ORGANIZATION OR GOVERNMENT:

CHICOT MEMORIAL MEDICAL CENTER - 2729 HIGHWAY 65 & 82 SOUTH LAKE VILLAGE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE ONE (1) VIDEO LARYNGOSCOPE SYSTEM CONSISTING OF (1) PROVU 3.5" DISPLAY (\$1,400.00), TWO (2) PROVU HANDLE WITH MAC2

## NAME OF ORGANIZATION OR GOVERNMENT:

EDEN THEOLOGICAL SEMINARY - 475 E. LOCKWOOD AVENUE ST. LOUIS, MO 63119-3192

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT EDEN THEOLOGICAL SEMINARY. SCHOOL HAS THE FLEXIBILITY TO APPLY THE SCHOLARSHIP ACROSS ACADEMIC DISCIPLINES

## NAME OF ORGANIZATION OR GOVERNMENT:

MISSOURI BAPTIST UNIVERSITY - ONE COLLEGE PARK DRIVE ST. LOUIS, MO 63141-869

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A SCHOLARSHIP FOR A JUNIOR- AND SENIOR-YEAR STUDENT MAJORING IN BUSINESS WITH A MINIMUM GPA OF 2.5

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI) - 3803 FAIRFAX SUITE 100 ARLINGTO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF THE NATIONAL ALLIANCE ON MENTAL ILLNESS IN HONOR AND MEMORY OF THE ORIGINAL FOUNDERS OF NAMI AND THE MANY STATE LEADERS AND ORGANIZATIONS THAT BUILT NAMI

## NAME OF ORGANIZATION OR GOVERNMENT:

BURRELL FOUNDATION - 2885 BATTLEFIELD ROAD SPRINGFIELD, MO 65807

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUMMER YOUTH CAMPS FOR BURRELL BEHAVIORAL HEALTH'S SCHOOL BASED SERVICES PROGRAM SO THERAPY TAKING PLACE IN SCHOOLS CAN CONTINUE OVER THE SUMMER FOR ELEMENTARY - HIGH SCHOOL AGED YOUTH AND FOR SUPPLIES FOR THE SUMMER THERAPY PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

BURRELL FOUNDATION - 2885 BATTLEFIELD ROAD SPRINGFIELD, MO 65807

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT 'LEGO OFFICE' PROJECT WITH BURRELL BEHAVIORAL HEALTH'S SCHOOL BASED SERVICES PROGRAM - LEGO OFFICES ARE PORTABLE, SOUNDPROOF SPACES THAT CAN BE SET UP IN SCHOOL ENVIRONMENTS TO ENSURE PRIVACY AND QUIET FOR CLINICAL THERAPY WITH YOUTH

## NAME OF ORGANIZATION OR GOVERNMENT:

MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY - 1100 N. PINE STREET G12 ROLL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN ENGINEERING SCHOLARSHIP AT MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY TO BENEFIT A STUDENT PURSUING A DEGREE IN METALLURGY, WITH A PREFERENCE TO A MEMBER OF PI KAPPA ALPHA FRATERNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ACCESS TO WOMEN'S HEALTH CARE INCLUDING REPRODUCTIVE RIGHTS AND RELATED MEDICAL CARE IN ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERL

(H) PURPOSE OF GRANT OR ASSISTANCE: \$7,500 FOR LITTLE ROCK OFFICE AND \$7,500 FOR NORTHWEST ARKANSAS OFFICE FOR GENERAL OPERATING SUPPORT

## NAME OF ORGANIZATION OR GOVERNMENT:

PINE BLUFF FIRST ASSEMBLY OF GOD - 1002 RIDGWAY RD. PINE BLUFF, AR 71603

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SPECIFICALLY SUPPORT THE YOUTH ALIVE-STUDENTS REACHING STUDENTS ORGANIZATION ONLY - FOR DAN HEROD'S YOUTH ALIVE IN AMHERST WISCONSIN PART OF WAUPACA, WISCONSIN

## NAME OF ORGANIZATION OR GOVERNMENT:

IMAGINATION LIBRARY OF SALINE COUNTY - P.O. BOX 636 BRYANT, AR 72089

(H) PURPOSE OF GRANT OR ASSISTANCE: TO RECRUIT NEW ENROLLEES AND INVOLVING PARENTS IN THE LIBRARY PROGRAMS - HOT SPRINGS VILLAGE MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY CONNECTIONS FOR YOUTH &amp; FAMILIES, INC. - P.O. BOX 462 MOUNTAIN HOM

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE HELP WITH THE PURCHASE OF CURRICULUM AND SUPPLIES NEEDED FOR THE STUDENT EDUCATION AGAINST DRUGS PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

THE ONE, INC. - 4500 W. 61ST ST LITTLE ROCK, AR 72209

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO HELP PROVIDE FOOD, SHELTER AND OTHER ESSENTIALS FOR THOSE MOST IN NEED

## NAME OF ORGANIZATION OR GOVERNMENT:

TRI-STATE HOME SCHOOL ATHLETIC ASSOCIATION - PO BOX 6091 , SPRINGDALE, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP NWA HORNETS VOLLEYBALL BUDGET FOR PRACTICE FACILITIES RENTAL, GAME AND TOURNAMENT FEES, ADMINISTRATION FEES, AND MORE

## NAME OF ORGANIZATION OR GOVERNMENT:

BEAVER WATERSHED ALLIANCE - P.O. BOX 762 ELKINS, AR 72727

(H) PURPOSE OF GRANT OR ASSISTANCE: SPONSORSHIP OF MUSIC FOR THE WAR EAGLE APPRECIATION DAY EVENT IN MEMORY OF RUFUS STEPHENS, JR

**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

THE NEIGHBORHOOD CHURCH - 2702 SW I ST. BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: 3RD INSTALLMENT OF 3 YEAR GRANT TO SUPPORT THE DEVELOPMENT OF NEIGHBORHOOD CHURCH PRESCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS LEARNING THROUGH THE ARTS - 4501 N HIGHWAY 7 SUITE 8 #315 HOT SPRIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DEVELOPMENT AND DISTRIBUTION OF ART BASED CURRICULUM FOR AREA SCHOOLS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS LEARNING THROUGH THE ARTS - 4501 N HIGHWAY 7 SUITE 8 #315 HOT SPRIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A PROGRAM THAT WILL INTEGRATE LITERACY SKILLS WITH ARTISTIC TECHNIQUES TO SUPPORT ACADEMIC SUBJECTS, PRIMARILY FOR SCHOOLS WITHOUT A ROBUST ART PROGRAM - HOT SPRINGS AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ONIDA CEMETERY ASSOCIATION - P.O. BOX 265 ONIDA, SD 57564

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE MARKERS OF HISTORICAL OR ARCHITECTURAL SIGNIFICANCE AT THE ONIDA CEMETERY ASSOCIATION IN ONIDA, SOUTH DAKOTA

## NAME OF ORGANIZATION OR GOVERNMENT:

WASHINGTON PAVILION OF ARTS AND SCIENCE - 301 S. MAIN STREET SIOUX FALLS, SD

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FOR THE WASHINGTON PAVILION MANAGEMENT IN MEMORY OF DALE REED HART, A BELOVED TEACHER, FRIEND, THESPIAN, PROUD IRISHMAN AND DEDICATED WASHINGTON PAVILION VOLUNTEER

## NAME OF ORGANIZATION OR GOVERNMENT:

OUTDOOR CARE INC - 3564 W THAMES DR , FAYETTEVILLE, AR 72704

(H) PURPOSE OF GRANT OR ASSISTANCE: NICA - TO PROVIDE BIKES, BIKE PARTS, AND MISCELLANEOUS TO STUDENTS ON THE RAMS MTN BIKE TEAM IN ROGERS AR SO THEY CAN COMPETE IN NICA

## NAME OF ORGANIZATION OR GOVERNMENT:

AR KIDS READ - PO BOX 27701 LITTLE ROCK, AR 72221

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A REGIONAL COORDINATOR POSITION FOR THE SE AR REGION TO EXPAND THE AR KIDS READ PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

AR KIDS READ - PO BOX 27701 LITTLE ROCK, AR 72221

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUMMER LITERACY INTERVENTION SERVICES TO STRUGGLING STUDENTS IN GRADES 1-5 AT THE CONWAY AND MAYFLOWER BRANCHES OF THE FAULKNER-VAN BUREN REGIONAL LIBRARY SYSTEM DURING THE SUMMER OF 2025

## NAME OF ORGANIZATION OR GOVERNMENT:

ACANSA ARTS FESTIVAL - 413A MAIN STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: SPONSORSHIP OF THE CELEBRATION IN HONOR OF BARRY AND JEANNE HYDE TO SUPPORT EDUCATION IN THE ARTS

## NAME OF ORGANIZATION OR GOVERNMENT:

ELAINE COMMUNITY OPPORTUNITY SEEKERS - P.O. BOX 465 ELAINE, AR 72333

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE IMAGINATION LIBRARY PROGRAM THAT PROVIDES HIGH-QUALITY, AGE APPROPRIATE BOOKS TO CHILDREN

## NAME OF ORGANIZATION OR GOVERNMENT:

ELAINE COMMUNITY OPPORTUNITY SEEKERS - P.O. BOX 465 ELAINE, AR 72333

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE IMAGINATION LIBRARY PROGRAM THAT PROVIDES HIGH-QUALITY, AGE APPROPRIATE BOOKS TO CHILDREN - PHILLIPS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

TIGER FOUNDATION - P.O. BOX 250005 LITTLE ROCK, AR 72225

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE A SCHOLARSHIP FOR A STUDENT AT LITTLE ROCK CENTRAL HIGH SCHOOL IN LITTLE ROCK, ARKANSAS WHO HAS DEMONSTRATED EXCELLENCE IN THE AP AFRICAN AMERICAN STUDIES COURSE

## NAME OF ORGANIZATION OR GOVERNMENT:

GIRLS ON THE RUN OF CENTRAL ARKANSAS - 15 SHARON LANE CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BENEFIT UP TO 40 GIRLS ON TWO GIRLS ON THE RUN TEAMS IN FAULKNER COUNTY - EACH TEAM CONSISTS OF 3RD-5TH OR 6TH-8TH GRADERS FROM PUBLIC, PRIVATE AND HOMESCHOOLS

## NAME OF ORGANIZATION OR GOVERNMENT:

GARLAND COUNTY IMAGINATION LIBRARY - P.O. BOX 482 MOUNT IDA, AR 71958

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENROLL NEWLY IDENTIFIED 0-5 YEAR OLD'S IN THE DOLLY PARTON IMAGINATION LIBRARY BOOK A MONTH PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

GARLAND COUNTY IMAGINATION LIBRARY - P.O. BOX 482 MOUNT IDA, AR 71958

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENROLL NEWLY IDENTIFIED 0-5 YEAR OLD'S IN THE DOLLY PARTON IMAGINATION LIBRARY BOOK A MONTH PROGRAM - HOT SPRINGS VILLAGE MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY MINISTRY CENTER - P.O. BOX 1505 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF DON GREENLAND FOR HIS SERVICE TO THE ARKANSAS COMMUNITY FOUNDATION

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY MINISTRY CENTER - P.O. BOX 1505 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE A NEW CONDENSING UNIT AND AN EVAPORATOR ASSEMBLY TO REPAIR YOUR MEAT AND DAILY MEAL FREEZER

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY MINISTRY CENTER - P.O. BOX 1505 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A NEW CONDENSING UNIT AND AN EVAPORATOR ASSEMBLY TO REPAIR OUR MEAT AND DAILY MEAL FREEZER FROM THE FOOD SECURITY STRATEGIC IMPACT TEAM

## NAME OF ORGANIZATION OR GOVERNMENT:

H&P ANIMAL ALLIANCE - P.O. BOX 1526 MAGNOLIA, AR 71754

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LOW COST SPAY AND NEUTER PROGRAM THAT HELP LOW INCOME FAMILIES AFFORD TO HAVE THEIR PETS SPAYED OR NEUTERED

## NAME OF ORGANIZATION OR GOVERNMENT:



**Part IV Supplemental Information**

POPE COUNTY LIBRARY SYSTEM - 116 EAST THIRD STREET RUSSELLVILLE, AR 72801  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR CHILDREN TO LEARN LITERACY THROUGH EXPOSURE TO ACTIVITIES LIKE PUPPETS, THEATER, STORYTELLING, AND STORY "RETELLING" WHICH ENCOURAGES LANGUAGE USE AND HELPS TO BUILD A CHILD'S LEXICON

## NAME OF ORGANIZATION OR GOVERNMENT:

POPE COUNTY LIBRARY SYSTEM - 116 EAST THIRD STREET RUSSELLVILLE, AR 72801  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR CHILDREN TO LEARN LITERACY THROUGH EXPOSURE TO ACTIVITIES LIKE PUPPETS, THEATER, STORYTELLING, AND STORY "RETELLING" WHICH ENCOURAGES LANGUAGE USE AND HELPS TO BUILD A CHILD'S LEXICON - POPE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

SLEEP IN HEAVENLY PEACE - 1560 ELDRIDGE AVE. , TWIN FALLS, ID 83301  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SHP IN THEIR GOAL TO PROVIDE SAFE AND COMFORTABLE SLEEPING AND BEDDING ARRANGEMENTS FOR CHILDREN AND FAMILIES IN THE NWA AREA, ESPECIALLY DURING THE WINTER MONTHS - THANK YOU FOR YOUR EFFORTS IN SUPPORT OF THE ABOVE.

## NAME OF ORGANIZATION OR GOVERNMENT:

WESTMINSTER VILLAGE OF MID-SOUTH - 5215 SOUTHSIDE DR , BLYTHEVILLE, AR 7231  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NEED APPLIANCES FOR COLD STORAGE OF FOOD FOR ELDERLY AND DISABLED PERSONS

## NAME OF ORGANIZATION OR GOVERNMENT:

WESTMINSTER VILLAGE OF MID-SOUTH - 5215 SOUTHSIDE DR , BLYTHEVILLE, AR 7231  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE APPLIANCES FOR COLD STORAGE OF FOOD FOR ELDERLY AND DISABLED PERSONS - MISSISSIPPI COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

FEED 479 - 1709 JOHNSON ROAD SPRINGDALE, AR 72764  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR FEED THE 479 TO AID IN THEIR WORK TO PROVIDE SUSTENANCE AND OPPORTUNITIES TO MEMBERS OF THE NWA COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

GOVERNOR'S COMMISSION ON PEOPLE WITH DISABILITIES - P.O. BOX 3781 LITTLE ROC  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW THE PROGRAMS OF THE ARKANSAS GOVERNOR'S COMMISSION ON PEOPLE WITH DISABILITIES INCLUDING BUT NOT LIMITED TO SCHOLARSHIPS FOR PEOPLE WITH DISABILITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF THE MARION COUNTY LIBRARY INC. - P.O. BOX 584 YELLVILLE, AR 72687  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO KEEP SENDING BOOKS TO THE CURRENT ENROLLED CHILDREN AND ENROLL NEW CHILDREN AGES 0-5 IN DOLLY PARTON'S IMAGINATION LIBRARY IN MARION COUNTY

## NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF THE MARION COUNTY LIBRARY INC. - P.O. BOX 584 YELLVILLE, AR 72687  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO KEEP SENDING BOOKS TO THE CURRENT ENROLLED CHILDREN AND ENROLL NEW CHILDREN AGES 0-5 IN DOLLY PARTON'S IMAGINATION LIBRARY IN MARION COUNTY - TWIN LAKES MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE CONSULTATION AND SERVICES  
NEEDED TO CORRECT THE FOUNDATION DAMAGE OF MAGDALENE SERENITY HOUSE

NAME OF ORGANIZATION OR GOVERNMENT:

NEW BOSTON EDUCATION FOUNDATION - P.O. BOX 134 NEW BOSTON, TX 75570

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SNACK PANTRY ON THE  
ELEMENTARY CAMPUS FOR STUDENTS WHO ARE ECONOMICALLY DISADVANTAGED AND  
FOOD INSECURE AND WHOSE PARENTS DO NOT HAVE THE MEANS TO PROVIDE DAILY  
SNACKS REQUIRED BY NBISD

NAME OF ORGANIZATION OR GOVERNMENT:

RIVER VALLEY FOOD 4 KIDS - P.O. BOX 1808 RUSSELLVILLE, AR 72811

(H) PURPOSE OF GRANT OR ASSISTANCE: TO REPLACE HIGH SUGAR FOODS WITH  
LOWER SUGAR FOODS FOR THE STUDENT BACKPACK PROGRAM - POPE COUNTY MATCHING  
GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

RIVER VALLEY FOOD 4 KIDS - P.O. BOX 1808 RUSSELLVILLE, AR 72811

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE SUMMER FOOD 4 KIDS PROGRAM -  
SPOTLIGHT ON LOCAL FARMERS; FAMILIES RECEIVE MEAL BAGS THAT INCLUDE  
DETAILS ABOUT FARMERS WHO GREW THE ITEMS, GUIDANCE ON PURCHASING LOCAL  
PRODUCE W/SNAP; PARTNERSHIP W/RUSSELLVILLE COMM MKT AND THEIR 50 ACTIVE  
GROWERS

NAME OF ORGANIZATION OR GOVERNMENT:

ROTARY CLUB OF ARKADELPHIA-SUNRISE CHARITABLE FUND - PO BOX 211 , ARKADELPH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUSTAIN AND GROW THE  
ENROLLMENT FOR THE IMAGINATION LIBRARY AND TO PROVIDE A BOOK EACH MONTH  
TO CLARK COUNTY CHILDREN

NAME OF ORGANIZATION OR GOVERNMENT:

ROTARY CLUB OF ARKADELPHIA-SUNRISE CHARITABLE FUND - PO BOX 211 , ARKADELPH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUSTAIN AND GROW THE  
ENROLLMENT FOR THE IMAGINATION LIBRARY AND TO PROVIDE A BOOK EACH MONTH  
TO CLARK COUNTY CHILDREN - CLARK COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

AFRICA NEW LIFE MINISTRIES - 7405 SW TECH CENTER DRIVE, STE. 144 PORTLAND, O

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A YOUNG ADULT SEEKING  
ADVANCED EDUCATION AND DESIGNATED TO AFRICA NEW LIFE MINISTRIES IN  
PORTLAND, OREGON

NAME OF ORGANIZATION OR GOVERNMENT:

CONCORDIA HIGH SCHOOL - 436 WEST 10TH STREET CONCORDIA, KS 66901

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE JACK AND JEANNE  
METZ-SELLERS SCHOLARSHIP AT CONCORDIA HIGH SCHOOL IN CONCORDIA, KANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS NATIVE PLANT SOCIETY - 8461 APPLE GLN , ROGERS, AR 72756

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GOOD WORKS OF THE  
ARKANSAS NATIVE PLANT SOCIETY IN HONOR OF ERIC SUNDELL AND IN  
HONOR/MEMORY OF MILANNE SUNDELL

NAME OF ORGANIZATION OR GOVERNMENT:

AMERICAN RED CROSS OF GREATER ARKANSAS - 2610 SHACKLEFORD ROAD SUITE B LITTL

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE RELIEF EFFORTS TARGETED TO THE NEEDS CREATED BY THE STORMS IN NORTH CAROLINA AND FIRES IN CALIFORNIA, OR TO DISASTER RELIEF IN GENERAL

## NAME OF ORGANIZATION OR GOVERNMENT:

NATURE CONSERVANCY - 601 N. UNIVERSITY AVENUE LITTLE ROCK, AR 72205-2917

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION, PLANTING, AND PRESERVATION OF BEE AND POLLINATOR POPULATIONS IN ARKANSAS IN HONOR OF BETHANY HILKERT

## NAME OF ORGANIZATION OR GOVERNMENT:

MILITARY OFFICERS ASSOCIATION OF AMERICA - MOAA SCHOLARSHIP FUND 201 N. WASH

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE AMERICAN PATRIOT SCHOLARSHIP FUND, AFFILIATED WITH THE MILITARY OFFICERS ASSOCIATION OF AMERICA

## NAME OF ORGANIZATION OR GOVERNMENT:

ICARE - IZARD COUNTY ANIMAL RESCUE EFFORT - PO BOX 1062 MELBOURNE, AR 72556

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ASSISTANCE FOR THE COST OF SPAYING AND NEUTERING FOR RESIDENTS' PETS AND TO SUPPORT AN EDUCATION CAMPAIGN ON THE IMPORTANCE OF RESPONSIBLE PET OWNERSHIP AND POPULATION CONTROL

## NAME OF ORGANIZATION OR GOVERNMENT:

ICARE - IZARD COUNTY ANIMAL RESCUE EFFORT - PO BOX 1062 MELBOURNE, AR 72556

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ASSISTANCE TO COVER THE COST OF SPAYING AND NEUTERING FOR RESIDENTS' PETS AND TO SUPPORT AN EDUCATION CAMPAIGN ON THE IMPORTANCE OF RESPONSIBLE PET OWNERSHIP AND POPULATION CONTROL

## NAME OF ORGANIZATION OR GOVERNMENT:

COMPASSION WORKS FOR ALL - P.O. BOX 7708 LITTLE ROCK, AR 72217

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO HELP PROVIDE FOOD, SHELTER AND OTHER ESSENTIALS FOR THOSE MOST IN NEED

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS CENTER FOR CREATIVE ENTERPRISE

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS CENTER FOR CREATIVE ENTERPRISE

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS CENTER FOR CREATIVE ENTERPRISE

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE

**Part IV Supplemental Information**

PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS  
CENTER FOR CREATIVE ENTERPRISE

## NAME OF ORGANIZATION OR GOVERNMENT:

NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, A  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE STEPPING STONE GARDEN  
PROJECT; PILOT INITIATIVE WILL FORMALIZE PARTNERSHIPS WITH RESTAURANTS TO  
SERVE FOOD FROM NB GARDEN AND WILL ESTABLISH DISTRIBUTION NETWORKS TO GET  
EXTRA GARDEN PRODUCE TO NEIGHBORING LOW-INCOME APARTMENT COMPLEXES

## NAME OF ORGANIZATION OR GOVERNMENT:

SPARTANBURG REGIONAL HEALTHCARE SYSTEM FOUNDATION - PO BOX 2624 SPARTANBURG,  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT UMC-PATIENT ENHANCEMENT  
#86-PB 204 FROM THE FAMILY OF T.C. DUNCAN EAVES - FRANCES EAVES, LOUISA  
EAVES BERRY AND CAROLINE EAVES CAMERON

## NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY SERVICE YOUTH FOUNDATION - P.O. BOX 679 MORRILTON, AR 72110  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE YOUTH MENTAL HEALTH PROGRAM  
TO PROVIDE SUPPORT FOR CHILDREN IN NEED OF MENTAL AND BEHAVIORAL HEALTH  
SERVICES

## NAME OF ORGANIZATION OR GOVERNMENT:

GRANT COUNTY UNIFIED COMMUNITY RESOURCE COUNCIL INC - P O BOX 323 SHERIDAN,  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FRESH FRUITS, VEGETABLES,  
AND LEAN PROTEINS TO INDIVIDUALS - PINE BLUFF AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

HOT SPRINGS VILLAGE ANIMAL WELFARE LEAGUE - P.O. BOX 8032 HOT SPRINGS VILLAG  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW THE BEATRICE PROGRAM FOR  
SENIOR ADOPTIONS AT THE HOT SPRINGS VILLAGE ANIMAL WELFARE LEAGUE

## NAME OF ORGANIZATION OR GOVERNMENT:

GENERAL PATRICK R. CLEBURNE CAMP 1433 - SONS OF CONFEDERATE VETERANS 700 N.  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GENERAL PATRICK R.  
CLEBURNE CAMP 1433, SONS OF CONFEDERATE VETERANS FOR MAINTENANCE OF THE  
WHITE SULPHUR SPRINGS CONFEDERATE CEMETERY AND ASSOCIATED GROUNDS

## NAME OF ORGANIZATION OR GOVERNMENT:

FOOD BANK OF NORTH CENTRAL ARKANSAS - 1042 HIGHLAND CIRCLE MOUNTAIN HOME, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR CALICO ROCK FOOD PANTRY TO  
PURCHASE HIGH PROTEIN, NUTRITIOUS MEAT ITEMS FOR FOOD INSECURE INDIVIDUAL  
AND FAMILIES

## NAME OF ORGANIZATION OR GOVERNMENT:

FOOD BANK OF NORTH CENTRAL ARKANSAS - 1042 HIGHLAND CIRCLE MOUNTAIN HOME, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR CALICO ROCK FOOD PANTRY TO  
PURCHASE HIGH PROTEIN, NUTRITIOUS MEAT ITEMS FOR FOOD INSECURE INDIVIDUAL  
AND FAMILIES - TWIN LAKES MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

FOOD BANK OF NORTH CENTRAL ARKANSAS - 1042 HIGHLAND CIRCLE MOUNTAIN HOME, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOOD TO COTTER, FLIPPIN  
AND MOUNTAIN HOME SCHOOL FOOD PANTRIES AND FUEL FOR DIRECT DELIVERY TO  
COUNTY FOOD PANTRIES AND HUNGER RELIEF ORGANIZATIONS

**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

FOOD BANK OF NORTH CENTRAL ARKANSAS - 1042 HIGHLAND CIRCLE MOUNTAIN HOME, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOOD TO COTTER, FLIPPIN  
AND MOUNTAIN HOME SCHOOL FOOD PANTRIES AND FUEL FOR DIRECT DELIVERY TO  
COUNTY FOOD PANTRIES AND HUNGER RELIEF ORGANIZATIONS

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY COUNTY CARE CENTER - P.O. BOX 494 MORRILTON, AR 72110

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOOD PANTRY THAT  
PROVIDES NUTRITIOUS MEALS TO CITIZENS IN CONWAY COUNTY WHO NEED FOOD

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY COUNTY CARE CENTER - P.O. BOX 494 MORRILTON, AR 72110

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOOD PANTRY THAT  
PROVIDES NUTRITIOUS MEALS TO CITIZENS IN CONWAY COUNTY WHO NEED FOOD -  
CONWAY COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

NORTHWEST ARKANSAS CHILDREN'S SHELTER - 860 NW VAUGHN ROAD BENTONVILLE, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR  
OF BRENDA DEAN CELEBRATING HER LOYAL SERVICE, STEADY PRESENCE AND THE  
GENEROSITY AND CARE SHE HAS SHARED WITH SO MANY THROUGHOUT THE YEARS - A  
LASTING REFLECTION OF HER SERVANT LEADERSHIP

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA RESOURCES FOR THE DISABLED, INC. - 3015 E. 19TH STREET TEXARKANA,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SUPPLIES IN THE ART AND  
VOCATIONAL TRAINING PROGRAM TO TEACH INDIVIDUALS WITH DISABILITIES  
WORKFORCE SKILLS TO SELL THE ART THEY MAKE WHICH DEVELOPS AN  
ENTREPRENEURIAL OPPORTUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA RESOURCES FOR THE DISABLED, INC. - 3015 E. 19TH STREET TEXARKANA,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SUPPLIES IN THE ART AND  
VOCATIONAL TRAINING PROGRAM TO TEACH INDIVIDUALS WITH DISABILITIES  
WORKFORCE SKILLS TO SELL THE ART THEY MAKE WHICH DEVELOPS AN  
ENTREPRENEURIAL OPPORTUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

BETHLEHEM HOUSE, INC. - 1115 PARKWAY STREET CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PURCHASE OF A COMMERCIAL  
MICROWAVE TO TEACH CLIENTS HOW TO PREPARE HEALTHIER MEALS (STRATEGIC  
IMPACT GRANT)

## NAME OF ORGANIZATION OR GOVERNMENT:

GREENWOOD HIGH SCHOOL - 501 BULLDOG LOOP GREENWOOD, AR 72936

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN EXTRACURRICULAR SUMMER  
ENRICHMENT PROGRAM FOR GREENWOOD HIGH SCHOOL STUDENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

ST MARY STAR OF THE SEA BASILICA CATHOLIC PARISH IN KEY WEST INC - 1010 WIND

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FOR 2025  
(WE ARE VISITORS FOR A MONTH EACH YEAR FROM ARKANSAS, DIOCESE OF LITTLE  
ROCK)

## NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

## NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY FOUNDATION OF MIDDLE TENNESSEE - 3833 CLEGHORN AVENUE SUITE 400 NA  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SHIRLEY AND MARTIN ZEITLIN AFFORDABLE HOUSING FUND IN HONOR OF SHIRLEY ZEITLIN

## NAME OF ORGANIZATION OR GOVERNMENT:

COOPERATIVE CHRISTIAN MINISTRIES AND CLINIC - 133 ARBOR STREET HOT SPRINGS,  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP START A FREE PET CLINIC TO MEET THE NEED OF CLIENTS' PETS - HOT SPRINGS VILLAGE MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY FAMILY ENRICHMENT CENTER - 301 NORTH 23RD STREET ARKADELPHIA, AR 7  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE WHOLESOME FOOD ITEMS, FRESH FOODS AND HEALTHIER ALTERNATIVES THAT CAN BE PREPARED IN DORMS, MOTEL ROOMS, AND TRANSIENT LIVING ARRANGEMENTS - CLARK COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNITY HEALTH FOUNDATION - 1200 SOUTH MAIN SEARCY, AR 72143  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW THE SCHOLARSHIP PROGRAM AT THE WHITE COUNTY MEDICAL FOUNDATION AND SECONDARILY, TO SUPPORT THE PROGRAMS OF THE WHITE COUNTY MEDICAL FOUNDATION INCLUDING BUT NOT LIMITED TO PROVIDING EQUIPMENT AND HEALTHCARE SERVICES TO WHITE COUNTY CITIZENS

## NAME OF ORGANIZATION OR GOVERNMENT:

FORREST CITY EDUCATION FOUNDATION - P. O. BOX 2813 FORREST CITY, AR 72336-28  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR GOAL THAT ALL STUDENTS IN THE FORREST CITY SCHOOLS ARE PROVIDED OPPORTUNITIES FOR EXCELLENCE IN LEARNING AND FOR SUCCESS IN LIFE

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

FAMILY CENTER, INC. - 406 PECAN STREET HELENA, AR 72342

(H) PURPOSE OF GRANT OR ASSISTANCE: TO MAKE FOOD MORE ACCESSIBLE TO SENIORS IN FOOD DESERTS PROVIDING DELIVERIES AND TO PURCHASE HEALTHIER AND NUTRITIOUS FOOD FOR SHELTER RESIDENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

FAMILY CENTER, INC. - 406 PECAN STREET HELENA, AR 72342

(H) PURPOSE OF GRANT OR ASSISTANCE: TO MAKE FOOD MORE ACCESSIBLE TO SENIORS IN FOOD DESERTS PROVIDING DELIVERIES AND TO PURCHASE HEALTHIER AND NUTRITIOUS FOOD FOR SHELTER RESIDENTS - PHILLIP COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF TENNESSEE FOUNDATION, INC. - 62 SOUTH DUNLAP SUITE 500 MEMPHIS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT THE UNIVERSITY OF TENNESSEE DENTAL SCHOOL FOR STUDENTS WHO ARE NATIVES OF ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

JONESTOWN ELEMENTARY SCHOOL - P.O. BOX 26 JONESTOWN, MS 38639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPLIES AND EDUCATIONAL MATERIAL NECESSARY FOR CHILDREN TO ATTEND SCHOOL IN THE JONESTOWN ELEMENTARY SCHOOL IN THE COAHOMA COUNTY SCHOOL DISTRICT IN MISSISSIPPI

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. JAMES MISSIONARY BAPTIST CHURCH - P.O. BOX 433 FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT (\$24,000), FOR THE FOOD PANTRY'S DOORDASH FOOD DELIVERY PROGRAM (\$2,000), FOR THE J. AARON HAWKINS MEMORIAL EDUCATION PROGRAM (\$2,000), FOR THE BENEVOLENCE FUND (\$1,000) AND FOR COLLEGE PREP AND HBCU PROGRAM (\$1,000)

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. JAMES MISSIONARY FOOD PANTRY - 764 W. NORTH STREET FAYETTEVILLE, AR 7270

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PARTNER WITH YRCC TO PROVIDE HEALTHY MEALS TO FAMILIES WHOSE CHILDREN PARTICIPATE IN THE AFTER-SCHOOL PROGRAMS - FAYETTEVILLE AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. JAMES MISSIONARY FOOD PANTRY - 764 W. NORTH STREET FAYETTEVILLE, AR 7270

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOOD PANTRY AT THE HISTORIC ST. JAMES MISSIONARY BAPTIST CHURCH IN FAYETTEVILLE IN HONOR OF NACCAMAN WILLIAMS, WHOSE DECADES OF THOUGHTFUL LEADERSHIP, MENTORSHIP, AND SERVICE HAVE MADE A LASTING IMPACT ON COUNTLESS COMMUNITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP FURTHER THE EDUCATIONAL AND CAREER OPPORTUNITIES OF SINGLE PARENTS IN FAYETTEVILLE, ROGERS, BENTONVILLE, AND THE SURROUNDING CITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

EASTER SEALS ARKANSAS - 3920 WOODLAND HEIGHTS ROAD LITTLE ROCK, AR 72212-249

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EASTER SEALS ARKANSAS 2025 ARKANSAN OF THE YEAR EVENT HONORING ARKANSAS GOVERNOR SARAH HUCKABEE SANDERS

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

MAGNOLIA-COLUMBIA COUNTY CHAMBER OF COMMERCE - 211 WEST MAIN STREET MAGNOLIA  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT TODAY'S YOUTH TOMORROW'S  
LEADERS AND TO BE USED FOR MEALS, TRANSPORTATION, AND EDUCATIONAL  
MATERIAL

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF THE OZARKS - 415 COLLEGE AVENUE CLARKSVILLE, AR 72830-2880  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF KATHRYN ELIZABET KING BOST (PLEASE ACKNOWLEDGE OUR GIFT TO HER  
DAUGHTER, MRS. BECKY TUCKER, 1922 SHADOW LANE, LITTLE ROCK, AR  
72207-2018)

## NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF SOUTHEAST ARKANSAS - P. O. BOX 8702 PINE BLUFF, AR 71611-8702  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BUILDING MAINTENANCE AND REPAIR;  
EQUIPMENT MAINTENANCE AND REPLACEMENT; FURNISHINGS REPAIR AND  
REPLACEMENT; AND ANY OTHER USES AS DETERMINED BY UWSA THAT ARE CONSISTENT  
WITH THE RESTRICTED FUND AGREEMENT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF SOUTHEAST ARKANSAS - P. O. BOX 8702 PINE BLUFF, AR 71611-8702  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BUILDING MAINTENANCE AND REPAIR;  
EQUIPMENT MAINTENANCE AND REPLACEMENT; FURNISHINGS REPAIR AND  
REPLACEMENT; AND ANY OTHER USES AS DETERMINED BY UWSA THAT ARE CONSISTENT  
WITH THE RESTRICTED FUND AGREEMENT

## NAME OF ORGANIZATION OR GOVERNMENT:

FIRST UNITED METHODIST CHURCH OF HOT SPRINGS - 1100 CENTRAL AVENUE HOT SPRIN  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SAINTS & SINNERS SUNDAY  
SCHOOL CLASS (\$400) AND TO SUPPORT JOY SISTERS IN HONOR OF MARSHA GOINGS  
(\$300)

## NAME OF ORGANIZATION OR GOVERNMENT:

FIRST UNITED METHODIST CHURCH OF HOT SPRINGS - 1100 CENTRAL AVENUE HOT SPRIN  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF MAX WHITMAN, GRADY TABOR, AMIE GALLOWAY, AND CAROLYN ELIAS

## NAME OF ORGANIZATION OR GOVERNMENT:

FIRST PRESBYTERIAN CHURCH - 800 SCOTT STREET LITTLE ROCK, AR 72201  
(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO HELP  
FEED THE HUNGRY WITH THE STEWPOT AND IN HONOR OF REVEREND HOWARD GORDON

## NAME OF ORGANIZATION OR GOVERNMENT:

HENDRIX COLLEGE - 1600 WASHINGTON AVENUE CONWAY, AR 72032-3080  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A REFRIGERATOR/FREEZER  
FOR YOUR FOOD PANTRY FROM THE FOOD SECURITY STRATEGIC IMPACT TEAM

## NAME OF ORGANIZATION OR GOVERNMENT:

PULASKI HEIGHTS UNITED METHODIST CHURCH - 4823 WOODLAWN DRIVE LITTLE ROCK,  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PHUMC FOUNDATION IN MEMORY  
OF MACK MOORE (PLEASE ACKNOWLEDGE OUR GIFT TO HIS WIDOW, BARBARA MOORE.)

## NAME OF ORGANIZATION OR GOVERNMENT:

PULASKI HEIGHTS UNITED METHODIST CHURCH - 4823 WOODLAWN DRIVE LITTLE ROCK,



**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE VIC AND FREDDIE NIXON ENDOWMENT FUND IN MEMORY OF VIC NIXON (PLEASE NOTIFY FREDDIE NIXON)

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF GREATER TEXARKANA - 214 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE BACKPACKS AND SUPPLIES NEEDED TO STOCK CARE CLOSETS AND PROVIDE EVERY CHILD WITH SUPPLIES TO HAVE A SUCCESSFUL SCHOOL YEAR

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF GREATER TEXARKANA - 214 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE BACKPACKS AND SUPPLIES NEEDED TO STOCK CARE CLOSETS AND PROVIDE EVERY CHILD WITH SUPPLIES TO HAVE A SUCCESSFUL SCHOOL YEAR

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF GREATER TEXARKANA - 214 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DOLLY PARTON'S IMAGINATION LIBRARY PROGRAM WHICH PLACES BOOKS IN THE HANDS OF NEWBORNS IN BOWIE AND MILLER COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF GREATER TEXARKANA - 214 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DOLLY PARTON'S IMAGINATION LIBRARY PROGRAM WHICH PLACES BOOKS IN THE HANDS OF NEWBORNS IN BOWIE AND MILLER COUNTIES - TEXARKANA AREA MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT LISA CORRY'S "PURSE" IN GRATITUDE FOR HER SERVICE TO THE CONGREGATION OF TRINITY AND IN SUPPORT OF HER NEW MINISTRY

NAME OF ORGANIZATION OR GOVERNMENT:

TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF ROBERT ARNOLD HUBBLE (PLEASE ACKNOWLEDGE OUR GIFT TO HIS BROTHER-IN-LAW HERSCHEL CAST)

NAME OF ORGANIZATION OR GOVERNMENT:

TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF MRS. BETTY TERRY (PLEASE ACKNOWLEDGE OUR GIFT TO HER DAUGHTERS)

NAME OF ORGANIZATION OR GOVERNMENT:

TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHOIR'S TRIP IN 2026 TO THE UK, GIVEN IN APPRECIATION OF COLIN MCKNIGHT'S MINISTRY OF MUSIC AT TRINITY

NAME OF ORGANIZATION OR GOVERNMENT:

TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF JOSEPH GREGORY GERARD (PLEASE ACKNOWLEDGE OUR GIFT TO HIS WIDOW GAIL.)

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CATHEDRAL YOUTH PROGRAMS IN MEMORY OF BETTY TERRY AND WILLIAM LEAKE TERRY AND IN MEMORY OF JOE FOX

NAME OF ORGANIZATION OR GOVERNMENT:

PHILANDER SMITH COLLEGE FINANCIAL AID OFFICE - 900 WEST DAISY BATES DRIVE LI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PHILANDER SMITH COLLEGE SCHOLARSHIPS FOR A FEMALE WITH A GPA OF 3.4 OR BETTER PLANNING TO MAJOR IN A STEM FIELD

NAME OF ORGANIZATION OR GOVERNMENT:

CLARK COUNTY ECUMENICAL FOOD PANTRY, INC. - 107 N. 9TH STREET ARKADELPHIA, A

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE HEALTHY FOOD ITEMS AND FRESH FOODS AS AN ALTERNATIVES TO PACKAGE FOOD FOR THE COMMUNITY - CLARK COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE CEMETERY ASSOCIATION, INC. DBA OAKLAND CEMETERY ASSOC - PO BOX 2

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CLARKSVILLE CEMETERY ASSOCIATION FOR THE GENERAL MAINTENANCE, UPKEEP AND PHYSICAL IMPROVEMENT OF THE OAKLAND CEMETERY IN CLARKSVILLE, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

CHRIST EPISCOPAL CHURCH LITTLE ROCK - 509 S. SCOTT STREET LITTLE ROCK, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WORK WITH THE CHRIST CHURCH ARCHIVES IN MEMORY OF ANN FULK AND IN HONOR OF THE REV. HANNAH HOOKER (CHURCH WILL NOTIFY FOR HONORARIUM)

NAME OF ORGANIZATION OR GOVERNMENT:

TEMPLE MEMORIAL REHABILITATION CENTER - 1710 MOORES LN TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE 3 DESKTOP COMPUTERS WITH SOFTWARE TO BE USED BY THE TWO THERAPISTS THAT HAVE BEEN HIRED THIS SUMMER AND ONE WILL BE USED TO SET UP A WORK STATION FOR STUDENTS TO USE WHEN THEY ARE IN THE CLINIC FOR THEIR CLINICAL ROTATION

NAME OF ORGANIZATION OR GOVERNMENT:

MOUNT SAINT MARY ACADEMY - 3224 KAVANAUGH BOULEVARD LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR CATHOLIC GRADUATES OF MOUNT SAINT MARY'S ACADEMY WHO WILL BE ATTENDING A CATHOLIC COLLEGE OR UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT:

CAMP ALDERSGATE, INC. - 2000 ALDERSGATE ROAD LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DIABETES AND RELATED PROGRAMS PROVIDING EDUCATION, RESEARCH, AWARENESS AND SERVICES DIRECTLY TO PERSONS LIVING WITH DIABETES

NAME OF ORGANIZATION OR GOVERNMENT:

EVERGREEN CEMETERY, FAYETTEVILLE AR - 2417 E. BRISTOL PLACE FAYETTEVILLE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE MARKERS OF HISTORICAL OR ARCHITECTURAL SIGNIFICANCE AT THE FAYETTEVILLE EVERGREEN CEMETERY IN FAYETTEVILLE, AR

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

BOYS & GIRLS CLUB OF FORT SMITH - 4905 NORTH "O" STREET FORT SMITH, AR 72904  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT FORT SMITH BOYS AND GIRLS CLUB IN EFFORTS TO ASSIST AREA YOUTH WITH ACCESS TO THE GAME OF GOLF INCLUDING BUT NOT LIMITED TO TRANSPORTATION, EQUIPMENT, AND CLOTHING

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. LUKE'S EPISCOPAL CHURCH - PO BOX 1117 HOT SPRINGS, AR 71902-1117

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT THE ARKANSAS INTERFAITH CHOIR CAMP THAT ST. LUKE'S IS NOW SPONSORING (THANK YOU FOR YOUR SPONSORSHIP AND FOR ENSURING THIS GRANT WILL GO TOWARDS AI CHOIR CAMP'S OPERATING FUND AND/OR SCHOLARSHIP FUND)

## NAME OF ORGANIZATION OR GOVERNMENT:

FIRST BAPTIST CHURCH ARKADELPHIA (ARMS AROUND ARKADELPHIA) - 623 PINE STREET

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ARMS AROUND ARKADELPHIA TO HELP WITH A HOUSE RENOVATION FOR A MEDICALLY DISABLED CHILD IN ARKADELPHIA

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. MARK'S EPISCOPAL CHURCH OF LITTLE ROCK - 1000 N. MISSISSIPPI LITTLE ROCK

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF BARBARA SATTERFIELD (PLEASE ACKNOWLEDGE BICK SATTERFIELD)

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS BAPTIST CHILDREN'S HOME AND FAMILY MINISTRIES - 9701 W MARKHAM STRE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR FOSTER CARE PLACEMENT AGENCY THAT NEEDS ASSISTANCE WITH THERAPEUTIC SUPPLIES AND OTHER ITEMS SUCH AS EYEGLASSES, DENTAL CARE, BEDDING AND SENSORY ITEMS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS BAPTIST COLLEGE - 1600 DR. MARTIN LUTHER KING JR. DRIVE LITTLE ROCK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARKANSAS BAPTIST COLLEGE IN SUPPLYING MICRO-LOANS TO STUDENTS AND RECENT ALUMNI ATTEMPTING TO START THEIR OWN BUSINESS

## NAME OF ORGANIZATION OR GOVERNMENT:

FIRST UNITED METHODIST CHURCH OF MOUNTAIN HOME - 605 WEST 6TH STREET MOUNTAI

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BACK PACK FOOD 4 KIDS PROGRAM TO PROVIDE SNACK FOOD TO COUNSELORS AT THE HIGH SCHOOL TO DISTRIBUTE TO STUDENTS IN NEED

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. THOMAS AQUINAS UNIVERSITY PARISH - PO BOX 4840 , FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BUILDING CAMPAIGN IN MEMORY OF PAT TOBIN FROM THE FAYETTEVILLE AREA COMMUNITY FOUNDATION BOARD OF DIRECTORS

## NAME OF ORGANIZATION OR GOVERNMENT:

INSPIRATION POINT FINE ARTS COLONY, INC. - 1203 WHISPERING PINES ST. LOUIS,

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR INSPIRATION POINT FINE ARTS COLONY WITH AN EMPHASIS ON IPFAC'S OPERA IN THE OZARKS PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

INSPIRATION POINT FINE ARTS COLONY/OPERA IN THE OZARKS - P.O. BOX 127 EUREKA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONSTRUCTION OF A NEW OPERA THEATER BUILDING AND FACULTY HOUSING UNITS AND SUPPORTING INFRASTRUCTURE ON THE CAMPUS OF OPERA IN THE OZARKS

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

INSPIRATION POINT FINE ARTS COLONY/OPERA IN THE OZARKS - P.O. BOX 127 EUREKA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONSTRUCTION OF A NEW OPERA THEATER BUILDING AND FACULTY HOUSING UNITS AND SUPPORTING INFRASTRUCTURE ON THE CAMPUS OF OPERA IN THE OZARKS

## NAME OF ORGANIZATION OR GOVERNMENT:

FOLSOM MEMORIAL LIBRARY - P. O. BOX 552 BRINKLEY, AR 72021

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A SUMMER READING/LEARNING PROGRAM FOR THE CHILDREN DURING THE MONTH OF JUNE-JULY 2025

## NAME OF ORGANIZATION OR GOVERNMENT:

HISTORIC WASHINGTON FOUNDATION INC - P.O. BOX 127 WASHINGTON, AR 71862

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A COMPUTER, MONITOR, AND PRINTER FOR THE HISTORIC WASHINGTON FOUNDATION ON FRANKLIN STREET IN WASHINGTON, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

SHORTER COLLEGE - 604 N. LOCUST STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SHORTER COLLEGE FOR A SCHOLARSHIP FOR A STUDENT IN THE ENTREPRENEURIAL PROGRAM, WITH PREFERENCE TO A GRADUATE OF CENTRAL HIGH IN HELENA-WEST HELENA, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

SHORTER COLLEGE - 604 N. LOCUST STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ASSIST THE DIRECTOR OF STUDENT SUCCESS TO MEET STUDENTS' PHYSICAL, EMOTIONAL AND ACADEMIC NEEDS

## NAME OF ORGANIZATION OR GOVERNMENT:

CHILDREN'S HOMES, INC. - 5515 OLD WALCOTT ROAD PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WORK OF CHILDREN'S HOMES THROUGH A SCHOLARSHIP TO A CURRENT OR FORMER RESIDENT TO ATTEND A 2 OR 4 YEAR COLLEGE OR UNIVERSITY

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL DELTA COMMUNITY ACTION AGENCY - PO BOX 506 RISON, AR 71665

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE PERSONAL HYGIENE PRODUCTS AND CLEANING SUPPLIES TO HOMELESS AND WOMEN'S SHELTERS

## NAME OF ORGANIZATION OR GOVERNMENT:

BLACK RIVER AREA DEVELOPMENT CORPORATION - 1403 HOSPITAL DRIVE POCAHONTAS,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPLEMENTAL FOOD ASSISTANCE FOR SENIOR CITIZENS LIVING IN POVERTY AND GENERAL SUPPORT

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS DEVELOPMENT COUNCIL - 321 EDISON BENTON, AR 72015

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP TACKLE CHILDHOOD FOOD INSECURITY BY CREATING "SNACK PACKS" TO DISTRIBUTE TO SCHOOL AGE CHILDREN WITHIN CALHOUN COUNTY ONLY

## NAME OF ORGANIZATION OR GOVERNMENT:

RIVER VALLEY REGIONAL FOOD BANK - 1617 S. ZERO STREET FORT SMITH, AR 72901

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ASSISTANCE TO PURCHASE NOURISHING FOOD FOR DISTRIBUTION TO JOHNSON COUNTY RESIDENTS DEALING WITH

**Part IV Supplemental Information****FOOD INSECURITY****NAME OF ORGANIZATION OR GOVERNMENT:**

HOUSING AUTHORITY OF BALD KNOB - P.O. BOX 1299 BALD KNOB, AR 72010

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR OPERATING A FOOD PANTRY AND TO GIVE FOOD TO TENANTS THAT HELP WITH FOOD PREPARATIONS AND SUPPLIES

**NAME OF ORGANIZATION OR GOVERNMENT:**

COMMUNITY ACTION PROGRAM OF CENTRAL ARKANSAS - 707 ROBINS STREET SUITE 118 C

(H) PURPOSE OF GRANT OR ASSISTANCE: TO IMPROVE FOOD SECURITY FOR HOMELESS INDIVIDUALS IN FAULKNER COUNTY BY PROVIDING EASY ACCESS TO NUTRITIOUS, SAFE AND CLIENT CENTERED MEALS

**NAME OF ORGANIZATION OR GOVERNMENT:**

COMMUNITY ACTION PROGRAM OF CENTRAL ARKANSAS - 707 ROBINS STREET SUITE 118 C

(H) PURPOSE OF GRANT OR ASSISTANCE: TO IMPROVE FOOD SECURITY FOR HOMELESS INDIVIDUALS IN FAULKNER COUNTY BY PROVIDING EASY ACCESS TO NUTRITIOUS, SAFE AND CLIENT CENTERED MEALS - FAULKNER COUNTY MATCHING GRANT

**NAME OF ORGANIZATION OR GOVERNMENT:**

COMMUNITY ACTION PROGRAM OF CENTRAL ARKANSAS - 707 ROBINS STREET SUITE 118 C

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOOD BOXES FOR 3-5 DAYS DURING CHRISTMAS HOLIDAY (THE ORGANIZATION WILL PROVIDE CONVENIENT LOCATIONS FOR DISTRIBUTION OF THE BOXES WITH SOME MINIMAL DELIVERIES TO HOUSING AUTHORITY'S DUE TO TRANSPORTATION ISSUES)

**NAME OF ORGANIZATION OR GOVERNMENT:**

MARVELL ACADEMY - P.O. BOX 277 MARVELL, AR 72366

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE E. J. HOSEY MEMORIAL SCHOLARSHIP AWARD FOR GRADUATES OF MARVELL ACADEMY

**NAME OF ORGANIZATION OR GOVERNMENT:**

CHILD CARE AWARE OF NORTHCENTRAL ARKANSAS - P.O. BOX 2396 BATESVILLE, AR 725

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ARKANSAS CHILDREN'S WEEK ACTIVITIES THAT INCLUDES STORY WALKS AND TO GIVE EACH CHILD A BOOK TO HELP PROMOTE FAMILIES READING TOGETHER IN CONWAY COUNTY

**NAME OF ORGANIZATION OR GOVERNMENT:**

CHILD CARE AWARE OF NORTHCENTRAL ARKANSAS - P.O. BOX 2396 BATESVILLE, AR 725

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ARKANSAS CHILDREN'S WEEK ACTIVITIES THAT INCLUDES STORY WALKS AND TO GIVE EACH CHILD A BOOK TO HELP PROMOTE FAMILIES READING TOGETHER IN CONWAY COUNTY - CONWAY COUNTY MATCHING GRANT

**NAME OF ORGANIZATION OR GOVERNMENT:**

HUMANE SOCIETY OF THE OZARKS - P.O. BOX 11174 FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NEEDS OF ANIMALS AND HUMANS ENDEAVORING TO PROVIDE A LOVING HOME AND A GOOD LIFE TO ANIMALS IN NEED

**NAME OF ORGANIZATION OR GOVERNMENT:**

PEOPLE HELPING PEOPLE OF CARROLL COUNTY - PO BOX 778 ROGERS, AR 72757

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE MEDICINE TO IMPOVERISHED CARROLL COUNTY RESIDENTS FOCUSING ON BUT NOT EXCLUSIVELY FOR MEDICINES ADDRESSING MENTAL HEALTH

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA VOLUNTEER SERVICES DBA HANDSON TEXARKANA - P.O. BOX 3173 TEXARKANA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE TEACHER AND STUDENT SUPPLIES FOR THE YOUTH VOLUNTEER PROGRAM WHICH EDUCATES THE AREA STUDENTS ON THE IMPORTANCE OF VOLUNTEERING AND HOW TO CONNECT IN THE COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

ADVANTAGES OF SOUTHEAST ARKANSAS, INC. - P.O. BOX 359 MONTICELLO, AR 71657

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A MUCH-NEEDED LAYER OF SECURITY BY PURCHASING A BADGE/LOCK SYSTEM WHICH WILL ALLOW PEOPLE TO ENTER ROOMS WITH PERMISSION INSTEAD OF BEING ABLE TO JUST WALK RIGHT IN

## NAME OF ORGANIZATION OR GOVERNMENT:

CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE AN ANNUAL SCHOLARSHIP TO A CURRENT CATHOLIC HIGH SCHOOL STUDENT TO COVER FULL TUITION

## NAME OF ORGANIZATION OR GOVERNMENT:

CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR CATHOLIC GRADUATES OF CATHOLIC HIGH SCHOOL FOR BOYS WHO WILL BE ATTENDING A CATHOLIC COLLEGE OR UNIVERSITY

## NAME OF ORGANIZATION OR GOVERNMENT:

CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CATHOLIC HIGH SCHOOL IN LITTLE ROCK, ARKANSAS, IN PROVIDING AN ANNUAL SCHOLARSHIP IN MEMORY OF WILL DOERHOFF

## NAME OF ORGANIZATION OR GOVERNMENT:

MILESTONES SERVICES, INC. - 1700 SOUTH BLVD CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENHANCE YOUR CURRENT PLAYGROUND AND TRANSFORM IT INTO A MORE INCLUSIVE, ENGAGING OUTDOOR LEARNING ENVIRONMENT THAT IS ACCESSIBLE FOR CHILDREN OF ALL ABILITY LEVELS

## NAME OF ORGANIZATION OR GOVERNMENT:

MONROE COUNTY HUMAN DEVELOPMENT CENTER, INC. - 1116 N. NEW YORK AVE. BRINKLE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SECURITY BOARDERS FOR SCHOOL AGE CLASSROOM THAT SUPPORTS PRIMARILY CHILDREN DEFINED TO BE ON THE AUTISM SPECTRUM

## NAME OF ORGANIZATION OR GOVERNMENT:

DONI MARTIN CENTER FOR DEVELOPMENTAL SERVICES - P.O. BOX 425 POCAHONTAS, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR E-READERS AND SUPPLIES FOR USE OF INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

CARTI - P.O. BOX 55050 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SERVICES TO CARTI PATIENTS IN PINE BLUFF/JEFFERSON COUNTY BY GETTING THEM TO AND FROM TREATMENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

HISTORIC ARKANSAS MUSEUM FOUNDATION - 200 EAST THIRD STREET LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BASIC MEMBERSHIP AND GENERAL

**Part IV Supplemental Information**

OPERATING SUPPORT IN MEMORY OF BILL BRANCH AND IN MEMORY OF JACQUE DUNAWAY

## NAME OF ORGANIZATION OR GOVERNMENT:

NPC - CHILD CARE AWARE OF WEST CENTRAL ARKANSAS - 101 COLLEGE DRIVE HOT SPRING  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR PHYSICAL & NUTRITIONAL ACTIVITY PACKETS FOR GARLAND & MONTGOMERY COUNTY CHILDCARE CENTERS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS DEMOCRAT-GAZETTE - P. O. BOX 2221 LITTLE ROCK, AR 72203-2221  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TRAVEL (\$3,294.02), TRAINING (\$1,829.21), VIDEOS (\$1,127.52), AND REPORT FOR AMERICA SALARY (\$5,196)

## NAME OF ORGANIZATION OR GOVERNMENT:

B.E.E.S. SENIOR CITIZENS, INC. - P.O. BOX 1326 PARAGOULD, AR 72451  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PROVIDING MEALS AND TRANSPORTATION FOR THE SENIOR CITIZENS OF GREENE COUNTY, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

B.E.E.S. SENIOR CITIZENS, INC. - P.O. BOX 1326 PARAGOULD, AR 72451  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOOD FOR MOBILE FOOD DELIVERY AND CONTAINERS FOR HOME DELIVERED MEALS TO SENIORS

## NAME OF ORGANIZATION OR GOVERNMENT:

B.E.E.S. SENIOR CITIZENS, INC. - P.O. BOX 1326 PARAGOULD, AR 72451  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOOD FOR MOBILE FOOD DELIVERY AND CONTAINERS FOR HOME DELIVERED MEALS TO SENIORS - GREENE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. FRANCIS HOUSE, INC. - 2701 S. ELM LITTLE ROCK, AR 72204  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF ST. FRANCIS HOUSE IN MEMORY OF MY SISTER, GRETCHEN HOUSE, A LONG STANDING MEMBER OF THE ST. FRANCIS HOUSE BOARD OF ADVISORS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE GOLF ASSOCIATION - PO BOX 30250 LITTLE ROCK, AR 72260  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DARRELL SHELTON ACADEMIC SCHOLARSHIP IN HONOR OF DARRELL'S MANY YEARS OF SERVICE TO THE COUNTRY CLUB OF LITTLE ROCK AND TO GOLF IN GENERAL

## NAME OF ORGANIZATION OR GOVERNMENT:

LIFE STYLES, INC. - P.O. BOX 1114 FAYETTEVILLE, AR 72702  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP LIFE STYLES WITH CONTINUING THEIR MISSION IN HOUSING AND SUPPORTING DISABLED ADULTS IN OUR COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

LIFE STYLES, INC. - P.O. BOX 1114 FAYETTEVILLE, AR 72702  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE EXERCISE EQUIPMENT FOR CLIENTS WHO ARE DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL, PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

LIFE STYLES, INC. - P.O. BOX 1114 FAYETTEVILLE, AR 72702  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE EXERCISE EQUIPMENT FOR CLIENTS WHO ARE DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL,

**Part IV Supplemental Information****PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS****NAME OF ORGANIZATION OR GOVERNMENT:**

ST. PETER'S CATHOLIC CHURCH - P.O. BOX 517 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE KNIGHTS OF COLUMBUS HALL IMPROVEMENTS IN HONOR OF CAROLINE, JACK AND SARAH KING

**NAME OF ORGANIZATION OR GOVERNMENT:**

ARKANSAS CIVIL LIBERTIES UNION FOUNDATION INC. - 904 W. 2ND STREET SUITE 1 L

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF THE ACLU IN ARKANSAS IN HONOR OF RITA SKLAR FOR HER DEDICATION TO ACLU OF ARKANSAS

**NAME OF ORGANIZATION OR GOVERNMENT:**

MOUNTAIN PINE HIGH SCHOOL - PO BOX 1 MOUNTAIN PINE, AR 71956

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR GRADUATING SENIORS AT MOUNTAIN PINE HIGH SCHOOL IN MOUNTAIN PINE, ARKANSAS OR FORMER MOUNTAIN PINE STUDENTS THAT ARE CURRENTLY ENROLLED IN AN ACCREDITED COLLEGE OR UNIVERSITY

**NAME OF ORGANIZATION OR GOVERNMENT:**

FOUNTAIN LAKE HIGH SCHOOL - 4207 PARK AVENUE HOT SPRINGS, AR 71901

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS FOR GRADUATES OF FOUNTAIN LAKE HIGH SCHOOL IN HOT SPRINGS, ARKANSAS WHO ARE INTERESTED IN PURSUING A DEGREE IN A TECHNICAL FIELD

**NAME OF ORGANIZATION OR GOVERNMENT:**

MAGNOLIA ARTS COUNCIL, INC. - 116 S. WASHINGTON STREET MAGNOLIA, AR 71753

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR RIGHTS, SCRIPTS, COSTUMES, PROPS AND SET SUPPLIES FOR THE FALL PLAY "LAST ROUND-UP OF THE GUACAMOLE QUEENS"

**NAME OF ORGANIZATION OR GOVERNMENT:**

NORTH ARKANSAS COLLEGE FOUNDATION - 1515 PIONEER DRIVE HARRISON, AR 72601

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FOR BOONE COUNTY CITIZENS TO ATTEND NORTH ARKANSAS COLLEGE IN HARRISON, ARKANSAS

**NAME OF ORGANIZATION OR GOVERNMENT:**

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ARKANSAS STATE UNIVERSITY (ASU) SCHOOL OF NURSING/PHYSICAL THERAPY DEPARTMENT

**NAME OF ORGANIZATION OR GOVERNMENT:**

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS IN NURSING TO STUDENTS ATTENDING ARKANSAS STATE UNIVERSITY, JONESBORO, ARKANSAS

**NAME OF ORGANIZATION OR GOVERNMENT:**

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GEORGE AND SARA ROBERSON SCHOLARSHIP FUND FOR GRADUATES OF ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCE AND THE ARTS, HOT SPRINGS, AR

**NAME OF ORGANIZATION OR GOVERNMENT:**

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FUNDING OF THE SUSAN MURPHY STAFF DEVELOPMENT FUND AT ASU - COLLEGE OF NURSING AND HEALTH



**Part IV** Supplemental Information

## PROFESSIONS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT ARKANSAS STATE UNIVERSITY, JONESBORO, ARKANSAS, FOR A RISING SENIOR WHO IS AN ENGLISH MAJOR WITH DEMONSTRATED FINANCIAL NEED AND EXEMPLARY SCHOLARSHIP

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: STUDENT PURSUING A MASTER OF BUSINESS ADMINISTRATION AT ARKANSAS STATE UNIVERSITY, CONSIDERATION GIVEN TO A NON-TRADITIONAL STUDENT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS IN THE AMOUNT OF \$600 EACH FOR THE TOP (2) GRADUATING SENIORS IN THE ROTC PROGRAM AT ARKANSAS STATE UNIVERSITY, JONESBORO, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY ADVANCEMENT - PO BOX 1990 JONESBORO, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ASU COLLEGE OF NURSING AND HEALTH PROFESSIONS FOR CLINICAL LABORATORY SCIENCES PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY, MOUNTAIN HOME - 1600 SOUTH COLLEGE STREET MOUNTAIN HOME, AR 72420

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR STUDENTS FROM FULTON COUNTY ATTENDING ARKANSAS STATE UNIVERSITY - MOUNTAIN HOME

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS NORTHEASTERN COLLEGE - P. O. BOX 1109 BLYTHEVILLE, AR 72316

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP AT ARKANSAS NORTHEASTERN COLLEGE FOR STUDENTS WHO GRADUATED FROM OSCEOLA HIGH SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

WHITE RIVER AREA AGENCY ON AGING - 3998 HARRISON STREET BATESVILLE, AR 72501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A REFRIGERATOR FOR THE FULTON COUNTY OFFICE PANTRY IN ORDER TO PROVIDE MORE NUTRITIOUS FOOD TO CLIENTS, CAREGIVERS AND COMMUNITY MEMBERS

## NAME OF ORGANIZATION OR GOVERNMENT:

WHITE RIVER AREA AGENCY ON AGING - 3998 HARRISON STREET BATESVILLE, AR 72501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A REFRIGERATOR FOR THE FULTON COUNTY OFFICE PANTRY IN ORDER TO PROVIDE MORE NUTRITIOUS FOOD TO CLIENTS, CAREGIVERS AND COMMUNITY MEMBERS - TWIN LAKES MATCHING GRANTS

## NAME OF ORGANIZATION OR GOVERNMENT:

AREA AGENCY ON AGING OF NORTHWEST ARKANSAS - PO BOX 1795 HARRISON, AR 72602

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR MARION COUNTY SENIOR ACTIVITY WELLNESS CENTER TO PURCHASE EQUIPMENT TO KEEP FOOD AT PROPER TEMPERATURE DURING DELIVERY

## NAME OF ORGANIZATION OR GOVERNMENT:

AREA AGENCY ON AGING WEST CENTRAL ARKANSAS - 905 WEST GRAND HOT SPRINGS, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MEALS ON WHEELS

**Part IV Supplemental Information**

PROGRAM IN HOT SPRINGS IN MEMORY OF LAURIE BAUER (PLEASE ACKNOWLEDGE OUR GIFT TO HER SISTER, LISA USDROWSKI, 166 HENNING LANE, HOT SPRINGS, AR 71913)

## NAME OF ORGANIZATION OR GOVERNMENT:

SACRED HEART OF JESUS CATHOLIC CHURCH - 295 BALEARIC ROAD HOT SPRINGS VILLAGE  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT UPKEEP, GROUNDS AND SUPPORT THE MINISTRY OF THIS CHURCH AS DEEMED APPROPRIATE BY THE PASTOR/ADMINISTRATOR OR DESIGNATED AGENT(S)

## NAME OF ORGANIZATION OR GOVERNMENT:

HUMANE SOCIETY OF NORTH CENTRAL ARKANSAS - 2656 HIGHWAY 201 NORTH MOUNTAIN HOME  
(H) PURPOSE OF GRANT OR ASSISTANCE: 50% AS THE DISCRETION OF THE BOARD OF DIRECTORS; 50% RESTRICTED TO SUPPORT LOW COST SPAY AND NEUTER PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS NORTH LOUISIANA & ARKOMA - 1501  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE NOURISHING MEALS (INCLUDING HOME COOKED) AND SNACKS FOR OUACHITA VALLEY FAMILIES WHO ARE ENDURING LONG DAYS AT A LITTLE ROCK HOSPITAL WHILE THEIR SERIOUSLY ILL OR INJURED CHILD RECEIVES LIFE-SAVING MEDICAL CARE

## NAME OF ORGANIZATION OR GOVERNMENT:

WOODLAND BAPTIST CHURCH - 668 COUNTY ROAD 3265 CLARKSVILLE, AR 72830  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPORT FOR THE PERPETUAL CARE AND MAINTENANCE OF THE WOODLAND CEMETERY, LOCATED IN CLARKSVILLE, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

BOYS GIRLS ADULTS COMMUNITY DEVELOPMENT CENTER - P. O. BOX 1356 MARVELL, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE NUTRITIOUS SNACKS TO THE CHILDREN IN THE LITERACY CAMP - PHILLIPS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

BOYS GIRLS ADULTS COMMUNITY DEVELOPMENT CENTER - P. O. BOX 1356 MARVELL, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO OPERATE A LITERACY CAMP PROGRAM THAT APPROACHES LITERACY SKILLS FROM A WHOLE CHILD SUPPORT PERSPECTIVE

## NAME OF ORGANIZATION OR GOVERNMENT:

BOYS GIRLS ADULTS COMMUNITY DEVELOPMENT CENTER - P. O. BOX 1356 MARVELL, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO OPERATE A LITERACY CAMP PROGRAM THAT APPROACHES LITERACY SKILLS FROM A WHOLE CHILD SUPPORT PERSPECTIVE - PHILLIPS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

BOYS GIRLS ADULTS COMMUNITY DEVELOPMENT CENTER - P. O. BOX 1356 MARVELL, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF BEATRICE SHELBY LIFETIME ACHIEVEMENT AWARD FROM PRESIDENT JOE BIDEN

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ST. MARK'S EPISCOPAL CHURCH, JONESBORO, IN OUTREACH MINISTRIES APPROVED BY THE VESTRY OF ST. MARK'S EPISCOPAL CHURCH, JONESBORO, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR A  
COLUMBIA COUNTY STUDENT TO ATTEND SOUTHERN ARKANSAS UNIVERSITY

## NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIP SUPPORT TO A  
STUDENT MAJORING IN ANIMAL SCIENCES AT SOUTHERN ARKANSAS UNIVERSITY

## NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO  
(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR GRADUATE OF EMERSON  
HIGH SCHOOL (WITH 3.0 GPA) WHO IS GOING TO STUDY AGRICULTURE, BUSINESS OR  
SCIENCE

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS FOUNDATION - BUFFALO HALL UCA BOX 4986 CONWAY  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS FOR MASTERS  
OF ACCOUNTANCY STUDENT - CREDIT TO UCA ACCOUNTING FUND #0003.

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS FOUNDATION - BUFFALO HALL UCA BOX 4986 CONWAY  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NUTRIENT-DENSE FOOD TO  
STOCK THE BEAR ESSENTIALS FOOD PANTRY THROUGHOUT THE SPRING 2025 SEMESTER

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913  
(H) PURPOSE OF GRANT OR ASSISTANCE: FINANCIAL AID TO STUDENTS ENROLLED  
IN THE MUSIC PROGRAM (50% OF THE GRANT AMOUNT) AND THE NURSING PROGRAM  
(50% OF THE GRANT AMOUNT)

## NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE POST SECONDARY EDUCATION,  
WHETHER COLLEGE, VOCATIONAL OR TECHNICAL TRAINING TO PHYSICALLY IMPAIRED  
OR PHYSICALLY CHALLENGED INDIVIDUALS WITH PREFERENCE GIVEN TO STUDENTS AT  
THE HOT SPRINGS REHABILITATION CENTER

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS TECH UNIVERSITY FOUNDATION - PO BOX 1105 RUSSELLVILLE, AR 72811  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ESTABLISHMENT AND USE FOR THE  
HAROLD AND JACKIE NEAL SCHOLARSHIP PROGRAM TO AWARD ANNUAL SCHOLARSHIPS  
TO DESERVING ARKANSAS TECH UNIVERSITY STUDENTS (TO BE KNOW AS "NEAL  
SCHOLARS")

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS TECH UNIVERSITY FOUNDATION - PO BOX 1105 RUSSELLVILLE, AR 72811  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS TO  
UNDERGRADUATES OR ANY GRADUATING HIGH SCHOOL SENIOR IN ARKANSAS WHO WILL  
BE PARTICIPATING IN ATHLETICS AT ARKANSAS TECH UNIVERSITY

## NAME OF ORGANIZATION OR GOVERNMENT:

MARIANNA LEE COUNTY MUSEUM - 60 MCCULLOCH MARIANNA, AR 72360  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT TO FUND  
HISTORICAL PRESERVATION AND EDUCATIONAL PROJECTS IN LEE COUNTY

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT:

PRESERVE ARKANSAS - P. O. BOX 305 LITTLE ROCK, AR 72203-0305

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE AN AWARD FOR PRESERVATION EXCELLENCE FOR WHICH PRESERVE ARKANSAS MAY CHARGE NO MORE THAN 10% OF SUCH GRANT AS ADMINISTRATIVE COST

NAME OF ORGANIZATION OR GOVERNMENT:

PRESERVE ARKANSAS - P. O. BOX 305 LITTLE ROCK, AR 72203-0305

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND A SCHOLARSHIP FOR AN ARCHITECTURE STUDENT INTERESTED IN HISTORIC PRESERVATION AT THE UA FAY JONES SCHOOL OF ARCHITECTURE + DESIGN

NAME OF ORGANIZATION OR GOVERNMENT:

EAST ARKANSAS COMMUNITY COLLEGE - 1700 NEWCASTLE ROAD FORREST CITY, AR 72335

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE APPLIANCE REPAIR SCHOOL FOR BUILDING KITCHENS IN HONOR OF KEVIN BROWN AND IN MEMORY OF SUSAN BROWN

NAME OF ORGANIZATION OR GOVERNMENT:

EAST ARKANSAS COMMUNITY COLLEGE FOUNDATION - 1700 NEWCASTLE ROAD FORREST CIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP THE COLLEGE PROVIDE NUTRITIOUS FOODS INCLUDING FRUIT FOR THE STUDENTS GRAB AND GO BAGS - ST. FRANCIS COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

CAVE CITY ASSEMBLY OF GOD FOOD PANTRY - PO BOX 430 437 NORTH MAIN STREET CAV

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A REFRIGERATION COMPONENT FOR TRUCK USED FOR FOOD PICKUPS - SHARP COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

JOHNSON COUNTY WESTSIDE SCHOOL DISTRICT - 1535 RABBIT HILL ROAD HARTMAN, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENGAGE PARENTS AND STUDENTS BY PROVIDING BOOKS AND LITERACY ACTIVITY THROUGH PROJECTS/MATERIAL, ALSO TO GROW THE EARLY LITERACY PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

JOHNSON COUNTY WESTSIDE SCHOOL DISTRICT - 1535 RABBIT HILL ROAD HARTMAN, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENGAGE PARENTS AND STUDENTS BY PROVIDING BOOKS AND LITERACY ACTIVITY THROUGH PROJECTS/MATERIAL, ALSO TO GROW THE EARLY LITERACY PROGRAM - JOHNSON COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

WATERSHED HUMAN &amp; COMMUNITY DEVELOPMENT AGENCY, INC. - 3701 SPRINGER BLVD LI

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO HELP PROVIDE FOOD, SHELTER AND OTHER ESSENTIALS TO THOSE MOST IN NEED

NAME OF ORGANIZATION OR GOVERNMENT:

WOMEN'S CRISIS CENTER - P O BOX 1149 CAMDEN, AR 71711

(H) PURPOSE OF GRANT OR ASSISTANCE: TO MAINTAIN A SAFE AND SECURE ENVIRONMENT, MEDICAL EXPENSES, JOB TRAINING MATERIAL AND TRANSPORTATION FOR FAMILIES IN NEED

NAME OF ORGANIZATION OR GOVERNMENT:

WOMEN'S CRISIS CENTER - P O BOX 1149 CAMDEN, AR 71711

(H) PURPOSE OF GRANT OR ASSISTANCE: PLATINUM SPONSORSHIP FOR THE ADULT PROM TO SUPPORT THE SAFETY, SUPPORT, AND ADVOCACY FOR SURVIVORS OF

**Part IV Supplemental Information****DOMESTIC VIOLENCE, SEXUAL ASSAULT, AND HUMAN TRAFFICKING IN OUR COMMUNITY****NAME OF ORGANIZATION OR GOVERNMENT:**

ST. JOHN BAPTIST CHURCH - 111 PORTIS STREET DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO ANY ST. JOHN CHURCH MEMBER GRADUATING HIGH SCHOOL AND ATTENDING AN INSTITUTION OF HIGHER LEARNING

**NAME OF ORGANIZATION OR GOVERNMENT:**

GREEN FOREST PUBLIC LIBRARY - P.O. BOX 746 GREEN FOREST, AR 72638

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING, LEARNING OPPORTUNITIES, ACTIVITIES AND SNACKS TO CHILDREN LOCATED IN THE GREEN FOREST AND BERRYVILLE LOW INCOME HOUSING LOCATIONS DURING THE SUMMER

**NAME OF ORGANIZATION OR GOVERNMENT:**

GREEN FOREST PUBLIC LIBRARY - P.O. BOX 746 GREEN FOREST, AR 72638

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING, LEARNING OPPORTUNITIES, ACTIVITIES AND SNACKS TO CHILDREN LOCATED IN THE GREEN FOREST AND BERRYVILLE LOW INCOME HOUSING LOCATIONS DURING THE SUMMER - CARROLL COUNTY MATCHING GRANT

**NAME OF ORGANIZATION OR GOVERNMENT:**

FIRST UNITED METHODIST CHURCH OF CHARLESTON - P.O. BOX 35 CHARLESTON, AR 729

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW THE MAINTENANCE OF THE LANDSCAPING, SHRUBBERY AND IRRIGATION SYSTEM AT THE FIRST UNITED METHODIST CHURCH IN CHARLESTON, ARKANSAS (FUMC)

**NAME OF ORGANIZATION OR GOVERNMENT:**

NEIGHBOR TO NEIGHBOR, INC. - 1419 SOUTH PINE STREET PINE BLUFF, AR 71601

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE FOOD STORAGE BUILDING (\$28,000), FOR HANDRAILS (\$1,500) AND FOR OUTDOOR SEATING (\$5,000)

**NAME OF ORGANIZATION OR GOVERNMENT:**

NEIGHBOR TO NEIGHBOR, INC. - 1419 SOUTH PINE STREET PINE BLUFF, AR 71601

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE LOSS OF USDA PROGRAM FUNDING (\$24,000), OUTDOOR SEATING (\$5,500), AND MISCELLANEOUS (\$3,000)

**NAME OF ORGANIZATION OR GOVERNMENT:**

CARTI FOUNDATION - 8901 CARTI WAY LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONTRIBUTE TOWARDS THE PURCHASE OF A NEOPROBE GAMMA DETECTION SYSTEM FOR THE NEW CARTI SURGERY CENTER (PAYMENT 3 OR 3)

**NAME OF ORGANIZATION OR GOVERNMENT:**

CARTI FOUNDATION - 8901 CARTI WAY LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE CARTI BREAST CENTER CAMPAIGN IN HONOR OF GREG WILLIAMS (3335 TURF LANE, CONWAY, AR 72034) AND CHRIS DAVIS (5320 LOST CANYON DRIVE, CONWAY, AR 72034) ON BEHALF OF ANGELA GREENLAND

**NAME OF ORGANIZATION OR GOVERNMENT:**

ALZHEIMER'S ARKANSAS PROGRAMS AND SERVICES - 201 MARKHAM CENTER DRIVE LITTLE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ALZHEIMER'S ARKANSAS CHAMPIONS CELEBRATION ON MAY 1ST - "FUNDS A FAMILY ASSISTANCE PROGRAM"

**NAME OF ORGANIZATION OR GOVERNMENT:**

**Part IV Supplemental Information**

SEVIER COUNTY HISTORICAL SOCIETY - 717 WALTER J. LEEPER DRIVE DEQUEEN, AR 71  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO INSTALL INSULATION IN THE ATTIC  
OF THE MUSEUM ANNEX TO HELP REDUCE UTILITY BILLS AND HAVE ACCESS TO THE  
ROOM IN THE SUMMER

## NAME OF ORGANIZATION OR GOVERNMENT:

HOPE CANCER RESOURCES FOUNDATION - 5835 W. SUNSET AVENUE SPRINGDALE, AR 7276  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE HOPE CANCER RESOURCES  
CENTER IN PROVIDING CRUCIAL CANCER SUPPORT, CARE, AND EDUCATION TO THE  
NWA COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS FOODBANK - 4301 WEST 65TH STREET LITTLE ROCK, AR 72209  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF THE  
ARKANSAS FOODBANK IN HONOR OF THE TIME AND EFFORT BY THE FOODBANK  
VOLUNTEERS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS FOODBANK - 4301 WEST 65TH STREET LITTLE ROCK, AR 72209  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PILOT "FARMER TO FOOD PANTRY  
AGENCY PLAN"; LINKING AR FARMERS DIRECTLY TO MEMBER FOOD PANTRIES IN  
THEIR COMMUNITIES; FOOD BANK PAYS FOR PRODUCE BUT FARMERS COORDINATE  
DIRECT TO PANTRIES; GRANT TO FOCUS ON PANTRIES AND FARMERS IN DELTA  
COMMUNITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS FOODBANK - 4301 WEST 65TH STREET LITTLE ROCK, AR 72209  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY  
OF MRS. JANES MOSES (PLEASE ACKNOWLEDGE OUR GIFT TO HER SON, JIMMY MOSES)

## NAME OF ORGANIZATION OR GOVERNMENT:

DAWSON EDUCATION SERVICE COOPERATIVE - 711 CLINTON STREET, SUITE 201 ARKADEL  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR LEARNING MANIPULATIVES FOR 16  
BETTER CHOICE PREK CLASSROOMS IN GARLAND COUNTY

## NAME OF ORGANIZATION OR GOVERNMENT:

LITERACY COUNCIL OF WHITE COUNTY - 411 N. SPRUCE ST #200 SEARCY, AR 72143  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING MATERIALS TO  
CHILDREN AND PARENTS AND TO PARTNER WITH OTHER NON PROFITS IN WHITE CO.  
WHO PROVIDES READING MATERIAL AND RESOURCES FOR PARENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

LITERACY COUNCIL OF WHITE COUNTY - 411 N. SPRUCE ST #200 SEARCY, AR 72143  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING MATERIALS TO  
CHILDREN AND PARENTS AND TO PARTNER WITH OTHER NON PROFITS IN WHITE CO.  
WHO PROVIDES READING MATERIAL AND RESOURCES FOR PARENTS - WHITE COUNTY  
MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

SALEM BAPTIST CHURCH - 105 HAVEN STREET FORREST CITY, AR 72335  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SALEM BAPTIST CHURCH IN  
FORREST CITY, ARKANSAS TO HELP OTHERS THROUGH COMMUNITY ACTIVITIES AND  
PROGRAMS SUCH AS ATHLETICS, SPIRITUAL GUIDANCE, BIBLE STUDY, MORAL  
TRAINING AND OTHER NEEDS WHICH WILL ENHANCE QUALITY OF LIFE AND CREATE  
PRODUCTIVE MEM

**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

EAST MT. ZION TRINITY BAPTIST CHURCH FOR EAST MT. ZION CEMETERY - PO BOX 307

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EAST MT. ZION TRINITY BAPTIST CHURCH IN ITS PERPETUAL CARE OF AND MAINTENANCE FOR THE EAST MT. ZION CEMETERY

## NAME OF ORGANIZATION OR GOVERNMENT:

MAIN STREET BATESVILLE - P.O. BOX 3967 BATESVILLE, AR 72503

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE FAMERS MARKET SURPLUS PURCHASED (GUARANTEED FOOD BUYOUTS) AND DISTRIBUTED TO NONPROFITS AND DELIVERED TO ISOLATED RURAL RESIDENTS; LYONS COLLEGE WILL SURVEY NEEDS AND PROJECT WILL WORK TO EDUCATE REGARDING SNAP BENEFITS

## NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD HIGH SCHOOL - 1701 WEST COURT STREET PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT PARAGOULD HIGH SCHOOL FOR GRADUATING SENIORS IN WHO WILL STUDY MUSIC OR PHYSICAL EDUCATION

## NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD HIGH SCHOOL - 1701 WEST COURT STREET PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT PARAGOULD HIGH SCHOOL FOR A GRADUATING SENIOR WHO PLANS TO MAJOR IN EDUCATION

## NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD JUNIOR HIGH SCHOOL MUSIC DEPARTMENT - 1701 WEST COURT STREET PARAG

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW PARAGOULD JUNIOR HIGH SCHOOL IN PARAGOULD, ARKANSAS FOR THE BENEFIT OF A STUDENT ATTENDING BAND CAMP ANNUALLY

## NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD SCHOOL DISTRICT - 1501 WEST COURT STREET PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PARAGOULD HIGH SCHOOL TO FOR AN ANNUAL AWARD TO AN ATHLETE WHO EXEMPLIFIES BARRY ROGER'S CHARACTERISTICS

## NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST ARKANSAS HUMANE SOCIETY - 6111 EAST HIGHLAND DRIVE JONESBORO, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CHILDREN READING TO ANIMALS (CATS AND DOGS) AT THE SHELTER WHICH WILL ALLOW THE CHILDREN TO PRACTICE AND IMPROVE READING SKILLS WHILE LEARNING VOLUNTEERING

## NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST ARKANSAS HUMANE SOCIETY - 6111 EAST HIGHLAND DRIVE JONESBORO, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CHILDREN READING TO ANIMALS (CATS AND DOGS) AT THE SHELTER WHICH WILL ALLOW THE CHILDREN TO PRACTICE AND IMPROVE READING SKILLS WHILE LEARNING VOLUNTEERING - CRAIGHEAD COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNION COUNTY ANIMAL PROTECTION SOCIETY - 1000 SUNSET RD. EL DORADO, AR 71730

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SHELTER THAT FEEDS STRAY DOGS AND CATS, FINDS SUITABLE HOMES AND PROMOTES ADOPTION OF ABANDONED DOG AND CATS, ENGAGES IN SPAY/NEUTER PROGRAMS AND PROMOTES THE PREVENTION OF CRUELTY TO ANIMALS

**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

STUDENT MOBILIZATION, INC. (STUMO-KALEO) - P. O. BOX 567 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR STUDENT MOBILIZATION

MISSIONARY WORK, WITH PREFERENCE TO THE EFFORTS OF SEAN AND KIM

VOLLENDORF

## NAME OF ORGANIZATION OR GOVERNMENT:

STUDENT MOBILIZATION, INC. (STUMO-KALEO) - P. O. BOX 567 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR STUDENT MOBILIZATION

MISSIONARY WORK, WITH PREFERENCE TO THE EFFORTS OF SEAN AND KIM

VOLLENDORF

## NAME OF ORGANIZATION OR GOVERNMENT:

STUDENT MOBILIZATION, INC. (STUMO-KALEO) - P. O. BOX 567 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR STUDENT MOBILIZATION

MISSIONARY WORK, WITH PREFERENCE TO THE EFFORTS OF SEAN AND KIM

VOLLENDORF

## NAME OF ORGANIZATION OR GOVERNMENT:

OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUMMER EDUCATION AND

RECREATIONAL ENRICHMENT FOR HOMELESS AND NEAR HOMELESS YOUTH

## NAME OF ORGANIZATION OR GOVERNMENT:

FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE UPGRADE OF THE CAMP

FACILITIES AND THE GROUNDS, TO PROVIDE NEW PROGRAMS, AND MAKE CHANGES TO

FACILITIES AND GROUNDS IN THE INTEREST OF SUSTAINABILITY - CAPITAL

CAMPAIGN

## NAME OF ORGANIZATION OR GOVERNMENT:

WASHINGTON REGIONAL MEDICAL FOUNDATION - 3215 N. NORTHHILLS BLVD FAYETTEVILL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WASHINGTON REGIONAL

JB HUNT TRANSPORT SERVICES CANCER SUPPORT HOME (SPECIFICALLY) IN

PROVIDING CARE AND HELP FOR COMMUNITY MEMBERS STRUGGLING WITH THE

DIFFICULTIES ASSOCIATED WITH CANCER TREATMENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

WASHINGTON REGIONAL MEDICAL FOUNDATION - 3215 N. NORTHHILLS BLVD FAYETTEVILL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AID THE WASHINGTON REGIONAL JB

HUNT TRANSPORT SERVICES AND CANCER SUPPORT HOME IN PROVIDING CARE AND

HELP FOR COMMUNITY MEMBERS STRUGGLING WITH THE DIFFICULTIES ASSOCIATED

WITH CANCER AND ITS TREATMENT

## NAME OF ORGANIZATION OR GOVERNMENT:

SPECIAL OLYMPICS ARKANSAS - 2115 MAIN STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PAY FOR EQUIPMENT, ATHLETIC WEAR,

TRAININGS, COMPETITION COSTS, AWARDS, AND INCIDENTALS ASSOCIATED WITH THE

COST OF EVENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

GREEN FOREST SCHOOL DISTRICT 32 - P.O. BOX 1950 GREEN FOREST, AR 72638

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HEARING AIDS AND A HEARING TEST

FOR A 13 YEAR OLD STUDENT (\$3,200) AND TO PURCHASE AN IPAD KEYBOARD FOR A

HIGH SCHOOL STUDENT (\$25)



**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

BOYS &amp; GIRLS CLUB OF FAULKNER COUNTY - P. O. BOX 488 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE ADDITIONAL MATERIALS SUCH AS BOOKS AND PHONICS/PHONEMIC TOOLS FOR YOUR SUMMER READING PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

NORTHWEST ARKANSAS FOOD BANK - PO BOX 2126 LOWELL, AR 72745

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ONGOING EFFORTS TO MEET THE FOOD NEEDS OF THOSE LIVING IN NWA AND IN APPRECIATION OF THE RECENT WORK WITH COVID

## NAME OF ORGANIZATION OR GOVERNMENT:

NORTHWEST ARKANSAS FOOD BANK - PO BOX 2126 LOWELL, AR 72745

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT GREENLAND SCHOOLS FOOD PANTRY WHICH WILL PROVIDE PROTEIN TO FAMILIES IN NEED - FAYETTEVILLE AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

MAIN STREET TEXARKANA - 819 STATE LINE AVENUE TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BEAUTIFICATION IN THE DOWNTOWN AREA BY PROVIDING SEASONAL PLANTINGS AND LANDSCAPE IMPROVEMENTS TO THE DOWNTOWN COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

PARTNERS IN EDUCATION - PO BOX 32 , MAGNOLIA, AR 71754

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP BUY FOOD FOR FOOD PANTRIES IN THE MAGNOLIA SCHOOL DISTRICT - COLUMBIA COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

SYLVAN HILLS HIGH SCHOOL - 484 BEAR PAW ROAD NORTH LITTLE ROCK, AR 72120

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHEERLEADING AND SOCCER PROGRAMS AT SYLVAN HILLS HIGH SCHOOL IN SHERWOOD, AR

## NAME OF ORGANIZATION OR GOVERNMENT:

YOUTH ADVOCATES &amp; RESOURCE NETWORK, INC. - P.O. BOX 21 MAYFLOWER, AR 72106

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE READING AND LITERACY FOR EARLY CHILDHOOD AR AUTHOR'S CHILDREN'S BOOK FESTIVAL AND FOR LET'S MAKE READING FUN, ART &amp; GARDEN CAMP

## NAME OF ORGANIZATION OR GOVERNMENT:

FLINT STREET FELLOWSHIP - PO BOX 323 EUREKA SPRINGS, AR 72632

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LUNCH PROGRAM (\$200), TO SUPPORT PAT KAISNER PROGRAM (\$200) AND TO SUPPORT BACKPACK PROGRAM (\$200)

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - 2102 RIVERFRONT DRIVE SUITE 102 LI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AWARD A SCHOLARSHIP TO AN ARKANSAS SINGLE PARENT FOR TUITION, BOOKS, AND/OR OTHER NECESSARY EXPENSES SUCH AS CHILDCARE

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - 2102 RIVERFRONT DRIVE SUITE 102 LI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A SCHOLARSHIP TO A SINGLE PARENT OF ARKANSAS FOR TUITION, BOOKS AND OTHER EXPENSES SUCH AS CHILD CARE

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - 2102 RIVERFRONT DRIVE SUITE 102 LI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT TWO SINGLE PARENT STUDENTS ENROLLED IN A CAREER FOCUSED COLLEGE, UNIVERSITY OR SKILLED TRADE CERTIFICATE PROGRAM WITH CRITICAL FINANCIAL ASSISTANCE IN THE FORM OF A SCHOLARSHIP

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - 2102 RIVERFRONT DRIVE SUITE 102 LI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ONE ELIGIBLE FULL-TIME SINGLE PARENT STUDENT WITH AN ASPSF SCHOLARSHIP AND SUPPORT SYSTEM

## NAME OF ORGANIZATION OR GOVERNMENT:

RIVERVIEW SCHOOL DISTRICT - 800 RAIDER DRIVE SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A NEW PROGRAM THAT NEED SHELIVING FOR CLOTHING AND FOOD DONATIONS THAT THE ORGANIZATION WILL GATHER FROM THE COMMUNITY AND THEN WILL DISTRIBUTE TO RIVERVIEW FAMILIES IN NEED ON A WEEKLY BASIS

## NAME OF ORGANIZATION OR GOVERNMENT:

JONESBORO CHURCH HEALTH CENTER - 500 KITCHEN JONESBORO, AR 72401-0924

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE WELLNESS PATHWAYS PROGRAM WHICH PROVIDES FINANCIAL SUPPORT FOR ESSENTIAL MEDICATIONS, REFERRAL FEES FOR SPECIALIZED CARE, PATIENT EDUCATION AND OTHER EQUIPMENT AND SUPPLIES

## NAME OF ORGANIZATION OR GOVERNMENT:

JONESBORO CHURCH HEALTH CENTER - 500 KITCHEN JONESBORO, AR 72401-0924

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE WELLNESS PATHWAYS PROGRAM WHICH PROVIDES FINANCIAL SUPPORT FOR ESSENTIAL MEDICATIONS, REFERRAL FEES FOR SPECIALIZED CARE, PATIENT EDUCATION AND OTHER EQUIPMENT AND SUPPLIES

## NAME OF ORGANIZATION OR GOVERNMENT:

POTLUCK, INC. - P.O. BOX 251558 LITTLE ROCK, AR 72225

(H) PURPOSE OF GRANT OR ASSISTANCE: TO RECOVER FOOD THAT WOULD HAVE GONE TO WASTE AND DISTRIBUTE THE FOOD TO HOUSE OF BREAD AND DELIVERANCE CHURCH

## NAME OF ORGANIZATION OR GOVERNMENT:

POTLUCK, INC. - P.O. BOX 251558 LITTLE ROCK, AR 72225

(H) PURPOSE OF GRANT OR ASSISTANCE: TO RECOVER FOOD THAT WOULD HAVE GONE TO WASTE AND DISTRIBUTE THE FOOD TO HOUSE OF BREAD AND DELIVERANCE CHURCH

## NAME OF ORGANIZATION OR GOVERNMENT:

GRAVETTE HIGH SCHOOL - 325 LION DRIVE SOUTH GRAVETTE, AR 72736

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT GRAVETTE HIGH SCHOOL BAND IN HONOR OF DONNA OSBORN IN RECOGNITION OF HER UNWAVERING DEDICATION, THOUGHTFUL LEADERSHIP AND THE DEEP RESPECT AND ADMIRATION SHE EARNED THROUGH HER INTEGRITY, WARMTH AND SERVICE

## NAME OF ORGANIZATION OR GOVERNMENT:

SOUL FOOD CAFE MISSION - P.O. BOX 1555 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WEEKEND BACK PACK PROGRAM IN COLLABORATION WITH LOCAL SCHOOL COUNSELORS AND PRINCIPALS

## NAME OF ORGANIZATION OR GOVERNMENT:

CABOT SCHOLARSHIP FOUNDATION - 602 NORTH LINCOLN STREET CABOT, AR 72023

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR NELL AND THOMPSON BARNWELL SCHOLARSHIP TO BE AWARDED ANNUALLY TO A GRADUATE OF CABOT HIGH SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR A RESIDENT OF CLEBURNE COUNTY WHO IS ATTENDING ASU-HEBER SPRINGS AND HAS A G.P.A. OF 3.0 OR BETTER

## NAME OF ORGANIZATION OR GOVERNMENT:

ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR A RESIDENT OF CLEBURNE COUNTY WHO IS ATTENDING ASU-HEBER SPRINGS AND HAS A G.P.A. OF 3.0 OR BETTER

## NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY ALTERNATIVE PREVENTION PROGRAM - 205 W. 6TH. AVENUE FOREMAN, AR 71

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP ERADICATE FOOD INSECURITY FOR CLIENTS IN LITTLE RIVER COUNTY, AND REPLACE A FREEZER - TEXARKANA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. MARGARET'S EPISCOPAL CHURCH - 20900 CHENAL PARKWAY LITTLE ROCK, AR 72223

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ST. MARGARET'S EPISCOPAL CHURCH TO PROVIDE CHRISTIAN RENEWAL PROGRAMMING IN CENTRAL ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF THE DUMAS BRANCH LIBRARY - 120 E CHOCTAW ST , DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EARLY LITERACY IN THE COMMUNITY BY HELPING PARENTS CREATE AT-HOME LIBRARIES BY PROVIDING FREE BOOKS FOR CHILDREN FROM BIRTH TO TEEN

## NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF THE DUMAS BRANCH LIBRARY - 120 E CHOCTAW ST , DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EARLY LITERACY IN THE COMMUNITY BY HELPING PARENTS CREATE AT-HOME LIBRARIES BY PROVIDING FREE BOOKS FOR CHILDREN FROM BIRTH TO TEEN - DELTA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF FAIRFIELD BAY - PO BOX 1400 FAIRFIELD BAY, AR 72088

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE ITEMS NECESSARY TO SUCCESSFULLY HOST CONFERENCES AND EVENTS IN 2025 AND TO SUPPORT AND ENHANCE OUR COMPETITIVE EDGE BY OFFERING A COMBINATION OF FEATURES IN TECHNOLOGY AND FLEXIBLE ROOM CONFIGURATIONS

## NAME OF ORGANIZATION OR GOVERNMENT:

ART PORTER MUSIC EDUCATION, INC. - P.O BOX 166035 , LITTLE ROCK, AR 72216

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF THE ART PORTER MUSIC EDUCATION, INC. IN HONOR OF THELMA PAULINE MINTON PORTER

## NAME OF ORGANIZATION OR GOVERNMENT:

CHILDREN'S ADVOCACY CENTER OF SOUTHEAST ARKANSAS - 211 WEST 3RD AVENUE SUITE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE PREVENTION EDUCATION TO CHILDREN ABOUT SAFETY AND HOW TO RECOGNIZE AND RESPOND TO CHILD ABUSE

**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY CRADLE CARE - 2400 PRINCE STREET CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR PROFESSIONAL DEVELOPMENT AND CURRICULUM IMPLEMENTATION REQUIREMENTS SPECIFIED BY LEVEL 3 BETTER BEGINNINGS

## NAME OF ORGANIZATION OR GOVERNMENT:

CASA OF THE 2ND JUDICIAL DISTRICT - 410 SOUTH CHURCH STREET, SUITE D JONESBO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE OPTIMA SUBSCRIPTION AND DRM PROGRAM AND TO PROVIDE FOR AND RECRUIT CHILD ADVOCATE VOLUNTEERS

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONSTRUCTION COSTS OF LAKE FRANCES CONCRETE TRAIL CONNECTING THE WOKA WHITEWATER PARK TRAIL IN OKLAHOMA TO ARKANSAS HWY 59

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT COSTS OF THE BRIDGE WORK OVER WISHING SPRING TO RECONNECT THE RAZORBACK GREENWAY, BIG MUDDY STREAM BANK RESTORATION AND REMAINING DESIGN, FOOD STUDY AND SURVEY WORK TO COMPLETE THE PROJECT

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONSTRUCTION COSTS ASSOCIATED WITH THE TUNNEL PROJECT AT HWY 102 &amp; BRIGHT ROAD BENTONVILLE

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONSTRUCTION COSTS ASSOCIATED WITH THE 14TH STREET TUNNEL PROJECT AT HWY 102 &amp; P STREET

## NAME OF ORGANIZATION OR GOVERNMENT:

LAKESIDE BAPTIST CHURCH - 3601 MALVERN ROAD , HOT SPRINGS, AR 71901

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A FREEZER AND A REFRIGERATOR FOR FOOD PANTRY OPERATIONS - HOT SPRINGS AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY REGIONAL HEALTH FOUNDATION - 2302 COLLEGE AVENUE CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE EQUIPMENT TO IMPROVE AND ENHANCE YOUR GET MOVING ARKANSAS AND YOUTH FITNESS CAMP HOSTED ANNUALLY BY THE CONWAY REGIONAL HEALTH AND FITNESS CENTER THAT IS REACHING OVER 950 CHILDREN FROM FAULKNER COUNTY

## NAME OF ORGANIZATION OR GOVERNMENT:

COMPASSION HOUSE - P.O. BOX 1876 SPRINGDALE, AR 72765

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT THE NEW MOTHERS OF NWA IN CREATING A STRONG FOUNDATION FOR THEIR LIVES AND THEIR FAMILY'S LIVES

## NAME OF ORGANIZATION OR GOVERNMENT:

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FOR COLLEGE EXPENSES TO MORRILTON HIGH SCHOOL SENIORS PLANNING TO STUDY BUSINESS

**Part IV Supplemental Information****AND/OR FINANCE****NAME OF ORGANIZATION OR GOVERNMENT:**

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SOUTH  
CONWAY COUNTY SCHOOL DISTRICT NO. 17 FOR GRADUATING HIGH SCHOOL SENIORS  
OF MORRILTON HIGH SCHOOL IN MORRILTON, ARKANSAS

**NAME OF ORGANIZATION OR GOVERNMENT:**

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN ANNUAL SCHOLARSHIP FOR  
MORRILTON HIGH SCHOOL SENIOR DEMONSTRATING FINANCIAL NEED AND INVOLVED IN  
COMMUNITY PROJECTS

**NAME OF ORGANIZATION OR GOVERNMENT:**

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT MORRILTON  
HIGH SCHOOL FOR GRADUATING FEMALE STUDENTS WITH PLANS TO ATTEND ARKANSAS  
STATE UNIVERSITY

**NAME OF ORGANIZATION OR GOVERNMENT:**

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MILDRED AND PAUL  
POINDEXTER SCHOLARSHIP AT SOUTH CONWAY COUNTY SCHOOL FOUNDATION

**NAME OF ORGANIZATION OR GOVERNMENT:**

CITY OF BRINKLEY ADVERTISING & PROMOTION - 1501 WEATHERBY DRIVE , BRINKLEY,  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE COMMUNITY RESOURCES FOR  
EARLY CHILDHOOD LEARNING AROUND THE WALKING TRACK - MONROE COUNTY  
MATCHING GRANT

**NAME OF ORGANIZATION OR GOVERNMENT:**

DUNBAR COMMUNITY GARDEN - P.O. BOX 165317 LITTLE ROCK, AR 72216  
(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO HELP  
EDUCATE CHILDREN ABOUT SUSTAINABLE GARDEN PRACTICES

**NAME OF ORGANIZATION OR GOVERNMENT:**

CASA OF THE 14TH JUDICIAL DISTRICT - 218 NO. SYCAMORE HARRISON, AR 72601  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE HELP WITH THE PURCHASE OF  
DUFFLE BAGS, HYGIENE PRODUCTS, SHOES, SOCKS, UNDERWEAR AND OTHER CLOTHING  
FOR CHILDREN IN FOSTER CARE

**NAME OF ORGANIZATION OR GOVERNMENT:**

FOOD BANK OF NORTHEAST ARKANSAS - PO BOX 2097 JONESBORO, AR 72402  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A GROUP OF GREENE COUNTY GROWERS  
TO DEDICATE 5 ACRES OF PRODUCTION EXCLUSIVELY FOR FOOD BANK; FOOD BANK  
COVERS COST OF PICKING, PACKAGING AND DELIVERY

**NAME OF ORGANIZATION OR GOVERNMENT:**

LITTLE ROCK COMPASSION CENTER - 3618 W. ROOSEVELT LITTLE ROCK, AR 72204-5561  
(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO  
PROVIDE FOOD, SHELTER AND OTHER ESSENTIALS FOR THOSE MOST IN NEED

**NAME OF ORGANIZATION OR GOVERNMENT:**

YOUTHPARTNERS OF PINE BLUFF/JEFFERSON COUNTY - 211 WEST 3RD AVENUE SUITE 135  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE PARENTAL INVOLVEMENT IN

**Part IV Supplemental Information**

LITERACY AND EDUCATION FOR CHILDREN UP TO FIVE YEARS OLD

## NAME OF ORGANIZATION OR GOVERNMENT:

YOUTHPARTNERS OF PINE BLUFF/JEFFERSON COUNTY - 211 WEST 3RD AVENUE SUITE 135

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE PARENTAL INVOLVEMENT IN LITERACY AND EDUCATION FOR CHILDREN UP TO FIVE YEARS OLD PINE BLUFF AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

HOPE IN ACTION, INC. - 606 WEST 3RD STREET HOPE, AR 71801

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE PAPER GOODS WHICH INCLUDE PAPER PLATES, CUPS, SILVERWARE, BOWLS AND PAPER TOWELS FOR THE CITY OF HOPE SHELTER THAT SERVES THREE MEALS A DAY FOR EVERY CLIENT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR THE PRODUCTION OF SHELF STABLE SNACK STICKS FOR THE WEEKEND BACKPACK PROGRAM AT LOCAL SCHOOLS

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PRODUCTION AND DISTRIBUTION OF MEAT STICKS TO SCHOOLS IN SEBASTIAN AND CRAWFORD COUNTIES

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR THE PRODUCTION OF SHELF STABLE SNACK STICKS FOR THE WEEKEND BACKPACK PROGRAM AT LOCAL SCHOOLS - CLARK COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HEALTHY SNACKS DEER JERKY TO FILL BACKPACKS FOR STUDENTS IN THE FORREST CITY AND PALESTINE/WHEATLEY SCHOOL AREA

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HEALTHY SNACKS DEER JERKY TO FILL BACKPACKS FOR STUDENTS IN THE FORREST CITY AND PALESTINE/WHEATLEY SCHOOL AREA - ST FRANCIS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPLY 1100 PACKAGES OF SNACK STICKS TO LOCAL SCHOOLS IN FAULKNER COUNTY - FAULKNER COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE PURCHASE/PROCESSING OF SNACK STICKS TO ADDRESS FOOD INSECURITY IN CHILDREN

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE WILD GAME AND/OR BEEF SNACK STICKS TO CHILDREN WHO NEED AN ADDITIONAL FOOD SOURCE ON WEEKENDS TO SCHOOLS IN THE TWIN LAKE AREA

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE WILD GAME AND/OR BEEF SNACK STICKS TO CHILDREN WHO NEED AN ADDITIONAL FOOD SOURCE ON WEEKENDS TO SCHOOLS IN THE TWIN LAKE AREA - TWIN LAKE MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

VETERANS COUNCIL OF NORTHWEST ARKANSAS INC - 101 VETERANS WAY , BELLA VISTA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED TO SUPPORT THE DEVELOPMENT OF THE VETERANS WALL OF HONOR AND OTHER CHARITABLE PURPOSES OF THE COUNCIL - GRANT RECOMMENDED BY WILLIAM JACKSON

## NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS SPHINX FOUNDATION - P.O. BOX 2355 LITTLE ROCK, AR 72203

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CENTRAL ARKANSAS SPHINX FOUNDATION FOR SCHOLARSHIPS FOR PARTICIPANTS OF THE ANNUAL DEBUTANTE BALL

## NAME OF ORGANIZATION OR GOVERNMENT:

CHICOT COUNTY HUMANE SHELTER - P.O. BOX 246 LAKE VILLAGE, AR 71653

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BUILDING OF A NEW SHELTER STARTING AUGUST 2025, INCLUDES LAND LEVELING, CONCRETE, METAL BUILDING CONSTRUCTION, PLUMBING, ELECTRICAL, FENCING 20 KENNELS INDOORS AND AROUND ONE ACRE OF LAND

## NAME OF ORGANIZATION OR GOVERNMENT:

DESHA COUNTY SHERIFF'S OFFICE - 604 PRESIDENT STREET ARKANSAS CITY, AR 71630

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT HEALTH NEEDS BENEFITTING LOW INCOME INDIVIDUALS THROUGH THE PURCHASE OF AN AUTOMATED EXTERNAL DEFIBRILLATOR (AED)

## NAME OF ORGANIZATION OR GOVERNMENT:

CARROLL COUNTY JUVENILE PROBATION - 210 W. CHURCH AVENUE BERRYVILLE, AR 7261

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SHEETS, PILLOWS AND BLANKETS FOR FOUR CHILDREN WHO ARE RECEIVING FREE BEDS FROM BEDS4KIDS

## NAME OF ORGANIZATION OR GOVERNMENT:

CARROLL COUNTY JUVENILE PROBATION - 210 W. CHURCH AVENUE BERRYVILLE, AR 7261

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING, LEARNING OPPORTUNITIES, ACTIVITIES AND SNACKS TO CHILDREN LOCATED IN THE GREEN FOREST AND BERRYVILLE LOW INCOME HOUSING LOCATIONS DURING THE SUMMER

## NAME OF ORGANIZATION OR GOVERNMENT:

CARROLL COUNTY JUVENILE PROBATION - 210 W. CHURCH AVENUE BERRYVILLE, AR 7261

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING, LEARNING OPPORTUNITIES, ACTIVITIES AND SNACKS TO CHILDREN LOCATED IN THE GREEN FOREST AND BERRYVILLE LOW INCOME HOUSING LOCATIONS DURING THE SUMMER - CARROLL COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

AMERICAN LEGION AUXILIARY/CITY OF CLARENDON - P. O. BOX 13 , CLARENDON, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE 24TH ANNUAL SUMMER READING PROGRAM WHICH INCLUDES FUN, ENTERTAINING & EDUCATIONAL EVENTS FOR

**Part IV Supplemental Information**

CHILDREN WHO MIGHT NOT OTHERWISE SEE SUCH ACTIVITIES LIKE MAGIC SHOWS, ZOO PROGRAMS, MUSICAL CONCERTS, ETC.

## NAME OF ORGANIZATION OR GOVERNMENT:

AMERICAN LEGION AUXILIARY/CITY OF CLARENDON - P. O. BOX 13 , CLARENDON, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE 24TH ANNUAL SUMMER READING PROGRAM WHICH INCLUDES FUN, ENTERTAINING & EDUCATIONAL EVENTS FOR CHILDREN WHO MIGHT NOT OTHERWISE SEE SUCH ACTIVITIES LIKE MAGIC SHOWS, ZOO PROGRAMS, MUSICAL CONCERTS, ETC. - MONROE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS - HARRIN HALL, SUITE #200 201 DONAGHEY AVENUE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR STUDENTS FROM CLEBURNE COUNTY WHO ARE ATTENDING UCA SCHOOL OF NURSING IN CONWAY, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS - HARRIN HALL, SUITE #200 201 DONAGHEY AVENUE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR STUDENTS FROM CLEBURNE COUNTY WHO ARE ATTENDING UCA SCHOOL OF NURSING IN CONWAY, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS REYNOLD'S PERFORMANCE HALL - 201 DONAGHEY AVE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MAIN STAGE EDUCATION SERIES BY PROVIDING TICKETS TO 200 K-5TH GRADE STUDENTS TO SEE "MAGIC SCHOOL BUS, LOST IN THE SOLAR SYSTEM" AT UCA

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS REYNOLD'S PERFORMANCE HALL - 201 DONAGHEY AVE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MAIN STAGE EDUCATION SERIES BY PROVIDING TICKETS TO 200 K-5TH GRADE STUDENTS TO SEE "MAGIC SCHOOL BUS, LOST IN THE SOLAR SYSTEM" AT UCA - FAULKNER COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS, OUTREACH AND COMMUNITY ENGAGEMENT - 201 DONA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE IMAGINATION LIBRARY PROGRAM IN FAULKNER COUNTY - FAULKNER COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

DUMAS VOLUNTEER FIREMEN'S DEPARTMENT - P.O. BOX 157 DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE TRAINING OPPORTUNITIES FOR VOLUNTEER FIREMEN AND FIRE SAFETY EDUCATION FOR THE PUBLIC

## NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF HOLLY GROVE - 76 DOSS ROAD HOLLY GROVE, AR 72069

(H) PURPOSE OF GRANT OR ASSISTANCE: TO GET THE NECESSARY TOOLS NEEDED FOR THE STUDENTS TO PLAY BASKETBALL ALSO TO PURCHASE SNACKS AND WATER

## NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY - AMERICORPS VISTA - 100 E UNIVERSITY MSC 9435

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NON-PERISHABLE ITEMS SUCH AS PROTEINS, CEREAL, BREAKFAST BARS AND HEARTY FOODS

## NAME OF ORGANIZATION OR GOVERNMENT:



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COLUMBIA COUNTY - 101 BOUNDARY STREET SUITE 103 MAGNOLIA, AR 71753

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BUDGETS OF THREE  
LOCAL FIRE DEPARTMENTS - MACEDONIA DORCHEAT, BUSSEY SHERMAN, AND TAYLOR

NAME OF ORGANIZATION OR GOVERNMENT:

UAM FOUNDATION FUND - P.O. BOX 3520 MONTICELLO, AR 71656

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS ADMINISTERED  
BY THE UNIVERSITY OF ARKANSAS AT MONTICELLO FOUNDATION FUND

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS PINE BLUFF - 1200 N. UNIVERSITY DRIVE MAIL SLOT 4984

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE CLARENCE J. DUVALL, JR.  
EDUCATIONAL SCHOLARSHIP AT UNIVERSITY OF ARKANSAS PINE BLUFF, DESIGNATED  
TO A STUDENT IN THE UAPB SCHOOL OF EDUCATION WHO IS PURSUING A CAREER AS  
A K-12 EDUCATOR

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS PINE BLUFF MATH DEPARTMENT - 1200 N. UNIVERSITY DRIV

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT THE  
UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR A STUDENT MAJORING IN  
MATHEMATICS

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVESITY OF ARKANSAS PINE BLUFF FOUNDATION - 1200 N. UNIVERSITY SLOT 4809

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JUNE BIBER FREEMAN  
PRIZE IN VISUAL ARTS (50%) AND EDMOND W. FREEMAN III PRIZE IN JOURNALISM  
(50%) AT THE UNIVERSITY OF ARKANSAS AT PINE BLUFF

NAME OF ORGANIZATION OR GOVERNMENT:

POPE COUNTY - 100 WEST MAIN STREET RUSSELLVILLE, AR 72801

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TREE REMOVAL AT THE POPE COUNTY  
LAW ENFORCEMENT TRAINING CENTER PERFORMED BY DUNLAP TREE SERVICE

NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF TEXARKANA ARKANSAS - 216 WALNUT , TEXARKANA, AR 71854

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE ONGOING CURRICULUM TO  
SHARE THE HISTORY OF THE ARKANSAS MUNICIPAL AUDITORIUM AND TEXARKANA'S  
MUSIC HERITAGE WITH SCHOOL CHILDREN

NAME OF ORGANIZATION OR GOVERNMENT:

PINE BLUFF/JEFFERSON COUNTY LIBRARY SYSTEM - 600 S. MAIN STREET PINE BLUFF,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FUNDS FOR THE JEFFERSON  
COUNTY PUBLIC LIBRARY SYSTEM TO PURCHASE CIRCULATION MATERIALS. THESE  
FUNDS SHALL SUPPLEMENT AND ENHANCE PURCHASES OF CIRCULATION MATERIALS,  
AND SHALL NOT REPLACE THE CURRENT CIRCULATION PURCHASING BUDGET.

NAME OF ORGANIZATION OR GOVERNMENT:

NORTH LITTLE ROCK HIGH SCHOOL - 201 W. 22ND NO. LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO  
GRADUATING SENIORS OF NORTH LITTLE ROCK HIGH SCHOOL IN MEMORY OF SAMUEL  
URTON, JR.

NAME OF ORGANIZATION OR GOVERNMENT:

LITTLE ROCK CENTRAL HIGH SCHOOL - 1500 LITTLE ROCK NINE WAY LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ASSIST STUDENTS AT LITTLE ROCK  
CENTRAL HIGH SCHOOL WHO WILL BE FIRST GENERATION COLLEGE STUDENTS AND/OR

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HAVE DEMONSTRATED A FINANCIAL NEED TO PAY FOR COLLEGE ENTRANCE EXAM FEES  
AND COLLEGE APPLICATION FEES

## NAME OF ORGANIZATION OR GOVERNMENT:

LITTLE ROCK CENTRAL HIGH SCHOOL - 1500 LITTLE ROCK NINE WAY LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN ANNUAL SCHOLARSHIP TO  
A GRADUATING SENIOR OF LITTLE ROCK CENTRAL HIGH SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

OUACHITA COUNTY ANIMAL PROTECTION SOCIETY - 145 JEFFERSON SOUTH, BOX 12 CAMD  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP ABANDONED ANIMALS IN THE  
COMMUNITY WITH FOOD AND SHELTER UNTIL THEY CAN FIND A PERMANENT HOME

## NAME OF ORGANIZATION OR GOVERNMENT:

FORREST CITY PUBLIC LIBRARY - 421 S. WASHINGTON STREET FORREST CITY, AR 7233  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP WITH THE COST FOR THE SUMMER  
CHILDREN'S PROGRAM AT THE LIBRARY - ST. FRANCIS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF MAGNOLIA - 201 E. NORTH STREET MAGNOLIA, AR 71755  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ANNUAL BLOSSOM  
FESTIVAL OR OTHER ECONOMIC DEVELOPMENT NEEDS IN THE MAGNOLIA COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

MOUNTAIN VIEW SCHOOL DISTRICT - 210 HIGH SCHOOL DRIVE MOUNTAIN VIEW, AR 7256  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT MOUNTAIN  
VIEW SCHOOL DISTRICT WITH A PREFERENCE FOR STUDENTS PURSING DEGREES IN  
EDUCATION

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTON MIDDLE SCHOOL - 204 N COX STREET BENTON, AR 72019  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TEACHER/STAFF APPRECIATION WEEK  
OR OTHER END OF YEAR TEACHER/STAFF CELEBRATIONS

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTON SCHOOL DISTRICT - P. O. BOX 939 BENTON, AR 72018  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR A  
GRADUATING SENIOR AT BENTON HIGH SCHOOL, IN BENTON, ARKANSAS WHO IS AN  
OUTSTANDING MEMBER OF THE BAND

## NAME OF ORGANIZATION OR GOVERNMENT:

BRINKLEY PUBLIC SCHOOLS - 200 TIGER DRIVE BRINKLEY, AR 72021  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE FOOD PROGRAM AND TO PURCHASE  
A FULL SIZE REFRIGERATOR FOR STORAGE; THE REMAINDER OF THE FUNDS WILL BE  
USED WHEN FAMILIES ARE EXPERIENCING FOOD INSECURITIES AND NEED EXTRA HELP  
TO FEED THEIR CHILDREN FOR THAT MONTH

## NAME OF ORGANIZATION OR GOVERNMENT:

BRINKLEY PUBLIC SCHOOLS - 200 TIGER DRIVE BRINKLEY, AR 72021  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE FOOD PROGRAM AND TO PURCHASE  
A FULL SIZE REFRIGERATOR FOR STORAGE; THE REMAINDER OF THE FUNDS WILL BE  
USED WHEN FAMILIES ARE EXPERIENCING FOOD INSECURITIES AND NEED EXTRA HELP  
TO FEED THEIR CHILDREN FOR THAT MONTH - MONROE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE HIGH SCHOOL - 1801 SE J STREET BENTONVILLE, AR 72712

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR GRADUATING SENIORS AT BENTONVILLE HIGH SCHOOL, WITH A PREFERENCE TO MALE TRACK ATHLETES

NAME OF ORGANIZATION OR GOVERNMENT:

BERRYVILLE PUBLIC SCHOOLS - 902 W. TRIMBLE AVENUE BERRYVILLE, AR 72616

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FROM JOHN PATRICK BISHOP MEMORIAL SCHOLARSHIP TO GRADUATING SENIORS OF BERRYVILLE HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

BERRYVILLE PUBLIC SCHOOLS - 902 W. TRIMBLE AVENUE BERRYVILLE, AR 72616

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FROM JOHN PATRICK BISHOP MEMORIAL SCHOLARSHIP TO GRADUATING SENIORS OF BERRYVILLE HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

BERRYVILLE PUBLIC SCHOOLS - 902 W. TRIMBLE AVENUE BERRYVILLE, AR 72616

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A SCHOLARSHIP FROM JOHN PATRICK BISHOP MEMORIAL SCHOLARSHIP TO A STUDENT AT BERRYVILLE PUBLIC SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

PINE BLUFF HIGH SCHOOL - 711 WEST 11TH STREET PINE BLUFF, AR 71601

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW A SCHOLARSHIP AT PINE BLUFF HIGH SCHOOL IN PINE BLUFF, ARKANSAS FOR STUDENTS SEEKING HIGHER EDUCATION AT SOUTHEASTERN ARKANSAS COLLEGE OR UNIVERSITY OF ARKANSAS AT PINE BLUFF

NAME OF ORGANIZATION OR GOVERNMENT:

HARRISBURG ELEMENTARY SCHOOL - 1003 S. ILLINOIS HARRISBURG, AR 72432

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT HARRISBURG ELEMENTARY SCHOOL IN HARRISBURG, ARKANSAS FOR ENHANCED LEARNING AND EDUCATIONAL PURPOSES AS ADVISED BY SCHOOL AND DISTRICT ADMINISTRATION

NAME OF ORGANIZATION OR GOVERNMENT:

HARRISON MIDDLE SCHOOL - 1125 GOBLIN DRIVE HARRISON, AR 72601

(H) PURPOSE OF GRANT OR ASSISTANCE: EAST PROGRAM - TO SUPPORT THE "LOADS OF LAUNDRY" PROJECT WHICH HELPS KIDS WHO NEED NOT JUST CLOTHING TO WEAR, BUT ACCESS TO WASHER AND DRYER TO CLEAN WHAT THEY HAVE - THEY ALSO SUPPORTS THE HYGIENE NEEDS FOR THOSE STUDENTS AS WELL

NAME OF ORGANIZATION OR GOVERNMENT:

ARKADELPHIA HIGH SCHOOL - 401 HIGH SCHOOL ROAD ARKADELPHIA, AR 71923

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR ARKADELPHIA HIGH SCHOOL GRADUATING SENIORS ENROLLING AT HENDERSON STATE UNIVERSITY OR OUACHITA BAPTIST UNIVERSITY, ARKADELPHIA, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

RUSSELLVILLE COMMUNITY SCHOLARSHIP PROGRAM - 2203 SOUTH KNOXVILLE STREET RUS

(H) PURPOSE OF GRANT OR ASSISTANCE: THE RUSSELLVILLE COMMUNITY SCHOLARSHIP PROGRAM WITH PREFERENCE THAT THE JOHN PAUL AND SHIRLEY LEONARD SCHOLARSHIP RECIPIENT BE AN EAGLE SCOUT OR, IF THERE IS NOT A QUALIFIED SCOUT, A STUDENT WHO PARTICIPATED IN THE DECA PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

RUSSELLVILLE HIGH SCHOOL - 2203 SOUTH KNOXVILLE AVENUE RUSSELLVILLE, AR 7280

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR TROY BURRIS ROTARY

**Part IV Supplemental Information**

SCHOLARSHIP AWARDED ANNUALLY TO GRADUATES OF RUSSELLVILLE HIGH SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

GENTRY HIGH SCHOOL - 1155 PIONEER LANE GENTRY, AR 72734

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT GENTRY HIGH SCHOOL FOR STUDENTS WITH FINANCIAL NEED WITH A PREFERENCE TO THOSE WANTING TO HAVE A CAREER IN EDUCATION

## NAME OF ORGANIZATION OR GOVERNMENT:

POTTSVILLE SCHOOL DISTRICT - 976 PINE RIDGE ROAD POTTSVILLE, AR 72858-8881

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT POTTSVILLE HIGH SCHOOL IN POTTSVILLE, ARKANSAS, FOR EITHER THE CLASS VALEDICTORIAN OR CLASS SALUTATORIAN

## NAME OF ORGANIZATION OR GOVERNMENT:

WYNNE HIGH SCHOOL - P. O. BOX 69 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO WYNNE HIGH SCHOOL FOR A FORMER WYNNE STINGER FOOTBALL PLAYER UPON GRADUATING HIGH SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

WYNNE HIGH SCHOOL - P. O. BOX 69 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW A SCHOLARSHIP AT WYNNE HIGH SCHOOL IN WYNNE, ARKANSAS FOR GRADUATING SENIORS PURSUING A HIGHER EDUCATION WHO HAVE DEMONSTRATED A FINANCIAL NEED, WITH PREFERENCE GIVEN TO FIRST GENERATION COLLEGE OR UNIVERSITY STUDENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

CAMDEN FAIRVIEW HIGH SCHOOL - 1750 CASH ROAD CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AWARD STUDENTS WHO ARE NATIONAL MERIT FINALISTS, IF THERE IS NO NMF, THEN AWARD (IN ORDER OF PREFERENCE): SEMI-FINALIST OR VALEDICTORIAN. IF THERE IS MORE THAN ONE CANDIDATE, THE AWARD WILL BE DIVIDED EVENLY BETWEEN THEM.

## NAME OF ORGANIZATION OR GOVERNMENT:

FORT SMITH NORTHSIDE HIGH SCHOOL - 2301 NORTH B STREET FORT SMITH, AR 72901

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT NORTHSIDE HIGH SCHOOL FOR ATHLETES THAT EXEMPLIFY OUTSTANDING POSITIVE CONTRIBUTIONS

## NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE PRIMARY SCHOOL - 2023 CLARK ROAD CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDING THE OPPORTUNITY FOR CHILDREN TO SELECT BOOKS ON A REGULAR BASIS AND GIVING AN INCENTIVE WHEN THEY HAVE MASTERED THE SKILL

## NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE PRIMARY SCHOOL - 2023 CLARK ROAD CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDING THE OPPORTUNITY FOR CHILDREN TO SELECT BOOKS ON A REGULAR BASIS AND GIVING AN INCENTIVE WHEN THEY HAVE MASTERED THE SKILL - JOHNSON COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE PRIMARY SCHOOL - 2023 CLARK ROAD CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE FITNESS EQUIPMENT TO FORM FITNESS STATIONS AROUND THE EXISTING TRACK AND OUTDOOR CLASSROOM

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE SCHOOL DISTRICT - 1701 CLARK ROAD CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ASSISTANCE TO FAMILIES TO OBTAIN LEGAL DOCUMENTS FOR HOUSING, RENT, UTILITIES, GAS FOR MEDICAL APPOINTMENTS AND FOR JOB INTERVIEWS OR MENTAL HEALTH TRAINING MATERIALS

## NAME OF ORGANIZATION OR GOVERNMENT:

JONESBORO PUBLIC SCHOOLS - 2506 SOUTHWEST CIRCLE JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: EARLY LITERACY INITIATIVE - ADVANCING PHONICS WORD WORK, INTERACTIVE LEARNING, COMPREHENSIVE COVERAGE, AND VERSATILE TOOLS

## NAME OF ORGANIZATION OR GOVERNMENT:

HOT SPRINGS SCHOOL DISTRICT - 400 LINWOOD STREET , HOT SPRINGS, AR 71913

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE MAGPIE LITERACY PROGRAM FOR K-2 CLASSROOMS IN FOUR PRIMARY SCHOOLS IN THE DISTRICT

## NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY PUBLIC SCHOOLS - 2300 PRINCE STREET CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPLEMENT OUR FOOD SECURITY PROGRAM, ENSURING THAT ALL SCHOOLS HAVE THE NECESSARY RESOURCES TO PROVIDE WEEKEND MEALS THROUGH OUR BACKPACK PROGRAM - TO HELP PURCHASE FOOD AND BACKPACKS

## NAME OF ORGANIZATION OR GOVERNMENT:

NETTLETON SCHOOL DISTRICT - 3300 ONE PLACE JONESBORO, AR 72404

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ALL KIDS BIKE - TO PURCHASE BIKES, OTHER EQUIPMENT AND SUPPLIES FOR THE UNIVERSITY HEIGHTS ELEMENTARY SCHOOL ONLY

## NAME OF ORGANIZATION OR GOVERNMENT:

MAGNET COVE SCHOOL DISTRICT - 472 MAGNET SCHOOL ROAD MALVERN, AR 72104

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FINANCIAL ASSISTANCE TO A DESERVING STUDENT OR STUDENTS OF THE MAGNET COVE SCHOOL DISTRICT

## NAME OF ORGANIZATION OR GOVERNMENT:

NASHVILLE SCHOOL DISTRICT - 1301 MT. PLEASANT DR , NASHVILLE, AR 71852

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENHANCE AND EXPAND THE SERVICES PROVIDED BY OUR SCHOOL FOOD PANTRY BY IMPLEMENTING STRATEGIES TO INCREASE ACCESS AND CONSUMPTION OF HEALTHY AND NUTRITIOUS FOODS FOR STUDENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

NASHVILLE SCHOOL DISTRICT - 1301 MT. PLEASANT DR , NASHVILLE, AR 71852

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENHANCE AND EXPAND THE SERVICES PROVIDED BY OUR SCHOOL FOOD PANTRY BY IMPLEMENTING STRATEGIES TO INCREASE ACCESS AND CONSUMPTION OF HEALTHY AND NUTRITIOUS FOODS FOR STUDENTS - TEXARKANA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

HAMBURG SCHOOL DISTRICT - 202 EAST PARKER STREET HAMBURG, AR 71646

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE INSTRUCTIONAL RESOURCES THAT SUPPORT LETTER AND SOUND RECOGNITION SUCH AS LETTER/SOUND CARDS

## NAME OF ORGANIZATION OR GOVERNMENT:

SHERIDAN SCHOOL DISTRICT - 400 NORTH ROCK SHERIDAN, AR 72150

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT SHERIDAN HIGH SCHOOL FOR STUDENTS INVOLVED IN SCHOOL OR COMMUNITY EXTRA CURRICULAR ACTIVITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

FAYETTEVILLE PUBLIC SCHOOLS - 1000 WEST BULLDOG BLVD. FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE OUTBACK PROGRAM SERVING FAYETTEVILLE PUBLIC SCHOOLS - THE GRANT WILL PROVIDE FOOD, CLOTHING, SHOES, AND OTHER ITEMS NEEDED TO THE CHILDREN IN THE FAYETTEVILLE SCHOOL SYSTEM

## NAME OF ORGANIZATION OR GOVERNMENT:

FAYETTEVILLE PUBLIC SCHOOLS - 1000 WEST BULLDOG BLVD. FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE OUTREACH PROGRAM THAT PROVIDES CLOTHING, HYGIENE ITEMS AND OTHER ITEMS TO MEET THE NEEDS OF STUDENTS AT FAYETTEVILLE HIGH SCHOOL AND ALPS

## NAME OF ORGANIZATION OR GOVERNMENT:

FAYETTEVILLE PUBLIC SCHOOLS - 1000 WEST BULLDOG BLVD. FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FRESH FOOD FOR 50 FAMILIES SERVED IN THE FAYETTEVILLE PUBLIC SCHOOLS FOR THE REMAINDER OF THIS SCHOOL YEAR

## NAME OF ORGANIZATION OR GOVERNMENT:

LEVERETT ELEMENTARY SCHOOL - 1124 WEST CLEVELAND FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EXCELLENCE BY EDUCATING STUDENTS IN A NURTURING, CHALLENGING AND DISCIPLINED ENVIRONMENT IN HONOR OF CHRISTIE CREMO

## NAME OF ORGANIZATION OR GOVERNMENT:

MELBOURNE HIGH SCHOOL - P.O. BOX 250 MELBOURNE, AR 72556

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR MELBOURNE BEARKATZ PARENT TEACHER ORGANIZATION TO PURCHASE SPEECH TABLETS FOR THE ELEMENTARY SCHOOL SELF-CONTAINED CLASSROOM

## NAME OF ORGANIZATION OR GOVERNMENT:

DIERKS HIGH SCHOOL - P O BOX 124 DIERKS, AR 71833

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR ATHLETES PARTICIPATING IN THE BASEBALL PROGRAM AT DIERKS HIGH SCHOOL IN MEMORY OF HUNTER BUTLER

## NAME OF ORGANIZATION OR GOVERNMENT:

PALESTINE-WHEATLEY SCHOOL DISTRICT - P. O. BOX 790 PALESTINE, AR 72372

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE NUTRITIOUS SNACKS FOR STUDENTS DAILY AND TO GIVE FOOD BOXES TO PARENTS THROUGHOUT THE YEAR

## NAME OF ORGANIZATION OR GOVERNMENT:

PALESTINE-WHEATLEY SCHOOL DISTRICT - P. O. BOX 790 PALESTINE, AR 72372

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE NUTRITIOUS SNACKS FOR STUDENTS DAILY AND TO GIVE FOOD BOXES TO PARENTS THROUGHOUT THE YEAR - ST. FRANCIS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

HARMONY GROVE HIGH SCHOOL - 401 OUACHITA 88 CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR GRADUATING SENIORS AT HARMONY GROVE HIGHT SCHOOL IN CAMDEN, AR WHO ARE

**Part IV Supplemental Information****PURSUING SECONDARY EDUCATION****NAME OF ORGANIZATION OR GOVERNMENT:**

HARMONY GROVE HIGH SCHOOL - 401 OUACHITA 88 CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR GRADUATING SENIORS AT HARMONY GROVE HIGH SCHOOL IN CAMDEN, AR WHO ARE PURSUING SECONDARY EDUCATION

**NAME OF ORGANIZATION OR GOVERNMENT:**

HARMONY GROVE SCHOOL DISTRICT - 401 OUACHITA 88 CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LITERACY ACCELERATION INITIATIVE THAT WILL HELP STRENGTHEN READING SKILLS FOR K-3RD GRADE STUDENTS BY INTEGRATING THE AR (ACCELERATED READER) PROGRAM

**NAME OF ORGANIZATION OR GOVERNMENT:**

HARMONY GROVE SCHOOL DISTRICT - 401 OUACHITA 88 CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LITERACY ACCELERATION INITIATIVE THAT WILL HELP STRENGTHEN READING SKILLS FOR K-3RD GRADE STUDENTS BY INTEGRATING THE AR (ACCELERATED READER) PROGRAM

**NAME OF ORGANIZATION OR GOVERNMENT:**

HARMONY GROVE SCHOOL DISTRICT - 401 OUACHITA 88 CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LITERACY ACCELERATION INITIATIVE THAT WILL HELP STRENGTHEN READING SKILLS FOR K-3RD GRADE STUDENTS BY INTEGRATING THE AR (ACCELERATED READER) PROGRAM - OUACHITA VALLEY MATCHING GRANT

**NAME OF ORGANIZATION OR GOVERNMENT:**

CLARK COUNTY LIBRARY - 609 CADDO STREET ARKADELPHIA, AR 71923

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE LITERACY LENDING KITS TO HELP FAMILIES OR CLASSROOMS CREATE THEIR OWN READING SPACE TO SHARE THE LOVE OF LITERACY AND BOOKS WITH CHILDREN OR STUDENTS

**NAME OF ORGANIZATION OR GOVERNMENT:**

CLARK COUNTY LIBRARY - 609 CADDO STREET ARKADELPHIA, AR 71923

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE LITERACY LENDING KITS TO HELP FAMILIES OR CLASSROOMS CREATE THEIR OWN READING SPACE TO SHARE THE LOVE OF LITERACY AND BOOKS WITH CHILDREN OR STUDENTS - CLARK COUNTY MATCHING GRANT

**NAME OF ORGANIZATION OR GOVERNMENT:**

OARK SCHOOLS - 370 HWY 215 OARK, AR 72852

(H) PURPOSE OF GRANT OR ASSISTANCE: TO GIVE TEACHERS THE TOOLS NEEDED TO SUPPORT STUDENTS WITH VOCABULARY WORK THAT CAN BE USED AT HOME

**NAME OF ORGANIZATION OR GOVERNMENT:**

OARK SCHOOLS - 370 HWY 215 OARK, AR 72852

(H) PURPOSE OF GRANT OR ASSISTANCE: TO GIVE TEACHERS THE TOOLS NEEDED TO SUPPORT STUDENTS WITH VOCABULARY WORK THAT CAN BE USED AT HOME - JOHNSON COUNTY MATCHING GRANT

**NAME OF ORGANIZATION OR GOVERNMENT:**

GREENE COUNTY TECH HIGH SCHOOL - 4601 LINWOOD DRIVE PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS AT GREENE COUNTY TECH HIGH SCHOOL IN GREENE COUNTY, ARKANSAS

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

GREENE COUNTY TECH HIGH SCHOOL - 4601 LINWOOD DRIVE PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS FROM GREENE COUNTY TECH HIGH SCHOOL IN GREENE COUNTY, ARKANSAS WHO WILL BE ATTENDING AN ACCREDITED COLLEGE, UNIVERSITY, OR VOCATIONAL SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

MOUNTAIN HOME PUBLIC SCHOOLS - 2465 RODEO DRIVE MOUNTAIN HOME, AR 72653

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT "BOMBER STORYTIME" A PROJECT WHERE COMMUNITY MEMBERS READ BOOKS TO CHILDREN BETWEEN GIRLS AND BOYS CONFERENCE BASKETBALL GAMES AND EACH STUDENT WILL RECEIVE A COPY OF THE BOOK

## NAME OF ORGANIZATION OR GOVERNMENT:

MOUNTAIN HOME PUBLIC SCHOOLS - 2465 RODEO DRIVE MOUNTAIN HOME, AR 72653

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT "BOMBER STORYTIME" A PROJECT WHERE COMMUNITY MEMBERS READ BOOKS TO CHILDREN BETWEEN GIRLS AND BOYS CONFERENCE BASKETBALL GAMES AND EACH STUDENT WILL RECEIVE A COPY OF THE BOOK - TWIN LAKES MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY HOUSE - CITY OF MARIANNA - 67 WEST MAIN STREET MARIANNA, AR 72360

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR MAINTENANCE OF THE COMMUNITY HOUSE, A NATIONAL HISTORIC REGISTER PROPERTY OWNED BY THE CITY OF MARIANNA

## NAME OF ORGANIZATION OR GOVERNMENT:

FAULKNER COUNTY LIBRARY - 1900 TYLER STREET CONWAY, AR 72032

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP EXPAND YOUR PRODUCTIVE GARDEN AREA BY ADDING MORE FOOD BEARING TREES/PLANTS TO HELP INCREASE FOOD PRODUCTION FOR THE COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

FAULKNER COUNTY LIBRARY - 1900 TYLER STREET CONWAY, AR 72032

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP EXPAND YOUR PRODUCTIVE GARDEN AREA BY ADDING MORE FOOD BEARING TREES/PLANTS TO HELP INCREASE FOOD PRODUCTION FOR THE COMMUNITY - FAULKNER COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHEAST ARKANSAS COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SOUTHEAST ARKANSAS COLLEGE IN PINE BLUFF, ARKANSAS FOR NON-TRADITIONAL STUDENTS, WHO ARE NOT NEWLY GRADUATED FROM HIGH SCHOOL IMMEDIATELY ATTENDING COLLEGE OR WHO HAVE RECENTLY COMPLETED THEIR GENERAL EDUCATION DIPLOMA

## NAME OF ORGANIZATION OR GOVERNMENT:

UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS AT THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK IN THE NAME OF FAY S. PFEIFER

## NAME OF ORGANIZATION OR GOVERNMENT:

UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS (LENA WEST SCHOLARSHIP FUND), PREFERABLY TO SINGLE PARENT STUDENTS STUDYING



**Part IV Supplemental Information**

EDUCATION OR NURSING IN HONOR OF PATRICK AND CHRISTOPHER RICE

## NAME OF ORGANIZATION OR GOVERNMENT:

UA LITTLE ROCK- OFFICE OF ALUMNI AND DEVELOPMENT - 2801 S UNIVERSITY AVE LIT  
(H) PURPOSE OF GRANT OR ASSISTANCE: WALTER SMILEY IMPAC SCHOLARSHIP,  
FERNANDEZ EVANS ID# T00488580 (FOR THE 2025-2026 SCHOOL YEAR)

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS - COLLEGE OF MEDICINE - 4301 W. MARKHAM STREET SLOT 603 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE 2025 TEACH THE TEACHER  
SYMPOSIUM ON BEHALF OF DR. HERNDON, DR. CLEMMONS AND DR. LATCH

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TUITION AND OTHER COST  
ASSOCIATED WITH MEDICAL SCHOOL FOR DALEY WALKER BELEW (STUDENT ID IS  
3094685)

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JEROME S. LEVY  
ENDOWED CHAIR FROM DEBI LEVI ATTWOOD AND DR. MARK ATTWOOD (PLEASE SEND  
ACKNOWLEDGMENT TO DEBI LEVI ATTWOOD AND DR. MARK ATTWOOD)

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW ANNUAL SCHOLARSHIPS TO THE  
UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES DENTAL HYGIENE SCHOOL FOR A  
STUDENT(S) ENROLLED IN THE SCHOOL BASED ON AN ASSESSMENT OF THE STUDENT'S  
FINANCIAL NEEDS AND SCHOLASTIC ACHIEVEMENTS.

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ESTABLISH THE ACF DELIVERING HOPE  
FUND FOR EXCELLENCE TO SUPPORT COSTS RELATED TO DELIVERING HOPE (HELPING  
WOMEN OPTIMIZE PRENATAL EQUITY)

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE DR. RAYMOND P.  
MILLER SCHOLARSHIP AT UAMS, WITH PREFERENCE TO UNDERREPRESENTED MINORITY  
STUDENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT UNIVERSITY  
OF ARKANSAS FOR MEDICAL SCIENCES (UAMS) FOR MEDICAL STUDENTS FROM PINE  
BLUFF, JEFFERSON COUNTY OR THE SOUTHEAST REGION OF ARKANSAS, IN THAT  
ORDER OF PREFERENCE

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE TWO SCHOLARSHIPS EACH  
YEAR TO STUDENTS, PREFERABLY FROM SOUTHWEST AR, STUDYING RADIOLOGIC  
TECHNOLOGY AT THE UNIVERSITY OF AR FOR MEDICAL SCIENCES

**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

UAMS INSTITUTIONAL ADVANCEMENT - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: UAMS CENTER TO SUPPORT A PARTICULAR AREA OF GREATEST NEED AS DETERMINED BY THE VICE CHANCELLOR OF CLINICAL PROGRAMS

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS AT FAYETTEVILLE - ADMIN BLDG RM 425 535 W RESEARCH CE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR STUDENTS PURSUING COMPUTATIONAL APPLICATIONS IN CIVIL ENGINEERING AT THE UNIVERSITY OF ARKANSAS IN FAYETTEVILLE, ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS AT FAYETTEVILLE FAY JONES SCHOOL OF ARCHITECTURE AND

(H) PURPOSE OF GRANT OR ASSISTANCE: ACADEMIC SCHOLARSHIPS FOR ARCHITECTURE STUDENTS OR FUNDING FOR FACULTY TO RESEARCH ARCHITECTURE AND PRESERVATION IN THE FIELD

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYET

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE "ALAN D. AND SHERRY EPLEY AWARD" TO BENEFIT THE UNIVERSITY OF ARKANSAS BANDS BY PROVIDING AWARDS TO STUDENTS WHO GRADUATED FROM A CARROLL COUNTY ARKANSAS PUBLIC HIGH SCHOOL AND WHO PARTICIPATE IN THE UNIVERSITY OF ARKANSAS BAND PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYET

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DAVID O. AND CAROLYN D. WATTS HONORS ACADEMY SCHOLARSHIP IN MECHANICAL ENGINEERING (50%) &amp; THE DAVID C. AND CAROLYN D. WATTS ACADEMIC ENRICHMENT ENDOWMENT IN MECHANICAL ENGINEERING (50%) AT UNIVERSITY OF ARKANSAS MECHANICAL ENGINEERING DEPT

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYET

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE KRISTEN COLLIER WRIGHT INTERNATIONAL EDUCATION AND STUDY ABROAD SCHOLARSHIP IN HONOR OF CHANCELLOR ROBINSON AND VICE CHANCELLOR VARADY

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANS

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ESTABLISHMENT OF THE DANIEL LEVINE ENDOWED FACULTY EXCELLENCE FUND TO BE MANAGED BY UA FOUNDATION AND ADMINISTERED BY THE DEAN OF THE HONORS COLLEGE OR HIS/HER DESIGNEE

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BILLY B. AND MILDRED V. BRYAN SCHOLARSHIP IN THE COLLEGE OF ENGINEERING AT U OF ARKANSAS

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS LITTLE ROCK PUBLIC RADIO KLRE-KUAR - UA LITTLE ROCK F

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF JUDITH FAUST AND IN HONOR OF TONYA HOOKS, RUTH SHEPHERD, AND ANN AND RICK OWEN

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS LITTLE ROCK WILLIAM H. BOWEN SCHOOL OF LAW - 1201 MCM

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO LAW

STUDENTS WHO DEMONSTRATE FINANCIAL NEED AT THE WILLIAM H. BOWEN SCHOOL OF  
LAW IN LITTLE ROCK, ARKANSAS.

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS MEDICAL SCIENCES EAST FOUNDATION - 1395 HIGHWAY 242 S

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FROM HELENA HEALTH

FOUNDATION FOR HEALTH EDUCATION PROGRAMS AT DELTA AHEC WELLNESS CENTER IN  
PHILLIPS COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS- PULASKI TECHNICAL COLLEGE FOUNDATION - 3000 WEST SCE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ANDRE SIMON MEMORIAL

SCHOLARSHIP AT PULASKI TECHNICAL COLLEGE CULINARY INSTITUTE TO ASSIST A  
PERSON WHO DESIRES A CAREER IN CULINARY ARTS

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS SCHOOL OF LAW - 1045 W. MAPLE STREET FAYETTEVILLE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AN ARKANSAS RESIDENT STUDENT WITH  
GREAT NEED WHO HAS BEEN A PART OF THE CLEO OR SPARK PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE UNITED WAY PILLARS IN  
MEMORY OF BETTY T. SLOAN'S (JULY 30 BIRTHDAY) IN HONOR OF BETTY T. SLOAN  
FAMILY

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND THE ACCELERATION OF DOLLY  
PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST AR

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND THE ACCELERATION OF DOLLY  
PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST AR

NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS CHAPTER OF THE AMERICAN GUILD OF ORGANISTS - P. O. BOX 2765

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CONCERTS SPONSORED BY THE  
CENTRAL ARKANSAS CHAPTER OF THE AMERICAN GUILD OF ORGANISTS

NAME OF ORGANIZATION OR GOVERNMENT:

VETERANS OF FOREIGN WARS, POST #8845 - 3005 TILLES AVENUE FORT SMITH, ARKAN

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR  
OF THE FIORI FAMILY, 8112 MILE TREE DRIVE, FORT SMITH, AR 72903-4363

NAME OF ORGANIZATION OR GOVERNMENT:

DEPAUL COMMUNITY HEALTH CENTER - P.O. BOX 158 DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DIABETES AND RELATED  
PROGRAMS PROVIDING EDUCATION, RESEARCH, AWARENESS AND SERVICES DIRECTLY  
TO PERSONS LIVING WITH DIABETES

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

DEPAUL COMMUNITY HEALTH CENTER - P.O. BOX 158 DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONTINUE TO SUPPLY FOOD FOR BLESSING BOXES (REFILLED EVERY FRIDAY) WHICH MAKES FOOD AVAILABLE IN THE COMMUNITY TO PEOPLE IN NEED

NAME OF ORGANIZATION OR GOVERNMENT:

DEPAUL COMMUNITY HEALTH CENTER - P.O. BOX 158 DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONTINUE TO SUPPLY FOOD FOR BLESSING BOXES (REFILLED EVERY FRIDAY) WHICH MAKES FOOD AVAILABLE IN THE COMMUNITY TO PEOPLE IN NEED - DELTA AREA MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS METHODIST MEDICAL CENTER FOUNDATION - 900 WEST KINGSHIGHWAY P. O. B

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARKANSAS METHODIST MEDICAL CENTER IN PROVIDING EDUCATIONAL SCHOLARSHIPS TO GRADUATES FROM SCHOOLS LOCATED IN GREENE COUNTY, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS METHODIST MEDICAL CENTER FOUNDATION - 900 WEST KINGSHIGHWAY P. O. B

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARKANSAS METHODIST MEDICAL CENTER FOUNDATION FOR THE DR. TORY LEE STALLCUP SCHOLARSHIP

NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE LIONS CLUB #3666 - PO BOX 288 CLARKSVILLE, AR 288

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE REPLACEMENT OF SPECIALIZED CAMERA USED FOR VISION SCREENINGS FOR YOUNG CHILDREN

NAME OF ORGANIZATION OR GOVERNMENT:

FAITH FELLOWSHIP CHURCH FOOD PANTRY - 3 VILLANO LANE HOT SPRINGS VILLAGE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO REPLACE TARPS TO SHELTER CARS AS THEY DRIVE THROUGH THE FOOD PANTRY LINE AND TO SHELTER VOLUNTEERS WHO LOAD FOOD BOXES INTO VEHICLES

NAME OF ORGANIZATION OR GOVERNMENT:

FAITH FELLOWSHIP CHURCH FOOD PANTRY - 3 VILLANO LANE HOT SPRINGS VILLAGE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO REPLACE TARPS TO SHELTER CARS AS THEY DRIVE THROUGH THE FOOD PANTRY LINE AND TO SHELTER VOLUNTEERS WHO LOAD FOOD BOXES INTO VEHICLES - HOT SPRINGS VILLAGE MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

CITY YOUTH MINISTRIES, INC. - P.O. BOX 627 JONESBORO, AR 72403

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS THROUGH CITY YOUTH MINISTRIES IN JONESBORO FOR CHILDREN TO ATTEND "KIDS ACROSS AMERICA" SUMMER CAMP PROGRAM AT KANAKUK IN BRANSON, MISSOURI

NAME OF ORGANIZATION OR GOVERNMENT:

SEARCY HIGH SCHOOL - 301 NORTH ELLA STREET SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SEARCY HIGH SCHOOL IN SEARCY, ARKANSAS FOR A GRADUATING HIGH SCHOOL SENIOR ENROLLED IN THE AGRICULTURAL EDUCATION PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

SEARCY HIGH SCHOOL - 301 NORTH ELLA STREET SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SCHOLARSHIP PROGRAM WITH EMPHASIS ON STUDENTS PARTICIPATING IN SCHOOL ATHLETICS AND HOLDING LEADERSHIP ROLES

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

HUGHEN CENTER, INC. - 4545 HIGHWAY 73 PORT ARTHUR, TX 77642

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ASSIST THE HUGHEN CENTER IN  
AWARDING AND RECOGNIZING STUDENTS WITH DISABILITIES FOR SPECIAL  
ACHIEVEMENT, SPECIAL NEEDS OR SPECIAL POTENTIAL

## NAME OF ORGANIZATION OR GOVERNMENT:

CONGREGATION BETH-EL - 211 BELKNAP PLACE SAN ANTONIO, TX 78212

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WILLIAM JOSEPH RUBIN  
CAMP SCHOLARSHIP FUND IN HONOR OF AMY STRICKLAND, RECIPIENT OF THE TEMPLE  
BETH-EL LIFETIME ACHIEVEMENT AWARD

## NAME OF ORGANIZATION OR GOVERNMENT:

FIRST UNITED METHODIST CHURCH FOUNDATION - 410 E UNIVERSTIY AVENUE GEORGETOW

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ROBERT D. AND  
PATRICIA MESSER CHARITABLE REMAINDER UNITRUST AT THE FIRST UNITED  
METHODIST CHURCH FOUNDATION IN GEORGETOWN, TX

## NAME OF ORGANIZATION OR GOVERNMENT:

CITIZENS FOR A BETTER COMMUNITY, INC. - P. O. BOX 689 FOUKE, AR 71837

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPLY THE COMMUNITY ELEMENTARY  
STUDENTS IN NEED, AN OPPORTUNITY FOR FREE SCHOOL SUPPLIES IN CONJUNCTION  
WITH OTHER AREA NON-PROFITS; WE ARE HOPING TO MAKE THIS AN EXCITING EVENT  
TO GET "SUPPLIED FOR SCHOOL"

## NAME OF ORGANIZATION OR GOVERNMENT:

CITIZENS FOR A BETTER COMMUNITY, INC. - P. O. BOX 689 FOUKE, AR 71837

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A FAMILY FRIENDLY COMMUNITY  
EVENT CHRISTMAS IN THE SQUARE - TO PURCHASE NEW TREES, DECOR FOR THE  
EVENT AND TO BUY SMALL GIFTS FOR THE CHILDREN IN THE COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF HOUSTON - P.O. BOX 1426 HOUSTON, TX 77251-1426

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT KATHERINE MCGOVERN SCHOOL  
OF THEATER AND DANCE: SHAKESPEARE IN THE PARK PERFORMANCES

## NAME OF ORGANIZATION OR GOVERNMENT:

KIRBYVILLE CONSOLIDATED INDEPENDENT SCHOOL DISTRICT - 206 EAST MAIN STREET K

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COLLEGE SCHOLARSHIP  
PROGRAM FOR THE GRADUATES OF THE KIRBYVILLE, TEXAS HIGH SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. JAMES EPISCOPAL CHURCH - 417 OLIVE ST. TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LONG TERM MAINTENANCE  
AND UPKEEP (TO BE DETERMINED BY THE CHURCH VESTRY ONLY) OR HELD IN  
RESERVE FOR THAT PURPOSE IN FUTURE YEARS - THE GRANT IS NOT TO BE USED  
FOR SALARIES, UTILITIES, LAWN MAINTENANCE OR OTHER ROUTINE EXPENSES

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXAS CHRISTIAN UNIVERSITY - OFFICE OF UNIVERSITY ADVANCEMENT TCU BOX 297004

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR THE  
ENVIRONMENTAL SCIENCES DEPARTMENT AT TEXAS CHRISTIAN UNIVERSITY IN FT.  
WORTH, TEXAS

## NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

ST. JAMES DAY SCHOOL - 5501 NORTH STATE LINE AVENUE TEXARKANA, TX 75503  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENHANCE THE SECURITY IN THE PRE-K AND KINDERGARTEN BUILDINGS BY PURCHASING AND INSTALLING 4 METAL SECURITY DOORS SO PRE-K AND KINDERGARTEN STUDENTS WILL HAVE A SAFE ROOM IN THEIR BUILDING

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. JAMES DAY SCHOOL - 5501 NORTH STATE LINE AVENUE TEXARKANA, TX 75503  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GAYBLE MOSS SCHOLARSHIP FUND FOR GAYBLE MOSS GOLF & TENNIS TOURNAMENT BY TEXARKANA FUNERAL HOME

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA HISTORICAL SOCIETY & MUSEUM - 219 N. STATELINE TEXARKANA, TX 75501  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO BEGIN LANDSCAPING THE LAWN AT ACE OF CLUBS HOUSE; CLEANING UP THE YARD, SCALPING THE GRASS, AND SPRAYING ROUND-UP IN ORDER TO PREPARE THE LAWN FOR ITS COMPLETE MAKEOVER

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA REGIONAL ARTS & HUMANITIES COUNCIL - P. O. BOX 1171 TEXARKANA, TX  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE COMPUTER EQUIPMENT TO ENHANCE THE EFFECTIVENESS OF THE COMMUNITY AND ARTS EDUCATION PROGRAMS

## NAME OF ORGANIZATION OR GOVERNMENT:

DOMESTIC VIOLENCE PREVENTION, INC. - 424 SPRUCE STREET TEXARKANA, TX 75501  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE MEDICATION, GROCERIES, BEDDING, TOWELS, APPLIANCE REPAIR OR REPLACEMENT AND ANY OTHER NEEDS AT THE SHELTER

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA AREA CRIME STOPPERS - 100 N. STATE LINE AVENUE BOX 5 TEXARKANA, TX  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CRIMESTOPPERS HOT LINE FOR TIPS AND INFORMATION THAT IS RECEIVED FOR LAW ENFORCEMENT PERSONNEL

## NAME OF ORGANIZATION OR GOVERNMENT:

HOSPICE OF TEXARKANA, INC. - 2407 GALLERIA OAKS DRIVE TEXARKANA, TX 75503  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE HOSPICE OF TEXARKANA FACILITY REPAIR PROJECT SUCH AS REPAIRING DAMAGED DUCTWORK AND DETERIORATING MASONRY AT THE TEXARKANA, ARKANSAS FACILITY

## NAME OF ORGANIZATION OR GOVERNMENT:

ALZHEIMER'S ALLIANCE TRI-STATE AREA - 100 MEMORY LANE TEXARKANA, TX 75503  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE AND DISTRIBUTE TWO PUBLICATIONS: UNTANGLING ALZHEIMER'S AND THE ITTY BITTY DEMENTIA BOOK AND TO PURCHASE SUPPLIES FOR CRAFTS TO BE USED IN OUR PLACE DAY RESPITE CENTER

## NAME OF ORGANIZATION OR GOVERNMENT:

LITERACY COUNCIL OF BOWIE AND MILLER COUNTIES - P.O. BOX 1111 TEXARKANA, AR  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE 8 COMPUTER MONITORS, AN IPAD, AND APPLE PEN TO CREATE A LEARNING LAB, TO TEACH TECHNOLOGY PROGRAMS

## NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCING NATIVE MISSIONS - PO BOX 29 AFTON, VA 22920  
(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR ADVANCING NATIVE

**Part IV Supplemental Information**

MISSIONS MISSIONARY WORK WITH PREFERENCE TO THE EFFORTS OF THE LINEBERGER FAMILY

## NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCING NATIVE MISSIONS - PO BOX 29 AFTON, VA 22920

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR ADVANCING NATIVE MISSIONS MISSIONARY WORK WITH PREFERENCE TO THE EFFORTS OF THE LINEBERGER FAMILY

## NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCING NATIVE MISSIONS - PO BOX 29 AFTON, VA 22920

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR ADVANCING NATIVE MISSIONS MISSIONARY WORK WITH PREFERENCE TO THE EFFORTS OF THE LINEBERGER FAMILY

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA ANIMAL LEAGUE - 5820 RICHMOND ROAD TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP FUND THE SNAP PROGRAM, ENABLING TAL TO ASSIST MORE COMMUNITY MEMBERS TO SPAY/NEUTER THEIR PETS AT A REDUCED COST, THEREFORE REDUCING THE OVERALL UNWANTED PET POPULATION IN OUR AREA

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA ANIMAL LEAGUE - 5820 RICHMOND ROAD TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP FUND THE SNAP PROGRAM, ENABLING TAL TO ASSIST MORE COMMUNITY MEMBERS TO SPAY/NEUTER THEIR PETS AT A REDUCED COST, THEREFORE REDUCING THE OVERALL UNWANTED PET POPULATION IN OUR AREA - TEXARKANA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

RANDY SAMS OUTREACH SHELTER, INC - 803 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE AND PROVIDE ANY OF THE FOLLOWING SUPPLIES AND SERVICES TO THOSE EXPERIENCING HOMELESSNESS: FOOD, PAPER PRODUCTS, MEDICATION COSTS, HYGIENE ITEMS, IDENTIFICATION DOCUMENTS, AND TRANSPORTATION TICKETS

## NAME OF ORGANIZATION OR GOVERNMENT:

TELFORD PRISON MINISTRIES, INC. - 214 N. LINDSEY STREET NEW BOSTON, TX 75570

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SCHOOL SUPPLIES TO BE DISTRIBUTED TO CHILDREN OF INMATES DURING THE BACK TO SCHOOL TIME IN AUGUST, 2025

## NAME OF ORGANIZATION OR GOVERNMENT:

MISSION ENABLERS INTERNATIONAL - P.O. BOX 2127 BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GARDEN EQUIPPING SCHOOL WITH PREFERENCE TO ADAM AND COURTNEY KLAUSING WITH THE GARDEN EQUIPPING SCHOOL

## NAME OF ORGANIZATION OR GOVERNMENT:

DEKALB INDEPENDENT SCHOOL DISTRICT - 101 MAPLE STREET DEKALB, TX 75559

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR STUDENTS GRADUATING FROM DEKALB HIGH SCHOOL, DEKALB, TX WHO WILL BE ATTENDING TEXARKANA COMMUNITY COLLEGE OR TEXAS A&M- TEXARKANA

## NAME OF ORGANIZATION OR GOVERNMENT:

KTXK C/O TEXARKANA COLLEGE - 2500 N. ROBISON ROAD TEXARKANA, TX 75599

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPORT FOR THE CONTINUED UNINTERRUPTED BROADCASTING OF PROGRAMS THAT INCLUDES LONG FORM NEWS, LOCAL NEWS AND FEATURES OF INTEREST TO THE COMMUNITY ON 91.5 KTXK FM

## NAME OF ORGANIZATION OR GOVERNMENT:

CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED IN THE AREA OF GREATEST NEED OR TO ASSIST REFUGES RELOCATING TO NW AR WHO MAY BE ABANDONED BY OUR FEDERAL GOVERNMENT

## NAME OF ORGANIZATION OR GOVERNMENT:

MEADOW WOOD RESCUE, INC. - 10453 RALEIGH LAGRANGE ROAD EADS, TN 38028

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EXPENSES FOR VET CARE, SPAY AND NEUTERING, ANIMAL TRANSPORT, DAILY UPKEEP, ETC.

## NAME OF ORGANIZATION OR GOVERNMENT:

HICKORY RIDGE FOOD PANTRY - 509 CR 115 HICKORY RIDGE, AR 72347

(H) PURPOSE OF GRANT OR ASSISTANCE: TO GIVE FRESH PRODUCE, LOW SODIUM MEATS TO CROSS COUNTY RESIDENTS IN FOOD DESERT AREAS - CROSS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ALL CREATED EQUAL (A.C.E.) - P.O. BOX 21163 HOT SPRINGS, AR 71903

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR OFFICE SUPPLIES AND A PRINTER TO ASSIST A.C.E. WITH DISTRIBUTION OF FOOD/CLOTHING TO LAKESIDE SCHOOL DISTRICT STUDENTS, EMPLOYEES, AND PARENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

FORWARD ARKANSAS - 1400 W. MARKHAM ST SUITE 302 LITTLE ROCK, AR 72201

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE IMPLEMENTATION OF PHASE 2 OF THE EDUCATOR PREPARATION PROGRAM (EPP) AT THE UNIVERSITY OF ARKANSAS LITTLE ROCK (UALR) AND SOUTHERN ARKANSAS UNIVERSITY (SAU)

## NAME OF ORGANIZATION OR GOVERNMENT:

CARA MCCOLLUM'S BIRTHDAY BOOK PROJECT - P.O. BOX 411 FORREST CITY, AR 72336

(H) PURPOSE OF GRANT OR ASSISTANCE: TO GIVE CHILDREN AGES PK-5TH GRADE IN FCSD A BOOK FOR THEIR BIRTHDAY - ST FRANCIS COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

CURTIS HOUSE - 125 JETER AVENUE , OPELIKA, AL 36801

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT THE MISSION OF THE CURTIS HOUSE AND ASSIST FAMILIES IN LEE COUNTY WHO HAVE CHILDREN WITH SPECIAL NEEDS

## NAME OF ORGANIZATION OR GOVERNMENT:

UNDERDOG RESCUE OF ARKANSAS - 338 MILL ROAD COTTON PLANT, AR 72036

(H) PURPOSE OF GRANT OR ASSISTANCE: TO VET ANIMALS THAT ARE FOUND ABUSED, NEGLECTED, DUMPED OR FROM LOCAL SHELTERS - MONROE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

DAVID E. BOONE SR. MINISTRIES - 1007 JEFFERSON AVENUE TEXARKANA, AR 71854

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ADDRESS FOOD INSECURITY WITH SENIOR CITIZENS IN THE APPLICABLE COUNTIES IN THE TEXARKANA AREA

## NAME OF ORGANIZATION OR GOVERNMENT:



**Part IV Supplemental Information**

DAVID E. BOONE SR. MINISTRIES - 1007 JEFFERSON AVENUE TEXARKANA, AR 71854  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO ADDRESS FOOD INSECURITY WITH  
SENIOR CITIZENS IN THE APPLICABLE COUNTIES IN THE TEXARKANA AREA -  
TEXARKANA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO INCREASE LITERACY AND SCHOOL  
READINESS IN SOUTHEAST ARKANSAS BY ENSURING THE CHILDREN PARTICIPATE IN  
THE IMAGINATION LIBRARY WHICH GIVES BOOKS TO THE CHILDREN OF ALL AGES IN  
THE COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP RAISE LITERACY SKILLS OF  
CHILDREN BY PURCHASING AND MAILING BOOKS TO CHILDREN AGE 1 TO 5 YEARS IN  
CRAIGHEAD COUNTY

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP RAISE LITERACY SKILLS OF  
CHILDREN BY PURCHASING AND MAILING BOOKS TO CHILDREN AGE 1 TO 5 YEARS IN  
CRAIGHEAD COUNTY - CRAIGHEAD COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO INCREASE LITERACY AND SCHOOL  
READINESS IN SOUTHEAST ARKANSAS BY ENSURING THE CHILDREN PARTICIPATE IN  
THE IMAGINATION LIBRARY WHICH GIVES BOOKS TO THE CHILDREN OF ALL AGES IN  
THE COMMUNITY - DELTA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUSTAIN AND GROW ENROLLMENT IN  
AIL AND TO PROVIDE 1538 BOOKS TO CHILDREN AGES 0-5 IN FULTON COUNTY

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUSTAIN AND GROW ENROLLMENT IN  
AIL AND TO PROVIDE 1538 BOOKS TO CHILDREN AGES 0-5 IN FULTON COUNTY

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUSTAIN AND GROW ENROLLMENT IN  
AIL AND TO PROVIDE 1538 BOOKS TO CHILDREN AGES 0-5 IN FULTON COUNTY -  
TWIN LAKES MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

ROCK SOLID RESOURCE CENTER - 312 N CENTER NEW BOSTON, TX 75570  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOOD (FRESH VEGETABLES,  
FRUIT, DAIRY AND MEAT) FOR THE FAMILIES AND CHILDREN IN OUR COMMUNITY

## NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS PET SAVERS - 4801 HARRISBURG ROAD JONESBORO, AR 72404  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO RESCUES DOGS IN POUNDS THAT ARE  
IN DANGER OF BEING EUTHANIZED BY REHOMING THEM OR TRANSFER THEM TO

**Part IV Supplemental Information**

RESCUES IN OTHER AREAS WITH ULTIMATE ADOPTION - GREENE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

MAGNOLIA PUBLIC SCHOOLS FOUNDATION - P.O. BOX 177 MAGNOLIA, AR 71754

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MAGNOLIA PUBLIC SCHOOLS FOUNDATION FOR GRANTS TO TEACHERS TO ENHANCE THE STUDENTS EXPERIENCE

## NAME OF ORGANIZATION OR GOVERNMENT:

SHARED BEGINNINGS - 1845 MAIN DRIVE FAYETTEVILLE, AR 72704

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A COMPUTER AND HOT SPOT SERVICE FOR STAFF WORKING IN SEBASTIAN/CRAWFORD COUNTIES

## NAME OF ORGANIZATION OR GOVERNMENT:

HARMONY UNITED METHODIST CHURCH - 507 HWY 305 SOUTH , SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOOD PROGRAM BY HELPING HIGH RISK SUNSHINE SCHOOL STUDENTS THAT ARE IN NEED WITH WEEKEND SNACKS AND MEALS

## NAME OF ORGANIZATION OR GOVERNMENT:

HARMONY UNITED METHODIST CHURCH - 507 HWY 305 SOUTH , SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOOD PROGRAM BY HELPING HIGH RISK SUNSHINE SCHOOL STUDENTS THAT ARE IN NEED WITH WEEKEND SNACKS AND MEALS - WHITE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

HUB OF OUACHITA COUNTY - 1115 FAIRVIEW ROAD CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE FOOD FOR THE BACKPACK PROGRAM, WHICH HELPS PROVIDE FOOD FOR CHRONICALLY HUNGRY CHILDREN

## NAME OF ORGANIZATION OR GOVERNMENT:

ARFUTURE FOUNDATION - 414 PULASKI STREET SUITE 7 LITTLE ROCK, AR 72201

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARFUTURE FOUNDATION TO HELP WITH EDUCATING AND ENCOURAGING WOMEN TO CHOOSE LIFE, NOT DEATH, FOR THEIR BABIES

## NAME OF ORGANIZATION OR GOVERNMENT:

LULA MAE S DAY CENTER - 2301 STARLITE DRIVE PINE BLUFF, AR 71603

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE HEALTHY HARVEST INITIATIVE THAT WILL DEVELOP PARTNERSHIPS WITH LOCAL FARMERS TO SOURCE PRODUCE, AND LAUNCH A BI-WEEKLY MOBILE FOOD PANTRY TO DELIVER TO FOOD DESERT COMMUNITIES; HOST MONTHLY NUTRITION/MEAL PREP WORKSHOPS

## NAME OF ORGANIZATION OR GOVERNMENT:

WSBZ FARM - 12710 HWY 365 SOUTH LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONNECT FARMERS W/RESIDENTS AND FOOD PANTRIES IN FOOD DESERT AREAS; ADDRESS TRANSPORTATION CHALLENGE W/REFRIGERATED TRUCK/COOLER; AND TO ADD 10 FARMERS TO EXISTING NETWORK OF 15

## NAME OF ORGANIZATION OR GOVERNMENT:

STATES NEWSROOM - 1450 RALEIGH ROAD SUITE 200 , CHAPEL HILL, NC 27517

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT YOUR PUBLIC POLICY AT ARKANSAS ADVOCATE AND OTHER REPORTING TO HELP KEEP ARKANSANS WELL INFORMED

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

HEARTLAND FORWARD, INC. - PO BOX 2030 BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ESTABLISH THE ROOTED ARKANSAS PILOT WHICH PLACES COLLEGE AND CAREER ADVISORS IN RURAL HIGH SCHOOLS AND PREPARES THE NETWORK OF ADVISORS TO USE DATA-DRIVEN METHODS TO SIGNIFICANTLY INCREASE THE NUMBER OF GRADUATING SENIORS

## NAME OF ORGANIZATION OR GOVERNMENT:

HAVENWOOD, INC. - 808 N. MAIN STREET BOX 1 BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: NWA GIVES - TO BE USED TO SUSTAIN OPERATIONAL NEEDS AS WELL AS MEETING THE MOST IMMEDIATE NEEDS OF THE FAMILIES AT HAVENWOOD

## NAME OF ORGANIZATION OR GOVERNMENT:

STOP THE CYCLE SPAY-NEUTER ASSISTANCE GROUP - PO BOX 454 , SALEM, AR 72576

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR VETERINARIAN FEES DIRECTLY RELATED TO STERILIZATION OF DOGS AND CATS AS WELL AS FEES COVERING THE STATE MANDATED RABIES VACCINATION

## NAME OF ORGANIZATION OR GOVERNMENT:

STOP THE CYCLE SPAY-NEUTER ASSISTANCE GROUP - PO BOX 454 , SALEM, AR 72576

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR VETERINARIAN FEES DIRECTLY RELATED TO STERILIZATION OF DOGS AND CATS AS WELL AS FEES COVERING THE STATE MANDATED RABIES VACCINATION - SHARP COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF THE BERRYVILLE LIBRARY INC - 104 SPRING STREET , BERRYVILLE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING, LEARNING OPPORTUNITIES, ACTIVITIES AND SNACKS TO CHILDREN LOCATED IN THE GREEN FOREST AND BERRYVILLE'S LOW INCOME HOUSING LOCATIONS DURING THE SUMMER

## NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF THE BERRYVILLE LIBRARY INC - 104 SPRING STREET , BERRYVILLE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE READING, LEARNING OPPORTUNITIES, ACTIVITIES AND SNACKS TO CHILDREN LOCATED IN THE GREEN FOREST AND BERRYVILLE LOW INCOME HOUSING LOCATIONS DURING THE SUMMER - CARROLL COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

COVENANT BRETHERN CHURCH - 503 MORGANTOWN AVENUE , FAIRMONT, WV 26554

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GUATEMALA MISSION FUND WITH PREFERENCE FOR THE MIRACLE FISH CHURCH PROJECT

## NAME OF ORGANIZATION OR GOVERNMENT:

FEED MY SHEEP SOUP KITCHEN - 546 CLEVELAND AVENUE NW CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE A COMMERCIAL STOVE THAT WILL HELP COOK MEALS FOR A LARGE GROUPS OF INDIVIDUALS; TO HELP PREPARE OVER 500 DAILY MEALS TO FEED THOSE IN NEED

## NAME OF ORGANIZATION OR GOVERNMENT:

FEED MY SHEEP SOUP KITCHEN - 546 CLEVELAND AVENUE NW CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE A COMMERCIAL STOVE THAT WILL HELP COOK MEALS FOR A LARGE GROUPS OF INDIVIDUALS; TO HELP PREPARE OVER 500 DAILY MEALS TO FEED THOSE IN NEED

**Part IV Supplemental Information**

## NAME OF ORGANIZATION OR GOVERNMENT:

GREENBRIER AREA ARTS COUNCIL - 9 NORTHRIDGE DR , CONWAY, AR 72032

(H) PURPOSE OF GRANT OR ASSISTANCE: TO MATCH A GRANT FOR ART TEACHERS IN THE GREENBRIER AREA TO ASSIST WITH SUPPLIES FOR THEIR CLASSES

## NAME OF ORGANIZATION OR GOVERNMENT:

PROJECT COMMUNITY INC. - PO BOX 1026 , CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ASSIST 100 FAMILIES AND SMART JUSTICE COURT INITIATIVES PROVIDE IDENTIFICATION, DOCUMENTATION, COMMUNICATIONS ASSISTANCE

## NAME OF ORGANIZATION OR GOVERNMENT:

STREET MENTORS OF DUMAS - PO BOX 1141 , DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR SCHOOL SUPPLIES, SNACKS AND RECREATIONAL ACTIVITIES FOR SCHOOL AGE AND PRE-SCHOOL AGE CHILDREN

## NAME OF ORGANIZATION OR GOVERNMENT:

GET LOUD ARKANSAS - PO BOX 7652 , LITTLE ROCK, AR 72217

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP FIRST-TIME VOTERS FIND THEIR SAMPLE BALLOT AND VOTING LOCATION SO THEY FEEL PREPARED AND CONFIDENT WHEN THEY HEAD TO THE BALLOT BOX AND TO CONTACT APPROXIMATELY 50,000 FIRST TIME VOTERS THROUGH MAIL, TEXT MESSAGES, AND/OR DIRECT OUTREACH

## NAME OF ORGANIZATION OR GOVERNMENT:

HAVEN UNITED METHODIST CHURCH - 107 BURROUGHS STREET , HOT SPRINGS, AL 7191

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR EQUIPMENT &amp; TRANSPORTATION EXPENSES AND FOR MUSIC &amp; BRAIN CONNECTION AFTER-SCHOOL TUTORING PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

URBAN PATCHWORK - 15 LORNA DR. LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: ESTABLISHING A FOOD HUB IN LR'S SOUTH END NEIGHBORHOOD; RETURNING GRANTEE CONTINUING PROGRESS; THIS WILL ALLOW COMPLETION OF COMMERCIAL KITCHEN

## NAME OF ORGANIZATION OR GOVERNMENT:

FEED LOCAL, INC. - 129 PECAN MEADOWS P.O. BOX 727 , DEQUEEN, AR 71832

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BACKPACK FOOD PROGRAM TO PARTNER WITH LOCAL ORGANIZATIONS TO PURCHASE NUTRITIOUS FOODS TO SEND HOME WITH CHILDREN THAT ARE SUFFERING FROM INCONSISTENT MEALS OVER THE WEEKEND

## NAME OF ORGANIZATION OR GOVERNMENT:

FEED LOCAL, INC. - 129 PECAN MEADOWS P.O. BOX 727 , DEQUEEN, AR 71832

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BACKPACK FOOD PROGRAM TO PARTNER WITH LOCAL ORGANIZATIONS TO PURCHASE NUTRITIOUS FOODS TO SEND HOME WITH CHILDREN THAT ARE SUFFERING FROM INCONSISTENT MEALS OVER THE WEEKEND - TEXARKANA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

BALLER BOYZ - PO BOX 192 , HOLLY GROVE, AR 72069

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT LOW INCOME FAMILIES WHO DON'T HAVE THE MONEY TO PAY FOR THEIR CHILD/CHILDREN TO PLAY SPORTS AND TO SUPPORT CHILDREN DURING THE SUMMER FOR TUTORING SESSIONS AND SERVING THEM LUNCH

## NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**

SOUL SHOP FOUNDATION - PO BOX 251581 LITTLE ROCK, AR 72225

(H) PURPOSE OF GRANT OR ASSISTANCE: IN APPRECIATION FOR CHRISTOPHER EPPERSON'S PRESENTATION TO THE TRINITY MEN'S THURSDAY GROUP AND TO SUPPORT ITS EDUCATIONAL MISSION

NAME OF ORGANIZATION OR GOVERNMENT:

JENI LYNN MINISTRIES DBA HAVEN HOMES - PO BOX 5345 TEXARKANA, TX 75505

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE OFFICE FURNITURE AND EQUIPMENT TO SET UP A FULLY EQUIPPED OFFICE SPACE IN OUR NEW HAVEN HOMES FOR WOMEN (HHFW)

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SUNRISE ROTARY - 814 DIANE DR. WAKE VILLAGE, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HOLIDAY BASKETS THAT INCLUDES A HOLIDAY DINNER, NON-PERISHABLE EASY-TO-OPEN CONTAINERS FOR LATCHKEY KIDS, BLANKETS FOR EACH CHILD IN THE FAMILY, AND TREATS FOR THE CHILDREN FOR AT-RISK, LOW-INCOME FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SUNRISE ROTARY - 814 DIANE DR. WAKE VILLAGE, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HOLIDAY BASKETS THAT INCLUDES A HOLIDAY DINNER, NON-PERISHABLE EASY-TO-OPEN CONTAINERS FOR LATCHKEY KIDS, BLANKETS FOR EACH CHILD IN THE FAMILY, AND TREATS FOR THE CHILDREN FOR AT-RISK, LOW-INCOME FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SUNRISE ROTARY - 814 DIANE DR. WAKE VILLAGE, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HOLIDAY BASKETS THAT INCLUDES A HOLIDAY DINNER, NON-PERISHABLE EASY-TO-OPEN CONTAINERS FOR LATCHKEY KIDS, BLANKETS FOR EACH CHILD IN THE FAMILY, AND TREATS FOR THE CHILDREN FOR AT-RISK, LOW-INCOME FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SUNRISE ROTARY - 814 DIANE DR. WAKE VILLAGE, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HOLIDAY BASKETS THAT INCLUDES A HOLIDAY DINNER, NON-PERISHABLE EASY-TO-OPEN CONTAINERS FOR LATCHKEY KIDS, BLANKETS FOR EACH CHILD IN THE FAMILY, AND TREATS FOR THE CHILDREN FOR AT-RISK, LOW-INCOME FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SUNRISE ROTARY - 814 DIANE DR. WAKE VILLAGE, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HOLIDAY BASKETS THAT INCLUDES A HOLIDAY DINNER, NON-PERISHABLE EASY-TO-OPEN CONTAINERS FOR LATCHKEY KIDS, BLANKETS FOR EACH CHILD IN THE FAMILY, AND TREATS FOR THE CHILDREN FOR AT-RISK, LOW-INCOME FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SUNRISE ROTARY - 814 DIANE DR. WAKE VILLAGE, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HOLIDAY BASKETS THAT INCLUDES A HOLIDAY DINNER, NON-PERISHABLE EASY-TO-OPEN CONTAINERS FOR LATCHKEY KIDS, BLANKETS FOR EACH CHILD IN THE FAMILY, AND TREATS FOR THE CHILDREN FOR AT-RISK, LOW-INCOME FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

HELPING HANDS OF THE DELTA INC - 406 W SPRUCE ST , BRINKLEY, AR 72021

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PEOPLE WHO HAVE SUDDENLY

**Part IV Supplemental Information**

EXPERIENCED FINANCIAL HARDSHIPS DUE TO DIAGNOSED ILLNESS, LOSS OF  
PROPERTY OR DEATH

## NAME OF ORGANIZATION OR GOVERNMENT:

EVENTS CENTER AT FAIRVIEW, INC. - 2740 MT. HOLLY RD. CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE \$50 SCHOLARSHIPS FOR  
ACTORS OF DIFFERING NEEDS AND ALLOW THEM TO PARTICIPATE IN THE SUMMER  
2025 ARTS ACADEMY PROGRAMS, PLUS TUITION FOR THE PEER MENTORS

## NAME OF ORGANIZATION OR GOVERNMENT:

GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR , FAYETTEVILLE, AR 7270

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ASSISTANCE PROGRAM  
THAT PROVIDES FOOD BAGS, SHOWERS, TOILETRIES, AND CLOTHING TO THOSE IN  
NEED

## NAME OF ORGANIZATION OR GOVERNMENT:

BEE SUPREME SCHOLARS - 11415 HURON LN # 25024 , LITTLE ROCK, AR 72211

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE INITIAL COSTS OF TRAVEL,  
LODGING, AND TOURNAMENT FEES FOR THE UPCOMING SEASON AND FOR EDUCATION  
EXPERIENCES WHILE AT THE VARIOUS LOCATIONS THROUGHOUT THE SPRING AND  
SUMMER

## NAME OF ORGANIZATION OR GOVERNMENT:

TOWER OF HANAN'EL RESTORATION - 143 POWDER FORK RD. , BALD KNOB, AR 72010

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT BUILDING ROOMS FOR A 9  
MONTH PROGRAM FOR WOMEN AND WOMEN WITH CHILDREN - CAPACITY BUILDING

## NAME OF ORGANIZATION OR GOVERNMENT:

GLORY BEE MINISTRIES - 284 CORNBIDGE ROAD MINERAL SPRINGS, AR 71851

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE GROCERY ITEMS TO FILL  
PANTRY BOXES THAT WE PROVIDE FOOD EACH 4TH WEDNESDAY OF THE MONTH TO OUR  
CLIENTS

## NAME OF ORGANIZATION OR GOVERNMENT:

GLORY BEE MINISTRIES - 284 CORNBIDGE ROAD MINERAL SPRINGS, AR 71851

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE GROCERY ITEMS TO FILL  
PANTRY BOXES THAT WE PROVIDE FOOD EACH 4TH WEDNESDAY OF THE MONTH TO OUR  
CLIENTS - TEXARKANA AREA MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

LUCKY DAWG RESCUE INC. - 1310 EASTSIDE CENTER COURT, SUITE 6234 MOUNTAIN HO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE HELP IN THE COST OF  
VETTING (SPAY, NEUTER, VACCINES, AND MEDICAL EXPENSES) AND TRANSPORT OR  
ADOPTION OF ANIMALS IN NEED IN ARKANSAS AREA

## NAME OF ORGANIZATION OR GOVERNMENT:

SHE INC. - 1408 CREPE MYRTLE DRIVE JONEESBORO, AR 72405

(H) PURPOSE OF GRANT OR ASSISTANCE: TUITION FOR SHE INC. DIRECTOR TO  
PARTICIPATE IN THE 2025 LEADERSHIP JONESBORO WITH THE REGIONAL CHAMBER OF  
COMMERCE

## NAME OF ORGANIZATION OR GOVERNMENT:

MASS VIOLENCE SURVIVORS FUND - 1450 DUKE STREET ALEXANDRIA, VA 22314

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ADMINISTRATION AND  
DISTRIBUTION OF GRANTS TO FORDYCE ARKANSAS MASS SHOOTING SURVIVORS

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT:

MASS VIOLENCE SURVIVORS FUND - 1450 DUKE STREET ALEXANDRIA, VA 22314

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ADMINISTRATION AND DISTRIBUTION OF GRANTS TO FORDYCE ARKANSAS MASS SHOOTING SURVIVORS

NAME OF ORGANIZATION OR GOVERNMENT:

SAMARITAN CHURCH - 1520 W HUNTSVILLE AVENUE SPRINGDALE, AR 72764

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED AS NEEDED FOR THE MISSION OF SAMARITAN CHURCH AND \$3000 FOR THE COUNSELING FUND IF THAT IS USEFUL FOR YOU

NAME OF ORGANIZATION OR GOVERNMENT:

SAMARITAN CHURCH - 1520 W HUNTSVILLE AVENUE SPRINGDALE, AR 72764

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED AS NEEDED FOR THE MISSION OF SAMARITAN CHURCH AND FOR THE COUNSELING FUND IF THAT IS USEFUL FOR YOU

NAME OF ORGANIZATION OR GOVERNMENT:

CASA OF THE 5TH JUDICIAL DISTRICT - P.O. BOX 1213 RUSSELLVILLE, AR 72811

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR SUBSCRIPTION OF ANCESTRY AND DNA KITS TO ASSIST IN LOCATING FAMILY MEMBERS FOR CHILDREN TO FIND SAFE PERMANENT HOMES

NAME OF ORGANIZATION OR GOVERNMENT:

WORLD VISION - P. O. BOX 70399 TACOMA, WA 98481-0399

(H) PURPOSE OF GRANT OR ASSISTANCE: ACCOUNT NUMBER 8153-1105 LLOYD MCCracken, JR. TO SUPPORT ID 211055-3582 BABU AND 199096-2736 SUMOTO

NAME OF ORGANIZATION OR GOVERNMENT:

CAMPUS CRUSADE FOR CHRIST - P O BOX 628222 ORLANDO, FL 32862-8222

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CAMPUS CRUSADES FOR CHRIST, WITH PREFERENCE TO THE EFFORTS OF BRETT AND TAMMY STEWART #1076862

NAME OF ORGANIZATION OR GOVERNMENT:

CAMPUS CRUSADE FOR CHRIST - P O BOX 628222 ORLANDO, FL 32862-8222

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CAMPUS CRUSADES FOR CHRIST WITH PREFERENCE TO THE EFFORTS OF BRETT AND TAMMY STEWART #1076862

NAME OF ORGANIZATION OR GOVERNMENT:

THE QUEENS MEDICAL CENTER - 1301 PUNCHBOWL ST , HONOLULU, HI 96813

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MATERNITY SERVICES TEAM ON LEVEL 10 VIA THE QUEEN EMMA ELEVATOR FOR GENERAL OPERATING SUPPORT

NAME OF ORGANIZATION OR GOVERNMENT:

YMCA OF HONOLULU - 1441 PALI HIGHWAY , HONOLULU, HI 96813

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE YMCA OF HONOLULU'S AREA OF FOCUS OF YOUTH DEVELOPMENT TO EMPOWER YOUNG PEOPLE TO REACH THEIR FULL POTENTIAL AND HEALTHY LIVING TO IMPROVE INDIVIDUAL AND COMMUNITY WELLBEING

NAME OF ORGANIZATION OR GOVERNMENT:

TWO FRIENDS COMMUNITY BOOKS - 801 SE 8TH ST STE 47 , BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE BILINGUAL BOOKS TO ENCOURAGE PARENT-CHILD ENGAGEMENT IN READING - FAYETTEVILLE AREA MATCHING GRANT

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

DELTA HOUSE OF ARKANSAS - 2817 FOREST HOME RD , JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PROVIDE NECESSARY HOUSEHOLD ITEMS TO SET UP DELTA HOUSE FOR FOSTER CHILDREN AND THEIR FAMILIES USE

## NAME OF ORGANIZATION OR GOVERNMENT:

RACHEL'S HOUSE - 104 STONERIDGE DR. , SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP OFFER A LIFE SKILLS COURSE ON NUTRITION AND COOKING BY TEACHING RESIDENTS HOW TO PLAN, SHOP, AND PREPARE HEALTHY MEALS AS WELL AS BUDGETING, MEAL PLANNING AND UNDERSTANDING WHAT HEALTHY FOODS ARE

## NAME OF ORGANIZATION OR GOVERNMENT:

RACHEL'S HOUSE - 104 STONERIDGE DR. , SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP OFFER A LIFE SKILLS COURSE ON NUTRITION AND COOKING BY TEACHING RESIDENTS HOW TO PLAN, SHOP, AND PREPARE HEALTHY MEALS AS WELL AS BUDGETING, MEAL PLANNING AND UNDERSTANDING WHAT HEALTHY FOODS ARE - WHITE COUNTY MATCHING GRANT

## NAME OF ORGANIZATION OR GOVERNMENT:

GUITAR WARS - 2123 MAGNA CARTA LANE BRYANT, AR 72022

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TWO STUDENTS LESSONS - ONE STUDENT FROM FAULKNER COUNTY IN MEMORY OF FRED WILLIAMS AND ONE STUDENT FROM SALINE COUNTY IN HONOR OF DANIEL GUFFEY

## SCHEDULE I, PART I, LINE 2:

THE FOUNDATION AWARDS A GRANT ONLY AFTER DETERMINING THE CURRENT TAX-EXEMPT STATUS OR CHARITABLE MISSION OF THE RECOMMENDED GRANTEE AND CONFIRMING THAT THE GRANT PROVIDES NO BENEFIT TO THE PERSON OR COMMITTEE MAKING THE GRANT RECOMMENDATION AND FURTHERS THE CHARITABLE PURPOSES OF THE FOUNDATION.

FOUNDATION STAFF TAKE THE FOLLOWING ACTIONS PRIOR TO MAKING A RECOMMENDED GRANT:

1. CONFIRM THE PURPOSE OF THE GRANT, ASSURE THAT IT IS A CHARITABLE PURPOSE, IT PROVIDES NO BENEFIT TO THE PERSON OR COMMITTEE MAKING THE RECOMMENDATION, AND THAT IT FURTHERS THE CHARITABLE PURPOSES OF THE COMMUNITY FOUNDATION.

2. DETERMINE WHETHER THE POTENTIAL GRANTEE IS A TAX-EXEMPT ORGANIZATION OR HAS A CHARITABLE MISSION.

A. STAFF VETS THE EIN USING GUIDESTAR TO DETERMINE THE TAX-EXEMPT STATUS IS CURRENT PER PUBLICATION 78. IF THE POTENTIAL GRANTEE HAS NO PREVIOUS GRANT HISTORY WITH THE FOUNDATION, STAFF MAKES PHONE INQUIRIES TO THE ORGANIZATION TO VERIFY TAX-EXEMPT STATUS AND TO ATTAIN THE EIN. IF THE POTENTIAL GRANTEE IS A 501(C)(3) OR OTHER PUBLIC CHARITY RECOGNIZED BY THE IRS (EDUCATIONAL ORGANIZATION, RELIGIOUS ORGANIZATION, NOT-FOR-PROFIT HOSPITAL OR A GOVERNMENTAL ENTITY), THE GRANTEE IS APPROVED.

B. IF THE POTENTIAL GRANTEE RECOMMENDED BY A DONOR ADVISED FUND DOES NOT HAVE A GUIDESTAR LISTING, AND STAFF CANNOT OTHERWISE VERIFY THE ORGANIZATION'S CHARITABLE STATUS, STAFF DENIES THE GRANTEE RECOMMENDATION.

C. FOR ALL FUNDS OTHER THAN DONOR ADVISED FUNDS, IF THE POTENTIAL GRANTEE DOES NOT HAVE A GUIDESTAR LISTING, STAFF MAY APPROVE THE



<b>Part IV</b>	<b>Supplemental Information</b>
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GRANTEE WITH INCREASED OVERSIGHT, INCLUDING RECEIPTS FOR GRANT  
EXPENDITURES AND PERHAPS A GRANTEE SITE VISIT BY THE GRANT ADVISORY  
COMMITTEE.

SCHEDULE J  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization

ARKANSAS COMMUNITY FOUNDATION, INC.

Employer identification number

52-1055743

Part I Questions Regarding Compensation

1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |  |  |
|--|--|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |  |   |
|--|---|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a Receive a severance payment or change-of-control payment?
- b Participate in or receive payment from a supplemental nonqualified retirement plan?
- c Participate in or receive payment from an equity-based compensation arrangement?
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.

5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a The organization?
- b Any related organization?
- If "Yes" on line 5a or 5b, describe in Part III.

6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a The organization?
- b Any related organization?
- If "Yes" on line 6a or 6b, describe in Part III.

7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III

8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

	Yes	No
1b		
2		
4a		X
4b		X
4c		X
5a		X
5b		X
6a		X
6b		X
7		X
8		X
9		

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) (Rev. 12-2024)

<b>Part II</b>	<b>Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.</b> Use duplicate copies if additional space is needed.
----------------	---

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

[illegible]

**Part III** Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, line 29 or 30.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

Name of the organization  
ARKANSAS COMMUNITY FOUNDATION, INC.

Employer identification number  
52-1055743

Part I	Types of Property	(a) Check if applicable	(b) Number of contributions or items contributed	(c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g	(d) Method of determining noncash contribution amounts
1	Art - Works of art .....				
2	Art - Historical treasures .....				
3	Art - Fractional interests .....				
4	Books and publications .....				
5	Clothing and household goods .....				
6	Cars and other vehicles .....				
7	Boats and planes .....				
8	Intellectual property .....				
9	Securities - Publicly traded .....	X	125	97,790,645.	MARKET VALUE
10	Securities - Closely held stock .....				
11	Securities - Partnership, LLC, or trust interests .....				
12	Securities - Miscellaneous .....				
13	Qualified conservation contribution - Historic structures .....				
14	Qualified conservation contribution - Other ...				
15	Real estate - Residential .....				
16	Real estate - Commercial .....				
17	Real estate - Other .....				
18	Collectibles .....				
19	Food inventory .....				
20	Drugs and medical supplies .....				
21	Taxidermy .....				
22	Historical artifacts .....				
23	Scientific specimens .....				
24	Archeological artifacts .....				
25	Other ( ..... )				
26	Other ( ..... )				
27	Other ( ..... )				
28	Other ( ..... )				

29

Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement .....

29

1

30a

During the year, did the organization receive by contribution any property reported on Part I, lines 1 through 28, that it must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? .....

30a

Yes

No

X

b

If "Yes," describe the arrangement in Part II.

31

Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....

31

X

32a

Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? .....

32a

X

b

If "Yes," describe in Part II.

33

If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.

## Part II

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, LINE 32B:

ARCF USES A SECURITIES BROKER TO SELL STOCK GIFTS.

**SCHEDULE O  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

ARKANSAS COMMUNITY FOUNDATION, INC.

Employer identification number

52-1055743

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:  
COMMUNITY.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

HEALTH PROGRAMS - INCLUDES SUPPORT FOR HEALTHCARE INSTITUTIONS, PUBLIC  
HEALTH INITIATIVES, AND CHARITABLE CLINICS.

EXPENSES \$ 15,766,377. INCLUDING GRANTS OF \$ 10,971,831. REVENUE \$ 0.

FORM 990, PART VI, SECTION B, LINE 11B:

THE ARCF BOARD HAS DELEGATED THE RESPONSIBILITY OF FORM 990 REVIEW TO ITS  
FINANCE COMMITTEE. A 990 DRAFT WAS PROVIDED TO EACH MEMBER OF THE FINANCE  
COMMITTEE BEFORE IT WAS FILED.

FORM 990, PART VI, SECTION B, LINE 12C:

ARCF'S CONFLICT OF INTEREST POLICY REQUIRES ALL BOARD MEMBERS, EMPLOYEES,  
AND ADVISORY BOARD VOLUNTEERS TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST  
ON AN ANNUAL BASIS. ALL POTENTIAL CONFLICTS REPORTED ARE ANALYZED AND  
DISCLOSED IN AUDITED FINANCIAL STATEMENTS.

FORM 990, PART VI, SECTION B, LINE 15:

TO DETERMINE APPROPRIATE STARTING SALARIES AND ANNUAL SALARY ADJUSTMENTS  
FOR EACH POSITION, ARCF STAFF RESEARCHES AND REPORTS TO THE EXECUTIVE  
COMMITTEE OF THE ARCF BOARD OF DIRECTORS AS APPROPRIATE, SALARIES OFFERED  
BY OTHER COMMUNITY FOUNDATIONS AND OTHER SIMILAR LOCAL EMPLOYERS.  
INFORMATION IS OBTAINED THROUGH DIRECT CONTACTS OF OTHER COMMUNITY  
FOUNDATIONS AND REVIEW OF THE ANNUAL COUNCIL ON FOUNDATIONS SURVEY. LOCAL  
COMPARATIVE SALARY INFORMATION IS OBTAINED THROUGH JOB ADS AND LOCAL  
CONTACTS. OTHER CONSIDERATIONS ARE LEVEL OF EDUCATION AND EXPERIENCE FOR  
NEW EMPLOYEES AND JOB PERFORMANCE FOR EXISTING EMPLOYEES.

FORM 990, PART VI, SECTION C, LINE 19:

THE CONFLICT OF INTEREST POLICY, AS WELL AS MOST OTHER POLICIES, AND  
AUDITED FINANCIAL STATEMENTS ARE POSTED ON THE ARCF WEBSITE. GOVERNING  
DOCUMENTS ARE MADE AVAILABLE UPON REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS 406,685.

**SCHEDULE R  
(Form 990)**

(Rev. January 2025)

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

**ARKANSAS COMMUNITY FOUNDATION, INC.**

**Employer identification number**  
**52-1055743**

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

(a) Name, address, and EIN (if applicable) of disregarded entity	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Total income	(e) End-of-year assets	(f) Direct controlling entity

**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Exempt Code section	(e) Public charity status (if section 501(c)(3))	(f) Direct controlling entity	(g) Section 512(b)(13) controlled entity?	
						Yes	No
ARKANSAS GIFT FOUNDATION - 20-0575859 5 ALLIED DRIVE, STE 51110 LITTLE ROCK, AR 72202	TO SUPPORT THE ARKANSAS COMMUNITY FOUNDATION	ARKANSAS	501(C)(3)	12A	ARKANSAS COMMUNITY FOUNDATION, INC.		X
WALTON FAMILY CHARITABLE SUPPORT FOUNDATION - 58-1766770, P.O. BOX 2030, BENTONVILLE, AR 72712	SUPPORTING ORGANIZATION FOR VARIOUS PUBLIC CHARITIES	ARKANSAS	501(C)(3)	12A	N/A		X

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) (Rev. 1-2025)





**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

	Yes	No
<b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?		
<b>a</b> Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity .....		X
<b>b</b> Gift, grant, or capital contribution to related organization(s) .....		X
<b>c</b> Gift, grant, or capital contribution from related organization(s) .....	X	
<b>d</b> Loans or loan guarantees to or for related organization(s) .....		X
<b>e</b> Loans or loan guarantees by related organization(s) .....		X
<b>f</b> Dividends from related organization(s) .....		X
<b>g</b> Sale of assets to related organization(s) .....		X
<b>h</b> Purchase of assets from related organization(s) .....		X
<b>i</b> Exchange of assets with related organization(s) .....		X
<b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....		X
<b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....		X
<b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....	X	
<b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....		X
<b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....	X	
<b>o</b> Sharing of paid employees with related organization(s) .....		X
<b>p</b> Reimbursement paid to related organization(s) for expenses .....		X
<b>q</b> Reimbursement paid by related organization(s) for expenses .....		X
<b>r</b> Other transfer of cash or property to related organization(s) .....		X
<b>s</b> Other transfer of cash or property from related organization(s) .....	X	
<b>2</b> If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.		

(a) Name of related organization	(b) Transaction type (a-s)	(c) Amount involved	(d) Method of determining amount involved
(1) ARKANSAS GIFT FOUNDATION WALTON FAMILY CHARITABLE SUPPORT	N	0.	CASH
(2) FOUNDATION	C	7,711,701.	CASH
(3) CHARITABLE LEAD TRUSTS	S	514,700.	CASH
(4)			
(5)			
(6)			

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

Provide additional information for responses to questions on Schedule R. See instructions.

Exempt Organization Business Income Tax Return  
(and proxy tax under section 6033(e))

OMB No. 1545-0047

2024

For calendar year 2024 or other tax year beginning JUL 1, 2024, and ending JUN 30, 2025.

Go to [www.irs.gov/Form990T](https://www.irs.gov/Form990T) for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is an 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations OnlyDepartment of the Treasury  
Internal Revenue Service

<b>A</b> <input type="checkbox"/> Check box if address changed.	<b>Print or Type</b>	Name of organization ( <input type="checkbox"/> Check box if name changed and see instructions.)	<b>D</b> Employer identification number
<b>B</b> Exempt under section <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 408(e) <input type="checkbox"/> 220(e) <input type="checkbox"/> 408A <input type="checkbox"/> 530(a) <input type="checkbox"/> 529(a) <input type="checkbox"/> 529A		ARKANSAS COMMUNITY FOUNDATION, INC.	52-1055743
		Number, street, and room or suite no. If a P.O. box, see instructions. 5 ALLIED DRIVE, 51110	<b>E</b> Group exemption number (see instructions)
		City or town, state or province, country, and ZIP or foreign postal code LITTLE ROCK, AR 72202	<b>F</b> <input type="checkbox"/> Check box if an amended return.
		<b>C</b> Book value of all assets at end of year 895,926,870.	
<b>G</b> Check organization type <input checked="" type="checkbox"/> 501(c) corporation <input type="checkbox"/> 501(c) trust <input type="checkbox"/> 401(a) trust <input type="checkbox"/> Other trust <input type="checkbox"/> State college/university <input type="checkbox"/> 6417(d)(1)(A) Applicable entity			

<b>H</b> Check if filing only to claim <input type="checkbox"/> Credit from Form 8941 <input type="checkbox"/> Refund shown on Form 2439 <input type="checkbox"/> Elective payment amount from Form 3800
<b>I</b> Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation <input type="checkbox"/>
<b>J</b> Enter the number of attached Schedules A (Form 990-T) 1
<b>K</b> During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," enter the name and identifying number of the parent corporation
<b>L</b> The books are in care of COREY MOLINE Telephone number (501) 372-1116

**Part I Total Unrelated Business Taxable Income**

1	Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions) ...	1	0.
2	Reserved	2	
3	Add lines 1 and 2	3	
4	Charitable contributions (see instructions for limitation rules)	4	0.
5	Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3	5	
6	Deduction for net operating loss. See instructions	6	0.
7	Total of unrelated business taxable income before specific deduction and section 199A deduction. Subtract line 6 from line 5	7	
8	Specific deduction (generally \$1,000, but see instructions for exceptions)	8	1,000.
9	Trusts. Section 199A deduction. See instructions	9	
10	Total deductions. Add lines 8 and 9	10	1,000.
11	Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero	11	0.

**Part II Tax Computation**

1	Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)	1	0.
2	Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on Part I, line 11, from: <input type="checkbox"/> Tax rate schedule or <input type="checkbox"/> Schedule D (Form 1041)	2	
3	Proxy tax. See instructions	3	
4a	Amount from Form 4255, Part I, line 3, column (q)	4a	
b	Other tax amounts. See instructions	4b	
5	Alternative minimum tax	5	
6	Tax on noncompliant facility income. See instructions	6	
7	Total. Add lines 3 through 6 to line 1 or 2, whichever applies	7	0.

**Part III Tax and Payments**

1a	Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)	1a		
b	Other credits (see instructions)	1b		
c	General business credit. Attach Form 3800 (see instructions)	1c		
d	Credit for prior-year minimum tax (attach Form 8801 or 8827)	1d		
e	Total credits. Add lines 1a through 1d	1e		
2	Subtract line 1e from Part II, line 7	2	0.	
3a	Amount from Form 4255, Part I, line 3, column (r) (see instructions)	3a		
b	Amount due from Form 8611	3b		
c	Amount due from Form 8697	3c		
d	Amount due from Form 8866	3d		
e	Other amounts due (see instructions)	3e		
f	Total amounts due. Add lines 3a through 3e	3f	0.	
4	Total tax. Add lines 2 and 3f (see instructions). <input type="checkbox"/> Check if includes tax previously deferred under section 1294. Enter tax amount here	4	0.	

**Part III Tax and Payments** (continued)


<b>5</b>	Current net 965 tax liability paid from Form 965-A, Part II, column (k)	<b>5</b>	<b>0.</b>
<b>6a</b>	Payments: Preceding year's overpayment credited to the current year	<b>6a</b>	
<b>b</b>	Current year's estimated tax payments. Check if section 643(g) election applies <input type="checkbox"/>	<b>6b</b>	
<b>c</b>	Tax deposited with Form 8868	<b>6c</b>	
<b>d</b>	Foreign organizations: Tax paid or withheld at source (see instructions)	<b>6d</b>	
<b>e</b>	Backup withholding (see instructions)	<b>6e</b>	
<b>f</b>	Credit for small employer health insurance premiums (attach Form 8941)	<b>6f</b>	
<b>g</b>	Elective payment election amount from Form 3800	<b>6g</b>	
<b>h</b>	Payment from Form 2439	<b>6h</b>	
<b>i</b>	Credit from Form 4136	<b>6i</b>	
<b>j</b>	Other (see instructions)	<b>6j</b>	
<b>7</b>	<b>Total payments.</b> Add lines 6a through 6j	<b>7</b>	
<b>8</b>	Estimated tax penalty (see instructions). Check if Form 2220 is attached <input type="checkbox"/>	<b>8</b>	
<b>9</b>	<b>Tax due.</b> If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed	<b>9</b>	
<b>10</b>	<b>Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid	<b>10</b>	
<b>11</b>	Enter the amount of line 10 you want: <b>Credited to 2025 estimated tax</b> <b>Refunded</b>	<b>11</b>	

**Part IV Statements Regarding Certain Activities and Other Information** (see instructions)

<b>1</b>	At any time during the 2024 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here	Yes	No
			X
<b>2</b>	During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? If "Yes," see instructions for other forms the organization may have to file.		X
<b>3</b>	Enter the amount of tax-exempt interest received or accrued during the tax year \$		
<b>4</b>	Enter available pre-2018 NOL carryovers here \$ <b>213,548.</b> Do not include any post-2017 NOL carryover shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part I, line 6.		
<b>5</b>	Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017 NOL carryovers. Don't reduce the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.		
	Business Activity Code	Available post-2017 NOL carryover	
	523000	\$ 1,026,339.	
		\$	
		\$	
		\$	
<b>6a</b>	Reserved for future use		
<b>b</b>	Reserved for future use		

**Part V Supplemental Information**

Provide any additional information. See instructions.

<b>Sign Here</b>	Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.			
	Signature of officer	Date	Title	
		11-6-25	PRESIDENT/CEO	
<b>Paid Preparer Use Only</b>	Print/Type preparer's name	Preparer's signature	Date	Check <input type="checkbox"/> if self-employed PTIN
	MICHELLE MANN	MICHELLE MANN	10/31/25	P01064483
	Firm's name	Firm's EIN		
	HOGANTAYLOR, LLP	73-1413977		
	Firm's address		Phone no.	
	11300 CANTRELL ROAD, SUITE 301 LITTLE ROCK, AR 72212		501-227-5800	

Form 990-T (2024)

FORM 990-T

PRE-2018 NET OPERATING LOSS DEDUCTION

STATEMENT 1

TAX YEAR	LOSS SUSTAINED	LOSS PREVIOUSLY APPLIED	LOSS REMAINING	AVAILABLE THIS YEAR
06/30/14	141,515.	33,672.	107,843.	107,843.
06/30/15	45,519.	0.	45,519.	45,519.
06/30/18	60,186.	0.	60,186.	60,186.
NOL CARRYOVER AVAILABLE THIS YEAR			213,548.	213,548.

SCHEDULE A  
(Form 990-T)

Department of the Treasury  
Internal Revenue Service

Unrelated Business Taxable Income  
From an Unrelated Trade or Business

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.  
Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

1  
OMB No. 1545-0047

2024

Open to Public Inspection for  
501(c)(3) Organizations Only

<b>A</b> Name of the organization ARKANSAS COMMUNITY FOUNDATION, INC.	<b>B</b> Employer identification number 52-1055743
<b>C</b> Unrelated business activity code (see instructions) 523000	<b>D</b> Sequence: 1 of 1

**E** Describe the unrelated trade or business PASSTHROUGH INVESTMENTS

Part I Unrelated Trade or Business Income		(A) Income	(B) Expenses	(C) Net
<b>1 a</b> Gross receipts or sales				
<b>b</b> Less returns and allowances	<b>c</b> Balance	<b>1c</b>		
<b>2</b> Cost of goods sold (Part III, line 8)		<b>2</b>		
<b>3</b> Gross profit. Subtract line 2 from line 1c		<b>3</b>		
<b>4 a</b> Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions		<b>4a</b>		
<b>b</b> Net gain (loss) (Form 4797) (attach Form 4797). See instructions		<b>4b</b>		
<b>c</b> Capital loss deduction for trusts		<b>4c</b>		
<b>5</b> Income (loss) from a partnership or an S corporation (attach statement) STATEMENT 2		<b>5</b> -208,394.		-208,394.
<b>6</b> Rent income (Part IV)		<b>6</b>		
<b>7</b> Unrelated debt-financed income (Part V)		<b>7</b>		
<b>8</b> Interest, annuities, royalties, and rents from a controlled organization (Part VI)		<b>8</b>		
<b>9</b> Investment income of section 501(c)(7), (9), or (17) organizations (Part VII)		<b>9</b>		
<b>10</b> Exploited exempt activity income (Part VIII)		<b>10</b>		
<b>11</b> Advertising income (Part IX)		<b>11</b>		
<b>12</b> Other income (see instructions; attach statement)		<b>12</b>		
<b>13</b> Total. Combine lines 3 through 12		<b>13</b> -208,394.		-208,394.

**Part II Deductions Not Taken Elsewhere.** See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

<b>1</b> Compensation of officers, directors, and trustees (Part X)		<b>1</b>	
<b>2</b> Salaries and wages		<b>2</b>	
<b>3</b> Repairs and maintenance		<b>3</b>	
<b>4</b> Bad debts		<b>4</b>	
<b>5</b> Interest (attach statement). See instructions		<b>5</b>	
<b>6</b> Taxes and licenses		<b>6</b>	
<b>7</b> Depreciation (attach Form 4562). See instructions	<b>7</b>		
<b>8</b> Less depreciation claimed in Part III and elsewhere on return	<b>8a</b>	<b>8b</b>	
<b>9</b> Depletion		<b>9</b>	
<b>10</b> Contributions to deferred compensation plans		<b>10</b>	
<b>11</b> Employee benefit programs		<b>11</b>	
<b>12</b> Excess exempt expenses (Part VIII)		<b>12</b>	
<b>13</b> Excess readership costs (Part IX)		<b>13</b>	
<b>14</b> Other deductions (attach statement)		<b>14</b>	
<b>15</b> Total deductions. Add lines 1 through 14		<b>15</b>	0.
<b>16</b> Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, column (C)		<b>16</b>	-208,394.
<b>17</b> Deduction for net operating loss. See instructions		<b>17</b>	0.
<b>18</b> Unrelated business taxable income. Subtract line 17 from line 16		<b>18</b>	-208,394.

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2024



**Part III Cost of Goods Sold**

Enter method of inventory valuation

1	Inventory at beginning of year .....	1	
2	Purchases .....	2	
3	Cost of labor .....	3	
4	Additional section 263A costs (attach statement) .....	4	
5	Other costs (attach statement) .....	5	
6	<b>Total.</b> Add lines 1 through 5 .....	6	
7	Inventory at end of year .....	7	
8	<b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter here and in Part I, line 2 .....	8	
9	Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? .....		<input type="checkbox"/> Yes <input type="checkbox"/> No

**Part IV Rent Income (From Real Property and Personal Property Leased With Real Property)**

1	Description of property (property street address, city, state, ZIP code). Check if a dual-use. See instructions.				
A	<input type="checkbox"/>				
B	<input type="checkbox"/>				
C	<input type="checkbox"/>				
D	<input type="checkbox"/>				
2	Rent received or accrued	A	B	C	D
a	From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) .....				
b	From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) .....				
c	Total rents received or accrued by property. Add lines 2a and 2b, columns A through D .....				
3	Total rents received or accrued. Add line 2c, columns A through D. Enter here and on Part I, line 6, column (A) .....	0.			
4	Deductions directly connected with the income in lines 2a and 2b (attach statement) .....				
5	<b>Total deductions.</b> Add line 4, columns A through D. Enter here and on Part I, line 6, column (B) .....	0.			

**Part V Unrelated Debt-Financed Income** (see instructions)

1	Description of debt-financed property (street address, city, state, ZIP code). Check if a dual-use. See instructions.				
A	<input type="checkbox"/>				
B	<input type="checkbox"/>				
C	<input type="checkbox"/>				
D	<input type="checkbox"/>				
2	Gross income from or allocable to debt-financed property .....	A	B	C	D
3	Deductions directly connected with or allocable to debt-financed property				
a	Straight line depreciation (attach statement) .....				
b	Other deductions (attach statement) .....				
c	Total deductions (add lines 3a and 3b, columns A through D) .....				
4	Amount of average acquisition debt on or allocable to debt-financed property (attach statement) .....				
5	Average adjusted basis of or allocable to debt-financed property (attach statement) .....				
6	Divide line 4 by line 5 .....	%	%	%	%
7	Gross income reportable. Multiply line 2 by line 6 .....				
8	<b>Total gross income</b> (add line 7, columns A through D). Enter here and on Part I, line 7, column (A) .....	0.			
9	Allocable deductions. Multiply line 3c by line 6 .....				
10	<b>Total allocable deductions.</b> Add line 9, columns A through D. Enter here and on Part I, line 7, column (B) .....	0.			
11	<b>Total dividends-received deductions</b> included in line 10 .....	0.			

**Part VI Interest, Annuities, Royalties, and Rents From Controlled Organizations** (see instructions)

1. Name of controlled organization		2. Employer identification number	Exempt Controlled Organizations			6. Deductions directly connected with income in column 5
			3. Net unrelated income (loss) (see instructions)	4. Total of specified payments made	5. Part of column 4 that is included in the controlling organization's gross income	
(1)						
(2)						
(3)						
(4)						
Nonexempt Controlled Organizations						
7. Taxable Income		8. Net unrelated income (loss) (see instructions)	9. Total of specified payments made	10. Part of column 9 that is included in the controlling organization's gross income	11. Deductions directly connected with income in column 10	
(1)						
(2)						
(3)						
(4)						
				Add columns 5 and 10. Enter here and on Part I, line 8, column (A).	Add columns 6 and 11. Enter here and on Part I, line 8, column (B).	
<b>Totals</b>				0.	0.	

**Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

1. Description of income	2. Amount of income	3. Deductions directly connected (attach statement)	4. Set-asides (attach statement)	5. Total deductions and set-asides (add cols 3 and 4)
(1)				
(2)				
(3)				
(4)				
	Add amounts in column 2. Enter here and on Part I, line 9, column (A).			Add amounts in column 5. Enter here and on Part I, line 9, column (B).
<b>Totals</b>	0.			0.

**Part VIII Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

1	Description of exploited activity:		
2	Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A)	2	
3	Expenses directly connected with production of unrelated business income. Enter here and on Part I, line 10, column (B)	3	
4	Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete lines 5 through 7	4	
5	Gross income from activity that is not unrelated business income	5	
6	Expenses attributable to income entered on line 5	6	
7	Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line 4. Enter here and on Part II, line 12	7	

Schedule A (Form 990-T) 2024

**1** Name(s) of periodical(s). Check box if reporting two or more periodicals on a consolidated basis.

**A** 

**B** ☐

**C** ☐

**D** ☐

Enter amounts for each periodical listed above in the corresponding column.

A	B	C	D

**2** Gross advertising income \_\_\_\_\_

**a** Add columns A through D. Enter here and on Part I, line 11, column (A) 0.

### 3 Direct advertising costs by periodical

**a** Add columns A through D. Enter here and on Part I, line 11, column (B) 0.

**4** Advertising gain (loss). Subtract line 3 from line 2. For any column in line 4 showing a gain, complete lines 5 through 8. For any column in line 4 showing a loss or zero, do not complete lines 5 through 7, and enter -0- on line 8

[illegible]

## 5 Readership costs

**6** Circulation income

**7** Excess readership costs. If line 6 is less than line 5, subtract line 6 from line 5. If line 5 is less than line 6, enter -0-

**8** Excess readership costs allowed as a deduction. For each column showing a gain on line 4, enter the lesser of line 4 or line 7

**a** Add line 8, columns A through D. Enter the greater of the line 8a columns total or -0- here and on

Part II, line 13 ..... 0.

<b>Part X</b>	<b>Compensation of Officers, Directors, and Trustees</b> (see instructions)
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1. Name	2. Title	3. Percentage of time devoted to business	4. Compensation attributable to unrelated business
(1)		%	
(2)		%	
(3)		%	
(4)		%	

<b>Total.</b> Enter here and on Part II, line 1	0.
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<b>Part XI</b>	<b>Supplemental Information</b> (see instructions)
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## FORM 990-T (A)

## INCOME (LOSS) FROM PARTNERSHIPS

## STATEMENT 2

DESCRIPTION	NET INCOME OR (LOSS)
NORTHGATE IV, LP - ORDINARY BUSINESS INCOME (LOSS)	1,286.
PARK STREET CAPITAL NATURAL RESOURCE FUND IV - ORDINARY BUSINESS INCOME (LOS	123.
CAPROCQ CORE REAL ESTATE FUND, LP - ORDINARY BUSINESS INCOME (LOSS)	-7,990.
FUND FOR ARKANSAS' FUTURE, LLC - ORDINARY BUSINESS INCOME (LOSS)	-144.
FUND FOR ARKANSAS' FUTURE II, LLC - ORDINARY BUSINESS INCOME (LOSS)	-184.
AETHER - ORDINARY BUSINESS INCOME (LOSS)	5,808.
BLACKSTONE FUND II CAYMAN - ORDINARY BUSINESS INCOME (LOSS)	157.
BLACKSTONE FUND II NQLP - ORDINARY BUSINESS INCOME (LOSS)	6,603.
CAPROCQ CORE HOLDINGS LP - ORDINARY BUSINESS INCOME (LOSS)	1,731.
BLACKSTONE FUND II Q L.P. - ORDINARY BUSINESS INCOME (LOSS)	505.
BLACKSTONE FUND II CAYMAN NQ L.P. - ORDINARY BUSINESS INCOME (LOSS)	544.
BLACKSTONE FUND II CAYMAN L.P. - ORDINARY BUSINESS INCOME (LOSS)	55.
CENDANA CAPITAL IV, LP - CLASS 1 - ORDINARY BUSINESS INCOME (LOSS)	-304.
INCLINE EQUITY PARTNERS V, L.P. - ORDINARY BUSINESS INCOME (LOSS)	-71,647.
SCULPTOR REAL ESTATE FUND IV LP - ORDINARY BUSINESS INCOME (LOSS)	34,097.
ACCOLADE PARTNERS BLOCKCHAIN II, L.P. - ORDINARY BUSINESS INCOME (LOSS)	6,279.
ACCOLADE PARTNERS BLOCKCHAIN II SELECT, L.P. - ORDINARY BUSINESS INCOME (LOS	7,223.
PPC III LP - ORDINARY BUSINESS INCOME (LOSS)	-13,565.
ACR IV FEEDER A-2 LP - ORDINARY BUSINESS INCOME (LOSS)	37,488.
INCLINE ELEVATE FUND II, LP - ORDINARY BUSINESS INCOME (LOSS)	-3,943.
LEAD EDGE CAPITAL VI, LP - ORDINARY BUSINESS INCOME (LOSS)	-1,112.
BERTRAM CAPITAL V, LP - ORDINARY BUSINESS INCOME (LOSS)	-1,514.
ALPINE INVESTORS IX-A, LP - ORDINARY BUSINESS INCOME (LOSS)	-19,380.
CENDANA CAPITAL IV, LP - CLASS 2 - ORDINARY BUSINESS INCOME (LOSS)	-37.
MAIN POST GROWTH CAPITAL III, LP - ORDINARY BUSINESS INCOME (LOSS)	-12,955.
ENCAP ENERGY CAPITAL FUND XII, LP - ORDINARY BUSINESS INCOME (LOSS)	-48,345.
FORTRESS CREDIT OPPORTUNITIES FUND VI (A) LP - ORDINARY BUSINESS INCOME (LOS	-7,650.
ICG SE V (USD) AIV SCSP - ORDINARY BUSINESS INCOME (LOSS)	-13,578.
ICG SE V RANGER (USD) AIV LP - ORDINARY BUSINESS INCOME (LOSS)	-7,961.
ICG STRATEGIC EQUITY FUND V (USD) LP - ORDINARY BUSINESS INCOME (LOSS)	-18,430.

ARKANSAS COMMUNITY FOUNDATION, INC.	52-1055743
PEPPERTREE CAPITAL FUND X QP, LP - ORDINARY BUSINESS INCOME (LOSS)	-81,554.
TOTAL INCLUDED ON SCHEDULE A, PART I, LINE 5	-208,394.

990-T SCH A	POST-2017 NET OPERATING LOSS DEDUCTION			STATEMENT 3
TAX YEAR	LOSS SUSTAINED	LOSS PREVIOUSLY APPLIED	LOSS REMAINING	AVAILABLE THIS YEAR
06/30/19	8,555.	0.	8,555.	8,555.
06/30/20	7,596.	0.	7,596.	7,596.
06/30/21	262,258.	0.	262,258.	262,258.
06/30/22	236,445.	0.	236,445.	236,445.
06/30/23	346,844.	0.	346,844.	346,844.
06/30/24	164,641.	0.	164,641.	164,641.
NOL CARRYOVER AVAILABLE THIS YEAR			1,026,339.	1,026,339.