

Form **990**

**Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

**2023**

Do not enter social security numbers on this form as it may be made public.

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

**A** For the 2023 calendar year, or tax year beginning **JUL 1, 2023** and ending **JUN 30, 2024**

<b>B</b> Check if applicable:  <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Final return/terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending	<b>C</b> Name of organization <b>ARKANSAS COMMUNITY FOUNDATION, INC.</b> Doing business as Number and street (or P.O. box if mail is not delivered to street address) Room/suite <b>5 ALLIED DRIVE 51110</b> City or town, state or province, country, and ZIP or foreign postal code <b>LITTLE ROCK, AR 72202</b> <b>F</b> Name and address of principal officer: <b>HEATHER LARKIN</b> <b>SAME AS C ABOVE</b>	<b>D</b> Employer identification number <b>52-1055743</b> <b>E</b> Telephone number <b>(501) 372-1116</b> <b>G</b> Gross receipts \$ <b>307,746,913.</b> <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. See instructions <b>H(c)</b> Group exemption number
<b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527		
<b>J</b> Website: <b>WWW.ARCF.ORG</b>		
<b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other		
<b>L</b> Year of formation: <b>1976</b> <b>M</b> State of legal domicile: <b>AR</b>		

Part I Summary				
	1	Briefly describe the organization's mission or most significant activities: <b>ARKANSAS COMMUNITY FOUNDATION ENGAGES PEOPLE, CONNECTS RESOURCES AND INSPIRES SOLUTIONS TO BUILD</b>		
	2	Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.		
Activities & Governance	3	Number of voting members of the governing body (Part VI, line 1a)	16	
	4	Number of independent voting members of the governing body (Part VI, line 1b)	16	
	5	Total number of individuals employed in calendar year 2023 (Part V, line 2a)	53	
	6	Total number of volunteers (estimate if necessary)	485	
	7a	Total unrelated business revenue from Part VIII, column (C), line 12	-164,641.	
	7b	Net unrelated business taxable income from Form 990-T, Part I, line 11	0.	
	Revenue	8	Contributions and grants (Part VIII, line 1h)	75,023,887.
9		Program service revenue (Part VIII, line 2g)	0.	
10		Investment income (Part VIII, column (A), lines 3, 4, and 7d)	8,318,686.	
11		Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	-346,844.	
12		Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	82,995,729.	
Expenses		13	Grants and similar amounts paid (Part IX, column (A), lines 1-3)	46,995,385.
		14	Benefits paid to or for members (Part IX, column (A), line 4)	0.
		15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	2,346,900.
		16a	Professional fundraising fees (Part IX, column (A), line 11e)	0.
		16b	Total fundraising expenses (Part IX, column (D), line 25)	1,174,320.
	17	Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)	3,699,307.	
	18	Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)	53,041,592.	
	19	Revenue less expenses. Subtract line 18 from line 12	29,954,137.	
	Net Assets or Fund Balances	20	Total assets (Part X, line 16)	638,116,005.
21		Total liabilities (Part X, line 26)	6,446,713.	
22		Net assets or fund balances. Subtract line 21 from line 20	631,669,292.	

<b>Part II Signature Block</b>				
Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.				
<b>Sign Here</b>	Signature of officer 		Date	<b>11-12-24</b>
	<b>HEATHER LARKIN, PRESIDENT/CEO</b>			
	Type or print name and title			
<b>Paid Preparer Use Only</b>	Print/Type preparer's name <b>MICHELLE MANN</b>	Preparer's signature <b>MICHELLE MANN</b>	Date <b>11/06/24</b>	Check if self-employed <input type="checkbox"/> PTIN <b>P01064483</b>
	Firm's name <b>HOGANTAYLOR, LLP</b>		Firm's EIN <b>73-1413977</b>	
	Firm's address <b>11300 CANTRELL ROAD, SUITE 301 LITTLE ROCK, AR 72212</b>		Phone no. <b>501-227-5800</b>	

May the IRS discuss this return with the preparer shown above? See instructions  Yes  No

LHA For Paperwork Reduction Act Notice, see the separate instructions. 332001 12-21-23 Form **990** (2023)

**SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION**

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: ARKANSAS COMMUNITY FOUNDATION ENGAGES PEOPLE, CONNECTS RESOURCES AND INSPIRES SOLUTIONS TO BUILD COMMUNITY.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

4a (Code: ) (Expenses \$ 22,136,687. including grants of \$ 22,136,687. ) (Revenue \$ ) EDUCATIONAL PROGRAMS - INCLUDES SCHOLARSHIPS FOR HIGHER EDUCATION, SUPPORT FOR EARLY CHILDHOOD LITERACY, OUT-OF-SCHOOL LEARNING OPPORTUNITIES FOR CHILDREN, EARLY CHILDHOOD CARE, AND K-12 EDUCATION.

4b (Code: ) (Expenses \$ 13,534,658. including grants of \$ 13,534,658. ) (Revenue \$ ) COMMUNITY PROGRAMS - INCLUDES PROGRAMS THAT SUPPORT QUALITY OF LIFE AND CIVIC ENGAGEMENT, SUCH AS ARTS AND HUMANITIES, ENVIRONMENTAL CAUSES, COMMUNITY DEVELOPMENT AND VOLUNTEERISM.

4c (Code: ) (Expenses \$ 10,021,313. including grants of \$ 10,021,313. ) (Revenue \$ ) FAMILY PROGRAMS - INCLUDES HUMAN SERVICE PROGRAMS, SUPPORT FOR FAMILY FINANCIAL STABILITY AND EMPLOYMENT, HUNGER, AND HOMELESSNESS.

4d Other program services (Describe on Schedule O.) (Expenses \$ 11,231,867. including grants of \$ 7,086,193. ) (Revenue \$ )

4e Total program service expenses 56,924,525.

**Part IV Checklist of Required Schedules**

	Yes	No
1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>	X	
2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions	X	
3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>		X
4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>	X	
5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>		X
6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>	X	
7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>		X
8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>		X
9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>		X
10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>	X	
11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.		
a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>	X	
b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>	X	
c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>		X
d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>		X
e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>	X	
f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>	X	
12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>		X
b Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>	X	
13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>		X
14a Did the organization maintain an office, employees, or agents outside of the United States?		X
b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i>	X	
15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>		X
16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>		X
17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> See instructions		X
18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>		X
19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>		X
20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>		X
b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?		
21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>	X	

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question ID, Yes, No. Rows 22-38 detailing various organizational requirements and compliance checks.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

Table with 3 columns: Question ID, Yes, No. Rows 1a-1c regarding Form 1096, Forms W-2G, and backup withholding rules.

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Table with columns for question number, question text, and Yes/No checkboxes. Includes questions 2a through 17 regarding employee counts, tax returns, unrelated business income, foreign accounts, prohibited transactions, and various organizational requirements.

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI [X]

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a Enter the number of voting members... 16; 1b Enter the number of voting members included... 16; 2 Did any officer, director, trustee, or key employee have a family relationship... X; 3 Did the organization delegate control over management duties... X; 4 Did the organization make any significant changes to its governing documents... X; 5 Did the organization become aware during the year of a significant diversion of the organization's assets... X; 6 Did the organization have members or stockholders... X; 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body... X; 7b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body... X; 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body? X; b Each committee with authority to act on behalf of the governing body? X; 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O... X

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a Did the organization have local chapters, branches, or affiliates? X; 10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? X; 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? X; 11b Describe on Schedule O the process, if any, used by the organization to review this Form 990.; 12a Did the organization have a written conflict of interest policy? If "No," go to line 13... X; 12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? X; 12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done... X; 13 Did the organization have a written whistleblower policy? X; 14 Did the organization have a written document retention and destruction policy? X; 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? a The organization's CEO, Executive Director, or top management official... X; b Other officers or key employees of the organization... X; 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? X; 16b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? X

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed AR
18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. [X] Own website [ ] Another's website [X] Upon request [ ] Other (explain on Schedule O)
19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records
COREY MOLINE - (501) 372-1116
5 ALLIED DRIVE, SUITE 51110, LITTLE ROCK, AR 72202

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC)	(E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(1) HEATHER LARKIN PRESIDENT/CEO	40.00 1.00			X				289,189.	0.	75,760.
(2) COREY MOLINE TREASURER/CFO	40.00 1.00			X				201,392.	0.	57,718.
(3) ASHLEY COLDIRON CHIEF DEVELOPMENT OFFICER	40.00			X				205,348.	0.	29,845.
(4) ALYSON BRADFORD DIRECTOR	0.00	X						0.	0.	0.
(5) BRAD JOHNSON DIRECTOR	0.00	X						0.	0.	0.
(6) LISA JOHN-ADAMS DIRECTOR	0.00	X						0.	0.	0.
(7) HOLLY DUNSWORTH DIRECTOR	0.00	X						0.	0.	0.
(8) OSMAR GARCIA DIRECTOR	0.00	X						0.	0.	0.
(9) VANCE SMILEY DIRECTOR	0.00	X						0.	0.	0.
(10) KANDICE BELL DIRECTOR	0.00	X						0.	0.	0.
(11) RITTER ARNOLD DIRECTOR	0.00	X						0.	0.	0.
(12) TRACY CUDE CHAIR	0.00	X		X				0.	0.	0.
(13) SHARON WILSON DIRECTOR	0.00	X						0.	0.	0.
(14) SCOTT VAN HORN DIRECTOR	0.00	X						0.	0.	0.
(15) JACK PORTER GOVERNANCE CHAIR	0.00	X						0.	0.	0.
(16) ELIZABETH BURNS ANDERSON DIRECTOR	0.00	X						0.	0.	0.
(17) RACHAEL OBERSTE DIRECTOR	0.00	X						0.	0.	0.

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC)	(E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(18) JENNIFER RONNEL COMMUNITY INVESTMENT CHAIR	0.00	X						0.	0.	0.
(19) DENNIS HUNT FINANCE COMMITTEE CHAIR	0.00	X						0.	0.	0.
<b>1b Subtotal</b> .....								695,929.	0.	163,323.
<b>c Total from continuation sheets to Part VII, Section A</b> .....								0.	0.	0.
<b>d Total (add lines 1b and 1c)</b> .....								695,929.	0.	163,323.

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 3

	Yes	No
3 Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> .....		X
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> .....	X	
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> .....		X

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation
LAF 5 ALLIED, LLC P.O. BOX 3546, LITTLE ROCK, AR 72203	OFFICE SPACE LEASE PAYMENTS	423,586.
MARY ANGELA DURAN, DBA DURAN AND ASSOCIATES 1405 PINE VALLEY ROAD, LITTLE ROCK, AR 7220	CONSULTING FEES	147,287.

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 2

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

			(A)	(B)	(C)	(D)	
			Total revenue	Related or exempt function revenue	Unrelated business revenue	Revenue excluded from tax under sections 512 - 514	
Contributions, Gifts, Grants and Other Similar Amounts	<b>1 a</b>	Federated campaigns .....	<b>1a</b>				
	<b>b</b>	Membership dues .....	<b>1b</b>				
	<b>c</b>	Fundraising events .....	<b>1c</b>				
	<b>d</b>	Related organizations .....	<b>1d</b>	3,046,550.			
	<b>e</b>	Government grants (contributions) .....	<b>1e</b>				
	<b>f</b>	All other contributions, gifts, grants, and similar amounts not included above ...	<b>1f</b>	80,671,912.			
	<b>g</b>	Noncash contributions included in lines 1a-1f	<b>1g</b>	\$ 52,459,111.			
	<b>h</b>	<b>Total.</b> Add lines 1a-1f .....		83,718,462.			
Program Service Revenue	<b>2 a</b>	_____	<b>Business Code</b>				
	<b>b</b>	_____					
	<b>c</b>	_____					
	<b>d</b>	_____					
	<b>e</b>	_____					
	<b>f</b>	All other program service revenue .....					
	<b>g</b>	<b>Total.</b> Add lines 2a-2f .....					
Other Revenue	<b>3</b>	Investment income (including dividends, interest, and other similar amounts) .....		12,200,016.		12200016.	
	<b>4</b>	Income from investment of tax-exempt bond proceeds .....					
	<b>5</b>	Royalties .....					
	<b>6 a</b>	Gross rents .....	<b>6a</b>	(i) Real			
				(ii) Personal			
	<b>b</b>	Less: rental expenses ...	<b>6b</b>				
	<b>c</b>	Rental income or (loss)	<b>6c</b>				
	<b>d</b>	Net rental income or (loss) .....					
	<b>7 a</b>	Gross amount from sales of assets other than inventory .....	<b>7a</b>	(i) Securities			
				(ii) Other			
	<b>b</b>	Less: cost or other basis and sales expenses .....	<b>7b</b>	211,993,076.			
	<b>c</b>	Gain or (loss) .....	<b>7c</b>	212,818,875.			
	<b>d</b>	Net gain or (loss) .....		-825,799.			-825,799.
<b>8 a</b>	Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 .....	<b>8a</b>					
<b>b</b>	Less: direct expenses .....	<b>8b</b>					
<b>c</b>	Net income or (loss) from fundraising events .....						
<b>9 a</b>	Gross income from gaming activities. See Part IV, line 19 .....	<b>9a</b>					
<b>b</b>	Less: direct expenses .....	<b>9b</b>					
<b>c</b>	Net income or (loss) from gaming activities .....						
<b>10 a</b>	Gross sales of inventory, less returns and allowances .....	<b>10a</b>					
<b>b</b>	Less: cost of goods sold .....	<b>10b</b>					
<b>c</b>	Net income or (loss) from sales of inventory .....						
Miscellaneous Revenue	<b>11 a</b>	PASSTHROUGH INCOME FROM PARTNERSH	<b>Business Code</b>	523000	-164,641.	-164,641.	
	<b>b</b>	_____					
	<b>c</b>	_____					
	<b>d</b>	All other revenue .....					
	<b>e</b>	<b>Total.</b> Add lines 11a-11d .....			-164,641.		
<b>12</b>	<b>Total revenue.</b> See instructions .....			94,928,038.	0.	-164,641.	
						11374217.	

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
<b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21	51,560,861.	51,560,861.		
<b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22	1,217,990.	1,217,990.		
<b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16				
<b>4</b> Benefits paid to or for members				
<b>5</b> Compensation of current officers, directors, trustees, and key employees	865,652.	325,902.	337,265.	202,485.
<b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
<b>7</b> Other salaries and wages	1,290,495.	839,951.	276,520.	174,024.
<b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)	115,536.	86,395.	7,072.	22,069.
<b>9</b> Other employee benefits	138,439.	84,564.	31,066.	22,809.
<b>10</b> Payroll taxes	134,560.	74,855.	36,109.	23,596.
<b>11</b> Fees for services (nonemployees):				
<b>a</b> Management				
<b>b</b> Legal	1,841.	1,473.		368.
<b>c</b> Accounting	76,050.		76,050.	
<b>d</b> Lobbying	53,255.	53,255.		
<b>e</b> Professional fundraising services. See Part IV, line 17				
<b>f</b> Investment management fees				
<b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)	761,709.	744,444.	17,265.	
<b>12</b> Advertising and promotion				
<b>13</b> Office expenses	89,853.	49,985.	24,112.	15,756.
<b>14</b> Information technology	276,992.	154,090.	74,330.	48,572.
<b>15</b> Royalties				
<b>16</b> Occupancy	572,617.	318,546.	153,660.	100,411.
<b>17</b> Travel	56,885.	39,455.	4,445.	12,985.
<b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials				
<b>19</b> Conferences, conventions, and meetings	30,878.	17,177.	8,286.	5,415.
<b>20</b> Interest				
<b>21</b> Payments to affiliates				
<b>22</b> Depreciation, depletion, and amortization	91,893.	51,120.	24,659.	16,114.
<b>23</b> Insurance	32,355.	17,999.	8,682.	5,674.
<b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)				
<b>a</b> <b>AFFILIATE OPS</b>	820,726.	419,388.	196,368.	204,970.
<b>b</b> <b>VARIOUS ARCF PROGRAMS</b>	754,798.	754,798.	0.	0.
<b>c</b> <b>COMMUNICATIONS/DEV MEDI</b>	245,460.	0.	0.	245,460.
<b>d</b> <b>DEVELOPMENT</b>	6,177.	0.	0.	6,177.
<b>e</b> All other expenses	208,555.	112,277.	28,843.	67,435.
<b>25</b> Total functional expenses. Add lines 1 through 24e	59,403,577.	56,924,525.	1,304,732.	1,174,320.
<b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720)				

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

		(A) Beginning of year		(B) End of year
<b>Assets</b>	<b>1</b> Cash - non-interest-bearing .....		<b>1</b>	
	<b>2</b> Savings and temporary cash investments .....	23,808,721.	<b>2</b>	38,009,013.
	<b>3</b> Pledges and grants receivable, net .....	10,878,101.	<b>3</b>	9,290,460.
	<b>4</b> Accounts receivable, net .....		<b>4</b>	
	<b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....		<b>5</b>	
	<b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....		<b>6</b>	
	<b>7</b> Notes and loans receivable, net .....	4,372,830.	<b>7</b>	4,520,886.
	<b>8</b> Inventories for sale or use .....		<b>8</b>	
	<b>9</b> Prepaid expenses and deferred charges .....		<b>9</b>	
	<b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....	<b>10a</b> 1,075,910.		
	<b>b</b> Less: accumulated depreciation .....	<b>10b</b> 666,112.	474,759.	<b>10c</b> 409,798.
	<b>11</b> Investments - publicly traded securities .....	426,847,409.	<b>11</b>	510,301,417.
	<b>12</b> Investments - other securities. See Part IV, line 11 .....	165,810,959.	<b>12</b>	176,229,560.
	<b>13</b> Investments - program-related. See Part IV, line 11 .....	50,000.	<b>13</b>	0.
	<b>14</b> Intangible assets .....		<b>14</b>	
	<b>15</b> Other assets. See Part IV, line 11 .....	5,873,226.	<b>15</b>	5,702,570.
<b>16 Total assets.</b> Add lines 1 through 15 (must equal line 33) .....	638,116,005.	<b>16</b>	744,463,704.	
<b>Liabilities</b>	<b>17</b> Accounts payable and accrued expenses .....	527,301.	<b>17</b>	676,035.
	<b>18</b> Grants payable .....		<b>18</b>	
	<b>19</b> Deferred revenue .....		<b>19</b>	
	<b>20</b> Tax-exempt bond liabilities .....		<b>20</b>	
	<b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....		<b>21</b>	
	<b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....		<b>22</b>	
	<b>23</b> Secured mortgages and notes payable to unrelated third parties .....		<b>23</b>	
	<b>24</b> Unsecured notes and loans payable to unrelated third parties .....		<b>24</b>	
	<b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....	5,919,412.	<b>25</b>	5,729,423.
	<b>26 Total liabilities.</b> Add lines 17 through 25 .....	6,446,713.	<b>26</b>	6,405,458.
<b>Net Assets or Fund Balances</b>	<b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>			
	<b>27</b> Net assets without donor restrictions .....	563,640,845.	<b>27</b>	671,968,335.
	<b>28</b> Net assets with donor restrictions .....	68,028,447.	<b>28</b>	66,089,911.
	<b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>			
	<b>29</b> Capital stock or trust principal, or current funds .....		<b>29</b>	
	<b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....		<b>30</b>	
	<b>31</b> Retained earnings, endowment, accumulated income, or other funds .....		<b>31</b>	
	<b>32</b> Total net assets or fund balances .....	631,669,292.	<b>32</b>	738,058,246.
	<b>33</b> Total liabilities and net assets/fund balances .....	638,116,005.	<b>33</b>	744,463,704.

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

1	Total revenue (must equal Part VIII, column (A), line 12)	1	94,928,038.
2	Total expenses (must equal Part IX, column (A), line 25)	2	59,403,577.
3	Revenue less expenses. Subtract line 2 from line 1	3	35,524,461.
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4	631,669,292.
5	Net unrealized gains (losses) on investments	5	70,459,252.
6	Donated services and use of facilities	6	
7	Investment expenses	7	
8	Prior period adjustments	8	
9	Other changes in net assets or fund balances (explain on Schedule O)	9	405,241.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B))	10	738,058,246.

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

	Yes	No
1 Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other		
If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.		
2a Were the organization's financial statements compiled or reviewed by an independent accountant?		X
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:		
<input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		
b Were the organization's financial statements audited by an independent accountant?	X	
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:		
<input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		
c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?	X	
If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.		
3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F?		X
b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits		

Form 990 (2023)



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in)	(a) 2019	(b) 2020	(c) 2021	(d) 2022	(e) 2023	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....	26424732.	41929470.	57945244.	61773748.	69153811.	257227005
<b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....						
<b>4 Total.</b> Add lines 1 through 3 .....	26424732.	41929470.	57945244.	61773748.	69153811.	257227005
<b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) .....						79491174.
<b>6 Public support.</b> Subtract line 5 from line 4.						177735831

**Section B. Total Support**

Calendar year (or fiscal year beginning in)	(a) 2019	(b) 2020	(c) 2021	(d) 2022	(e) 2023	(f) Total
<b>7</b> Amounts from line 4 .....	26424732.	41929470.	57945244.	61773748.	69153811.	257227005
<b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....	9551218.	6458727.	11471155.	12031227.	12200016.	51712343.
<b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....						
<b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....						
<b>11 Total support.</b> Add lines 7 through 10						308939348
<b>12</b> Gross receipts from related activities, etc. (see instructions) .....					12	
<b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> .....						<input type="checkbox"/>

**Section C. Computation of Public Support Percentage**

<b>14</b> Public support percentage for 2023 (line 6, column (f), divided by line 11, column (f)) .....	<b>14</b>	57.53	%
<b>15</b> Public support percentage from 2022 Schedule A, Part II, line 14 .....	<b>15</b>	45.97	%
<b>16a 33 1/3% support test - 2023.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input checked="" type="checkbox"/>
<b>b 33 1/3% support test - 2022.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>17a 10% -facts-and-circumstances test - 2023.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>b 10% -facts-and-circumstances test - 2022.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....			<input type="checkbox"/>

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

Table with 7 columns: (a) 2019, (b) 2020, (c) 2021, (d) 2022, (e) 2023, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Gross receipts from admissions, merchandise sold or services performed; 3 Gross receipts from activities that are not an unrelated trade or business; 4 Tax revenues levied for the organization's benefit; 5 The value of services or facilities furnished by a governmental unit; 6 Total. Add lines 1 through 5; 7a Amounts included on lines 1, 2, and 3 received from disqualified persons; 7b Amounts included on lines 2 and 3 received from other than disqualified persons; 8 Public support. (Subtract line 7c from line 6.)

Section B. Total Support

Table with 7 columns: (a) 2019, (b) 2020, (c) 2021, (d) 2022, (e) 2023, (f) Total. Rows include: 9 Amounts from line 6; 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources; 10b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975; 10c Add lines 10a and 10b; 11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on; 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.); 13 Total support. (Add lines 9, 10c, 11, and 12.)

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

Table with 2 columns: Line number, Percentage. Row 15: Public support percentage for 2023 (line 8, column (f), divided by line 13, column (f)) 15 %; Row 16: Public support percentage from 2022 Schedule A, Part III, line 15 16 %

Section D. Computation of Investment Income Percentage

Table with 2 columns: Line number, Percentage. Row 17: Investment income percentage for 2023 (line 10c, column (f), divided by line 13, column (f)) 17 %; Row 18: Investment income percentage from 2022 Schedule A, Part III, line 17 18 %

19a 33 1/3% support tests - 2023. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support tests - 2022. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

	Yes	No
<b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>		
<b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>		
<b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>		
<b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>		
<b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>		
<b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>		
<b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>		
<b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>		
<b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i>		
<b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?		
<b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?		
<b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>		
<b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>		
<b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>		
<b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>		

**Part IV Supporting Organizations** (continued)

	Yes	No
<b>11</b> Has the organization accepted a gift or contribution from any of the following persons?		
<b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization?		
<b>b</b> A family member of a person described on line 11a above?		
<b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? <i>If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.</i>		
<b>11a</b>		
<b>11b</b>		
<b>11c</b>		

**Section B. Type I Supporting Organizations**

	Yes	No
<b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i>		
<b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>		
<b>1</b>		
<b>2</b>		

**Section C. Type II Supporting Organizations**

	Yes	No
<b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i>		
<b>1</b>		

**Section D. All Type III Supporting Organizations**

	Yes	No
<b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?		
<b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>		
<b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>		
<b>1</b>		
<b>2</b>		
<b>3</b>		

**Section E. Type III Functionally Integrated Supporting Organizations**

<b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).			
<b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.			
<b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.			
<b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).			
<b>2</b> Activities Test. Answer lines 2a and 2b below.			
<b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i>	Yes	No	
<b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>			
<b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.			
<b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No" provide details in Part VI.</i>			
<b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>			
<b>2a</b>			
<b>2b</b>			
<b>3a</b>			
<b>3b</b>			

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions.  
 All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

Section A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1	
2	Recoveries of prior-year distributions	2	
3	Other gross income (see instructions)	3	
4	Add lines 1 through 3.	4	
5	Depreciation and depletion	5	
6	Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)	6	
7	Other expenses (see instructions)	7	
8	<b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)	8	

Section B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):		
a	Average monthly value of securities	1a	
b	Average monthly cash balances	1b	
c	Fair market value of other non-exempt-use assets	1c	
d	<b>Total</b> (add lines 1a, 1b, and 1c)	1d	
e	<b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):		
2	Acquisition indebtedness applicable to non-exempt-use assets	2	
3	Subtract line 2 from line 1d.	3	
4	Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).	4	
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5	
6	Multiply line 5 by 0.035.	6	
7	Recoveries of prior-year distributions	7	
8	<b>Minimum Asset Amount</b> (add line 7 to line 6)	8	

Section C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, column A)	1	
2	Enter 0.85 of line 1.	2	
3	Minimum asset amount for prior year (from Section B, line 8, column A)	3	
4	Enter greater of line 2 or line 3.	4	
5	Income tax imposed in prior year	5	
6	<b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).	6	
7	<input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).		

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

Section D - Distributions		Current Year
1	Amounts paid to supported organizations to accomplish exempt purposes	1
2	Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity	2
3	Administrative expenses paid to accomplish exempt purposes of supported organizations	3
4	Amounts paid to acquire exempt-use assets	4
5	Qualified set-aside amounts (prior IRS approval required - provide details in Part VI)	5
6	Other distributions (describe in Part VI). See instructions.	6
7	<b>Total annual distributions.</b> Add lines 1 through 6.	7
8	Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions.	8
9	Distributable amount for 2023 from Section C, line 6	9
10	Line 8 amount divided by line 9 amount	10

Section E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2023	(iii) Distributable Amount for 2023
1	Distributable amount for 2023 from Section C, line 6		
2	Underdistributions, if any, for years prior to 2023 (reasonable cause required - explain in Part VI). See instructions.		
3	Excess distributions carryover, if any, to 2023		
a	From 2018		
b	From 2019		
c	From 2020		
d	From 2021		
e	From 2022		
f	<b>Total</b> of lines 3a through 3e		
g	Applied to underdistributions of prior years		
h	Applied to 2023 distributable amount		
i	Carryover from 2018 not applied (see instructions)		
j	Remainder. Subtract lines 3g, 3h, and 3i from line 3f.		
4	Distributions for 2023 from Section D, line 7: \$		
a	Applied to underdistributions of prior years		
b	Applied to 2023 distributable amount		
c	Remainder. Subtract lines 4a and 4b from line 4.		
5	Remaining underdistributions for years prior to 2023, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions.		
6	Remaining underdistributions for 2023. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.		
7	<b>Excess distributions carryover to 2024.</b> Add lines 3j and 4c.		
8	Breakdown of line 7:		
a	Excess from 2019		
b	Excess from 2020		
c	Excess from 2021		
d	Excess from 2022		
e	Excess from 2023		

Schedule A (Form 990) 2023

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

SCHEDULE A, LIST OF UNUSUAL GRANTS RECEIVED:

DESCRIPTION: CASH

DATE: 12/31/22 AMOUNT: 691000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 12/01/22 AMOUNT: 10054633.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 05/31/23 AMOUNT: 2504506.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 08/25/21 AMOUNT: 34770405.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 05/03/22 AMOUNT: 17001633.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 08/17/20 AMOUNT: 20400000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 01/04/21 AMOUNT: 15000000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 05/03/21 AMOUNT: 4019715.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 06/30/21 AMOUNT: 12479577.

DESCRIPTION: CASH

DATE: 11/14/18 AMOUNT: 2000000.

DESCRIPTION: CASH

DATE: 07/15/21 AMOUNT: 271454.

DESCRIPTION: CASH

DATE: 04/24/24 AMOUNT: 400000.

DESCRIPTION: CASH/INCOME TRANSFERRED/STOCKS

DATE: 04/24/24 AMOUNT: 2006278.



**SCHEDULE C**  
**(Form 990)**

**Political Campaign and Lobbying Activities**

OMB No. 1545-0047

**2023**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

**For Organizations Exempt From Income Tax Under Section 501(c) and Section 527**  
**Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.**  
**Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

**If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:**

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

**If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

**If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:**

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

Name of organization <b>ARKANSAS COMMUNITY FOUNDATION, INC.</b>	Employer identification number <b>52-1055743</b>
--	---

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.
- 2 Political campaign activity expenditures ..... \$ \_\_\_\_\_
- 3 Volunteer hours for political campaign activities ..... \_\_\_\_\_

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ..... \$ \_\_\_\_\_
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ..... \$ \_\_\_\_\_
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? .....  Yes  No
- 4a Was a correction made? .....  Yes  No
- b If "Yes," describe in Part IV.

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ..... \$ \_\_\_\_\_
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ..... \$ \_\_\_\_\_
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b ..... \$ \_\_\_\_\_
- 4 Did the filing organization file **Form 1120-POL** for this year? .....  Yes  No
- 5 Enter the names, addresses, and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

(a) Name	(b) Address	(c) EIN	(d) Amount paid from filing organization's funds. If none, enter -0-.	(e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-.

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2023

**Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).**

- A Check  if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B Check  if the filing organization checked box A and "limited control" provisions apply.

<b>Limits on Lobbying Expenditures</b> (The term "expenditures" means amounts paid or incurred.)	(a) Filing organization's totals	(b) Affiliated group totals												
<b>1a</b> Total lobbying expenditures to influence public opinion (grassroots lobbying) .....	0.													
<b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying) .....	53,255.													
<b>c</b> Total lobbying expenditures (add lines 1a and 1b) .....	53,255.													
<b>d</b> Other exempt purpose expenditures .....	59,350,323.													
<b>e</b> Total exempt purpose expenditures (add lines 1c and 1d) .....	59,403,578.													
<b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns.	1,000,000.													
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;">If the amount on line 1e, column (a) or (b) is:</th> <th style="text-align: left;">The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>not over \$500,000,</td> <td>20% of the amount on line 1e.</td> </tr> <tr> <td>over \$500,000 but not over \$1,000,000,</td> <td>\$100,000 plus 15% of the excess over \$500,000.</td> </tr> <tr> <td>over \$1,000,000 but not over \$1,500,000,</td> <td>\$175,000 plus 10% of the excess over \$1,000,000.</td> </tr> <tr> <td>over \$1,500,000 but not over \$17,000,000,</td> <td>\$225,000 plus 5% of the excess over \$1,500,000.</td> </tr> <tr> <td>over \$17,000,000,</td> <td>\$1,000,000.</td> </tr> </tbody> </table>	If the amount on line 1e, column (a) or (b) is:	The lobbying nontaxable amount is:	not over \$500,000,	20% of the amount on line 1e.	over \$500,000 but not over \$1,000,000,	\$100,000 plus 15% of the excess over \$500,000.	over \$1,000,000 but not over \$1,500,000,	\$175,000 plus 10% of the excess over \$1,000,000.	over \$1,500,000 but not over \$17,000,000,	\$225,000 plus 5% of the excess over \$1,500,000.	over \$17,000,000,	\$1,000,000.		
If the amount on line 1e, column (a) or (b) is:	The lobbying nontaxable amount is:													
not over \$500,000,	20% of the amount on line 1e.													
over \$500,000 but not over \$1,000,000,	\$100,000 plus 15% of the excess over \$500,000.													
over \$1,000,000 but not over \$1,500,000,	\$175,000 plus 10% of the excess over \$1,000,000.													
over \$1,500,000 but not over \$17,000,000,	\$225,000 plus 5% of the excess over \$1,500,000.													
over \$17,000,000,	\$1,000,000.													
<b>g</b> Grassroots nontaxable amount (enter 25% of line 1f) .....	250,000.													
<b>h</b> Subtract line 1g from line 1a. If zero or less, enter -0- .....	0.													
<b>i</b> Subtract line 1f from line 1c. If zero or less, enter -0- .....	0.													
<b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? .....		<input type="checkbox"/> Yes <input type="checkbox"/> No												

**4-Year Averaging Period Under Section 501(h)**  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

<b>Lobbying Expenditures During 4-Year Averaging Period</b>					
Calendar year (or fiscal year beginning in)	(a) 2020	(b) 2021	(c) 2022	(d) 2023	(e) Total
<b>2a</b> Lobbying nontaxable amount	1,000,000.	1,000,000.	1,000,000.	1,000,000.	4,000,000.
<b>b</b> Lobbying ceiling amount (150% of line 2a, column(e))					6,000,000.
<b>c</b> Total lobbying expenditures	45,171.	55,560.	53,303.	53,255.	207,289.
<b>d</b> Grassroots nontaxable amount	250,000.	250,000.	250,000.	250,000.	1,000,000.
<b>e</b> Grassroots ceiling amount (150% of line 2d, column (e))					1,500,000.
<b>f</b> Grassroots lobbying expenditures	413.	400.	481.		1,294.

Schedule C (Form 990) 2023

**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.	(a)		(b)
	Yes	No	Amount
<b>1</b> During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:			
<b>a</b> Volunteers? .....			
<b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? ..			
<b>c</b> Media advertisements? .....			
<b>d</b> Mailings to members, legislators, or the public? .....			
<b>e</b> Publications, or published or broadcast statements? .....			
<b>f</b> Grants to other organizations for lobbying purposes? .....			
<b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body? .....			
<b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? .....			
<b>i</b> Other activities? .....			
<b>j</b> Total. Add lines 1c through 1i .....			
<b>2a</b> Did the activities in line 1 cause the organization to not be described in section 501(c)(3)? .....			
<b>b</b> If "Yes," enter the amount of any tax incurred under section 4912 .....			
<b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912 .....			
<b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? .....			

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

	Yes	No
<b>1</b> Were substantially all (90% or more) dues received nondeductible by members? .....	<b>1</b>	
<b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less? .....	<b>2</b>	
<b>3</b> Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? .....	<b>3</b>	

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."**

<b>1</b> Dues, assessments and similar amounts from members .....	<b>1</b>	
<b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).		
<b>a</b> Current year .....	<b>2a</b>	
<b>b</b> Carryover from last year .....	<b>2b</b>	
<b>c</b> Total .....	<b>2c</b>	
<b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues .....	<b>3</b>	
<b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year? .....	<b>4</b>	
<b>5</b> Taxable amount of lobbying and political expenditures. See instructions .....	<b>5</b>	

**Part IV Supplemental Information**

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

**PART II-A LINE 1C**

PURSUING ADMINISTRATIVE CHANGES THAT WOULD FACILITATE SUPPORTS AND SERVICES RELATED TO EARLY CHILDHOOD EDUCATION.

**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization **ARKANSAS COMMUNITY FOUNDATION, INC.** Employer identification number **52-1055743**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

	(a) Donor advised funds	(b) Funds and other accounts
1 Total number at end of year	681	
2 Aggregate value of contributions to (during year)	58,951,692.	
3 Aggregate value of grants from (during year)	31,590,137.	
4 Aggregate value at end of year	349,721,356.	
5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

Preservation of land for public use (for example, recreation or education)  Preservation of a historically important land area

Protection of natural habitat  Preservation of a certified historic structure

Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

	Held at the End of the Tax Year
a Total number of conservation easements	2a
b Total acreage restricted by conservation easements	2b
c Number of conservation easements on a certified historic structure included on line 2a	2c
d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register	2d

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year \_\_\_\_\_

4 Number of states where property subject to conservation easement is located \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  Yes  No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year \_\_\_\_\_

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?  Yes  No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenue included on Form 990, Part VIII, line 1 \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 \$ \_\_\_\_\_

b Assets included in Form 990, Part X \$ \_\_\_\_\_

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule D (Form 990) 2023

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

	(a) Current year	(b) Prior year	(c) Two years back	(d) Three years back	(e) Four years back
1a Beginning of year balance	387,778,795.	351,378,776.	329,922,534.	210,954,227.	206,628,081.
b Contributions	12,155,969.	20,872,502.	59,818,607.	66,924,149.	10,338,673.
c Net investment earnings, gains, and losses	52,053,406.	30,206,055.	-37,413,582.	61,515,247.	4,804,939.
d Grants or scholarships	13,155,819.	13,671,480.	9,261,088.	6,997,478.	8,609,320.
e Other expenditures for facilities and programs	-722,259.	-2,007,033.	-11,473,659.	-21,149.	122,437.
f Administrative expenses	3,362,653.	3,014,091.	3,161,354.	2,494,760.	2,085,709.
g End of year balance	436,191,957.	387,778,795.	351,378,776.	329,922,534.	210,954,227.

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment 91.5600 %
  - b Permanent endowment .0000 %
  - c Term endowment 8.4400 %
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- |   | Yes | No |
|---|-----|----|
| (i) Unrelated organizations?  |     | X  |
| (ii) Related organizations?   |     | X  |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? <input type="checkbox"/> | 3b  |    |
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Description of property	(a) Cost or other basis (investment)	(b) Cost or other basis (other)	(c) Accumulated depreciation	(d) Book value
1a Land				
b Buildings				
c Leasehold improvements		429,172.	205,229.	223,943.
d Equipment		164,636.	104,517.	60,119.
e Other		482,102.	356,366.	125,736.
<b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B))				409,798.

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives		
(2) Closely held equity interests	22,721.	END-OF-YEAR MARKET VALUE
(3) Other		
(A) EXCHANGE TRADED FUNDS	78,171,474.	END-OF-YEAR MARKET VALUE
(B) HEDGE FUNDS MUTUAL FUNDS	46,424,027.	END-OF-YEAR MARKET VALUE
(C) LIFE INSURANCE CASH VALUE	489,447.	END-OF-YEAR MARKET VALUE
(D) PRIVATE EQUITY		
(E) PARTNERSHIP	51,121,891.	END-OF-YEAR MARKET VALUE
(F)		
(G)		
(H)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B))	176,229,560.	

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

(a) Description of investment	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1)		
(2)		
(3)		
(4)		
(5)		
(6)		
(7)		
(8)		
(9)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B))		

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1)	
(2)	
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B))	

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2) ANNUITIES PAYABLE	260,385.
(3) LEASE LIABILITIES	5,469,038.
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B))	5,729,423.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ...

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

<b>1</b>	Total revenue, gains, and other support per audited financial statements	<b>1</b>	157,999,390.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part VIII, line 12:		
<b>a</b>	Net unrealized gains (losses) on investments	<b>2a</b>	70,459,252.
<b>b</b>	Donated services and use of facilities	<b>2b</b>	
<b>c</b>	Recoveries of prior year grants	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	405,241.
<b>e</b>	Add lines <b>2a</b> through <b>2d</b>	<b>2e</b>	70,864,493.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>	<b>3</b>	87,134,897.
<b>4</b>	Amounts included on Form 990, Part VIII, line 12, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	7,793,141.
<b>c</b>	Add lines <b>4a</b> and <b>4b</b>	<b>4c</b>	7,793,141.
<b>5</b>	Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.)	<b>5</b>	94,928,038.

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

<b>1</b>	Total expenses and losses per audited financial statements	<b>1</b>	55,734,780.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part IX, line 25:		
<b>a</b>	Donated services and use of facilities	<b>2a</b>	
<b>b</b>	Prior year adjustments	<b>2b</b>	
<b>c</b>	Other losses	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	687.
<b>e</b>	Add lines <b>2a</b> through <b>2d</b>	<b>2e</b>	687.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>	<b>3</b>	55,734,093.
<b>4</b>	Amounts included on Form 990, Part IX, line 25, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	3,669,484.
<b>c</b>	Add lines <b>4a</b> and <b>4b</b>	<b>4c</b>	3,669,484.
<b>5</b>	Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.)	<b>5</b>	59,403,577.

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

THE FOUNDATION IS A PUBLICLY SUPPORTED ORGANIZATION EXEMPT FROM FEDERAL INCOME TAXATION UNDER SECTION 501(C)(3) OF THE CODE AND IS CLASSIFIED AS OTHER THAN A PRIVATE FOUNDATION. THE FOUNDATION IS ALSO EXEMPT FROM STATE INCOME TAXES UNDER SIMILAR PROVISIONS OF STATE LAW. ACCORDINGLY, NO PROVISION FOR INCOME TAXES IS INCLUDED IN THE ACCOMPANYING COMBINED FINANCIAL STATEMENTS.

**PART XI, LINE 2D - OTHER ADJUSTMENTS:**

CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS 405,241.

**PART XI, LINE 4B - OTHER ADJUSTMENTS:**

**Part XIII** Supplemental Information (continued)

REVENUE ON FUNDS CLASSIFIED AS AGENCY LIAB FOR FINANCIAL	
REPORTING PURPOSES	7,793,141.

PART XII, LINE 2D - OTHER ADJUSTMENTS:

EXPENSES REPORTED BY SUPPORTING ORGANIZATIONS	687.
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PART XII, LINE 4B - OTHER ADJUSTMENTS:

EXPENSES ON FUNDS CLASSIFIED AS AGENCY LIAB FOR FINANCIAL	
REPORTING PURPOSES	3,669,484.







Part IV Foreign Forms

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)* .....  Yes  No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990)* .....  Yes  No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)* .....  Yes  No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)* .....  Yes  No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)* .....  Yes  No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)* .....  Yes  No

**Part V** Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

Multiple horizontal lines for supplemental information.

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
**Attach to Form 990.**  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2023**

**Open to Public  
Inspection**

Name of the organization **ARKANSAS COMMUNITY FOUNDATION, INC.** Employer identification number **52-1055743**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  **Yes**  **No**
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

<b>1 (a)</b> Name and address of organization or government	<b>(b)</b> EIN	<b>(c)</b> IRC section (if applicable)	<b>(d)</b> Amount of cash grant	<b>(e)</b> Amount of noncash assistance	<b>(f)</b> Method of valuation (book, FMV, appraisal, other)	<b>(g)</b> Description of noncash assistance	<b>(h)</b> Purpose of grant or assistance
STAR CITY HIGH SCHOOL - 400 EAST ARKANSAS STAR CITY, AR 71667 - 3511 MCDONALD DR - LITTLE ROCK, AR 72206	71-6020906	501(C)(3)	5,025.	0.			TO SUPPORT THE CHILDREN AT STAR CITY SCHOOLS
DUMAS SCHOOL DISTRICT - P O BOX 8880 DUMAS, AR 71639 - P O BOX 8880 - DUMAS, AR 71639	71-6020537	501(C)(3)	5,025.	0.			TO SUPPORT THE CHILDREN AT DUMAS SCHOOLS
UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401 - 407 UNION STREET - JONESBORO, AR 72401	71-6057164	501(C)(3)	5,040.	0.			TO SUPPORT THE POINSETT COUNTY IMAGINATION LIBRARY (PAYMENT INSTALLMENT #2 OF 3)
ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467 - P. O. BOX 1810 - STATE UNIVERSITY, AR 72467	71-0489924	501(C)(3)	5,136.	0.			BACHELOR OF SCIENCE IN NURSING KANAKA NEAL BYRD ID# 50609257
WYNNE RELIEF AND RECOVERY - 187 MURRAY AVE. , WYNNE, AR 72396 - 187 MURRAY AVE - WYNNE, AR 72396	92-3709294	501(C)(3) PRIVATE NO	5,156.	0.			TO SUPPORT TORNADO RECOVERY
RAPTOR REHAB OF CENTRAL AR - 1556 RIDGE ROAD EL PASO, AR 72045 - 2001 NE OAKVIEW COVE - BENTONVILLE, AR 72712	45-4807143	501(C)(3)	5,199.	0.			TO SUPPORT GENERAL OPERATIONS OF RAPTOR REHAB OF CENTRAL ARKANSAS

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 4,471.

**3** Enter total number of other organizations listed in the line 1 table 153.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2023

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
RAPTOR REHAB OF CENTRAL AR - 1556 RIDGE ROAD EL PASO, AR 72045 - 2001 NE OAKVIEW COVE - BENTONVILLE, AR 72712	45-4807143	501(C)(3)	5,199.	0.			TO SUPPORT GENERAL OPERATIONS OF RAPTOR REHAB OF CENTRAL ARKANSAS
SOUTHERN CHRISTIAN HOME - P O BOX 649 MORRILTON, AR 72110 - P O BOX 649 - MORRILTON, AR 72110	62-1670369	501(C)(3)	5,216.	0.			GENERAL OPERATING SUPPORT
CHILDREN'S HOMES, INC. - 5515 OLD WALCOTT ROAD PARAGOULD, AR 72450 - 5515 OLD WALCOTT ROAD - PARAGOULD, AR 72450	71-0356241	501(C)(3)	5,216.	0.			GENERAL OPERATING SUPPORT
LITERACY COUNCIL OF GARLAND COUNTY - 119 HOBSON AVENUE HOT SPRINGS, AR 71901 - 119 HOBSON AVENUE - HOT SPRINGS, AR 71901	71-0583801	501(C)(3)	5,280.	0.			INSTALL SECURITY EQUIPMENT, GATE AND FENCING
ST. JOHN'S CATHOLIC SCHOOL - 583 WEST GRAND AVENUE HOT SPRINGS, AR 71901 - 583 WEST GRAND AVENUE - HOT SPRINGS, AR 71901	71-0539026	501(C)(3)	5,285.	0.			GENERAL OPERATING SUPPORT
TOGETHER FOR HOPE - 276 RICHMOND HILL WEST HELENA, AR 72390 - 276 RICHMOND HILL - WEST HELENA, AR 72390	83-0357036	501(C)(3)	5,300.	0.			TO SUPPORT TWO WEEKS OF SWIM CAMPS FOR CHILDREN
HOPE SCHOOL DISTRICT - 117 EAST SECOND STREET HOPE, AR 71801 - 224 S. MAIN STREET - MONTICELLO, AR 71655	71-6021044	501(C)(3)	5,338.	0.			TO SUPPORT SCHOLARSHIPS FOR GRADUATING SENIORS IN THE HOPE SCHOOL DISTRICT IN HOPE ARKANSAS
UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYETTEVI - 535 RESEARCH CENTER BLVD SUITE 120 -	71-6056774	501(C)(3)	5,377.	0.			TO SUPPORT THE DAVID O. AND CAROLYN D. WATTS HONORS ACADEMY SCHOLARSHIP IN MECHANICAL
MOUNT CARMEL CEMETERY ASSOCIATION - 1439 GRAND LAKE LOOP , EUDORA, AR 71640 - 1439 GRAND LAKE LOOP - EUDORA, AR 71640	71-0354888	501(C)(13)	5,500.	0.			FOR TREE REMOVAL AND CONSTRUCTION OF CONCRETE WALKWAY TO PAVILION

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
FORT SMITH CHILDREN'S EMERGENCY SHELTER - 3015 SOUTH 14TH STREET FORT SMITH, AR - 3015 SOUTH 14TH STREET - FORT SMITH, AR 72901	71-0779347	501(C)(3)	5,500.	0.			GENERAL OPERATING SUPPORT
HAMBURG SCHOOL DISTRICT - 202 EAST PARKER STREET HAMBURG, AR 71646 - 202 EAST PARKER STREET - HAMBURG, AR 71646	71-6021300	501(C)(3)	5,500.	0.			TO HELP ESTABLISHING A FOOD PANTRY AT THE SCHOOL FOR THEIR HOMELESS STUDENTS
ARTCHURCH STUDIOS DBA EMERGENT ARTS - 341-A WHITTINGTON AVENUE HOT SPRINGS, AR 7 - 20 S. HILL AVENUE - FAYETTEVILLE, AR 72701	26-3230607	501(C)(3)	5,500.	0.			TO SUPPORT THE ART OUTREACH PROGRAM FOR UNDERSERVED AND SPECIAL NEEDS KIDS IN THE JUSTICE
RUN 4OUR LIFE - 5278 WATER POINT DR , MEMPHIS, TN 38141 - 100 S. CHESTER AVE - RULEVILLE, MS 38771	32-0702481	501(C)(3)	5,500.	0.			TO HELP SPONSOR THE RUN 4 LIFE EVENTS
SOUTH ARKANSAS SYMPHONY SOCIETY - 314 EAST OAK STREET EL DORADO, AR 71730 - 314 EAST OAK STREET - EL DORADO, AR 71730	23-7111620	501(C)(3)	5,636.	0.			GENERAL OPERATING SUPPORT
HOSPICE OF THE OZARKS - 701 BURNETT DRIVE MOUNTAIN HOME, AR 72653 - 701 BURNETT DRIVE - MOUNTAIN HOME, AR 72653	71-0521323	501(C)(3)	5,665.	0.			GENERAL OPERATING SUPPORT
CARROLL COUNTY JUVENILE PROBATION - 210 W. CHURCH AVENUE BERRYVILLE, AR 72616 - 210 W. CHURCH AVENUE - BERRYVILLE, AR 72616	71-6000688	170(C)(1)	5,666.	0.			TO SUPPORT THE OSS SCHOOL AND SUMMER PROGRAM FOR STUDENTS WHO HAVE BEHAVIORAL AND MENTAL
COOPERATIVE CHRISTIAN MINISTRIES AND CLINIC - 133 ARBOR STREET HOT SPRINGS, AR 7 - 133 ARBOR STREET - HOT SPRINGS, AR 71901	62-1671396	501(C)(3)	5,700.	0.			DEVELOPMENT OF TENANT CERTIFICATE TRAINING PROGRAM
ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215 - P.O. BOX 55303 - LITTLE ROCK, AR 72215	71-0843575	501(C)(3)	5,800.	0.			GENERAL OPERATING SUPPORT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SOUTHEAST ARKANSAS COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603 - 1900 SOUTH HAZEL - PINE BLUFF, AR 71603	71-6047504	501(C)(3)	5,830.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
BLESSED SACRAMENT CHURCH FOR ST. VINCENT DE PAUL SOCIETY - P.O. BOX 1735 JONESBO - P.O. BOX 1735 - JONESBORO, AR 72403	71-0253132	501(C)(3)	5,900.	0.			TO PROVIDE FOOD AND SHELTER FOR THOSE IN NEED
FIRST UNITED METHODIST CHURCH OF PARAGOULD - P. O. BOX 667 PARAGOULD, AR 72451 - P. O. BOX 667 - PARAGOULD, AR 72451	71-0260518	501(C)(3)	5,911.	0.			GENERAL OPERATING SUPPORT
U.S. DEPARTMENT OF EDUCATION - P.O. BOX 2837 PORTLAND, OR 97208-2837 - 4301 W. MARKHAM SLOT 551 - LITTLE ROCK, AR 72205-7199	52-1198289	170(C)(1)	5,916.	0.			ACCT# E850423342 - PEGGY S. DARTY STUDENT LOAN
HARRISBURG ELEMENTARY SCHOOL - 1003 S. ILLINOIS HARRISBURG, AR 72432 - 20189 VIA GALILEO - PORTER RANCH, CA 91326	71-6020535	501(C)(3)	5,952.	0.			TO SUPPORT HARRISBURG ELEMENTARY SCHOOL IN HARRISBURG, ARKANSAS FOR ENHANCED LEARNING AND
CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY - 315 W. OAK AVENUE JONESBORO, AR 7240 - 315 W. OAK - JONESBORO, AR 72401	54-2112865	501(C)(3)	5,991.	0.			TO SUPPORT THE SPRING AUTHOR VISIT (THANHHA LAI) AND BOOKS
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	6,000.	0.			TO SUPPORT THE EMPLOYMENT PROGRAM FOR DISABLED AT CHI HOSPITAL HOT SPRINGS
UNION COUNTY GIFT FOUNDATION - P O BOX 148 EL DORADO, AR 71731-0148 - P O BOX 148 - EL DORADO, AR 71731-0148	26-0350286	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT
CITIZENS FOR A BETTER COMMUNITY, INC. - P. O. BOX 689 FOUKE, AR 71837 - P.O. BOX 689 - FOUKE, AR 71837	74-3206418	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
PALM BEACH LAKES CHURCH OF CHRIST - 4067 LEO LANE , PALM BEACH GARDENS, FL 3341 - P. O. BOX 790 - PALESTINE, AR 72372	59-1171830	RELIGIOUS ORGANI	6,000.	0.			2024 SUPPORT FOR KYLE BUTT WITH APOLOGETICS PRESS
CONCORDIA HIGH SCHOOL - 436 WEST 10TH STREET CONCORDIA, KS 66901 - 436 WEST 10TH STREET - CONCORDIA, KS 66901	48-6020582	501(C)(3)	6,000.	0.			SUPPORT FOR THE JACK AND JEANNE METZ-SELLERS SCHOLARSHIP AT CONCORDIA HIGH SCHOOL IN CONCORDIA,
BRIDGES USA - 477 N. 5TH STREET MEMPHIS, TN 38105 - 477 N. 5TH STREET - MEMPHIS, TN 38105	23-7081488	501(C)(3)	6,000.	0.			2024 ANNUAL BOARD GRANT, BOARD MATCHING CHALLENGE AND CAPITAL CAMPAIGN
FIRST UNITED METHODIST CHURCH - 206 W. JOHNSON AVENUE SPRINGDALE, AR 72764 - 206 W. JOHNSON AVENUE - SPRINGDALE, AR 72764	71-0326865	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT
ALE-TRUISM - 714 DOGWOOD AVE. , LOWELL, AR 72745 - 714 DOGWOOD AVE - LOWELL, AR 72745	88-2247808	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT FOR 2024
ST. JOSEPH'S CATHOLIC CHURCH - 1722 N. STARR DRIVE FAYETTEVILLE, AR 72703 - 1722 N. STARR DRIVE - FAYETTEVILLE, AR 72703	71-0750272	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT FOR 2024
INSTITUTE FOR SOUTHERN JEWISH LIFE - P.O. BOX 16528 JACKSON, MS 39236 - P.O. BOX 16528 - JACKSON, MS 39236	64-0762027	501(C)(3)	6,000.	0.			FOR THE 2024 GENERAL OPERATING BUDGET OF ISJL
BOYS & GIRLS CLUB OF SOUTH LOGAN COUNTY - 751 NORTH KENNEDY BOONEVILLE, AR 72927 - 751 NORTH KENNEDY - BOONEVILLE, AR 72927	71-0848678	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT
WHITE HALL HIGH SCHOOL - 700 BULLDOG DRIVE PINE BLUFF, AR 71602 - 700 BULLDOG DRIVE - PINE BLUFF, AR 71602	71-6025130	501(C)(3)	6,000.	0.			TO SUPPORT SCHOLARSHIPS AT WHITE HALL HIGH SCHOOL IN WHITE HALL

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CAMP KURIOS INC - PO BOX 42 EL DORADO, AR 71731 - 440 N BARRANCA AVE. SUITE 2273 - COVINA, CA 91723	71-0663608	501(C)(3)	6,000.	0.			TO SUPPORT THE KIDS AT THE CAMP
CENTRAL ARKANSAS LIBRARY SYSTEM FOUNDATION - 100 ROCK STREET LITTLE ROCK, AR 722 - 100 ROCK STREET - LITTLE ROCK, AR 72201	27-2094612	501(C)(3)	6,000.	0.			ROCK IT! LAB TO FUND INSTRUCTORS AND SUPPLIES FOR CLASSES TO BE HELD IN THE MAKER SPACE FOR THE
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	6,000.	0.			GENERAL OPERATING SUPPORT FOR THE BASKETBALL PERFORMANCE CENTER
UNIVERSITY OF ARKANSAS LITTLE ROCK OFFICE OF ALUMNI AND DEVELOPMENT - 2801 SOUTH - 2801 SOUTH UNIVERSITY AVENUE - LITTLE ROCK,	71-6056774	501(C)(3)	6,000.	0.			TO SUPPORT THE TROJAN WAY AND LIBRARY PLAZA FUND
SINGLE PARENT SCHOLARSHIP FUND OF CROSS COUNTY - PO BOX 854 SPRINGDALE, AR 7276 - PO BOX 854 - SPRINGDALE, AR 72765	71-0704088	501(C)(3)	6,000.	0.			TO SUPPORT SINGLE PARENT SCHOLARSHIPS
CENTRAL UNITED METHODIST CHURCH - 6 W DICKSON ST. , FAYETTEVILLE, AR 72701 - 100 WEST CYPRESS STREET - BRINKLEY, AR 72021	71-0267112	RELIGIOUS ORGANI	6,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215 - P.O. BOX 55303 - LITTLE ROCK, AR 72215	71-0843575	501(C)(3)	6,000.	0.			WILD GAME SNACK STICKS FOR SCHOOL WEEKEND FOOD BACKPACK PROGRAM
CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72205 - 6300 FATHER TRIBOU STREET - LITTLE ROCK, AR	71-0422983	501(C)(3)	6,000.	0.			ONE YEAR SCHOLARSHIP FOR A CATHOLIC BOY
MAINLINE HEALTH SYSTEMS, INC. - P. O. BOX 100 PORTLAND, AR 71663 - P. O. BOX 100 - PORTLAND, AR 71663	71-0623643	501(C)(3)	6,091.	0.			GENERAL OPERATING SUPPORT

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ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE PLACE MEMPHIS, TN 38105 - 501 ST. JUDE PLACE - MEMPHIS, TN 38105	62-0646012	501(C)(3)	6,134.	0.			GENERAL OPERATING SUPPORT
BETHLEHEM HOUSE, INC. - 1115 PARKWAY STREET CONWAY, AR 72034 - 1115 PARKWAY STREET - CONWAY, AR 72034	58-2072523	501(C)(3)	6,190.	0.			TO SUPPORT BETHLEHEM HOUSE, INC
POCKET THEATRE - 170 RAVINE STREET HOT SPRINGS, AR 71901 - 170 RAVINE STREET - HOT SPRINGS, AR 71901	71-0788553	501(C)(3)	6,200.	0.			GENERAL OPERATING SUPPORT
CITY OF MAGNOLIA - 201 E. NORTH STREET MAGNOLIA, AR 71755 - 201 E. NORTH STREET - MAGNOLIA, AR 71755	71-6017779	170(C)(1)	6,251.	0.			TO HELP WITH FLOORING RENOVATION IN THE COMMUNITY HANGER
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,265.	0.			GENERAL OPERATING SUPPORT
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,265.	0.			GENERAL OPERATING SUPPORT
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,265.	0.			GENERAL OPERATING SUPPORT
HERITAGE HOUSE MUSEUM OF MONTGOMERY COUNTY, INC. - P.O. BOX 1362 MT. IDA, AR 719 - P.O. BOX 1362 - MT. IDA, AR 71957	71-0809313	501(C)(3)	6,265.	0.			GENERAL OPERATING SUPPORT
UAMS - COLLEGE OF MEDICINE - 4301 W. MARKHAM STREET SLOT 603 LITTLE ROCK, AR 722 - P.O. BOX 3520 - MONTICELLO, AR 71656	71-6056774	501(C)(3)	6,406.	0.			FOR AN EDAN C6A VIDEO COLPOSCOPE WITH A SWING ARM AND PC TRAY

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NORTHEAST ARKANSAS HUMANE SOCIETY - 6111 EAST HIGHLAND DRIVE JONESBORO, AR 72401 - 6111 EAST HIGHLAND DRIVE - JONESBORO, AR	71-0621263	501(C)(3)	6,449.	0.			GENERAL OPERATING SUPPORT
RUN 4OUR LIFE - 5278 WATER POINT DR , MEMPHIS, TN 38141 - 100 S. CHESTER AVE - RULEVILLE, MS 38771	32-0702481	501(C)(3)	6,500.	0.			TO SUPPORT AT LEAST 60 WOMEN (FREE OF CHARGE) IN THE MID-SOUTH REPRESENTING ARKANSAS,
ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467 - P. O. BOX 1810 - STATE UNIVERSITY, AR 72467	71-0489924	501(C)(3)	6,500.	0.			JERRY LINNSTAEDTER IMPAC FELLOWSHIP AWARD TO MADISON EASTBURN
UNIVERSITY OF ARKANSAS LITTLE ROCK ADVANCEMENT OFFICE - 2801 SOUTH UNIVERSITY AV - 2801 S. UNIVERSITY - LITTLE ROCK, AR 72204	71-6056774	501(C)(3)	6,500.	0.			WALTER SMILEY IMPAC SCHOLARSHIP, ALEXIS STRICKLAND ID# T00515743
REFUGE CHURCH OF THE ASSEMBLIES OF GOD - 1404 STONE STREET JONESBORO, AR 72401 - PO BOX 926 - BOONEVILLE, AR 72927	71-0647743	501(C)(3)	6,500.	0.			TO PURCHASE FOOD ITEMS NOT NORMALLY AVAILABLE TO THE PANTRY THROUGH OTHER RESOURCES, SPECIFICALLY
HABITAT FOR HUMANITY OF CENTRAL ARKANSAS - 6700 S. UNIVERSITY LITTLE ROCK, AR 72 - 6700 S. UNIVERSITY - LITTLE ROCK, AR	71-0679937	501(C)(3)	6,519.	0.			TO SUPPORT THE UNHOUSED COMMUNITY
GREEK ORTHODOX CHURCH OF HOT SPRINGS, ARKANSAS - 1100 NAPA VALLEY DRIVE LITTLE R - 105 SHERRI STREET - HOT SPRINGS, AR	71-0583178	501(C)(3)	6,571.	0.			ANNUAL PROCEEDS OF ASIMOS GREEK ORTHODOX CHURCH ENDOWMENT
OUACHITA COUNTY HISTORICAL SOCIETY - 926 WASHINGTON STREET CAMDEN, AR 71701 - 926 WASHINGTON STREET - CAMDEN, AR 71701	71-0351497	501(C)(3)	6,604.	0.			TO SUPPORT THE OUACHITA COUNTY HISTORICAL SOCIETY
SOUTHEAST ARKANSAS COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603 - 1900 SOUTH HAZEL - PINE BLUFF, AR 71603	71-6047504	501(C)(3)	6,651.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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WILDWOOD PARK FOR THE ARTS - 20919 DENNY ROAD LITTLE ROCK, AR 72223-9279 - 20919 DENNY ROAD - LITTLE ROCK, AR 72223-9279	23-7386026	501(C)(3)	6,675.	0.			TO PROVIDE SUPPORT FOR OPERA PERFORMANCES AT THE WILDWOOD CENTER FOR THE PERFORMING ARTS
CITY OF LITTLE ROCK - LITTLE ROCK CITY HALL 500 WEST MARKHAM, RM #203 LITTLE ROC - LITTLE ROCK CITY HALL 500 RM #203 - LITTLE	71-6014465	170(C)(1)	6,716.	0.			TO SUPPORT PARK AND GROUNDS BEAUTIFICATION WITHIN WARD 3, CITY OF LITTLE ROCK
ARKANSAS HOSPICE FOUNDATION INC. - 14 PARKSTONE CIRCLE NORTH LITTLE ROCK, AR 721 - 14 PARKSTONE CIRCLE - NORTH LITTLE ROCK, AR	71-0846826	501(C)(3)	6,727.	0.			TO SUPPORT THE ARKANSAS HOSPICE FOUNDATION
ARKANSAS HISTORICAL ASSOCIATION, UAF DEPARTMENT OF HISTORY - 416 N CAMPUS DR MAI - 1745 N INDEPENDENCE PL - FAYETTEVILLE,	23-7401813	501(C)(3)	6,800.	0.			FOR OUR AWARDS AND RECOGNITIONS ANNUAL CONFERENCE IN HEBER SPRINGS
UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205 - 4301 WEST MARKHAM SLOT 716 - LITTLE ROCK, AR 72205	71-6056774	501(C)(3)	6,980.	0.			TO ENDOW SCHOLARSHIPS AT UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES (UAMS) FOR MEDICAL
PEACE AT HOME FAMILY SHELTER - P.O. BOX 10946 FAYETTEVILLE, AR 72703 - P.O. BOX 10946 - FAYETTEVILLE, AR 72703	71-0552563	501(C)(3)	7,000.	0.			TO HELP PURCHASE A CAT KENNEL FOR THE CANDY CLARK PET SANCTUARY
GIVING TEAM, INC. - 310 MOCKINGBIRD STREET HOT SPRINGS, AR 71913 - 310 MOCKINGBIRD STREET - HOT SPRINGS, AR 71913	84-2418501	501(C)(3)	7,000.	0.			TO SUPPORT "GIVING BOXES" FOR THE HOMELESS AND UNDERSERVED
M.E.L.O.S.O.N.G. - 402 SOUTH WASHINGTON AVE. ENGLAND, AR 72046 - 402 SOUTH WASHINGTON AVE. - ENGLAND, AR 72046	88-4250772	501(C)(3)	7,000.	0.			YEAR 2-GENERAOL OPERATING SUPPORT
CARROLL COUNTY JUVENILE PROBATION - 210 W. CHURCH AVENUE BERRYVILLE, AR 72616 - 210 W. CHURCH AVENUE - BERRYVILLE, AR 72616	71-6000688	170(C)(1)	7,000.	0.			TO SUPPORT THE JUVENILE DEPARTMENT OSS SCHOOL PROGRAM

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ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467 - P. O. BOX 1810 - STATE UNIVERSITY, AR 72467	71-0489924	501(C)(3)	7,008.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
SLEEP IN HEAVENLY PEACE - 1560 ELDRIDGE AVE. , TWIN FALLS, ID 83301 - 1560 ELDRIDGE AVE - TWIN FALLS, ID 83301	46-4346568	501(C)(3)	7,082.	0.			TO PURCHASE MATERIALS AND SUPPLIES TO BUILD 25 TWIN BEDS FOR CHILDREN
ARKANSAS EARLY LEARNING, INC. - 1901 WOODSPRINGS ROAD JONESBORO, AR 72401 - 1901 WOODSPRINGS ROAD - JONESBORO, AR 72401	27-4207843	501(C)(3)	7,175.	0.			TO PURCHASE NEW EDITION SUNFORMS KITS FOR EACH HEADSTART CLASSROOM
AR KIDS READ - P.O. BOX 22701 LITTLE ROCK, AR 72221 - P.O. BOX 22701 - LITTLE ROCK, AR 72221	46-1477513	501(C)(3)	7,205.	0.			GENERAL OPERATING SUPPORT
ARKANSAS FOODBANK - 4301 W. 65TH STREET LITTLE ROCK, AR 72209 - 4301 W. 65TH STREET - LITTLE ROCK, AR 72209	71-0596734	501(C)(3)	7,205.	0.			TO SUPPORT THE BACKPACK PROGRAM
ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 72201 - 401 SCOTT STREET SUITE 3 - LITTLE ROCK, AR 72201	82-1620909	501(C)(3)	7,205.	0.			GENERAL OPERATING SUPPORT
ARKANSAS AUDUBON SOCIETY - 804 KONRAD COURT LITTLE ROCK, AR 72223 - 804 KONRAD COURT - LITTLE ROCK, AR 72223	71-6059222	501(C)(3)	7,210.	0.			TO SUPPORT THE HALBERG ECOLOGY CAMP
TWIN LAKES LITERACY COUNCIL - 1318 BRADLEY DRIVE SUITE 14 MOUNTAIN HOME, AR 7265 - 1318 BRADLEY DRIVE SUITE 14 - MOUNTAIN HOME,	71-0805467	501(C)(3)	7,350.	0.			GENERAL OPERATING SUPPORT
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	7,375.	0.			TO SUPPORT THE BASKETBALL PERFORMANCE CENTER

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CITY OF MARIANNA - 35 SOUTH POPLAR STREET MARIANNA, AR 72360-2319 - 35 SOUTH POPLAR STREET - MARIANNA, AR 72360-2319	71-6043099	170(C)(1)	7,396.	0.			FOR THE MAINTENANCE AND PRESERVATION OF THE CEDAR HEIGHTS CEMETERY IN MARIANNA, ARKANSAS
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	7,400.	0.			FOR STARRY STARRY NIGHT SPONSORSHIP
UNIVERSITY OF ARKANSAS - TREASURER'S OFFICE SCH PROCESSING 640 N GARLAND AV - 640 N GARLAND AVENUE SUITE 108 - FAYETTEVILLE, LITTLE ROCK ZOO - #1 ZOO DRIVE	71-6003252	501(C)(3)	7,404.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
LITTLE ROCK ZOO - #1 ZOO DRIVE LITTLE ROCK, AR 72205 - #1 ZOO DRIVE LITTLE ROCK - LITTLE ROCK, AR 72205	35-2241655	501(C)(3)	7,479.	0.			GENERAL OPERATING SUPPORT
WYNNE PRIMARY/INTERMED PTA - P.O. BOX 69 WYNNE, AR 72396 - PO BOX 69 - WYNNE, AR 72396	58-1943808	501(C)(3)	7,500.	0.			TORNADO RECOVERY PROGRAMS
STARTING RIGHT NOW - 1212 W CASS STREET , TAMPA, FL 33606 - 400 E. ARKANSAS AVENUE - STAR CITY, AR 71667	26-3725699	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
UACCM - CONWAY COUNTY SCHOOL COUNTS - 1537 UNIVERSITY BLVD MORRILTON, AR 72110 - 1537 UNIVERSITY BLVD - MORRILTON, AR	71-6056774	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
WYNNE PRIMARY/INTERMED PTA - P.O. BOX 69 WYNNE, AR 72396 - PO BOX 69 - WYNNE, AR 72396	58-1943808	501(C)(3)	7,500.	0.			TO SUPPORT THE TORNADO RECOVERY
FIRST CHRISTIAN CHURCH STROUD - PO BOX 417 , STROUD, OK 74079 - PO BOX 417 - STROUD, OK 74079	73-1193686	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT

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FIRST CHRISTIAN CHURCH STROUD - PO BOX 417 , STROUD, OK 74079 - PO BOX 417 - STROUD, OK 74079	73-1193686	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
HISPANIC WOMEN'S ORGANIZATION OF ARKANSAS - PO BOX 6132 SPRINGDALE, AR 72766 - PO BOX 6132 - SPRINGDALE, AR 72766	73-1586398	501(C)(3)	7,500.	0.			TO SUPPORT THE CHALLENGE MATCH
OUACHITA BAPTIST UNIVERSITY - 410 OUACHITA STREET OBU BOX 3772 ARKADELPHIA, AR 7 - OBU BOX 3753 410 OUACHITA STREET -	71-0239383	501(C)(3)	7,500.	0.			HICKINGBOTHAM SCHOOL OF BUSINESS #286-7130
LIFE LONG LEARNERS, INC. - P.O. BOX 10209 CONWAY, AR 72034 - 11225 HURON LANE STE 104 - LITTLE ROCK, AR 72211	45-3209981	501(C)(3)	7,500.	0.			FOR PHASE I OF POINSETT COUNTY COMMUNITY & SCHOOL IMPROVEMENT PROJECT
FIRST UNITED METHODIST CHURCH OF CAMDEN - 121 HARRISON AVENUE SW CAMDEN, AR 7170 - 121 HARRISON AVENUE SW - CAMDEN, AR 71701	71-0252210	501(C)(3)	7,500.	0.			TO SUPPORT THE FOOD PANTRY FROM LOCKHEED MARTIN
NORTHWEST ARKANSAS COUNCIL FOUNDATION - 4100 CORPORATE CENTER DRIVE #205 SPRINGD - 505 W. SPRING STREET - FAYETTEVILLE, AR	46-0807914	501(C)(3)	7,500.	0.			TO SUPPORT THE ECO MAP PROJECT
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	7,500.	0.			TO BE USED WHEREVER THE NEED IS GREATEST RECOMMENDED BY DR. DWAIN DICKY
NWA GIVES - 125 SUNBRIDGE DR. STE 2 , FAYETTEVILLE, AR 72703 - 521 SORRENTO DRIVE - CENTERTON, AR 72719	84-2167897	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT RECOMMENDED BY DANIEL FIELDS
MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702 - P.O. BOX 3394 - FAYETTEVILLE, AR 72702	47-1870017	501(C)(3)	7,500.	0.			TO SUPPORT THE HEALTHY FOOD PROGRAM THAT PROVIDES MEALS FOR THE WOMEN IN THE PROGRAM AND

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COOPERATIVE EMERGENCY OUTREACH - P.O. BOX 3631 FAYETTEVILLE, AR 72702 - P.O. BOX 3631 - FAYETTEVILLE, AR 72702	71-0695376	501(C)(3)	7,500.	0.			TO PROVIDE ASSISTANCE TO FAMILIES IN NEED IN THE FOLLOWING AREAS: FOOD, UTILITIES, RENT,
MISSISSIPPI STATE UNIVERSITY - ACCOUNT SERVICES 158 GARNER HALL 88 GARNER CIRCLE - ACCOUNT SERVICES 158 GARNER HALL 88 GARNER	64-6000819	501(C)(3)	7,500.	0.			TUITION FOR TOUSSAINT ROBINSON (ID #903-264-447)
UACCM - CONWAY COUNTY SCHOOL COUNTS - 1537 UNIVERSITY BLVD MORRILTON, AR 72110 - 1537 UNIVERSITY BLVD - MORRILTON, AR	71-6056774	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
ARKANSAS FOODBANK - 4301 W. 65TH STREET LITTLE ROCK, AR 72209 - 4301 W. 65TH STREET - LITTLE ROCK, AR 72209	71-0596734	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
CHURCH OF THE GOOD SHEPHERD - P.O. BOX 32 CASHIERS, NC 28717 - P.O. BOX 32 - CASHIERS, NC 28717	56-1142774	501(C)(3)	7,500.	0.			GENERAL OPERATING SUPPORT
FSCIA - FISHER STREET COMMUNITY IN ACTION - PO BOX 1046 JONESBORO, AR 72403 - PO BOX 1046 - JONESBORO, AR 72403	45-5012385	501(C)(3)	7,500.	0.			SUMMER FEEDING PROGRAM, CAD CLASSES AND SUCCESS SCHOOL STUDENT RECOGNITION
UNIVERSITY OF ARKANSAS MONTICELLO - P.O. BOX 3597 MONTICELLO, AR 71656 - P.O. BOX 3597 - MONTICELLO, AR 71656	71-6008509	501(C)(3)	7,657.	0.			SUMMER 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
CARING PLACE OF HOT SPRINGS, INC. - 101 QUAPAW AVENUE HOT SPRINGS, AR 71901 - 101 QUAPAW AVENUE - HOT SPRINGS, AR 71901	20-3787372	501(C)(3)	7,700.	0.			TO PURCHASE AND INSTALL A RETRACTABLE AWNING FOR THE OUTDOOR AREA OF THE FACILITY
FLATWATER FOUNDATION - 3575 FAR WEST BLVD # 29810 , AUSTIN, TX 78731 - 3575 FAR WEST BLVD # 29810 - AUSTIN, TX 78731	27-5011867	501(C)(3)	7,750.	0.			TO SUPPORT DAM THAT CANCER 2023

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CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR 7222 - P.O. BOX 25524 - LITTLE ROCK, AR 72221	20-8866268	501(C)(3)	7,800.	0.			PROGRAM SUPPORT IN MONTGOMERY COUNTY
WALTON ARTS CENTER FOUNDATION, INC. - P.O. BOX 3547 FAYETTEVILLE, AR 72702 - P.O. BOX 3547 - FAYETTEVILLE, AR 72702	71-0646963	501(C)(3)	7,836.	0.			TO SUPPORT THE 2023 MASQUERADE
NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE HOT SPRINGS - SPRINGS, AR 71913-9174	71-0559526	501(C)(3)	7,902.	0.			TO PROVIDE POST SECONDARY EDUCATION, WHETHER COLLEGE, VOCATIONAL OR TECHNICAL TRAINING TO
UNIVERSITY OF TEXAS FOUNDATION INC. - 9011 MOUNTAIN RIDGE DRIVE SUITE 150 AUSTIN - 9011 MOUNTAIN RIDGE DRIVE SUITE 150 AUSTIN -	74-1587488	501(C)(3)	7,930.	0.			TO SUPPORT M.D. ANDERSON CANCER CENTER
GUIDEPOSTS - P.O. BOX 5814 HARLAN, IA 51593-1314 - P.O. BOX 5814 - HARLAN, IA 51593-1314	23-7442277	501(C)(3)	7,930.	0.			TO SUPPORT CHARITABLE PURPOSES
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118 - 3000 WEST SCENIC DRIVE - NORTH LITTLE ROCK, AR	71-0725993	501(C)(3)	7,956.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
VILLAGE ART CLUB, INC. - 8862 W. MCNELLY ROAD BENTONVILLE, AR 72712 - 1009 WHITAKER STREET - FORREST CITY, AR 72335	71-0502726	501(C)(3)	8,000.	0.			TO SUPPORT THE VILLAGE ART CLUB
CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR 7222 - P.O. BOX 25524 - LITTLE ROCK, AR 72221	20-8866268	501(C)(3)	8,000.	0.			TO HELP PURCHASE CRIBS AND BEDS FOR PROGRAM NEEDS
ARKANSAS DEPARTMENT OF HEALTH - 4815 W. MARKHAM LITTLE ROCK, AR 72205 - 4815 W. MARKHAM - LITTLE ROCK, AR 72205	71-0847443	170(C)(1)	8,000.	0.			TO SUPPORT THE STEAD SCHOLARS

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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TWENTIETH CENTURY CLUB OF LITTLE ROCK - 4011 MARYLAND AVENUE LITTLE ROCK, AR 722 - 4011 MARYLAND AVENUE - LITTLE ROCK, AR 72204	71-0525771	501(C)(3)	8,000.	0.			TO SUPPORT THE HOPE BALL 2024
FLATWATER FOUNDATION - 3575 FAR WEST BLVD # 29810 , AUSTIN, TX 78731 - 3575 FAR WEST BLVD # 29810 - AUSTIN, TX 78731	27-5011867	501(C)(3)	8,000.	0.			TO SUPPORT THE FLATWATER CHALLENGE
TRINITY GRACE CHURCH - 5845 S BELLVIEW RD , ROGERS, AR 72758 - 703 W. 3RD AVE - PINE BLUFF, AR 71601	01-0709468	501(C)(3)	8,000.	0.			TO SUPPORT THE CHURCH'S BUILDING PROJECT - AN ENDEAVOR WE BELIEVE WILL SIGNIFICANTLY BENEFIT OUR
CONGREGATION HOUSE OF ISRAEL - PO BOX 20802 300 QUAPAW AVE HOT SPRINGS, AR 71903 - PO BOX 20802 300 QUAPAW AVE - HOT SPRINGS, AR	71-6059260	501(C)(3)	8,000.	0.			GENERAL OPERATING SUPPORT
CONWAY COUNTY CARE CENTER - P.O. BOX 494 MORRILTON, AR 72110 - P.O. BOX 494 - MORRILTON, AR 72110	58-1888242	501(C)(3)	8,000.	0.			FOOD FOR RESIDENTS IN NEED
COMMUNITY SCHOOL OF THE ARTS - P.O. BOX 11881 FORT SMITH, AR 72917 - P.O. BOX 11881 - FORT SMITH, AR 72917	81-3612091	501(C)(3)	8,000.	0.			GENERAL OPERATING SUPPORT
PROJECT HOPE FOOD BANK - P.O. BOX 36 HOT SPRINGS, AR 71902 - P.O. BOX 36 - HOT SPRINGS, AR 71902	26-1737554	501(C)(3)	8,000.	0.			FOR THE FOOD SUBSIDY PROGRAM
SINGLE PARENT SCHOLARSHIP OF CRAIGHEAD COUNTY - PO BOX 854 SPRINGDALE, AR 72764 - PO BOX 854 - SPRINGDALE, AR 72764	71-0704088	501(C)(3)	8,000.	0.			SUPPORT FOR 4 FULL-TIME STUDENTS
ADVANCING BLACK ENTREPRENEURSHIP, INC. - 300 S. SPRING STREET SUITE 604 LITTLE R - 300 S. SPRING STREET SUITE 604 - LITTLE ROCK, AR	85-4229701	501(C)(3)	8,013.	0.			TO SUPPORT THE EXECUTION OF THE IMANI FUND AT FORGE TO PROVIDE FREE PRE- AND POST LOAN

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OUACHITA COUNTY HISTORICAL SOCIETY - 926 WASHINGTON STREET CAMDEN, AR 71701 - 926 WASHINGTON STREET - CAMDEN, AR 71701	71-0351497	501(C)(3)	8,034.	0.			GENERAL OPERATING SUPPORT
SINGLE PARENT SCHOLARSHIP FUND OF CONWAY COUNTY - PO BOX 854 SPRINGDALE, AR 7276 - PO BOX 854 - SPRINGDALE, AR 72764	71-0704088	501(C)(3)	8,045.	0.			TO SUPPORT THE CONWAY COUNTY SINGLE PARENT SCHOLARSHIP FUND
SHRINER'S HOSPITAL FOR CHILDREN - 3100 SAMFORD AVENUE SHREVEPORT, LA 71103 - 3100 SAMFORD AVENUE - SHREVEPORT, LA 71103	36-2193608	501(C)(3)	8,169.	0.			GENERAL OPERATING SUPPORT
SACRED HEART OF JESUS CATHOLIC CHURCH - 295 BALEARIC ROAD HOT SPRINGS VILLAGE, A - 295 BALEARIC ROAD - HOT SPRINGS VILLAGE, AR	71-0522822	501(C)(3)	8,169.	0.			GENERAL OPERATING SUPPORT
ST. JOHN'S EPISCOPAL CHURCH - 214 NORTH 6TH STREET FORT SMITH, AR 72901 - 625 PECAN STREET - HELENA-WEST HELENA, AR 72342	71-0245703	501(C)(3)	8,250.	0.			GENERAL OPERATING SUPPORT \$7,150 AND MUSIC CHOIR SUPPORT \$1,100
BAXTER COUNTY SHERIFF'S OFFICE K-9 DEPARTMENT - 904 HWY. 62 SW MOUNTAIN HOME, AR - 904 HWY. 62 SW - MOUNTAIN HOME, AR 72653	71-6008786	170(C)(1)	8,437.	0.			EXCLUSIVELY FOR THE K-9 UNIT
SMALL PAWS RESCUE - 3316 SOUTH 72ND WEST AVENUE TULSA, OK 74107 - 3316 SOUTH 72ND WEST AVENUE - TULSA, OK 74107	73-1576021	501(C)(3)	8,437.	0.			AT THE DISCRETION OF THE BOARD OF DIRECTORS
ARKANSAS SYMPHONY ORCHESTRA FOUNDATION - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-0723879	501(C)(3)	8,500.	0.			TO SUPPORT THE OPUS BALL XL
ADVANCING BLACK ENTREPRENEURSHIP, INC. - 300 S. SPRING STREET SUITE 604 LITTLE R - 300 S. SPRING STREET SUITE 604 - LITTLE ROCK, AR	85-4229701	501(C)(3)	8,538.	0.			TO SUPPORT THE EXECUTION OF THE IMANI FUND AT FORGE TO PROVIDE FREE PRE- AND POST LOAN

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FORT SMITH NORTHSIDE HIGH SCHOOL - 2301 NORTH B STREET FORT SMITH, AR 72901 - 2301 NORTH B STREET - FORT SMITH, AR 72901	71-6020978	501(C)(3)	8,567.	0.			TO SUPPORT SCHOLARSHIPS FOR STUDENTS
MASSEY CONSTRUCTION - PO BOX 242316 LITTLE ROCK, AR 72223 - PO BOX 242316 - LITTLE ROCK, AR 72223	71-0895698	OTHER	8,650.	0.			FINAL PAYMENT FOR THE RESURFACING OF UAMS EAST WALKING TRACK
RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH STR - 1501 W. 10TH STREET - LITTLE ROCK, AR 72202	71-0525252	501(C)(3)	8,670.	0.			2024 CHOCOLATE FANTASY BALL SPONSORSHIP
TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	8,750.	0.			GENERAL OPERATING SUPPORT
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	8,800.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
U OF A FOUNDATION-UAMS - 4301 W. MARKHAM SLOT 551 LITTLE ROCK, AR 72205-7199 - 4301 W. MARKHAM SLOT 551 - LITTLE ROCK, AR 72205-7199	71-6056774	501(C)(3)	8,899.	0.			SUPPORT FOR THE DR. RAYMOND P. MILLER SCHOLARSHIP AT UAMS, WITH PREFERENCE TO
BOYS & GIRLS CLUB FAYETTEVILLE - 560 N. RUPPLE ROAD FAYETTEVILLE, AR 72704 - 560 N. RUPPLE ROAD - FAYETTEVILLE, AR 72704	71-0254287	501(C)(3)	9,000.	0.			GENERAL OPERATING SUPPORT
CONWAY COUNTY CARE CENTER - P.O. BOX 494 MORRILTON, AR 72110 - P.O. BOX 494 - MORRILTON, AR 72110	58-1888242	501(C)(3)	9,000.	0.			TO HELP PURCHASE FOOD FOR RESIDENTS IN NEED
COOPERATIVE CHRISTIAN MINISTRIES AND CLINIC - 133 ARBOR STREET HOT SPRINGS, AR 7 - 133 ARBOR STREET - HOT SPRINGS, AR 71901	62-1671396	501(C)(3)	9,265.	0.			TO SUPPORT ROOF REPAIR

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TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	9,300.	0.			GENERAL OPERATING SUPPORT
TRINITY EPISCOPAL CATHEDRAL - 310 W. 17TH LITTLE ROCK, AR 72206 - 310 W. 17TH - LITTLE ROCK, AR 72206	71-0239727	501(C)(3)	9,300.	0.			GENERAL OPERATING SUPPORT
ARKANSAS SYMPHONY ORCHESTRA SOCIETY, INC. - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-6059542	501(C)(3)	9,500.	0.			TO FURTHER EDUCATION IN MUSIC IN HONOR OF NOAH VAN DEVENTER, OLIVIA VAN DEVENTER, AND CHRISTIAN
SOUTHEAST ARKANSAS COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603 - 1900 SOUTH HAZEL - PINE BLUFF, AR 71603	71-6047504	501(C)(3)	9,527.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
J. AUSTIN WHITE CULTURAL CENTER - 160 SOUTH MAIN STREET P.O. BOX 316 EUDORA, AR - 160 SOUTH MAIN STREET P.O. BOX 316 - EUDORA, AR	01-0790641	501(C)(3)	9,549.	0.			GENERAL OPERATING SUPPORT
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - 2801 SOUTH UNIVERSITY AVENUE DEVELOPMENT	71-0445264	501(C)(3)	9,564.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR 7222 - P.O. BOX 25524 - LITTLE ROCK, AR 72221	20-8866268	501(C)(3)	9,583.	0.			TO SUPPORT THE GREATEST NEEDS FOR THE COLUMBIA AND LAFAYETTE COUNTIES BRANCH
CLEAR SPRING SCHOOL, INC. - P.O. BOX 511 EUREKA SPRINGS, AR 72632 - P.O. BOX 511 - EUREKA SPRINGS, AR 72632	71-0459367	501(C)(3)	9,607.	0.			TO SUPPORT THE NEEDS OF THE CLEAR SPRING SCHOOL
PETIT JEAN YOUTH FOUNDATION/COMMUNITY SERVICE INC - P O BOX 679 MORRILTON, AR 72 - P O BOX 679 - MORRILTON, AR 72110	58-1674673	501(C)(3)	9,665.	0.			TO SUPPORT THE PETIT JEAN YOUTH FOUNDATION

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MOUNT SAINT MARY ACADEMY - 3224 KAVANAUGH BOULEVARD LITTLE ROCK, AR 72205 - 3224 KAVANAUGH BOULEVARD LITTLE ROCK - LITTLE	71-0261083	501(C)(3)	9,697.	0.			TO SUPPORT THE MOUNT SAINT MARY'S ACADEMY LIBRARY
CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72205 - 6300 FATHER TRIBOU STREET - LITTLE ROCK, AR	71-0422983	501(C)(3)	9,697.	0.			TO SUPPORT THE CATHOLIC HIGH SCHOOL FOR BOYS LIBRARY
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	9,706.	0.			GENERAL OPERATING SUPPORT
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE HOT SPRINGS - SPRINGS, AR 71913	71-0559526	501(C)(3)	9,743.	0.			TO SUPPORT THE NATIONAL PARK COMMUNITY COLLEGE DEPARTMENT OF NURSING
COOPERATIVE CHRISTIAN MINISTRIES AND CLINIC - 133 ARBOR STREET HOT SPRINGS, AR 7 - 133 ARBOR STREET - HOT SPRINGS, AR 71901	62-1671396	501(C)(3)	9,743.	0.			GENERAL OPERATING SUPPORT
TRIKE THEATRE FOR YOUTH - P.O. BOX 2537 BENTONVILLE, AR 72712 - 508 OUACHITA AVENUE SUITE B - HOT SPRINGS, AR 71901	26-2947487	501(C)(3)	9,800.	0.			GENERAL OPERATING SUPPORT
TRIKE THEATRE FOR YOUTH - P.O. BOX 2537 BENTONVILLE, AR 72712 - 508 OUACHITA AVENUE SUITE B - HOT SPRINGS, AR 71901	26-2947487	501(C)(3)	9,800.	0.			GENERAL OPERATING SUPPORT
GROUP LIVING, INC. - P.O. BOX 159 ARKADELPHIA, AR 71923 - P.O. BOX 159 - ARKADELPHIA, AR 71923	71-0443105	501(C)(3)	9,833.	0.			GENERAL OPERATING SUPPORT
ROYAL SANCTUARY THERAPY FARM INC - 222 KING FISHER LN , ROYAL, AR 71968 - P.O. BOX 118 - POTTSVILLE, AR 72823	85-2647953	501(C)(3)	9,950.	0.			INSTALL A PAVILION AND STOCK POND

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WYNNE CHURCH OF CHRIST - 916 E. BRIDGES, WYNNE, AL 72396 - 916 E. BRIDGES - WYNNE, AR 72396	71-0488089	RELIGIOUS ORGANI	10,000.	0.			TO SUPPORT THE CLEAN UP OF LAND FOR THE TINY HOME PROJECT
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
7HILLS HOMELESS CENTER - 828 S. SEVEN HILLS CT. FAYETTEVILLE, AR 72701 - 828 S. SEVEN HILLS CT. - FAYETTEVILLE, AR 72701	73-1603960	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS BAPTIST CHILDREN'S HOME AND FAMILY MINISTRIES - 9701 W MARKHAM ST LITTL - 9701 W MARKHAM ST - LITTLE ROCK, AR 72205	71-0296619	501(C)(3)	10,000.	0.			TRAINING FOR COUNSELORS AND SUPPORT FOR FAMILIES IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY
UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401 - 407 UNION STREET - JONESBORO, AR 72401	71-6057164	501(C)(3)	10,000.	0.			TO FUND THE ACCELERATION OF DOLLY PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST
UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401 - 407 UNION STREET - JONESBORO, AR 72401	71-6057164	501(C)(3)	10,000.	0.			TO FUND THE ACCELERATION OF DOLLY PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST
THE SOCIETY OF THE DIVINE WORD - PO BOX 6038 TECHNY, IL 60082 - 220 WESTWAY PLACE SUITE 100 ARLINGTON - ARLINGTON, TX 76018	36-2183817	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF REV. ROBERT B. FISHER
UNIVERSITY OF ARKANSAS FOUNDATION - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY AVE, - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	10,000.	0.			TO SUPPORT THE CONSTRUCTION MANAGEMENT PROGRAM

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363 FEED THE NEED - P.O. BOX 1002 WYNNE, AR 72396 - P.O. BOX 1002 - WYNNE, AR 72396	81-5361292	501(C)(3)	10,000.	0.			TO SUPPORT THE BACKPACK PROGRAM AND EXTEND IT TO CROSS COUNTY SCHOOLS
AMERICAN RED CROSS - P.O. BOX 37839 BOONE, IA 50037 - P.O. BOX 37839 - BOONE, IA 50037	53-0196605	501(C)(3)	10,000.	0.			TO SUPPORT THE MAUI FIRES FUND
ACCESS GROUP, INC. - 10618 BRECKENRIDGE DRIVE LITTLE ROCK, AR 72211 - 10618 BRECKENRIDGE DRIVE - LITTLE ROCK, AR 72211	62-1665314	501(C)(3)	10,000.	0.			TO SUPPORT THE TENNIS COURT RESURFACING PROJECT
ALS ASSOCIATION - ARKANSAS CHAPTER, INC. - 1200 W. WALNUT SUITE 2406-08 ROGERS, - 1200 W. WALNUT SUITE 2406-08 - ROGERS, AR	20-4863643	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
TURPENTINE CREEK FOUNDATION INC. - 239 TURPENTINE CREEK LANE EUREKA SPRINGS, AR - 239 TURPENTINE CREEK LANE - EUREKA SPRINGS, AR	71-0721742	501(C)(3)	10,000.	0.			TO SUPPORT BUILDING A PAVILION ON THE TOUR LOOP
ARKANSAS REPERTORY THEATRE - P. O. BOX 110 LITTLE ROCK, AR 72203 - P. O. BOX 110 - LITTLE ROCK, AR 72203	71-0480336	501(C)(3)	10,000.	0.			OVATION SPONSORSHIP
ARKANSAS GRYPHONS - 18460 COZY CABIN ROAD SPRINGDALE, AR 72764 - 201 E MARKHAM ST STE 500 - LITTLE ROCK, AR 72201	45-4623786	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ALS ASSOCIATION - ARKANSAS CHAPTER, INC. - 1200 W. WALNUT SUITE 2406-08 ROGERS, - 1200 W. WALNUT SUITE 2406-08 - ROGERS, AR	20-4863643	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS REPERTORY THEATRE - P. O. BOX 110 LITTLE ROCK, AR 72203 - P. O. BOX 110 - LITTLE ROCK, AR 72203	71-0480336	501(C)(3)	10,000.	0.			TO SUPPORT AN UPCOMING PRESENTATION

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UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205 - 4301 WEST MARKHAM SLOT 716 - LITTLE ROCK, AR 72205	71-6056774	501(C)(3)	10,000.	0.			TO SUPPORT THE COLLEGE OF MEDICINE (COM) 1981 DISTINGUISHED SCHOLARSHIP FUND ACCOUNT #30004545
UA COSSATOT FOUNDATION - 183 COLLEGE DRIVE DE QUEEN, AR 71832 - 1537 UNIVERSITY BOULEVARD - MORRILTON, AR 72110	30-0144282	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT IN HONOR OF MARTIN MILLER
THE ASSOCIATION FOR FRONTOTEMPORAL DEGENERATION - 2700 HORIZON DRIVE, SUITE 120 - 7700 OHIO STREET - LITTLE ROCK, AR 72227	41-2073220	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
WASHINGTON REGIONAL MEDICAL FOUNDATION - 3215 N. NORTHHILLS BLVD FAYETTEVILLE, A - 3215 N. NORTHHILLS BLVD - FAYETTEVILLE, AR 72703	71-0664685	501(C)(3)	10,000.	0.			TO SUPPORT SIM LAB
APPLE SEEDS, INC. - 2648 N. OLD WIRE ROAD FAYETTEVILLE, AR 72703 - 2648 N. OLD WIRE ROAD - FAYETTEVILLE, AR 72703	20-8081842	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYETTEVI - 535 RESEARCH CENTER BLVD SUITE 120 -	71-6056774	501(C)(3)	10,000.	0.			WALTON COLLEGE - TO SUPPORT INTERNATIONAL TRAVEL FOR THE SUMMER INTERNSHIP PROGRAM
AR KIDS READ - P.O. BOX 22701 LITTLE ROCK, AR 72221 - P.O. BOX 22701 - LITTLE ROCK, AR 72221	46-1477513	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ANGLICAN MISSION IN AMERICA - PO BOX 192447 , DALLAS, TX 75219 - PO BOX 192447 - DALLAS, TX 75219	36-4259650	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FROM MARY MAUDE AND ROB SHAFER

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703 - 1100 N. WOOLSEY AVENUE - FAYETTEVILLE, AR 72703	58-1691790	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
WORKMATTERS - P.O. BOX 9376 FAYETTEVILLE, AR 72703 - P.O. BOX 9376 - FAYETTEVILLE, AR 72703	20-0246317	501(C)(3)	10,000.	0.			WORKING CAPITAL
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FROM BOB AND DIANE SHAW
UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS H - 244 GEARHART HALL 1 UNIVERSITY OF ARKANSAS HONORS	71-6056774	501(C)(3)	10,000.	0.			TO SUPPORT THE BILLY B & MILDRED V BRYAN SCHOLARSHIP IN THE COLLEGE OF ENGINEERING
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	10,000.	0.			TO SUPPORT THEATRE SQUARED ARKANSAS NEW PLAY FESTIVAL AS THEY HOST PROFESSIONAL VISITING
URBANPROMISE ARKANSAS - 1201 TALIHANA NORTH LITTLE ROCK, AR 72116 - 202 S. BROADWAY AVENUE SUITE 100 - URBANA, IL 61801	26-3389429	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
THE CONSERVATION FUND - 1600 N. FORT MEYER DRIVE SUITE 1300 ARLINGTON, VA 22209 - PO BOX 840 - HARRIS, NY 12742	52-1388917	501(C)(3)	10,000.	0.			TO SUPPORT A CONSERVATION PROJECT IN THE MAUMELLE RIVER WATERSHED
THE CONSERVATION FUND - 1600 N. FORT MEYER DRIVE SUITE 1300 ARLINGTON, VA 22209 - PO BOX 840 - HARRIS, NY 12742	52-1388917	501(C)(3)	10,000.	0.			TO SUPPORT A CONSERVATION PROJECT IN THE MAUMELLE RIVER WATERSHED
UNIVERSITY OF THE SOUTH - SEWANEE - 735 UNIVERSITY AVENUE SEWANEE, TN 37383 - 735 UNIVERSITY AVENUE - SEWANEE, TN 37383	62-0475697	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT

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ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - 1 CHILDREN'S WAY SLOT 661 LITTLE ROCK, - 1 CHILDREN'S WAY SLOT 661 - LITTLE ROCK, AR	71-0568795	501(C)(3)	10,000.	0.			TO SUPPORT THE NEPHROLOGY FUND
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
UNIVERSITY OF ARKANSAS FOUNDATION - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY AVE, - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	10,000.	0.			TO SUPPORT THE CENTER FOR ARKANSAS HISTORY AND CULTURE TEACHER OUTREACH WORKSHOPS FOR INTERACTIVE
VAN BUREN SCHOOL DISTRICT EDUCATION FOUNDATION, INC. - 2221 E POINTER TRAIL VAN - 2221 E POINTER TRAIL - VAN BUREN, AR	71-0857828	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
TRANSFORMING LIFE MINISTRIES CARE CENTER - 2313 NASSAU LANE SEARCY, AR 72143 - 2313 NASSAU LANE - SEARCY, AR 72143	26-0723527	RELIGIOUS ORGANI	10,000.	0.			TO SUPPORT THE MATERIALS, RESOURCES, AND SUPPORT NEEDED OUTLINED IN THE 2023 PROJECT PROPOSAL
GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR, FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE - EXPLORE MINISTRIES INC. - 1901 NAPA VALLEY LITTLE ROCK, AR 72212	92-2638453	RELIGIOUS ORGANI	10,000.	0.			GENERAL OPERATING SUPPORT
- 1901 NAPA VALLEY - LITTLE ROCK, AR 72212	47-1696560	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
FAMILY NETWORK, INC. - 614 E. EMMA AVENUE SUITE 103 SPRINGDALE, AR 72764 - P.O. BOX 989 - MORRILTON, AR 72110	71-0744075	501(C)(3)	10,000.	0.			TO SUPPORT ALL AREAS OF THE ORGANIZATION
RONALD MCDONALD FAMILY HOUSE OF ARKOMA - PO BOX 8790 FAYETTEVILLE, AR 72703 - 1333 ARAPAHO AVE. SUITE C - SPRINGDALE, AR 72764	73-1563945	501(C)(3)	10,000.	0.			CAPITAL FOR HEALTH CARE AND COMMUNITY BUILDING

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FAITH WINS - 107 CONNELLY DR , PROSPERITY, SC 29127 - 3 VILLANO LANE - HOT SPRINGS VILLAGE, AR 71909	82-0615418	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
KALEIDOSCOPE ARTS AND CULTURE - PO BOX 242812 LITTLE ROCK, AR 72223 - 304 FOREST LAKE DRIVE - TEXARKANA, TX 75503	88-3831757	501(C)(3)	10,000.	0.			TO SUPPORT 2023 TRAINING ON FUNDRAISING, GRANT WRITING, CONNECTING WITH DONORS, FINANCIAL
CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR 7222 - P.O. BOX 25524 - LITTLE ROCK, AR 72221	20-8866268	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
K-LIFE OF SEARCY - 107 N. ELM SEARCY, AR 72143 - 107 N. ELM - SEARCY, AR 72143	71-0808648	501(C)(3)	10,000.	0.			WORKING CAPITAL
CARLETON COLLEGE - LEIGHTON 129 ONE NORTH COLLEGE STREET NORTHFIELD, MN 55057-40 - LEIGHTON 129 ONE NORTH COLLEGE	41-0694747	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FROM RICK HINTERTHUER AND ADAM HINTERTHUER
EAST ARKANSAS COMMUNITY COLLEGE FOUNDATION - 1700 NEWCASTLE ROAD FORREST CITY, A - 1700 NEWCASTLE ROAD - FORREST CITY, AR 72335	71-0572445	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
LIFE SKILLS FOR YOUTH - ATTN LARRY CLARK PO BOX 4278 LITTLE ROCK, AR 72214 - ATTN LARRY CLARK PO BOX 4278 - LITTLE ROCK, AR 72214	20-5723732	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
LIFE STYLES, INC. - P.O. BOX 1114 FAYETTEVILLE, AR 72702 - 602 SOUTH SCHOOL AVENUE SUITE 2 - FAYETTEVILLE, AR 72701	71-0470300	501(C)(3)	10,000.	0.			TO SUPPORT CONSTRUCTION OF THE BLAIR CENTER AT LIFE STYLES WHICH SUSTAINED SIGNIFICANT
CARTI FOUNDATION - PO BOX 55011 LITTLE ROCK, AR 72215-5011 - PO BOX 55011 - LITTLE ROCK, AR 72215-5011	71-0589907	501(C)(3)	10,000.	0.			BREAST CENTER PATIENT ASSISTANCE PROGRAM

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DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
CATHOLIC CHARITIES OF ARKANSAS - 2500 N. TYLER STREET LITTLE ROCK, AR 72207 - 2500 N. TYLER STREET - LITTLE ROCK, AR 72207	71-0236871	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
CATHOLIC CHARITIES OF ARKANSAS - 2500 N. TYLER STREET LITTLE ROCK, AR 72207 - 2500 N. TYLER STREET - LITTLE ROCK, AR 72207	71-0236871	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
ROOTED NWA - 1880 S. PLEASANT STREET SUITE D SPRINGDALE, AR 72764 - 1880 S. PLEASANT STREET SUITE D - SPRINGDALE, AR 72764	82-3791185	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
BRIDGE CHURCH - 209 MERRIMAN AVE. E, WYNNE, AR 72396 - PO BOX 7788 - LITTLE ROCK, AR 72217	83-1465554	RELIGIOUS ORGANI	10,000.	0.			TO HELP PURCHASE FOOD AND BASIC NEEDS AND PROVIDE REPAIRS TO THOSE IMPACTED BY MARCH 2023 STORMS IN
BOYS & GIRLS CLUB OF PORTAGE COUNTY, INC - P O BOX 171 STEVENS POINT, WI 54481 - P O BOX 171 - STEVENS POINT, WI 54481	73-1630506	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT - EDUCATION

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SALVATION ARMY ARKANSAS-OKLAHOMA DIVISION - 6601 N BROADWAY EXT., SUITE 300 OKLA - P.O. BOX 269 - DE QUEEN, AR 71832	73-0579266	501(C)(3)	10,000.	0.			TO SUPPORT DEBRIS CLEANUP IN LEACHVILLE, ARKANSAS RELATED TO THE DECEMBER 2021 TORNADO EVENT
BAXTER COUNTY LIBRARY FOUNDATION - 300 LIBRARY HILL MOUNTAIN HOME, AR 72653 - 300 LIBRARY HILL - MOUNTAIN HOME, AR 72653	73-1567052	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENTONVI - 2601 SW D STREET - BENTONVILLE, AR 72712	68-0498770	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
BAYLOR SCHOOL - 171 BAYLOR SCHOOL ROAD CHATTANOOGA, TN 37405 - 171 BAYLOR SCHOOL ROAD - CHATTANOOGA, TN 37405	62-0126365	501(C)(3)	10,000.	0.			TO SUPPORT THE ANNUAL FUND
SEEDS OF PEACE, INC. - 370 LEXINGTON AVENUE SUITE 1201 NEW YORK, NY 10017 - 370 LEXINGTON AVENUE SUITE 1201 - NEW YORK, NY	52-1814447	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF PULASKI COUNTY - 14600 COLONEL GLENN ROAD LITTLE ROCK, AR 7221 - 14600 COLONEL GLENN ROAD - LITTLE ROCK, AR	71-0415296	501(C)(3)	10,000.	0.			TO SUPPORT THE SPAY AND NEUTER PROGRAM
FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 72223 - 1720 FERNCLIFF ROAD - LITTLE ROCK, AR	71-0657898	501(C)(3)	10,000.	0.			TO SUPPORT THE UPGRADE OF THE CAMP FACILITIES AND THE GROUNDS, TO PROVIDE NEW PROGRAMS, AND MAKE
IMMERSE ARKANSAS - P.O. BOX 45385 LITTLE ROCK, AR 72214 - PO BOX 45385 - LITTLE ROCK, AR 72214	81-1527518	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
IMMERSE ARKANSAS - P.O. BOX 45385 LITTLE ROCK, AR 72214 - PO BOX 45385 - LITTLE ROCK, AR 72214	81-1527518	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT (YEAR-END MATCH)

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PULASKI COUNTY ADOPTION COALITION DBA PROJECT ZERO - P.O. BOX 25436 LITTLE ROCK, - P.O. BOX 173 - LOWELL, AR 72745	46-5366394	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR NORTHWEST ARKANSAS
SCHOOL OF NEW HOPE - P.O. BOX 137 YELLVILLE, AR 72687 - P.O. BOX 137 - YELLVILLE, AR 72687	71-0425081	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
BOONEVILLE PUBLIC SCHOOLS - 127 EAST MAIN STREET , BOONEVILLE, AR 72927 - 127 EAST MAIN STREET - BOONEVILLE, AR 72927	71-6021849	501(C)(3)	10,000.	0.			GENERAL USE AND TO HELP PURCHASE SUPPLIES FOR DOC CROWLEY AND THE SENIOR HIGH FOOTBALL DEPARTMENT
INTERFORM - 206 S BLAIR STREET SPRINGDALE, AR 72764 - 117 WEST EMMA AVE - SPRINGDALE, AR 72762	46-4426612	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
INTERFORM - 206 S BLAIR STREET SPRINGDALE, AR 72764 - 117 WEST EMMA AVE - SPRINGDALE, AR 72762	46-4426612	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
FAYETTEVILLE PUBLIC LIBRARY FOUNDATION - 401 W. MOUNTAIN STREET FAYETTEVILLE, AR - 401 W. MOUNTAIN STREET - FAYETTEVILLE,	71-0827418	501(C)(3)	10,000.	0.			TO HELP REPAIR THE SMOKE DAMAGE AT THE LIBRARY
JACOB'S PLACE HOMELESS MISSION - P.O. BOX 1643 SEARCY, AR 72145 - P.O. BOX 1643 - SEARCY, AR 72145	20-8200930	501(C)(3)	10,000.	0.			WORKING CAPITAL
JEFFERSON REGIONAL MEDICAL CENTER - 1600 W. 40TH AVENUE PINE BLUFF, AR 71603 - 2600 N. MCKINLEY STREET - LITTLE ROCK, AR 72207	71-0329353	501(C)(3)	10,000.	0.			TO SUPPORT FOUNDATIONS IN NURSING STUDENTS
SALVATION ARMY OF JONESBORO - 800 CATE AVENUE JONESBORO, AR 72401 - 800 CATE AVENUE - JONESBORO, AR 72401	58-0660607	501(C)(3)	10,000.	0.			COMMERCIAL REFRIGERATOR AND COMMERCIAL FREEZER

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SALVATION ARMY OF HOT SPRINGS - P O BOX 729 HOT SPRINGS, AR 71902 - PO BOX 729 - HOT SPRINGS, AR 71902	58-0660607	501(C)(3)	10,000.	0.			TO SUPPORT LONG-TERM RECOVERY FROM THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY,
FELLOWSHIP BIBLE CHURCH-MIDTOWN - 1200 N MISSISSIPPI STREET LITTLE ROCK, AR 7220 - 1501 PLEASANT GROVE ROAD - ROGERS, AR 72758	71-0502452	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
FIRST UNITED METHODIST CHURCH OF BOONEVILLE - 355 NORTH BROADWAY PO BOX 507 , BO - 701 W MAIN STREET - BLYTHEVILLE, AR 72315	71-0337060	RELIGIOUS ORGANI	10,000.	0.			TO BE USED IN THE BLESSING BOX
CATHOLIC DIOCESE OF LITTLE ROCK - 2500 N. TYLER STREET LITTLE ROCK, AR 72217 - 2500 N. TYLER STREET - LITTLE ROCK, AR 72217	71-0236871	501(C)(3)	10,000.	0.			TO SUPPORT THE UCA CONWAY CAMPUS MINISTRY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICHO WAY
MERCY HEALTH FOUNDATION - P.O. BOX 98 ROGERS, AR 72757 - P.O. BOX 98 - ROGERS, AR 72757	71-0601687	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT (YEAR-END GIFT)
CONWAY REGIONAL MEDICAL CENTER - 2302 COLLEGE AVENUE CONWAY, AR 72034 - 2302 COLLEGE AVENUE - CONWAY, AR 72034	71-0797723	501(C)(3)	10,000.	0.			CAPITAL BUILDING CAMPAIGN
OUACHITA BAPTIST UNIVERSITY - 410 OUACHITA STREET OBU BOX 3772 ARKADELPHIA, AR 7 - OBU BOX 3753 410 OUACHITA STREET -	71-0239383	501(C)(3)	10,000.	0.			TO SUPPORT THE OUACHITA BAPTIST SCHOOL OF BUSINESS
MID-AMERICA TRANSPLANT FOUNDATION - 1110 HIGHLANDS PLAZA DR. EAST, SUITE #10 , - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN	46-3570900	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT IN MEMORY OF ANTHONY MICHAEL FORTNER

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OLD STATE HOUSE MUSEUM ASSOCIATES - P.O. BOX 7640 LITTLE ROCK, AR 72217 - P.O. BOX 7640 - LITTLE ROCK, AR 72217	71-0546082	501(C)(3)	10,000.	0.			TO SUPPORT EDUCATIONAL PURPOSES AT THE MUSEUM
OHIO STATE UNIVERSITY FOUNDATION - PO BOX 710811 COLUMBUS, OH 43271-0811 - PO BOX 710811 - COLUMBUS, OH 43271-0811	31-1145986	501(C)(3)	10,000.	0.			FOUR \$2,500 SCHOLARSHIPS FOR 4 STUDENTS SELECTED BY THE OSU CFAES SCHOLARSHIP SELECTION
OHIO STATE UNIVERSITY FOUNDATION - PO BOX 710811 COLUMBUS, OH 43271-0811 - PO BOX 710811 - COLUMBUS, OH 43271-0811	31-1145986	501(C)(3)	10,000.	0.			FOUR \$2,500 SCHOLARSHIPS FOR 4 STUDENTS SELECTED BY THE OSU CFAES SCHOLARSHIP SELECTION
MONROE COUNTY CHILDREN IN TRUST INC. - 245 MADISON ST. , CLARENDON, AR 72029 - 1803 W. EMMA AVE. - SPRINGDALE, AR	99-0491344	501(C)(3)	10,000.	0.			SUPPORT PROGRAMS FOR AT RISK CHILDREN
NWA HISPANIC LEADERSHIP COUNCIL - 4021 WEST WALNUT STREET #1069 ROGERS, AR 72756 - 521 SORRENTO DRIVE - CENTERTON, AR 72719	83-2501583	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
NPC - CHILD CARE AWARE OF WEST CENTRAL ARKANSAS - 101 COLLEGE DRIVE HOT SPRINGS, - 101 COLLEGE DRIVE - HOT SPRINGS, AR 71913	71-0445211	170(C)(1)	10,000.	0.			FOR BOOK PACKETS & MUSICAL INSTRUMENTS FOR PRE-K CLASSROOMS
NORTHWEST ARKANSAS FOOD BANK - 1378 JUNE SELF DRIVE BETHEL HEIGHTS, AR 72764 - 1378 JUNE SELF DRIVE - BETHEL HEIGHTS, AR	71-0680830	501(C)(3)	10,000.	0.			ANNUAL SUPPORT - NORTHWEST ARKANSAS
CITY OF MOUNTAIN HOME - 720 S HICKORY ST MOUNTAIN HOME, AR 72653 - CITY HALL BOX 505 - MONTICELLO, AR 71655	71-0530132	170(C)(1)	10,000.	0.			TO SUPPORT MOUNTAIN HOME PARKS AND RECREATION (TENNIS COURTS)
NATURE CONSERVANCY - 601 N. UNIVERSITY AVENUE LITTLE ROCK, AR 72205-2917 - 601 N. UNIVERSITY AVENUE - LITTLE ROCK, AR	53-0242652	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT

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NORTHWEST ARKANSAS CHILDREN'S SHELTER - 860 NW VAUGHN ROAD BENTONVILLE, AR 72713 - 860 NW VAUGHN ROAD - BENTONVILLE, AR	58-1984893	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
NORTHWEST ARKANSAS CHILDREN'S SHELTER - 860 NW VAUGHN ROAD BENTONVILLE, AR 72713 - 860 NW VAUGHN ROAD - BENTONVILLE, AR	58-1984893	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
NAZARETH LITERARY & BENEVOLENT INSTITUTION - SCN MISSIONS P.O. BOX 9 NAZARETH, K - SCN MISSIONS P.O. BOX 9 - NAZARETH, KY 40048	61-0444781	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT IN HONOR OF SISTER TERESA ROSE NABHOLZ AND SISTER EMILY NABHOLZ
NEO PHILANTHROPY - 45 W. 36TH STREET 6TH FLOOR NEW YORK, NY 10018 - 45 W. 36TH STREET 6TH FLOOR - NEW YORK, NY 10018	13-3191113	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
CHURCH OF THE GOOD SHEPHERD - P.O. BOX 32 CASHIERS, NC 28717 - P.O. BOX 32 - CASHIERS, NC 28717	56-1142774	501(C)(3)	10,000.	0.			TO SUPPORT THE BAZAAR BARN DEBT RETIREMENT
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	10,000.	0.			CAPITAL CAMPAIGN
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	10,000.	0.			TO SUPPORT THE UNHOUSED COMMUNITY
CHRISTIAN FELLOWSHIP CHURCH WYNNE - 201 COMMERCIAL AVENUE WYNNE, AR 72396 - 220 WEST SOUTH STREET - BENTON, AR 72015	71-0712698	RELIGIOUS ORGANI	10,000.	0.			FOR BUILDING AND PROGRAM SUPPLIES DAMAGED OR LOST AS A RESULT OF MARCH 2023 STORMS IN CROSS COUNTY
CENTER FOR ACTION AND CONTEMPLATION - 1705 5 POINTS ROAD SW P O BOX 12464 , ALBU - 1705 5 POINTS ROAD SW P O BOX 12464 -	85-0354965	501(C)(3)	10,000.	0.			TO BE USED WHERE MOST NEEDED

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702 - P.O. BOX 3394 - FAYETTEVILLE, AR 72702	47-1870017	501(C)(3)	10,000.	0.			RENOVATION
DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690 - P.O. BOX 756 - CHICAGO, IL 60690	35-2338110	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR JERICO WAY
DAWSON EDUCATION SERVICE COOPERATIVE - 711 CLINTON STREET, SUITE 201 ARKADELPHIA - 711 CLINTON STREET SUITE 201 -	71-0597153	501(C)(3)	10,000.	0.			TO PURCHASE LITERACY MANIPULATIVES FOR GARLAND CO PRE-K CLASSROOMS

Schedule I (Form 990)

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CRYSTAL BRIDGES MUSEUM OF AMERICAN ART - 600 MUSEUM WAY BENTONVILLE, AR 72712 - 600 MUSEUM WAY - BENTONVILLE, AR 72712	20-1359710	501(C)(3)	10,000.	0.			GUILD
PETIT JEAN REGIONAL FOUNDATION - P.O. BOX 238 BOONEVILLE, AR 72927 - P.O. BOX 238 - BOONEVILLE, AR 72927	71-0828740	501(C)(3)	10,000.	0.			TO SUPPORT THE GROWTH AND BEAUTIFICATION OF BOONEVILLE, AR
MAKE A WISH FOUNDATION MID-SOUTH- ARKANSAS OFFICE - 1780 MORIAH WOODS BLVD. SUIT - 1780 MORIAH WOODS BLVD. SUITE 10 - MEMPHIS,	62-1253153	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT FOR NORTHWEST ARKANSAS MAKE-A-WISH
MAKE. DO. - PO BOX 222 SEARCY, AR 72145 - PO BOX 222 - SEARCY, AR 72145	47-3069806	501(C)(3)	10,000.	0.			TO SUPPORT THE BUILDING FUND
PARTNERSHIPS FOR CHANGE - 1416 A ENCINAL AVENUE , ALAMEDA, CA 94501 - 17 DOGWOOD LAKE DRIVE - TEXARKANA, TX 75503-1703	88-0303288	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
PAGNOZZI CHARITIES - 100 E. POPLAR SUITE A FAYETTEVILLE, AR 72703 - 1091 E. LOWELL AVENUE - CAVE SPRINGS, AR 72718	31-1657036	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
MEMPHIS RIVER PARKS PARTNERSHIP - 40 SOUTH MAIN STREET SUITE 2800 MEMPHIS, TN 38 - 22 NORTH FRONT STREET SUITE 960 - MEMPHIS, TN	62-1811726	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
COUNCIL ON FOUNDATIONS - P.O. BOX 715674 PHILADELPHIA, PA 19171-5674 - P.O. BOX 715674 - PHILADELPHIA, PA 19171-5674	13-6068327	501(C)(3)	10,000.	0.			MEMBERSHIP DUES
CRYSTAL BRIDGES MUSEUM OF AMERICAN ART - 600 MUSEUM WAY BENTONVILLE, AR 72712 - 600 MUSEUM WAY - BENTONVILLE, AR 72712	20-1359710	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT

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HISTORIC CANE HILL AR - PO BOX 83 CANEHILL, AR 72717 - 200 EAST THIRD STREET - LITTLE ROCK, AR 72201-1608	71-0653475	501(C)(3)	10,000.	0.			TO HELP WITH THE RENOVATION AT KIRBY-COLBURN HOUSE
NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, AR 72 - 251 W. 19TH ST - FAYETTEVILLE, AR 72701	56-2648165	501(C)(3)	10,000.	0.			TO SUPPORT YOUR GREATEST NEED
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	10,000.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
SYMPHONY OF NORTHWEST ARKANSAS - P. O. BOX 1243 FAYETTEVILLE, AR 72702 - P. O. BOX 1243 FAYETTEVILLE - FAYETTEVILLE, AR	23-7439184	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
SYMPHONY OF NORTHWEST ARKANSAS - P. O. BOX 1243 FAYETTEVILLE, AR 72702 - P. O. BOX 1243 FAYETTEVILLE - FAYETTEVILLE, AR	23-7439184	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
FOCUSING PHILANTHROPY, INC. - 1637 16TH STREET SANTA MONICA, CA 90404 - 1637 16TH STREET - SANTA MONICA, CA 90404	45-2405071	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	10,000.	0.			FOR LANDSCAPE IMPROVEMENTS
ARKANSAS SYMPHONY ORCHESTRA FOUNDATION - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-0723879	501(C)(3)	10,000.	0.			TO SUPPORT THE ANNUAL FUND
FRIENDS OF THE FARMINGTON LIBRARY INC - 175 W CIMARRON PL , FARMINGTON, AR 7273 - 120 E CHOCTAW ST - DUMAS, AR 71639	13-4280500	501(C)(3)	10,000.	0.			MURAL

Schedule I (Form 990)

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ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	10,000.	0.			TO SUPPORT THE CHILDREN'S PROGRAM
HEART OF ARKANSAS UNITED WAY - 1400 W. MARKHAM SUITE 301 LITTLE ROCK, AR 72201 - 1400 W. MARKHAM SUITE 301 - LITTLE ROCK, AR 72201	71-0329790	501(C)(3)	10,000.	0.			TO SUPPORT DISTRIBUTION OF CITY OF LITTLE ROCK FUNDS FOR DISASTER RECOVERY
ST. PETER'S CATHOLIC CHURCH - P.O. BOX 517 WYNNE, AR 72396 - P.O. BOX 517 - WYNNE, AR 72396	71-0473066	501(C)(3)	10,000.	0.			TO SUPPORT THE HVAC/BUILDING FUND
HISPANIC WOMEN'S ORGANIZATION OF ARKANSAS - PO BOX 6132 SPRINGDALE, AR 72766 - PO BOX 6132 - SPRINGDALE, AR 72766	73-1586398	501(C)(3)	10,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
ART VENTURES - BOX 1925 FAYETTEVILLE, AR 72702 - 20 S. HILL AVENUE - FAYETTEVILLE, AR 72701	45-5196864	501(C)(3)	10,000.	0.			TO SUPPORT THE INTERNSHIP PROGRAM
ST. PAUL'S EPISCOPAL CHURCH - 224 N. EAST AVENUE FAYETTEVILLE, AR 72701 - 224 N. EAST AVENUE - FAYETTEVILLE, AR 72701	71-0314117	501(C)(3)	10,000.	0.			EASTER OFFERING
FRIENDS OF THE ANIMAL VILLAGE, INC. - 7401 COLONEL GLENN ROAD #4026 LITTLE ROCK, - 7401 COLONEL GLENN ROAD #4026 - LITTLE ROCK,	30-0648659	501(C)(3)	10,000.	0.			TO SUPPORT THE SPAY AND NEUTER PROGRAM FOR LITTLE ROCK ANIMAL VILLAGE
FORWARD ARKANSAS - 1400 W. MARKHAM ST SUITE 302 LITTLE ROCK, AR 72201 - 1400 W. MARKHAM ST SUITE 302 - LITTLE ROCK, AR 72201	81-3130391	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT IN HONOR OF VICKI SAVIERS
ARKANSAS SYMPHONY ORCHESTRA SOCIETY, INC. - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-6059542	501(C)(3)	10,000.	0.			TO SUPPORT THE ASO ENDOWMENT

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ST. LUKE'S EPISCOPAL CHURCH - PO BOX 1117 , HOT SPRINGS, AR 71902 - P.O. BOX 1117 HOT SPRINGS - SPRINGS, AR 71902-1117	71-0272104	501(C)(3)	10,000.	0.			TO SUPPORT PROJECT WINTER RESOURCE FAIR
HARDING UNIVERSITY - 915 E. MARKET AVENUE SEARCY, AR 72149 - HU BOX 10770 - SEARCY, AR 72149	71-0236896	501(C)(3)	10,000.	0.			TO SUPPORT THE ATHLETIC DEPARTMENT FOOTBALL PROGRAM
FORT SMITH CHILDREN'S EMERGENCY SHELTER - 3015 SOUTH 14TH STREET FORT SMITH, AR - 3015 SOUTH 14TH STREET - FORT SMITH, AR 72901	71-0779347	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
FORT SMITH CHRISTIAN FAMILY SERVICES AKA 1ST CHOICE PREGNANCY MEDICAL CENTER - 4 - 4622 GRAND AVENUE - FORT SMITH, AR	58-1899081	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
TANZANIA WESLEY EDUCATION FOUNDATION - 1820 N HARRISON ST , LITTLE ROCK, AR 722 - P.O. BOX 517 TAHLEQUAH - TAHLEQUAH, OK	81-2845723	501(C)(3)	10,000.	0.			TO SUPPORT WESLEY COLLEGE TANZANIA
GET LOUD ARKANSAS - PO BOX 7652 , LITTLE ROCK, AR 72217 - 12472 STATE HIGHWAY 196 - TEXARKANA, AR 71854	87-2966450	501(C)(3)	10,000.	0.			TO SUPPORT MATCHING \$10,000 GRANT FOR VOTER REGISTRATION AND ENGAGEMENT
HABITAT FOR HUMANITY OF WASHINGTON COUNTY - 1421 EAST 15TH FAYETTEVILLE, AR 7270 - 211 W. THIRD AVENUE STE 205 - PINE	71-0712905	501(C)(3)	10,000.	0.			TO SUPPORT THE OZARK MISSION PROJECT
GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR , FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	92-2638453	RELIGIOUS ORGANI	10,000.	0.			GENERAL OPERATING SUPPORT
HENDRIX COLLEGE - 1600 WASHINGTON AVENUE CONWAY, AR 72032 - 1600 WASHINGTON AVENUE - CONWAY, AR 72032	71-0236897	501(C)(3)	10,000.	0.			ANNUAL OPERATING FUND

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GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	71-0267112	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNOLIA, - 100 EAST UNIVERSITY MSC 9174 - MAGNOLIA,	71-0549140	501(C)(3)	10,000.	0.			FOR THE WARNOCK STUDENT TRAVEL ENDOWMENT
HENDRIX COLLEGE - 1600 WASHINGTON AVENUE CONWAY, AR 72032 - 1600 WASHINGTON AVENUE - CONWAY, AR 72032	71-0236897	501(C)(3)	10,000.	0.			ENDOWMENT FUND
GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	71-0267112	501(C)(3)	10,000.	0.			GENERAL OPERATING SUPPORT
TEXARKANA HISTORICAL SOCIETY & MUSEUM - 219 N. STATELINE TEXARKANA, TX 75501 - P.O. BOX 2343 - TEXARKANA, TX 75504	75-1338387	501(C)(3)	10,000.	0.			TO SUPPORT THE ACE OF CLUBS HOUSE RESTORATION
SPECIAL OLYMPICS ARKANSAS - 2115 MAIN STREET NORTH LITTLE ROCK, AR 72114 - 2115 MAIN STREET - NORTH LITTLE ROCK, AR 72114	71-0666671	501(C)(3)	10,137.	0.			TO SUPPORT ATHLETIC TRAINING AND COMPETITION FOR CHILDREN AND ADULTS WITH DEVELOPMENTAL
ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE PLACE MEMPHIS, TN 38105 - 501 ST. JUDE PLACE - MEMPHIS, TN 38105	62-0646012	501(C)(3)	10,212.	0.			GENERAL OPERATING SUPPORT
POPE COUNTY LIBRARY SYSTEM - 116 EAST THIRD STREET RUSSELLVILLE, AR 72801 - 116 EAST THIRD STREET - RUSSELLVILLE, AR 72801	46-4319417	501(C)(3)	10,222.	0.			SUPPORT FOR HAROLD AND JACKIE NEAL SCHOLARSHIP PROGRAM
PATHWAY TO FREEDOM - 17200 CHENAL PARKWAY SUITES 300-319 LITTLE ROCK, AR 72223 - 17200 CHENAL PARKWAY SUITES 300-319 - LITTLE	80-0742504	501(C)(3)	10,279.	0.			TO SUPPORT PATHWAY TO FREEDOM

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JEFFERSON REGIONAL MEDICAL CENTER FOUNDATION - 1600 W 40TH AVE , PINE BLUFF, AR - 2600 N. MCKINLEY STREET - LITTLE ROCK, AR 72207	82-1820277	501(C)(3)	10,400.	0.			TO SUPPORT JRMC SCHOOL OF NURSING NCLEX FEES FOR MAY GRADUATES
MAKE A WISH FOUNDATION MID-SOUTH- ARKANSAS OFFICE - 1780 MORIAH WOODS BLVD. SUIT - 1780 MORIAH WOODS BLVD. SUITE 10 - MEMPHIS, CITY YOUTH MINISTRIES, INC. - P.O. BOX 627 JONESBORO, AR 72403 - P.O. BOX 627 - JONESBORO, AR 72403	62-1253153	501(C)(3)	10,500.	0.			TO SUPPORT THE MATCH CAMPAIGN
ARKANSAS FBLA-PBL NLR - 1123 S. UNIVERSITY AVENUE SUITE 101 LITTLE ROCK, AR 7220 - 1123 S. UNIVERSITY AVENUE SUITE 101 -	73-1618018	501(C)(3)	10,523.	0.			FOOD AND SUPPLIES FOR AFTER SCHOOL PROGRAM
MAKE A WISH FOUNDATION MID-SOUTH- ARKANSAS OFFICE - 1780 MORIAH WOODS BLVD. SUIT - 1780 MORIAH WOODS BLVD. SUITE 10 - MEMPHIS,	71-0743262	501(C)(3)	10,616.	0.			GENERAL OPERATING SUPPORT
NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913-9174 - 101 COLLEGE DRIVE HOT SPRINGS - SPRINGS, AR	62-1253153	501(C)(3)	10,881.	0.			TO GRANT A WISH IN MEMORY OF MARY ANN DAWKINS TO A CHILD IN ARKANSAS
PHILANTHROPY SOUTHEAST - 100 PREACHTREE STREET NW SUITE 2080 ATLANTA, GA 30303 - 900 WEST DAISY BATES DRIVE - LITTLE ROCK,	71-0559526	501(C)(3)	10,897.	0.			TO ENDOW SCHOLARSHIPS FOR STUDENTS ATTENDING NATIONAL PARK COLLEGE
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	56-0995114	501(C)(3)	10,920.	0.			MEMBERSHIP DUES
FIRST UNITED METHODIST CHURCH - P.O. BOX 126 HARRISBURG, AR 72432 - P.O. BOX 126 - HARRISBURG, AR 72432	71-0540644	501(C)(3)	11,000.	0.			GENERAL OPERATING SUPPORT
	71-0390037	501(C)(3)	11,000.	0.			GENERAL OPERATING SUPPORT

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CALVARY BAPTIST CHURCH - 5700 CANTRELL ROAD LITTLE ROCK, AR 72207 - 5700 CANTRELL ROAD - LITTLE ROCK, AR 72207	71-0303459	RELIGIOUS ORGANI	11,000.	0.			PLAN C
CITY OF MARIANNA - 35 SOUTH POPLAR STREET MARIANNA, AR 72360-2319 - 35 SOUTH POPLAR STREET - MARIANNA, AR 72360-2319	71-6043099	170(C)(1)	11,120.	0.			A-1 DIRT COMPANY - NEW SEPTIC TANK AT DOG POUND FACILITY
LIFE LONG LEARNERS, INC. - P.O. BOX 10209 CONWAY, AR 72034 - 11225 HURON LANE STE 104 - LITTLE ROCK, AR 72211	45-3209981	501(C)(3)	11,250.	0.			FOR PHASE II OF LIFELONG LEARNERS MARKED TREE/POINSETT COUNTY WORK
RODNEY VOLUNTEER FIRE PROTECTION DISTRICT - PO BOX 129 PINEVILLE, AR 72566 - 2101 ARAPAHOE STREET - DENVER, CO 80205	71-0662489	501(C)(3)	11,457.	0.			GENERAL OPERATING SUPPORT
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	11,538.	0.			TO SUPPORT COMMUNITY GARDENS AND CONSERVATION JOURNEYS AS PER PROPOSAL
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - 2801 SOUTH UNIVERSITY AVENUE DEVELOPMENT	71-0445264	501(C)(3)	11,564.	0.			SUMMER 2023 SCHOLARSHIP TUITION AND BOOKS PAYMENTS (SEE ATTACHMENTS)
GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	71-0267112	501(C)(3)	12,000.	0.			GENERAL OPERATING SUPPORT
JONESBORO PUBLIC SCHOOLS - 2506 SOUTHWEST CIRCLE JONESBORO, AR 72401 - 3009 DAN AVENUE - JONESBORO, AR 72401	71-6021029	501(C)(3)	12,000.	0.			JUST RIGHT READER TAKE-HOME PACKS (\$35.00 PER STUDENT) FOR FIRST GRADE STUDENTS AT
ARKANSAS INDEPENDENT COLLEGES & UNIVERSITIES - P.O. BOX 300 LITTLE ROCK, AR 7220 - P.O. BOX 300 - LITTLE ROCK, AR 72203	71-0266514	501(C)(3)	12,000.	0.			TO SUPPORT THE 2024 ANNUAL OPERATIONS

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WALTON ARTS CENTER COUNCIL, INC. - P O BOX 924 FAYETTEVILLE, AR 72702 - P O BOX 924 - FAYETTEVILLE, AR 72702	71-0647212	501(C)(3)	12,000.	0.			TO SUPPORT THE BROADWAY SERIES OR GENERAL OPERATING SUPPORT
ARKANSAS MUSEUM OF FINE ARTS - P. O. BOX 2137 LITTLE ROCK, AR 72203-2137 - P. O. BOX 2137 - LITTLE ROCK, AR 72203-2137	23-7337495	501(C)(3)	12,000.	0.			TO SUPPORT THE EXHIBIT OF FINE ART
GRACE HILLS CHURCH - 3217 W. QUAPAW ROAD ROGERS, AR 72758 - 3217 W. QUAPAW ROAD - ROGERS, AR 72758	45-2465975	501(C)(3)	12,000.	0.			GENERAL OPERATING SUPPORT
WILDCAT NIL FOUNDATION INC - 239 W AST ST , JUNCTION CITY, KS 66441 - P.O. BOX 1025 - DUMAS, AR 71639	88-4011833	501(C)(3)	12,000.	0.			TO BENEFIT THE WILDCAT ATHLETES
WALTON ARTS CENTER FOUNDATION, INC. - P.O. BOX 3547 FAYETTEVILLE, AR 72702 - P.O. BOX 3547 - FAYETTEVILLE, AR 72702	71-0646963	501(C)(3)	12,000.	0.			TO SUPPORT THE 2024 MASQUERADE MATCHING GRANT
CENTRAL ARKANSAS LIBRARY SYSTEM FOUNDATION - 100 ROCK STREET LITTLE ROCK, AR 722 - 100 ROCK STREET - LITTLE ROCK, AR 72201	27-2094612	501(C)(3)	12,000.	0.			TO SUPPORT THE ADULT BACKPACKS, PANTRIES, AND COMMUNITY REFRIGERATORS OUTLINED IN THE 2023
VAN MATRE SENIOR CENTER - 1101 SPRING STREET MOUNTAIN HOME, AR 72653 - 1101 SPRING STREET - MOUNTAIN HOME, AR 72653	71-0399224	501(C)(3)	12,125.	0.			GENERAL OPERATING SUPPORT
COMMUNITIES UNLIMITED - 3 EAST COLT SQUARE DRIVE FAYETTEVILLE, AR 72703 - 3 EAST COLT SQUARE DRIVE - FAYETTEVILLE, AR 72703	71-0464321	501(C)(3)	12,360.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	12,375.	0.			TO SUPPORT THE BASKETBALL ENHANCEMENT FUND

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HARDING UNIVERSITY ADVANCEMENT OFFICE - P O BOX 12238 SEARCY, AR 72149 - P O BOX 12238 - SEARCY, AR 72149	71-0236896	501(C)(3)	12,500.	0.			FOR NINA GRAYSON WARNOCK DRAMA AND THEATRE ENDOWMENT
CARTERS CREW - 1505 HALEY COURT JACKSONVILLE, AR 72076 - 1505 HALEY COURT - JACKSONVILLE, AR 72076	81-4722587	501(C)(3)	12,500.	0.			TO SUPPORT MENTAL HEALTH COUNSELING, APPLIANCES, PRODUCTS, AND FOODS FOR PROGRAM OUTLINED IN 2023
NANCY AND LEE ARCHER ENDOWED RESEARCH FUND IN NEUROLOGY - 4301 W. MARKHAM STREET - P.O. BOX 9064 - PINE BLUFF, AR 71611	71-6056774	501(C)(3)	12,500.	0.			RESEARCH FOR MS
FIVE PORCHES CDC INC - 1316 BROWN ST , LITTLE ROCK, AR 72204 - 12300 TWINBROOK PARKWAY SUITE 410 - ROCKVILLE, MD 20852	20-3218071	501(C)(3)	12,500.	0.			TO SUPPORT DISASTER VICTIMS WITH FINANCIAL ASSISTANCE AND/OR BASIC NEEDS TO THOSE AFFECTED,
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	12,500.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
BERRYVILLE COMMUNITY CENTER FOUNDATION - 601 DR. SPURLIN DRIVE BERRYVILLE, AR 72 - 601 DR. SPURLIN DRIVE - BERRYVILLE, AR	16-1636162	501(C)(3)	12,577.	0.			TO ADD A FENCE AROUND THE JANET CLARK CHILDREN'S PLAYGROUND
FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,647.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS
FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,647.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS
FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,647.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS

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FORT SMITH SYMPHONY - P. O. BOX 3151 FORT SMITH, AR 72913 - P. O. BOX 3151 - FORT SMITH, AR 72913	71-0292138	501(C)(3)	12,647.	0.			GENERAL OPERATING SUPPORT FROM ENDOWMENT EARNINGS
ARKANSAS METHODIST MEDICAL CENTER - P. O. BOX 339 PARAGOULD, AR 72451-0339 - P. O. BOX 339 - PARAGOULD, AR 72451-0339	71-0230218	501(C)(3)	12,750.	0.			SCHOLARSHIPS AWARDED FOR THE FALL SEMESTER 2023
ARKANSAS TECH UNIVERSITY - 1509 NORTH BOULDER AVENUE ADMINISTRATION 207 RUSSELLV - SUITE 241 105 WEST O STREET -	71-6014834	501(C)(3)	12,982.	0.			TO BE USED FOR REFUNDABLE LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF
SHORTER COLLEGE - 604 N. LOCUST STREET NORTH LITTLE ROCK, AR 72114 - 604 N. LOCUST STREET - NORTH LITTLE ROCK, AR 72114	71-0350954	501(C)(3)	12,982.	0.			TO BE USED FOR REFUNDABLE LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF
PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	12,982.	0.			TO BE USED FOR REFUNDABLE LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF
UNIVERSITY OF ARKANSAS COSSATOT - 183 COLLEGE DRIVE DEQUEEN, AR 71832 - 183 COLLEGE DRIVE - DEQUEEN, AR 71832	71-0445507	501(C)(3)	12,982.	0.			TO BE USED FOR REFUNDABLE LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	13,375.	0.			BASKETBALL ENHANCEMENT FUND
CHARITABLE CHRISTIAN MEDICAL CLINIC - 133 ARBOR STREET HOT SPRINGS, AR 71901 - 133 ARBOR STREET - HOT SPRINGS, AR 71901	62-1671396	501(C)(3)	13,528.	0.			COMPLETE REMODELING AND MOVING OF IN-HOUSE PHARMACY
SOUTHERN ARKANSAS UNIVERSITY TECH - P.O. BOX 3499 CAMDEN, AR 71711 - P.O. BOX 3499 - CAMDEN, AR 71711	71-0535209	501(C)(3)	13,659.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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ARTCHURCH STUDIOS DBA EMERGENT ARTS - 341-A WHITTINGTON AVENUE HOT SPRINGS, AR 7 - 20 S. HILL AVENUE - FAYETTEVILLE, AR 72701	26-3230607	501(C)(3)	13,800.	0.			TO SUPPORT CAPITAL IMPROVEMENTS INCLUDING NEW SIDEWALK & ADA ACCESSIBLE DOOR
BOYS & GIRLS CLUB OF FORT SMITH - 4905 NORTH "O" STREET FORT SMITH, AR 72904 - 4905 NORTH "O" STREET - FORT SMITH, AR 72904	71-0270690	501(C)(3)	13,984.	0.			TO SUPPORT THE NEW KITCHEN FUND
DIOCESAN SEMINARIAN FUND, INC. - P.O. BOX 7239 LITTLE ROCK, AR 72217 - P.O. BOX 7239 - LITTLE ROCK, AR 72217	71-0236871	501(C)(3)	14,296.	0.			TO TRAIN SEMINARIANS WHO ARE STUDYING TO BE PRIESTS
FIRST STEP, INC. - P O BOX 2440 HOT SPRINGS, AR 71914 - P O BOX 2440 HOT SPRINGS - HOT SPRINGS, AR 71914	71-0307372	501(C)(3)	14,505.	0.			FINAL ADVANCE ON PLAYGROUND PROJECT
BAXTER COUNTY LIBRARY FOUNDATION - 300 LIBRARY HILL MOUNTAIN HOME, AR 72653 - 300 LIBRARY HILL - MOUNTAIN HOME, AR 72653	73-1567052	501(C)(3)	14,700.	0.			GENERAL OPERATING SUPPORT
AMERICAN CANCER SOCIETY - ARKANSAS - P.O. BOX 16328 LITTLE ROCK, AR 72231 - P.O. BOX 16328 - LITTLE ROCK, AR 72231	13-1788491	501(C)(3)	14,700.	0.			GENERAL OPERATING SUPPORT FOR ARKANSAS
GARLAND COUNTY HISTORICAL SOCIETY - P.O. BOX 21335 HOT SPRINGS, AR 71903-1335 - P.O. BOX 21335 - HOT SPRINGS, AR 71903-1335	71-6061440	501(C)(3)	14,948.	0.			PURCHASE OF SCANNER AND COMPUTER SOFTWARE ITEMS
CROSS COUNTY SPECIAL WORKSHOP - 506 COMMERCIAL STREET WYNNE, AR 72396 - 21 CR 215 - CHERRY VALLEY, AR 72324	71-0412282	501(C)(3)	14,962.	0.			TORNADO RELIEF
PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERLAND - 4401 W. 109TH STREET STE. 200 - OVERLAND PARK,	44-0565390	501(C)(3)	15,000.	0.			\$7,500 FOR LITTLE ROCK OFFICE AND \$7,500 FOR NORTHWEST ARKANSAS OFFICE FOR GENERAL OPERATING

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DELTA CIRCLES - P.O. BOX 2514 WEST HELENA, AR 72390 - P.O. BOX 2514 WEST HELENA - WEST HELENA, AR 72390	45-5135281	501(C)(3)	15,000.	0.			DELTA FARMERS BUSINESS INCUBATOR
UNION VALLEY OUTREACH MINISTRIES INC - 703 F STREET WYNNE, AR 72396 - P. O. BOX 164057 - LITTLE ROCK, AR 72216	22-3856203	501(C)(3)	15,000.	0.			TO PROVIDE FINANCIAL ASSISTANCE AND BASIC NEEDS TO THOSE IMPACTED BY MARCH 2023 STORMS IN
NEO PHILANTHROPY - 45 W. 36TH STREET 6TH FLOOR NEW YORK, NY 10018 - 45 W. 36TH STREET 6TH FLOOR - NEW YORK, NY 10018	13-3191113	501(C)(3)	15,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
WYNNE RELIEF AND RECOVERY - 187 MURRAY AVE. , WYNNE, AR 72396 - 187 MURRAY AVE - WYNNE, AR 72396	92-3709294	501(C)(3) PRIVAT	15,000.	0.			TO PROVIDE REBUILDING AND REPAIRS TO THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY
GENESIS CHURCH OF FAYETTEVILLE - 205 W MLK BLVD. DR , FAYETTEVILLE, AR 72701 - 205 W. MARTIN LUTHER KING BLVD. DRIVE -	92-2638453	RELIGIOUS ORGANI	15,000.	0.			TO SUPPORT EVENTS AND MISC. ITEMS
ST. PAUL'S EPISCOPAL CHURCH - 224 N. EAST AVENUE FAYETTEVILLE, AR 72701 - 224 N. EAST AVENUE - FAYETTEVILLE, AR 72701	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
NWA HISPANIC LEADERSHIP COUNCIL - 4021 WEST WALNUT STREET #1069 ROGERS, AR 72756 - 521 SORRENTO DRIVE - CENTERTON, AR 72719	83-2501583	501(C)(3)	15,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
ZENENVIROTECH - PO BOX 241464 LITTLE ROCK, AR 72223 - PO BOX 241464 - LITTLE ROCK, AR 72223	27-2126242	501(C)(3)	15,000.	0.			FARM AND FOOD SECURITY
COMMUNITIES UNLIMITED - 3 EAST COLT SQUARE DRIVE FAYETTEVILLE, AR 72703 - 3 EAST COLT SQUARE DRIVE - FAYETTEVILLE, AR 72703	71-0464321	501(C)(3)	15,000.	0.			FOOD FARMACY PILOT PROJECT - JEFFERSON COUNTY

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MISS POLLY'S DAY CARE CENTER - PO BOX 494 WYNNE, AR 72396 - P.O. BOX 338 - LUXORA, AR 72358	71-0402342	501(C)(3)	15,000.	0.			FOR BUILDING REPAIRS NEEDED AS A RESULT OF MARCH 2023 STORMS IN CROSS COUNTY
UNIVERSITY OF THE OZARKS- ADVANCEMENT OFFICE - 415 NORTH COLLEGE AVENUE ATTN: LO - 415 NORTH COLLEGE AVENUE ATTN: LORI	71-0236867	501(C)(3)	15,000.	0.			CLARKSVILLE FOOD HUB- PROCESSING EQUIPMENT
CITY OF CHEROKEE VILLAGE - PO BOX 129 CHEROKEE VILLAGE, AR 72525 - PO BOX 370 - CALICO ROCK, AR 72519	71-0802386	170(C)(1)	15,000.	0.			TO SUPPORT THE ANIMAL SHELTER
URBAN PATCHWORK - 15 LORNA DR. LITTLE ROCK, AR 72205 - 15 LORNA DR. - LITTLE ROCK, AR 72205	87-4140394	501(C)(3)	15,000.	0.			ESTABLISHING A FOOD HUB IN LITTLE ROCK'S SOUTH END NEIGHBORHOOD
THE COMMUNITY HOUSE FOUNDATION INCORPORATED - PO BOX 322 POINSETT, AR 72472 - PO BOX 840 - HARRIS, NY 12742	58-1747762	501(C)(3)	15,000.	0.			TO SUPPORT COORDINATION OF THE TORNADO LONG-TERM RECOVERY COMMITTEES IN NORTHEAST ARKANSAS
ST. PAUL'S EPISCOPAL CHURCH - 224 N. EAST AVENUE FAYETTEVILLE, AR 72701 - 224 N. EAST AVENUE - FAYETTEVILLE, AR 72701	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
COOPERATIVE CHRISTIAN MINISTRIES AND CLINIC - 133 ARBOR STREET HOT SPRINGS, AR 7 - 133 ARBOR STREET - HOT SPRINGS, AR 71901	62-1671396	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	15,000.	0.			TO SUPPORT DINNERS ON THE GROUND
ST. PAUL'S EPISCOPAL CHURCH - 224 N. EAST AVENUE FAYETTEVILLE, AR 72701 - 224 N. EAST AVENUE - FAYETTEVILLE, AR 72701	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT

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ARKANSAS CIVIL LIBERTIES UNION FOUNDATION INC. - 904 W. 2ND STREET SUITE 1 LITTL - 904 W. 2ND STREET SUITE 1 - LITTLE ROCK, AR	71-0473676	501(C)(3)	15,000.	0.			TO SUPPORT YOUR EFFORTS TO PROTECT THE CONSTITUTIONAL RIGHTS OF ALL ARKANSANS
MEMPHIS DENTAL SOCIETY CHARITABLE FUND INC - 6250 POPLAR AVE , MEMPHIS, TN 3811 - P.O. BOX 541 - MELBOURNE, AR 72556	62-1874647	501(C)(3)	15,000.	0.			TO SUPPORT THE 2024 MID-SOUTH MISSION OF MERCY, WHICH AIMS TO PROVIDE MORE THAN 1.5
MCELROY HOUSE ORGANIZATION - 420 S. 2ND STREET DARDANELLE, AR 72834 - 420 S. 2ND STREET - DARDANELLE, AR 72834	46-3369773	501(C)(3)	15,000.	0.			WEAVING A WEB OF ACCESS: GROWING MULTI-LINGUAL FOOD ACCESS IN YELL COUNTY AR
ARKANSAS COMMITTEE OF THE NATIONAL MUSEUM OF WOMEN IN THE ARTS - P.O. BOX 153 RO - P.O. BOX 153 - ROGERS, AR 72758	71-0682879	501(C)(3)	15,000.	0.			TO SUPPORT THE ARKANSAS COMMITTEE OF THE NATIONAL MUSEUM OF WOMEN IN THE ARTS
CROSS COUNTY FOUNDATION - P.O. BOX 234 WYNNE, AR 72396 - 1790 FALLS BLVD N # 2 - WYNNE, AR 72396	71-0855049	501(C)(3)	15,000.	0.			TO PROVIDE DUMPSTERS AND DEBRIS REMOVAL FROM AREAS IMPACTED BY MARCH 2023 STORMS
ST. PAUL'S EPISCOPAL CHURCH - 224 N. EAST AVENUE FAYETTEVILLE, AR 72701 - 224 N. EAST AVENUE - FAYETTEVILLE, AR 72701	71-0314117	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
UNIVERSITY OF ARKANSAS FOUNDATION - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY AVE , - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	15,000.	0.			TO SUPPORT THE CENTER FOR ARKANSAS HISTORY AND CULTURE MAP PRESERVATION PROJECT
MEMPHIS DENTAL SOCIETY CHARITABLE FUND INC - 6250 POPLAR AVE , MEMPHIS, TN 3811 - P.O. BOX 541 - MELBOURNE, AR 72556	62-1874647	501(C)(3)	15,000.	0.			TO PROVIDE DENTAL CARE FOR THE UNDERSERVED PEOPLE IN THE COMMUNITY
HISPANIC WOMEN'S ORGANIZATION OF ARKANSAS - PO BOX 6132 SPRINGDALE, AR 72766 - PO BOX 6132 - SPRINGDALE, AR 72766	73-1586398	501(C)(3)	15,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL

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ARKANSAS HUNGER RELIEF ALLIANCE, INC. - 1400 WEST MARKHAM STREET SUITE 304 LITTL - 1400 WEST MARKHAM STREET SUITE 304 - LITTLE REFUGE VILLAGE - 28 SILVERWOOD COURT NORTH LITTLE ROCK, AR 72116 - PO BOX 926 - BOONEVILLE, AR 72927	30-0254995	501(C)(3)	15,000.	0.			TO SUPPORT YOUR EFFORTS TO ENSURE THE FOOD AND NUTRITION NEEDS OF ARKANSANS ARE BEING MET
ARKANSAS VALUES INSTITUTE, INC. - PO BOX 7626 , LITTLE ROCK, AR 72217 - PO BOX 7626 - LITTLE ROCK, AR 72217	88-2464603	501(C)(3)	15,000.	0.			TO SUPPORT THE UNHOUSED COMMUNITY AT PROVIDENCE PARK
ELAINE LEGACY CENTER, INC. - P.O. BOX 42 ELAINE, AR 72333 - P.O. BOX 42 ELAINE - ELAINE, AR 72333	84-2992317	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
BOONEVILLE PUBLIC SCHOOLS - 127 EAST MAIN STREET , BOONEVILLE, AR 72927 - 127 EAST MAIN STREET - BOONEVILLE, AR 72927	71-6021849	501(C)(3)	15,000.	0.			VACANT LOT FARMING
SECOND CHANCE - 734 E. HAMILTON AVENUE WYNNE, AR 72396 - 734 E. HAMILTON AVENUE - WYNNE, AR 72396	83-3611147	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT AND TO HELP PURCHASE SUPPLIES FOR DOC CROWLEY AND THE SENIOR HIGH
WILLIAMS MEMORIAL UNITED METHODIST CHURCH - 4000 MOORES LANE TEXARKANA, TX 75503 - 4000 MOORES LANE - TEXARKANA, TX 75503	75-1053289	501(C)(3)	15,000.	0.			TO PROVIDE HOUSING TO THOSE IMPACTED BY TORNADOS
ST. FRANCIS HOUSE NWA DBA COMMUNITY CLINIC - 614 E. EMMA AVENUE SUITE 300 SPRING - 2701 S. ELM - LITTLE ROCK, AR 72204	31-1553455	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
WINROCK SOLUTIONS - 204 E. 4TH ST. ATTN: LUCY JODLOWSKA NORTH LITTLE ROCK, AR 72 - 204 E. 4TH ST. ATTN: LUCY JODLOWSKA - NORTH	71-0603560	501(C)(3)	15,000.	0.			COMMUNITY CLINIC CSA PROGRAM
							ARKANSAS FOOD SYSTEMS FELLOWSHIP

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WYNNE HIGH SCHOOL - P. O. BOX 69 WYNNE, AR 72396 - P. O. BOX 69 - WYNNE, AR 72396	71-6020795	501(C)(3)	15,000.	0.			TO HELP PURCHASE OF LAB EQUIPMENT NEEDED AS A RESULT OF MARCH 2023 STORMS
ROOTED NWA - 1880 S. PLEASANT STREET SUITE D SPRINGDALE, AR 72764 - 1880 S. PLEASANT STREET SUITE D - SPRINGDALE, AR 72764	82-3791185	501(C)(3)	15,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
FAMILY RESOURCE SERVICES, INC. - 206 SOUTH CENTER STREET LONOKE, AR 72086 - PO BOX 62640 - COLORADO SPRINGS, CO 80962	90-0451973	501(C)(3)	15,000.	0.			TO SUPPORT THE NEEDS (AIR CONDITIONING UNITS, COMMERCIAL FOOD SCALE, AND PALLET JACKS)
UA COSSATOT FOUNDATION - 183 COLLEGE DRIVE DE QUEEN, AR 71832 - 1537 UNIVERSITY BOULEVARD - MORRILTON, AR 72110	30-0144282	501(C)(3)	15,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
ARTS & SCIENCES CENTER FOR SOUTHEAST ARKANSAS - 701 SOUTH MAIN STREET PINE BLUFF - 701 SOUTH MAIN STREET - PINE BLUFF, AR 71601	71-0636240	501(C)(3)	15,000.	0.			TO SUPPORT ADOPT-A-CAMPER PROGRAM
ARKANSAS PUBLIC POLICY PANEL - 1308 WEST SECOND STREET LITTLE ROCK, AR 72201 - 1308 WEST SECOND STREET - LITTLE ROCK, AR 72201	71-0467088	501(C)(3)	15,000.	0.			GENERAL OPERATING SUPPORT
WYNNE INTERMEDIATE SCHOOL - P.O. BOX 69 WYNNE, AR 72396 - P. O. BOX 69 - WYNNE, AR 72396	37-1841659	501(C)(3)	15,000.	0.			TO PURCHASE TRAUMA-RECOVERY MATERIALS AND SUPPLIES TO BE USED IN CLASSROOMS TO AID IN
WORKMATTERS - P.O. BOX 9376 FAYETTEVILLE, AR 72703 - P.O. BOX 9376 - FAYETTEVILLE, AR 72703	20-0246317	501(C)(3)	15,000.	0.			ANNUAL SUPPORT
WYNNE JUNIOR HIGH SCHOOL - P.O. BOX 69 WYNNE, AR 72396 - P. O. BOX 69 - WYNNE, AR 72396	71-6020795	501(C)(3)	15,000.	0.			TO PROVIDE TRAINING AND PREPAREDNESS FOR FUTURE DISASTER/EMERGENCY EVENTS

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WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703 - 1100 N. WOOLSEY AVENUE - FAYETTEVILLE, AR 72703	58-1691790	501(C)(3)	15,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
ASU SYSTEM FOUNDATION, INC. - PO BOX 1990 STATE UNIVERSITY, AR 72467 - 1600 S. COLLEGE - MOUNTAIN HOME, AR 72653	71-0489924	501(C)(3)	15,000.	0.			FOR THE PURPOSE OF THE DEVELOPMENT OF A PROGRAM IN THE COLLEGE OF NURSING AND HEALTH PROFESSIONS
ST. JOSEPH CENTER OF ARKANSAS, INC. - 6800 CAMP ROBINSON RD. NORTH LITTLE ROCK, - 6800 CAMP ROBINSON RD. - NORTH LITTLE ROCK,	27-0392578	501(C)(3)	15,000.	0.			SJ URBAN FARM INNOVATION CENTER
LIFE LONG LEARNERS, INC. - P.O. BOX 10209 CONWAY, AR 72034 - 11225 HURON LANE STE 104 - LITTLE ROCK, AR 72211	45-3209981	501(C)(3)	15,000.	0.			TO SUPPORT PHASE III OF MARKED TREE 2030 PROJECT AS SPECIFIED IN PROPOSAL
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	15,399.	0.			GENERAL OPERATING SUPPORT FOR BRIDGE RENOVATION PROJECT
ARKANSAS TIMES - 201 EAST MARKHAM STREET SUITE 150 LITTLE ROCK, AR 72201 - 201 EAST MARKHAM STREET SUITE 150 - LITTLE ROCK, AR 72201	71-0717692	501(C)(3) PRIVAT	15,500.	0.			TO SUPPORT JOURNALISM IN ARKANSAS
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	15,896.	0.			TO SUPPORT THE BRIDGE RECONSTRUCTION PROJECT
FORT SMITH STREETCAR RESTORATION ASSOCIATION - FORT SMITH TROLLEY MUSEUM 100 SOU - 100 SOUTH 4TH STREET FORT SMITH - FORT SMITH, AR	71-0535028	501(C)(3)	15,922.	0.			TO SUPPORT THE FORT SMITH TROLLEY MUSEUM LIBRARY
LSU SCHOOL OF VETERINARY MEDICINE - SKIP BERTMAN DRIVE BATON ROUGE, LA 70803 - 3796 NICHOLSON DRIVE - BATON ROUGE, LA 70802	72-6020969	501(C)(3)	15,970.	0.			GENERAL OPERATING SUPPORT

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GIVING OTHERS AMBITION TOGETHER - 1220 WESTPARK DR , LITTLE ROCK, AR 72204 - 68 TERRAPIN TRL - ARKADELPHIA, AR 71923-8223	87-3541647	501(C)(3)	16,000.	0.			TO SUPPORT THE TRANSPORTATION AND OTHER ACTIVITIES OUTLINED IN THE 2023 PROGRAM PROPOSAL
JEFFERSON ELEMENTARY PTA - 2600 N. MCKINLEY ST. , LITTLE ROCK, AR 72207 - 2600 N. MCKINLEY STREET - LITTLE ROCK, AR 72207	71-0615596	501(C)(3)	16,000.	0.			TO SUPPORT THE JEFFERSON ELEMENTARY SCHOOL OUTDOOR CLASSROOM
ARKANSAS HUNGER RELIEF ALLIANCE, INC. - 1400 WEST MARKHAM STREET SUITE 304 LITTL - 1400 WEST MARKHAM STREET SUITE 304 - LITTLE	30-0254995	501(C)(3)	16,000.	0.			TO SUPPORT THE ARKANSAS COLLEGE PANTRIES AWARDED AT 2023 COLLEGE HUNGER SUMMIT (15) \$1000 AND (2)
UNIVERSITY OF ARKANSAS - TREASURER'S OFFICE SCH PROCESSING 640 N GARLAND AV - 640 N GARLAND AVENUE SUITE 108 - FAYETTEVILLE,	71-6003252	501(C)(3)	16,271.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS BAPTIST CHILDREN'S HOME AND FAMILY MINISTRIES - 9701 W MARKHAM ST LITTL - 9701 W MARKHAM ST - LITTLE ROCK, AR 72205	71-0296619	501(C)(3)	16,500.	0.			TO SUPPORT COUNSELING SESSIONS, EQUIPMENT, AND APPLIANCES OUTLINED IN THE 2023 PROPOSAL
UNION FOR REFORM JUDAISM - HENRY S. JACOBS CAMP - 3863 MORRISON ROAD UTICA, MS - 3863 MORRISON ROAD - UTICA, MS 39175	13-1663143	501(C)(3)	16,667.	0.			TO SUPPORT THE URJ HENRY S. JACOBS CAMP
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	16,688.	0.			PURCHASE AND INSTALL SOUND SYSTEM
HUMANE SOCIETY OF NORTH CENTRAL ARKANSAS - 2656 HIGHWAY 201 NORTH MOUNTAIN HOME, - 2656 HIGHWAY 201 NORTH - MOUNTAIN HOME, AR 72653	71-0523058	501(C)(3)	16,873.	0.			50% AS THE DISCRETION OF THE BOARD OF DIRECTORS; 50% RESTRICTED TO SUPPORT LOW COST SPAY AND NEUTER
UNIVERSITY OF ARKANSAS MONTICELLO - P.O. BOX 3597 MONTICELLO, AR 71656 - P.O. BOX 3597 - MONTICELLO, AR 71656	71-6008509	501(C)(3)	16,905.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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ROGERS MUSEUM FOUNDATION - BOX 1200 ROGERS, AR 72757 - BOX 1200 - ROGERS, AR 72757	30-0646004	501(C)(3)	17,000.	0.			GENERAL OPERATING SUPPORT
ROGERS MUSEUM FOUNDATION - BOX 1200 ROGERS, AR 72757 - BOX 1200 - ROGERS, AR 72757	30-0646004	501(C)(3)	17,000.	0.			TO SUPPORT THE ROGERS HISTORICAL MUSEUM
FAYETTEVILLE PUBLIC EDUCATION FOUNDATION, INC. - P.O. BOX 571 FAYETTEVILLE, AR 7 - P.O. BOX 571 - FAYETTEVILLE, AR 72702	58-2010071	501(C)(3)	17,000.	0.			ROBERTS FAMILY PRE-K NUTRITION FUND
FIRST UNITED METHODIST CHURCH OF PARAGOULD - P. O. BOX 667 PARAGOULD, AR 72451 - P. O. BOX 667 - PARAGOULD, AR 72451	71-0260518	501(C)(3)	17,050.	0.			TO REPLACE THE HVAC UNIT
NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712 - ONE COLLEGE DRIVE - BENTONVILLE, AR	71-0685540	501(C)(3)	17,261.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
WYNNE PRIMARY/INTERMED PTA - P.O. BOX 69 WYNNE, AR 72396 - PO BOX 69 - WYNNE, AR 72396	58-1943808	501(C)(3)	17,500.	0.			FOR TORNADO RECOVERY
EL ZOCALO IMMIGRANT RESOURCE CENTER - PO BOX 250953 LITTLE ROCK, AR 72225 - PO BOX 250953 - LITTLE ROCK, AR 72225	80-0858272	501(C)(3)	17,500.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,447.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,447.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR

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L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,447.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR
L.O.V.E./LET OUR VIOLENCE END, INC. - P.O. BOX 30550 LITTLE ROCK, AR 72260 - P.O. BOX 30550 - LITTLE ROCK, AR 72260	71-0777213	501(C)(3)	18,447.	0.			TO SUPPORT GENERAL OPERATING AT LET OUR VIOLENCE END IN LITTLE ROCK, AR
BAXTER REGIONAL HOSPITAL FOUNDATION - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 72653 - 624 HOSPITAL DRIVE - MOUNTAIN HOME,	58-1805265	501(C)(3)	18,548.	0.			TO SUPPORT THE BAXTER REGIONAL MEDICAL CENTER
FIRST PRESBYTERIAN CHURCH - 2400 PRINCE STREET CONWAY, AR 72034 - 2400 PRINCE STREET - CONWAY, AR 72034	71-0353877	501(C)(3)	18,750.	0.			TO SUPPORT THE OPERATIONS AND PROGRAMS OF FIRST PRESBYTERIAN CHURCH
UNIVESITY OF ARKANSAS PINE BLUFF FOUNDATION - 1200 N. UNIVERSITY SLOT 4809 PINE - COLLEGE OF FINE ARTS 375 SOUTH 1530 EAST ROOM 250	71-6010030	501(C)(3)	19,000.	0.			TO SUPPORT THE KITESTRING TECHNICAL SERVICES ENDOWED SCHOLARSHIP
TEXARKANA PUBLIC SCHOOLS FOUNDATION - 4241 SUMMERHILL ROAD TEXARKANA, TX 75503 - P.O. BOX 2343 - TEXARKANA, TX 75504	20-0935922	501(C)(3)	19,074.	0.			TO SUPPORT TEXARKANA PUBLIC SCHOOLS FOUNDATION
MORAVIAN HOME INCORPORATED - 1000 SALEMTOWNE DR , WINSTON SALEM, NC 27106 - P.O. BOX 322 - MONTICELLO, AR 71655	56-0963926	501(C)(3)	19,436.	0.			GENERAL OPERATING SUPPORT
WILDLIFE CONSERVATION SOCIETY - PO BOX 96215 WASHINGTON, DC 20090-6215 - 1801 PENNSYLVANIA AVE. SUITE 200 - WASHINGTON , DC	13-1740011	501(C)(3)	19,558.	0.			TO SUPPORT EFFORTS OF REINSTATING ANIMALS THAT ARE CONSIDERED TO BE IN CRITICAL OR SOON TO BE
CITY OF CHEROKEE VILLAGE - PO BOX 129 CHEROKEE VILLAGE, AR 72525 - PO BOX 370 - CALICO ROCK, AR 72519	71-0802386	170(C)(1)	19,623.	0.			TO SUPPORT THE CHEROKEE VILLAGE ANIMAL SHELTER

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UNIVERSITY OF ARKANSAS MONTICELLO - P.O. BOX 3597 MONTICELLO, AR 71656 - P.O. BOX 3597 - MONTICELLO, AR 71656	71-6008509	501(C)(3)	19,994.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UNIVERSITY OF ARKANSAS FOUNDATION - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY AVE , - 2801 S UNIVERSITY AVE - LITTLE ROCK, AR	71-6056774	501(C)(3)	20,000.	0.			TO SUPPORT THE CENTER FOR ARKANSAS HISTORY AND CULTURE DEVELOPMENT AND EXPANSION OF WOMEN'S
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE HOT SPRINGS - SPRINGS, AR 71913	71-0559526	501(C)(3)	20,000.	0.			1/2 COLLEGE RELIEF FUND AND 1/2 WOMEN'S SOFTBALL PROGRAM
SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757 - P.O. BOX 939 - ROGERS, AR 72757	04-3703020	501(C)(3)	20,000.	0.			TO SUPPORT THE BUILDING/CAPITAL CAMPAIGN
SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757 - P.O. BOX 939 - ROGERS, AR 72757	04-3703020	501(C)(3)	20,000.	0.			TO OFFER PERIOD PRODUCTS IN THE MARKET FOR ONE YEAR
CITY OF HOPE OUTREACH - P.O. BOX 11474 CONWAY, AR 72034 - P.O. BOX 11474 - CONWAY, AR 72034	27-0719865	501(C)(3)	20,000.	0.			MATCHING GRANT
HEIFER INTERNATIONAL - ONE WORLD AVENUE P.O. BOX 727 LITTLE ROCK, AR 72203 - ONE WORLD AVENUE P.O. BOX 727 - LITTLE ROCK, AR 72203	35-1019477	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
ADVOCATES FOR IMMIGRANT RIGHTS - P.O. BOX 41734 MEMPHIS, TN 38174 - P.O. BOX 41734 - MEMPHIS, TN 38174	83-2194896	501(C)(3)	20,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
FIRST PRESBYTERIAN CHURCH - 1208 W MAIN ST , JACKSONVILLE, AR 72076 - 1208 W MAIN ST - JACKSONVILLE, AR 72076	71-0465277	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT

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HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
SHEEP DOG IMPACT ASSISTANCE - 1200 W. WALNUT STREET SUITE 2301 ROGERS, AR 72756 - 1200 W. WALNUT STREET SUITE 2301 - ROGERS, AR	26-4521779	501(C)(3)	20,000.	0.			TO SUPPORT THE SUPPLIES, MATERIALS, EQUIPMENT, AND LABOR NEEDED OUTLINED IN THE 2023 PROJECT PROPOSAL
HISPANIC COMMUNITY SERVICES INC- EL CENTRO HISPANO - 211 VANDYNE STREET JONESBOR - 211 VANDYNE STREET - JONESBORO, AR 72401	68-0561016	501(C)(3)	20,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
ASBURY UNITED METHODIST CHURCH - 1700 NAPA VALLEY DRIVE LITTLE ROCK, AR 72212 - 1700 NAPA VALLEY DRIVE - LITTLE ROCK, AR 72212	71-0236859	501(C)(3)	20,000.	0.			TO SUPPORT ELEVATE ASBURY
COMMUNITIES UNLIMITED - 3 EAST COLT SQUARE DRIVE FAYETTEVILLE, AR 72703 - 3 EAST COLT SQUARE DRIVE - FAYETTEVILLE, AR 72703	71-0464321	501(C)(3)	20,000.	0.			TO SUPPORT THE NARRATIVE WORK ON AFFORDABLE HOUSING
BAY AREA VIDEO COALITION, INC. - 145 9TH STREET SUITE 101 SAN FRANCISCO, CA 9410 - 557 MCREYNOLDS ROAD - SAUSALITO, CA	94-2403876	501(C)(3)	20,000.	0.			TO SUPPORT THE ORGANIZATION END OF ISOLATION
SOUTHLAND IMPROVEMENT DISTRICT - 300 PERRY STREET HELENA, AR 72342 - 400 WASHINGTON AVE - MONTGOMERY, AL 36104	54-1645796	170(C)(1)	20,000.	0.			SEWER PUMP REPLACEMENT
HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
COTTON BELT RAIL HISTORICAL SOCIETY, INC. - P. O. BOX 2044 PINE BLUFF, AR 71613 - 242 WHEATSTONE PLACE - COTTER, AR	71-0593054	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT

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FLINT STREET FELLOWSHIP - PO BOX 323 EUREKA SPRINGS, AR 72632 - P.O. BOX 323 - EUREKA SPRINGS, AR 72632	71-0702790	501(C)(3)	20,000.	0.			TO HELP PURCHASE FOOD, ESPECIALLY MEAT, FOR THE FOOD BANK
METHODIST VILLAGE, INC. - 7811 EUPER LANE FORT SMITH, AR 72903 - 7425 EUPER LANE - FORT SMITH, AR 72903	23-7457163	501(C)(3)	20,000.	0.			TO SUPPORT THE LEGACY OF FAITH CAMPAIGN
CLEVELAND CLINIC FOUNDATION - P.O. BOX 931517 CLEVELAND, OH 44193 - P.O. BOX 931517 - CLEVELAND, OH 44193	34-0714585	501(C)(3)	20,000.	0.			CENTER FOR DIGITAL HEALTH AND TELEMEDICINE AT SYDELL & ARNOLD MILLER FAMILY HEART, VASCULAR
CARROLL AND MADISON PUBLIC LIBRARY FOUNDATION - 44 KINGSHIGHWAY A-3 EUREKA SPRIN - 44 KINGSHIGHWAY A-3 - EUREKA SPRINGS, AR 72632	71-0857198	501(C)(3)	20,000.	0.			TO SUPPORT THE ELEVATOR FUND AT THE EUREKA SPRINGS CARNEGIE LIBRARY
ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO, AR - 531 WEST COLLEGE AVENUE - JONESBORO, AR	71-0545543	501(C)(3)	20,000.	0.			TO SUPPORT THE MINISTRY OF THE CHURCH
ST. BERNARD'S HOSPITAL DEVELOPMENT FOUNDATION, INC. - 400 EAST STREET JONESBORO, - 400 EAST STREET - JONESBORO, AR 72401	71-0563245	501(C)(3)	20,000.	0.			CURRENT CAMPAIGN
ARKANSAS UNITED COMMUNITY COALITION - P.O. BOX 9296 FAYETTEVILLE, AR 72703 - P.O. BOX 9296 - FAYETTEVILLE, AR 72703	27-5271968	501(C)(3)	20,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
PARAGOULD SCHOOL DISTRICT - 1513 W COURT ST , PARAGOULD, AR 72450 - 1501 WEST COURT STREET - PARAGOULD, AR 72450	71-0616000	501(C)(3)	20,000.	0.			TO SUPPORT THE RAM ACADEMY PROPOSAL SUBMITTED BY MS. ALI NORTIER TO PURCHASE
JOHN BROWN UNIVERSITY - 2000 WEST UNIVERSITY STREET SILOAM SPRINGS, AR 72761 - 2000 WEST UNIVERSITY STREET - SILOAM SPRINGS, AR 72761	71-0239576	501(C)(3)	20,000.	0.			\$10,000 TO CATHEDRAL RENOVATION, \$5,000 TO HUME SCHOLARSHIP FUND, AND \$5,000 TO FOUNDER'S

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JOHN BROWN UNIVERSITY - 2000 WEST UNIVERSITY STREET SILOAM SPRINGS, AR 72761 - 2000 WEST UNIVERSITY STREET - SILOAM SPRINGS, AR 72761	71-0239576	501(C)(3)	20,000.	0.			\$10,000 TOWARDS THE JBUSF AND \$10,000 TOWARDS THE HUME ENDOWMENT SCHOLARSHIP FUND
UACCM - CONWAY COUNTY SCHOOL COUNTS - 1537 UNIVERSITY BLVD MORRILTON, AR 72110 - 1537 UNIVERSITY BLVD - MORRILTON, AR	71-6056774	501(C)(3)	20,000.	0.			TO ENDOW SCHOLARSHIPS FOR GRADUATES IN CONWAY COUNTY TO ATTEND UACCM
CARROLL AND MADISON PUBLIC LIBRARY FOUNDATION - 44 KINGSHIGHWAY A-3 EUREKA SPRIN - 44 KINGSHIGHWAY A-3 - EUREKA SPRINGS, AR 72632	71-0857198	501(C)(3)	20,000.	0.			TO SUPPORT THE RAISING A READER PROGRAM AT THE EUREKA SPRINGS CARNEGIE LIBRARY
HAWAII COMMUNITY FOUNDATION - 827 FORT STREET MALL HONOLULU, HI 96813 - 808 N. MAIN STREET BOX 1 - BENTONVILLE, AR 72712	99-0261283	501(C)(3)	20,000.	0.			TO SUPPORT "MAUI STRONG"
ST. PAUL'S EPISCOPAL CHURCH - 224 N. EAST AVENUE FAYETTEVILLE, AR 72701 - 224 N. EAST AVENUE - FAYETTEVILLE, AR 72701	71-0314117	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
EAST AR BUSINESS DEVELOPMENT COUNCIL, INC. EDUCATIONAL DIVISION - 5701 KRUEGER J - 608 SOUTH HICO STREET - SILOAM SPRINGS, AR 72761	71-0655498	501(C)(3)	20,000.	0.			TO SUPPORT THE EAST ARKANSAS BUSINESS DEVELOPMENT COUNCIL - EDUCATION DIVISION
RAWHIDE, INC - E7475 RAWHIDE ROAD NEW LONDON, WI 54961-9052 - E7475 RAWHIDE ROAD - NEW LONDON, WI 54961-9052	39-1052471	501(C)(3)	20,000.	0.			TO SUPPORT BOYS RANCH
LIFE STYLES, INC. - P.O. BOX 1114 FAYETTEVILLE, AR 72702 - 602 SOUTH SCHOOL AVENUE SUITE 2 - FAYETTEVILLE, AR 72701	71-0470300	501(C)(3)	20,000.	0.			TO PROVIDE NEW FURNISHINGS FOR THE BLAIR CENTER THAT WAS DAMAGED IN THE TORNADO THAT HIT
7HILLS HOMELESS CENTER - 828 S. SEVEN HILLS CT. FAYETTEVILLE, AR 72701 - 828 S. SEVEN HILLS CT. - FAYETTEVILLE, AR 72701	73-1603960	501(C)(3)	20,000.	0.			TO BE USED FOR THE GREATEST NEEDS

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SULTANA HISTORICAL PRESERVATION SOCIETY, INC. - P.O. BOX 211 MARION, AR 72364 - P.O. BOX 211 - MARION, AR 72364	32-0409932	501(C)(3)	20,000.	0.			FUND RENOVATION AND CONSTRUCTION OF AN EXISTING BUILDING TO HOUSE THE FUTURE SULTANA
FLINT STREET FELLOWSHIP - PO BOX 323 EUREKA SPRINGS, AR 72632 - P.O. BOX 323 - EUREKA SPRINGS, AR 72632	71-0702790	501(C)(3)	20,000.	0.			TO SUPPORT THE WORK OF THE FLINT STREET FOOD BANK
CONWAY MINISTRY CENTER - P.O. BOX 1505 CONWAY, AR 72033 - P.O. BOX 1505 - CONWAY, AR 72033	46-3656474	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
YELLVILLE AREA FOOD CLOSET ASSOCIATION - P. O. BOX 1225 YELLVILLE, AR 72687 - P. O. BOX 1225 - YELLVILLE, AR 72687	71-0671691	501(C)(3)	20,000.	0.			GENERAL OPERATING SUPPORT
CENTRAL ARKANSAS LIBRARY SYSTEM FOUNDATION - 100 ROCK STREET LITTLE ROCK, AR 722 - 100 ROCK STREET - LITTLE ROCK, AR 72201	27-2094612	501(C)(3)	20,000.	0.			TO HELP UPGRADE THE WEBSITE CAPACITIES OF THE ENCYCLOPEDIA OF ARKANSAS AT CALS
OUACHITA CHILDREN'S CENTER - P.O. BOX 1180 HOT SPRINGS, AR 71902-1180 - P.O. BOX 1180 - HOT SPRINGS, AR 71902-1180	71-0497616	501(C)(3)	20,076.	0.			GENERAL OPERATING SUPPORT
POCOSIN ARTS SCHOOL OF FINE CRAFT - PO BOX 690 COLUMBIA, NC 27925 - 170 RAVINE STREET - HOT SPRINGS, AR 71901	56-1881210	501(C)(3)	20,728.	0.			TO SUPPORT GENERAL OPERATIONS OF POCOSIN ARTS SCHOOL OF FINE CRAFT
POCOSIN ARTS SCHOOL OF FINE CRAFT - PO BOX 690 COLUMBIA, NC 27925 - 170 RAVINE STREET - HOT SPRINGS, AR 71901	56-1881210	501(C)(3)	20,728.	0.			TO SUPPORT GENERAL OPERATIONS OF POCOSIN ARTS SCHOOL OF FINE CRAFT
CATHOLIC CHARITIES OF ARKANSAS - 2500 N. TYLER STREET LITTLE ROCK, AR 72207 - 2500 N. TYLER STREET - LITTLE ROCK, AR 72207	71-0236871	501(C)(3)	21,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL

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ONECOMMUNITY, INC - 614 E. EMMA AVENUE, STE M414 SPRINGDALE, AR 72764 - 614 E. EMMA AVENUE STE M414 - SPRINGDALE, AR 72764	27-0794141	501(C)(3)	21,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
ARKANSAS IMMIGRANT DEFENSE - PO BOX 8799 SPRINGDALE, AR 72766 - PO BOX 8799 - SPRINGDALE, AR 72766	81-3148063	501(C)(3)	21,250.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
INTERNATIONAL PRINTING MUSEUM - 315 TORRANCE BLVD CARSON, CA 90745 - 315 TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	21,603.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
INTERNATIONAL PRINTING MUSEUM - 315 TORRANCE BLVD CARSON, CA 90745 - 315 TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	21,603.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
ONIDA CEMETERY ASSOCIATION - P.O. BOX 265 ONIDA, SD 57564 - P.O. BOX 265 - ONIDA, SD 57564	46-0348115	170(C)(1)	21,786.	0.			TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE
HUMANE SOCIETY OF THE OZARKS - P.O. BOX 11174 FAYETTEVILLE, AR 72703 - P.O. BOX 11174 - FAYETTEVILLE, AR 72703	71-0401481	501(C)(3)	21,786.	0.			GENERAL OPERATING SUPPORT
LUTHERAN MEMORIAL CHURCH - 320 E. PROSPECT AVENUNE PIERRE, SD 57501 - 320 E. PROSPECT AVENUNE - PIERRE, SD 57501	46-0251888	501(C)(3)	21,786.	0.			GENERAL OPERATING SUPPORT
EVERGREEN CEMETERY, FAYETTEVILLE AR - 2417 E. BRISTOL PLACE FAYETTEVILLE, AR 727 - 2417 E. BRISTOL PLACE - FAYETTEVILLE ,	71-0265926	501(C)(13)	21,786.	0.			TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE
PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	21,919.	0.			TO ENDOW THE GREAT RIVER PROMISE SCHOLARSHIP PROGRAM

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COMMUNITY SERVICE INC. - P. O. BOX 679 MORRILTON, AR 72110 - P. O. BOX 679 - MORRILTON, AR 72110	71-0386511	501(C)(3)	22,000.	0.			POSITIVE MENTAL HEALTH INTERVENTIONS IN CONWAY AND INDEPENDENCE COUNTIES
FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 72223 - 1720 FERNCLIFF ROAD - LITTLE ROCK, AR	71-0657898	501(C)(3)	22,000.	0.			TO SUPPORT THE SHARING THE GOODS PROJECT FOR CREDIT FOR UP TO 25 ORGANIZATIONS OUTLINED IN
ST. JOHN'S EPISCOPAL CHURCH - 214 NORTH 6TH STREET FORT SMITH, AR 72901 - 625 PECAN STREET - HELENA-WEST HELENA, AR 72342	71-0245703	501(C)(3)	22,088.	0.			TO ENDOW ST. JOHN'S EPISCOPAL CHURCH IN FT. SMITH, ARKANSAS
WYNNE PUBLIC SCHOOLS - 800 EAST JACKSON WYNNE, AR 72396 - 800 EAST JACKSON - WYNNE, AR 72396	71-6020795	501(C)(3)	22,400.	0.			TO SUPPORT SUBSTITUTE TEACHERS FOR MENTAL HEALTH DAYS AFTER TORNADO
CENTER FOR ARKANSAS LEGAL SERVICES, INC. - 1300 W 6TH STREET LITTLE ROCK, AR 722 - 1300 W 6TH STREET - LITTLE ROCK, AR 72201	71-0387858	501(C)(3)	22,562.	0.			TO ENDOW THE CENTER FOR ARKANSAS LEGAL SERVICES
FEED FIRST USA - 6124 BASELINE ROAD LITTLE ROCK, AR 72209 - 401 W. MOUNTAIN STREET - FAYETTEVILLE, AR 72701	82-3069571	501(C)(3)	22,750.	0.			TO SUPPORT THE COST OF PURCHASING FOOD, SUPPLIES, PRODUCTS, EDUCATIONAL ASSISTANCE
PINE BLUFF POSITIVE YOUTH DEVELOPMENT - C/O REBECCA PULLA 44 DUCLAIR COURT LITTL - P.O. BOX 8003 - PINE BLUFF, AR 71611	81-2536111	501(C)(3)	22,867.	0.			TO SUPPORT THE SOAR PROGRAM OF JEFFERSON COUNTY
CHERRY VALLEY FOOD PANTRY - 128 CR 303 CHERRY VALLEY, AR 72324 - 128 CR 303 - CHERRY VALLEY, AR 72324	45-4767473	501(C)(3)	23,000.	0.			TO PURCHASE GENERATORS FOR FOOD PANTRY TO MITIGATE LOSS OF INVENTORY WITH FUTURE
THE ANTHONY SCHOOL - 7700 OHIO STREET LITTLE ROCK, AR 72227 - 7700 OHIO STREET - LITTLE ROCK, AR 72227	71-0708868	501(C)(3)	23,072.	0.			GENERAL OPERATING SUPPORT

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SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72110 - P.O. BOX 318 - MORRILTON, AR 72110	71-0799904	501(C)(3)	23,721.	0.			GENERAL OPERATING SUPPORT
NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712 - ONE COLLEGE DRIVE - BENTONVILLE, AR	71-0685540	501(C)(3)	23,740.	0.			SUMMER 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
LEGAL AID OF ARKANSAS INC. - 1200 W. WALNUT STREET SUITES 3101-3107 ROGERS, AR 7 - 1200 W. WALNUT STREET SUITES 3101-3107 - ROGERS, AR	71-0439977	501(C)(3)	23,760.	0.			TO PROVIDE LEGAL SUPPORT TO THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE HOT SPRINGS - SPRINGS, AR 71913	71-0559526	501(C)(3)	23,800.	0.			TO SUPPORT DON MUNRO PHILANTHROPIC ENDOWMENT FUND
PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	24,327.	0.			TO FULFILL THE MISSION AND OBJECTIVES OF PHILLIPS COMMUNITY COLLEGE
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT FOR PARTICIPATION IN COHORT 2
CONEXION DE NEGOCIOS LATINOS - 2250 W. SUNSET AVENUE SUITE 7&8 SPRINGDALE, AR 72 - 2250 W. SUNSET AVENUE SUITE 7&8 -	85-1795623	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
MIRACLE LEAGUE OF ARKANSAS - P.O. BOX 7372 LITTLE ROCK, AR 72217 - MOAA SCHOLARSHIP FUND 201 N. WASHINGTON STREET - ALEXANDRIA, AR	20-2705077	501(C)(3)	25,000.	0.			TO SUPPORT RESURFACING THE FIELD
ENGAGING ARKANSAS COMMUNITIES - PO BOX 22002 LITTLE ROCK, AR 72221 - 1500 HIGHLAND CAMPUS BOX 4002 - EMPORIA, KS 66801-5018	84-4947395	501(C)(3) PRIVAT	25,000.	0.			TO CREATE A DESIGNATED SAFE SPACE FOR LGBTQ+ PERSONS IN THE TEXARKANA LOCATION BY PROVIDING

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NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, AR 72 - 251 W. 19TH ST - FAYETTEVILLE, AR 72701	56-2648165	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT FOR PARTICIPATION IN COHORT 2
CANOPY NW ARKANSAS - 1142 N. FUTRALL DRIVE FAYETTEVILLE, AR 72703 - 1142 N. FUTRALL DRIVE - FAYETTEVILLE, AR 72703	81-1305235	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
RENEWAL RANCH - P.O. BOX 11128 CONWAY, AR 72034 - P.O. BOX 11128 - CONWAY, AR 72034	27-0448349	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	25,000.	0.			TO SUPPORT THE COACHES FUND
UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205 - 4301 WEST MARKHAM SLOT 716 - LITTLE ROCK, AR 72205	71-6056774	501(C)(3)	25,000.	0.			TO ESTABLISH THE UAMS ORAL HEALTH FUND FOR EXCELLENCE
UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205 - 4301 WEST MARKHAM SLOT 716 - LITTLE ROCK, AR 72205	71-6056774	501(C)(3)	25,000.	0.			TO SUPPORT THE UAMS DR. SAMUEL L. KOUNTZ ORGAN TRANSPLANT FUND FOR EXCELLENCE SPENDABLE
ECSCA HEALTH AND RESCUE - PO BOX 944 , TRACYTON, WA 98393 - P.O. BOX 3447 - LITTLE ROCK, AR 72203	46-1182137	501(C)(3)	25,000.	0.			TO SUPPORT RESEARCH INTO BREED SPECIFIC HEALTH ISSUES
UAMS INSTITUTIONAL ADVANCEMENT - 4301 W. MARKHAM STREET #716 LITTLE ROCK, AR 722 - 4301 W. MARKHAM STREET #716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	25,000.	0.			TO SUPPORT THE MARY BUSHMEYER ORTHOPEDIC NURSING SCHOLARSHIP
LIFE SOURCE INTERNATIONAL - 602 SOUTH SCHOOL AVENUE SUITE 2 FAYETTEVILLE, AR 727 - 602 SOUTH SCHOOL AVENUE SUITE 2 -	73-1622971	501(C)(3)	25,000.	0.			ANNUAL SUPPORT

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DRESS FOR SUCCESS NORTHWEST ARKANSAS - 1200 W. WALNUT, SUITE 1190 ROGERS, AR 727 - 100 N. DIXIELAND ROAD SUITE B8 - ROGERS, ARKANSAS CHURCHES FOR LIFE - 1 TREETOPS LANE #303 LITTLE ROCK, AR 72202 - 1 TREETOPS LANE APT 1002 - LITTLE ROCK, AR 72202-1529	46-1981318	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT FOR PARTICIPATION IN COHORT 2
CITY OF CAMMACK VILLAGE - 2710 N. MCKINLEY CAMMACK VILLAGE, AR 72207 - PO BOX 370 - CALICO ROCK, AR 72519	71-0655752	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT TO SUPPORT THE PROJECT OUTLINED IN THE 2023 PROPOSAL WITH NEW TECHNOLOGY AND TEMPORARY
LITTLE ROCK AIR FORCE BASE HISTORICAL FOUNDATION - 100 VETERANS CIRCLE JACKSONVI - 40 W. WOOD STREET - ASHDOWN, AR 71822	71-0493151	170(C)(1)	25,000.	0.			TO SUPPORT THE REPAIRS AND RESTORATION OF THE MUSEUM OUTLINED IN THE 2023 PROJECT PROPOSAL
RADIANT HOPE, INC. - 16080 E BUSINESS 40 SHAMROCK, TX 79079 - 6275 HEBER SPRINGS ROAD WEST QUITMAN - QUITMAN, AR 72131	58-1978634	501(C)(3)	25,000.	0.			ANNUAL SUPPORT FOR JAMES127 FOUNDATION
CASA OF NORTHWEST ARKANSAS, INC. - 3825 CAWOOD LANE SPRINGDALE, AR 72762 - 3825 CAWOOD LANE - SPRINGDALE, AR 72762	81-1939481	501(C)(3)	25,000.	0.			TO SUPPORT THE PARKING LOT PROJECT
CITY CONNECTIONS, INC. - 10421 W. MARKHAM STREET SUITE 100 LITTLE ROCK, AR 72205 - P.O. BOX 296 - DELL, AR 72426	71-0708334	501(C)(3)	25,000.	0.			TO SUPPORT THE FINANCIAL ASSISTANCE NEEDED OUTLINED IN THE 2023 PROGRAM PROPOSAL
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	26-3532549	501(C)(3)	25,000.	0.			BEHAVIORAL SUPPORT SPECIALIST
OZARK NATURAL SCIENCE CENTER, INC. - 1905 MADISON 1305 HUNTSVILLE, AR 72740 - 1905 MADISON 1305 - HUNTSVILLE, AR 72740	71-0653846	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT FOR PARTICIPATION IN COHORT 2
	71-0705259	501(C)(3)	25,000.	0.			

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CHILDREN'S EMERGENCY SHELTER - 3015 S. 14TH STREET FORT SMITH, AR 72901 - 3015 S. 14TH STREET - FORT SMITH, AR 72901	71-0779347	501(C)(3)	25,000.	0.			FOR THE HAVANA NIGHTS FUNDRAISER- FOOD SPONSORSHIP
MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702 - P.O. BOX 3394 - FAYETTEVILLE, AR 72702	47-1870017	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
DAILY BREAD SENIOR FOOD PANTRY - 1012 TATE CARLISLE, AR 72024 - 1012 TATE - CARLISLE, AR 72024	71-0474337	501(C)(3)	25,000.	0.			TO SUPPORT THE PURCHASE OF FOOD, TREE, AND PEST SERVICE NEEDED FOR TORNADO DAMAGE AS
CENTER RIDGE MOUTH HOUSE MINISTRY - 2001 PRATT RD , LITTLE ROCK, AR 72206 - PO BOX 159 - STAR, NC 27356	85-3369361	501(C)(3)	25,000.	0.			TO SUPPORT WITH THE FURNITURE, SUPPLIES, AND APPLIANCES NEEDED FOR THE PROGRAM OUTLINED IN THE
ENTREPRENEURSHIP FOR ALL (E FOR ALL) - 1617 NE ROCK STREET BENTONVILLE, AR 72712 - 1617 NE ROCK STREET - BENTONVILLE, AR	47-1858182	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN YOUR 2023 DOTD PROPOSAL
COMPREHENSIVE JUVENILE SERVICES - 1606 S. J STREET FORT SMITH, AR 72901 - 1606 S. J STREET - FORT SMITH, AR 72901	71-0482722	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
CONVOY OF HOPE - 1 CONVOY DR , SPRINGFIELD, MO 65802 - 852 ASHMORE AVE - SCHENECTADY, NY 12309	68-0051386	501(C)(3)	25,000.	0.			TO SUPPORT THE SUPPLIES, APPLIANCES, AND LABOR NEEDED OUTLINED IN THE 2023 PROJECT PROPOSAL
SOUTHERN BAPTIST FOUNDATION - 901 COMMERCE ST STE 600 , NASHVILLE, TN 37203 - P.O. BOX 3499 - CAMDEN, AR 71711	62-0508097	501(C)(3)	25,000.	0.			FOR USE BY ARC
GOOD SHEPHERD HUMANE SOCIETY & SPAY CLINIC, INC - 6486 HWY 62 W EUREKA SPRINGS, - 6486 HWY 62 W - EUREKA SPRINGS, AR 72632	71-0458910	501(C)(3)	25,000.	0.			TO BE USED TO SPAY CATS AND DOGS AND PURCHASE MEDICINE AND EQUIPMENT FOR SPAYING

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CITY OF SHERWOOD - 2199 E. KIEHL AVE. SHERWOOD, AR 72120 - 401 W. ARCH AVENUE - SEARCY, AR 72143	71-0408925	170(C)(1)	25,000.	0.			TO SUPPORT THE DEBRIS AND STUMP REMOVAL, AND REPAIRS OUTLINED IN THE 2023 PROJECT PROPOSAL
THE NEW SCHOOL - 2514 NEW SCHOOL PLACE FAYETTEVILLE, AR 72703-1821 - 2514 NEW SCHOOL PLACE - FAYETTEVILLE, AR 72703-1821	71-0422196	501(C)(3)	25,000.	0.			TO SUPPORT THE NEW SCHOOL DEI INITIATIVE OUTLINED IN THE 2023 PROPOSAL
WYNNE PUBLIC SCHOOLS - 800 EAST JACKSON WYNNE, AR 72396 - 800 EAST JACKSON - WYNNE, AR 72396	71-6020795	501(C)(3)	25,000.	0.			TO HELP PURCHASE PLAYGROUND EQUIPMENT FOR WYNNE PRIMARY SCHOOL TO ASSIST IN RECOVERY AS A
ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - PO BOX 854 SPRINGDALE, AR 72765 - PO BOX 854 - SPRINGDALE, AR 72765	71-0704088	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
FOOD BANK OF NORTHEAST ARKANSAS - PO BOX 2097 JONESBORO, AR 72402 - PO BOX 2097 - JONESBORO, AR 72402	71-0810999	501(C)(3)	25,000.	0.			TO PROVIDE DISASTER FOOD BOXES AND PERSONAL CARE ITEMS TO THOSE IMPACTED BY MARCH 2023 STORMS IN
HAVENWOOD, INC. - 808 N. MAIN STREET BOX 1 BENTONVILLE, AR 72712 - 808 N. MAIN STREET BOX 1 - BENTONVILLE, AR 72712	84-2595892	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
WYNNE JUNIOR HIGH SCHOOL - P.O. BOX 69 WYNNE, AR 72396 - P. O. BOX 69 - WYNNE, AR 72396	71-6020795	501(C)(3)	25,000.	0.			TO HELP PURCHASE NEEDED MATERIALS FOR PASSION PROJECTS TO AID IN STUDENT RECOVERY AS A
NORTHWEST ARKANSAS EQUALITY, INC. - P.O. BOX 179 FAYETTEVILLE, AR 72702 - P.O. BOX 179 - FAYETTEVILLE, AR 72702	20-4521127	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	25,000.	0.			TO SUPPORT THE DEBORAH YEAGER CLARK CREATIVE U STUDIO

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ASBURY UNITED METHODIST CHURCH - 1700 NAPA VALLEY DRIVE LITTLE ROCK, AR 72212 - 1700 NAPA VALLEY DRIVE - LITTLE ROCK, AR 72212	71-0236859	501(C)(3)	25,000.	0.			TO SUPPORT CHILDREN'S MINISTRIES
WYNNE CHURCH OF CHRIST - 916 E. BRIDGES , WYNNE, AL 72396 - 916 E. BRIDGES - WYNNE, AR 72396	71-0488089	RELIGIOUS ORGANI	25,000.	0.			TO HELP PROVIDE PERMANENT HOUSING FOR HOUSEHOLDS AFFECTED BY TORNADOS
CADDO AREA COUNCIL, BSA - 24 LYNNWOOD DRIVE TEXARKANA, TX 75503 - P.O. BOX 5807 - TEXARKANA, TX 75505-0807	75-0800619	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT/FOS
TRIKE THEATRE FOR YOUTH - P.O. BOX 2537 BENTONVILLE, AR 72712 - 508 OUACHITA AVENUE SUITE B - HOT SPRINGS, AR 71901	26-2947487	501(C)(3)	25,000.	0.			TO SUPPORT TAKING THE THEATRE IN EDUCATION TRAVELING SHOWS
ARKANSAS PBS FOUNDATION - PO BOX 1250 CONWAY, AR 72033 - PO BOX 1250 - CONWAY, AR 72033	71-0592505	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
CROSS COUNTY FOUNDATION - 1790 FALLS BLVD N # 2 , WYNNE, AR 72396 - 1790 FALLS BLVD N # 2 - WYNNE, AR 72396	71-0855049	501(C)(3)	25,000.	0.			TORNADO RELIEF
UAMS CHANCELLOR'S CIRCLE - 4301 W. MARKHAM STREET SLOT #541 LITTLE ROCK, AR 7220 - 4301 W. MARKHAM STREET SLOT 772 - LITTLE ROCK, AR	71-6056774	501(C)(3)	25,000.	0.			TO SUPPORT CLINICAL CARE EDUCATION AND RESEARCH
BAPTIST HEALTH FOUNDATION - 9601 BAPTIST HEALTH DRIVE LITTLE ROCK, AR 72205 - 9601 BAPTIST HEALTH DRIVE - LITTLE ROCK, AR 72205	23-7169407	501(C)(3)	25,000.	0.			TO SUPPORT THE BAPTIST HEALTH MATERNAL HEALTH NAVIGATOR PILOT PROGRAM
SMALL WONDERS INC - 400 VALENCIA DR APT 1221 , MAUMELLE, AR 72113 - 400 VALENCIA DR APT 1221 - MAUMELLE, AR 72113	16-1670539	501(C)(3)	25,000.	0.			TO SUPPORT THE PROGRAM WITH GIFT CARD, CLOTHING, SUPPLIES, PRODUCTS, AND OTHERS AS NEEDED OUTLINED

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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FIRST BAPTIST CHURCH OF EATON RAPIDS - 9220 KINNEVILLE RD , EATON RAPIDS, MI 48 - P. O. BOX 251 - CALDWELL, AR 72326	38-6094706	RELIGIOUS ORGANI	25,000.	0.			FOR PURCHASING A CHURCH PLAYGROUND SET
FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 72223 - 1720 FERNCLIFF ROAD - LITTLE ROCK, AR	71-0657898	501(C)(3)	25,000.	0.			TO HELP WITH CAMP IMPROVEMENTS
JONES CENTER FOR FAMILIES - 922 E. EMMA AVENUE SPRINGDALE, AR 72764 - 922 E. EMMA AVENUE - SPRINGDALE, AR 72764	71-0861941	501(C)(3)	25,000.	0.			FOR SWIM SCHOLARSHIPS
BIG BROTHERS BIG SISTERS NWA - 91 W. COLT SQUARE SUITE 1 FAYETTEVILLE, AR 72703 - 91 W. COLT SQUARE SUITE 1 -	71-0744925	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT
TRINITY CATHOLIC SCHOOL - 1205 SOUTH ALBERT PIKE , FORT SMITH, AR 72903 - 508 OUACHITA AVENUE SUITE B - HOT SPRINGS, AR 71901	71-0627832	501(C)(3)	25,000.	0.			ANNUAL TRINITY GALA SPONSORSHIP
FAYETTEVILLE PUBLIC LIBRARY FOUNDATION - 401 W. MOUNTAIN STREET FAYETTEVILLE, AR - 401 W. MOUNTAIN STREET - FAYETTEVILLE,	71-0827418	501(C)(3)	25,000.	0.			GENERAL OPERATING SUPPORT 2023
BRIDGES USA - 477 N. 5TH STREET MEMPHIS, TN 38105 - 477 N. 5TH STREET - MEMPHIS, TN 38105	23-7081488	501(C)(3)	25,000.	0.			TO SUPPORT TRANSFORMING A CURRENT CONFERENCE ROOM FROM A STATIC SPACE TO A ZOOM-ENABLED
CROSS COUNTY SHERRIFF'S DEPARTMENT - 1600 SOUTH FALLS , WYNNE, AR 72396 - 21 CR 215 - CHERRY VALLEY, AR 72324	71-6012608	170(C)(1)	25,250.	0.			TO PURCHASE CLOTHING AND SHOES FOR CHILDREN IMPACTED BY MARCH 2023 TORNADOES IN CROSS COUNTY
ARKANSAS CHURCHES FOR LIFE - 1 TREETOPS LANE #303 LITTLE ROCK, AR 72202 - 1 TREETOPS LANE APT 1002 - LITTLE ROCK, AR 72202-1529	71-0655752	501(C)(3)	25,383.	0.			GENERAL OPERATING SUPPORT

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SALVATION ARMY OF LITTLE ROCK (ARKANSAS-OKLAHOMA DIVISION) - 6601 N BROADWAY EXE - 6601 N BROADWAY EXECUTIVE SUITE 300 -	58-0660607	501(C)(3)	26,082.	0.			GENERAL OPERATING SUPPORT
RIVER CITY MINISTRY OF PULASKI COUNTY, INC. - P. O. BOX 2179 NORTH LITTLE ROCK, - P. O. BOX 2179 - NORTH LITTLE ROCK, AR	71-0786539	501(C)(3)	26,082.	0.			GENERAL OPERATING SUPPORT
SOUTHERN ARKANSAS UNIVERSITY TECH - P.O. BOX 3499 CAMDEN, AR 71711 - P.O. BOX 3499 - CAMDEN, AR 71711	71-0535209	501(C)(3)	27,216.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
LEARNING CENTER OF NORTHEAST ARKANSAS - 2808 FOX MEADOW LANE JONESBORO, AR 72404 - 2808 FOX MEADOW LANE JONESBORO - JONESBORO,	71-0692922	501(C)(3)	27,265.	0.			FOR A NEW ROOF FOR DAVID PURYEAR CENTER
HUB OF OUACHITA COUNTY - 1115 FAIRVIEW ROAD CAMDEN, AR 71701 - 1115 FAIRVIEW ROAD - CAMDEN, AR 71701	83-0580771	501(C)(3)	27,500.	0.			GENERAL OPERATING SUPPORT FROM LOCKHEED MARTIN
RIVER VALLEY HUMANE SOCIETY/NEEDY PAWS ANIMAL SHELTER - PO BOX 523 CLARKSVILLE, - PO BOX 523 - CLARKSVILLE, AR 72830	58-2046892	501(C)(3)	27,593.	0.			GENERAL OPERATING SUPPORT
WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,671.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS
WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,671.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS
WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,671.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS

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WATERSHED CENTER FOR CERAMIC ARTS, INC - 103 COCHRAN ROAD EDGEComb, ME 04556 - 103 COCHRAN ROAD - EDGEComb, ME 04556	01-0427824	501(C)(3)	27,671.	0.			TO SUPPORT PROGRAMS AND OPERATIONS AT WATERSHED CENTER FOR THE CERAMIC ARTS
ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - PO BOX 854 SPRINGDALE, AR 72765 - PO BOX 854 - SPRINGDALE, AR 72765	71-0704088	501(C)(3)	28,000.	0.			TO SUPPORT SCHOLARSHIPS UNDER THE ASPSF PROGRAM FOR 14 SINGLE PARENTS ATTENDING SCHOOL
INTERNATIONAL PRINTING MUSEUM - 315 TORRANCE BLVD CARSON, CA 90745 - 315 TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	28,402.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
SALVATION ARMY OF NWA COMMAND - 219 WEST 15TH STREET FAYETTEVILLE, AR 72701 - 219 WEST 15TH STREET - FAYETTEVILLE, AR 72701	58-0660607	501(C)(3)	28,486.	0.			TO SUPPORT THE MISSION, PROGRAMS, AND STAFFING OF THE SALVATION ARMY OF NORTHWEST ARKANSAS
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118 - 3000 WEST SCENIC DRIVE - NORTH LITTLE ROCK, AR	71-0725993	501(C)(3)	29,153.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
RAZORBACK FOUNDATION - 1295 S. RAZORBACK ROAD SUITE A FAYETTEVILLE, AR 72701 - 1295 S. RAZORBACK ROAD SUITE A -	71-0540644	501(C)(3)	30,000.	0.			TO SUPPORT THE BASEBALL FIELD RENOVATION
UNITED WAY OF SOUTHEAST ARKANSAS - P. O. BOX 8702 PINE BLUFF, AR 71611-8702 - 100 PARKWOOD STREET - LOWELL, AR 72745	71-0236869	501(C)(3)	30,000.	0.			FOR BUILDING MAINTENANCE AND REPAIR; EQUIPMENT MAINTENANCE AND REPLACEMENT; FURNISHINGS
NYITCOM AT AR STATE UNIV - P.O. BOX 119 2405 AGGIE ROAD STATE UNIVERSITY, AR 724 - PO BOX 3453 - FAYETTEVILLE, AR 72702	11-1788788	501(C)(3)	30,000.	0.			TO SUPPORT MEDICAL STUDENTS TRAINING AND SERVING THE MISSISSIPPI DELTA REGION AND MORE
ST. BERNARD'S HOSPITAL DEVELOPMENT FOUNDATION, INC. - 400 EAST STREET JONESBORO, - 400 EAST STREET - JONESBORO, AR 72401	71-0563245	501(C)(3)	30,000.	0.			TO SUPPORT THE NICU EXPANSION

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RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH STR - 1501 W. 10TH STREET - LITTLE ROCK, AR 72202	71-0525252	501(C)(3)	30,000.	0.			TO SUPPORT THE COST OF MEALS AND HOTEL STAYS FOR THE LAST QUARTER OF 2023
CROWLEY'S RIDGE ACADEMY - 606 ACADEMY DRIVE PARAGOULD, AR 72450 - 606 ACADEMY DRIVE - PARAGOULD, AR 72450	71-0327420	501(C)(3)	30,000.	0.			TEACHER COMPENSATION
ST. JAMES MISSIONARY BAPTIST CHURCH - P.O. BOX 433 FAYETTEVILLE, AR 72701 - P.O. BOX 433 - FAYETTEVILLE, AR 72701	65-1216181	501(C)(3)	30,000.	0.			25,000 GENERAL OPERATING SUPPORT; 2,000 HISTORIC BLACK COLLEGES AND UNIVERSITIES TOURS; 2,000
ADVANCING BLACK ENTREPRENEURSHIP, INC. - 300 S. SPRING STREET SUITE 604 LITTLE R - 300 S. SPRING STREET SUITE 604 - LITTLE ROCK, AR	85-4229701	501(C)(3)	30,487.	0.			TO SUPPORT THE EXECUTION OF THE IMANI FUND AT FORGE TO PROVIDE FREE PRE- AND POST LOAN
ARKANSAS SYMPHONY ORCHESTRA SOCIETY, INC. - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-6059542	501(C)(3)	31,252.	0.			GENERAL OPERATING SUPPORT
AMERICAN RED CROSS - TRUSTS & ESTATES 431 18TH STREET NW WASHINGTON, DC 20006 - 431 18TH STREET NW - WASHINGTON, DC 20006	53-0196605	501(C)(3)	31,299.	0.			GENERAL OPERATING SUPPORT FOR THE STATE OF ARKANSAS
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - 2801 SOUTH UNIVERSITY AVENUE DEVELOPMENT	71-0445264	501(C)(3)	31,407.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS BIRTHING PROJECT - P.O. BOX 30824 LITTLE ROCK, AR 72260 - P.O. BOX 30824 - LITTLE ROCK, AR 72260	46-4268735	501(C)(3)	32,000.	0.			TO EXPAND THE ARKANSAS BIRTHING PROJECT IN ADDITIONAL RURAL COUNTIES
PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,282.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT

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MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,282.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION
MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,282.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,282.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,282.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,282.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,282.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
HOUSTON CENTER FOR CONTEMPORARY CRAFT - 4848 MAIN STREET HOUSTON, TX 77002 - 4848 MAIN STREET - HOUSTON, TX 77002	76-0621817	501(C)(3)	32,282.	0.			TO SUPPORT FELLOWSHIP AND RESIDENCY PROGRAMS AT HOUSTON CENTER FOR CONTEMPORARY CRAFT
PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,282.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT
MCCOLL CENTER FOR ART AND INNOVATION - 721 N. TRYON STREET CHARLOTTE, NC 28202 - 721 N. TRYON STREET - CHARLOTTE, NC	51-0195015	501(C)(3)	32,282.	0.			TO SUPPORT THE ARTIST IN RESIDENCE PROGRAM AT MCCOLL CENTER FOR ART AND INNOVATION

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PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,282.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT
PETERS VALLEY SCHOOL OF CRAFT - 19 KUHN ROAD LAYTON, NJ 07851 - 19 KUHN ROAD - LAYTON, NJ 07851	22-1920050	501(C)(3)	32,282.	0.			TO SUPPORT OPERATIONS AND PROGRAMS AT PETERS VALLEY SCHOOL OF CRAFT
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	34,104.	0.			TO SUPPORT THE BRIDGE RECONSTRUCTION PROJECT
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118 - 3000 WEST SCENIC DRIVE - NORTH LITTLE ROCK, AR	71-0725993	501(C)(3)	34,514.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
O'DELL MCCALLUM CENTER - 325 MAGNOLIA STREET WYNNE, AR 72396 - P.O. BOX 96003 - WASHINGTON, DC 20090-6003	71-0824411	501(C)(3)	35,000.	0.			TO PROVIDE SUPPLIES, FOOD, AND HOUSING FOR THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS
FOUNDATION OF ARTS FOR N.E. ARKANSAS INC - 115 E. MONROE AVENUE JONESBORO, AR 72 - 2506 SOUTHWEST SQUARE - JONESBORO, AR	58-1682412	501(C)(3)	35,000.	0.			ANNUAL SUPPORT
CONWAY PUBLIC SCHOOLS FOUNDATION, INC. - P.O. BOX 62 CONWAY, AR 72033 - P.O. BOX 62 - CONWAY, AR 72033	35-2312254	501(C)(3)	35,017.	0.			TO SUPPORT THE CONWAY PUBLIC SCHOOLS FOUNDATION, INC
SALVATION ARMY OF JONESBORO - 800 CATE AVENUE JONESBORO, AR 72401 - 800 CATE AVENUE - JONESBORO, AR 72401	58-0660607	501(C)(3)	35,239.	0.			GENERAL OPERATING SUPPORT
NORTHEAST ARKANSAS HUMANE SOCIETY - 6111 EAST HIGHLAND DRIVE JONESBORO, AR 72401 - 6111 EAST HIGHLAND DRIVE - JONESBORO, AR	71-0621263	501(C)(3)	35,239.	0.			GENERAL OPERATING SUPPORT

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WILLIAMS BAPTIST UNIVERSITY - 56 MCCLELLAN BOX 3733 WALNUT RIDGE, AR 72476 - 56 MCCLELLAN BOX 3733 - WALNUT RIDGE, AR 72476	71-0240677	501(C)(3)	35,250.	0.			TO AUGMENT THE JIM AND WANDA LEE VAUGHN LECTURE SERIES
HELENA REGIONAL MEDICARE CENTER AUXILIARY - 1801 MARTIN LUTHER KING DRIVE HELENA - 623 PECAN - HELENA, AR 72342	46-5526377	501(C)(3)	35,453.	0.			FOR AN ELECTRONIC MESSAGE CENTER
INTERNATIONAL PRINTING MUSEUM - 315 TORRANCE BLVD CARSON, CA 90745 - 315 TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	35,804.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
INTERNATIONAL PRINTING MUSEUM - 315 TORRANCE BLVD CARSON, CA 90745 - 315 TORRANCE BLVD - CARSON, CA 90745	33-0593200	501(C)(3)	35,804.	0.			GENERAL OPERATING SUPPORT FOR THE INTERNATIONAL PRINTING MUSEUM
STORM KING ART CENTER - 1 MUSEUM ROAD NEW WINDSOR, NY 12553 - 1 MUSEUM ROAD NEW - WINDSOR, NY 12553	14-1457573	501(C)(3)	36,607.	0.			TO SUPPORT GENERAL OPERATIONS AT STORM KING ART CENTER
BOYS & GIRLS CLUB OF JEFFERSON COUNTY - PO BOX 6027 PINE BLUFF, AR 71611 - PO BOX 6027 - PINE BLUFF, AR 71611	71-0264612	501(C)(3)	37,000.	0.			TO PURCHASE A VAN
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,379.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,379.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,379.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA

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CENTER FOR ART IN WOOD - 141 N 3RD STREET PHILADELPHIA, PA 19106 - 141 N 3RD STREET - PHILADELPHIA, PA 19106	22-2806780	501(C)(3)	37,379.	0.			TO SUPPORT CENTER FOR ART IN WOOD IN PHILADELPHIA, PENNSYLVANIA
ARKANSAS CHILDREN'S HOSPITAL FOUNDATION - NORTHWEST OFFICE 4093 WEST SUNSET AVEN - NORTHWEST OFFICE 4093 WEST SUNSET AVENUE	71-0568795	501(C)(3)	37,500.	0.			ENDOWMENT - ADMIN QUICK ACTION
COMMUNITY SERVICE YOUTH FOUNDATION - P.O. BOX 679 MORRILTON, AR 72110 - P.O. BOX 679 - MORRILTON, AR 72110	58-1674673	501(C)(3)	38,473.	0.			TO SUPPORT PETIT JEAN YOUTH FOUNDATION (DBA COMMUNITY SERVICE YOUTH FOUNDATION)
CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72205 - 6300 FATHER TRIBOU STREET - LITTLE ROCK, AR	71-0422983	501(C)(3)	38,787.	0.			SCHOLARSHIPS FOR CATHOLIC GRADUATES OF CATHOLIC HIGH SCHOOL FOR BOYS WHO WILL BE ATTENDING A
MOUNT SAINT MARY ACADEMY - 3224 KAVANAUGH BOULEVARD LITTLE ROCK, AR 72205 - 3224 KAVANAUGH BOULEVARD LITTLE ROCK - LITTLE	71-0261083	501(C)(3)	38,787.	0.			SCHOLARSHIPS FOR CATHOLIC GRADUATES OF MOUNT SAINT MARY'S ACADEMY WHO WILL BE ATTENDING A CATHOLIC
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503 - 2801 SOUTH UNIVERSITY AVENUE DEVELOPMENT	71-0445264	501(C)(3)	39,457.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO, AR - 531 WEST COLLEGE AVENUE - JONESBORO, AR	71-0545543	501(C)(3)	40,000.	0.			TO SUPPORT THE MINISTRY OF THE CHURCH
CITY OF NORTH LITTLE ROCK - 300 MAIN STREET NORTH LITTLE ROCK, AR 72114 - 300 MAIN STREET - NORTH LITTLE ROCK, AR 72114	71-6009176	170(C)(1)	40,000.	0.			TO SUPPORT QUALIFIED CONTRACTORS TO ASSIST RESIDENTS WITH PROFESSIONAL DEBRIS
WASHINGTON REGIONAL MEDICAL FOUNDATION - 3215 N. NORTHHILLS BLVD FAYETTEVILLE, A - 3215 N. NORTHHILLS BLVD - FAYETTEVILLE,	71-0664685	501(C)(3)	40,000.	0.			TO SUPPORT THE CANCER SUPPORT HOME

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ARKANSAS PUBLIC POLICY PANEL - 1308 WEST SECOND STREET LITTLE ROCK, AR 72201 - 1308 WEST SECOND STREET - LITTLE ROCK, AR 72201	71-0467088	501(C)(3)	40,000.	0.			TO SUPPORT THE ARKANSAS PUBLIC POLICY PANEL
ARKANSAS PUBLIC POLICY PANEL - 1308 WEST SECOND STREET LITTLE ROCK, AR 72201 - 1308 WEST SECOND STREET - LITTLE ROCK, AR 72201	71-0467088	501(C)(3)	40,000.	0.			TO SUPPORT THE ARKANSAS PUBLIC POLICY PANEL
ASBURY UNITED METHODIST CHURCH - 1700 NAPA VALLEY DRIVE LITTLE ROCK, AR 72212 - 1700 NAPA VALLEY DRIVE - LITTLE ROCK, AR 72212	71-0236859	501(C)(3)	40,000.	0.			GENERAL OPERATING SUPPORT
BEST FRIENDS ANIMAL SOCIETY - 5001 ANGLE CANYON RD KANAB, UT 84741 - 5001 ANGLE CANYON RD - KANAB, UT 84741	23-7147797	501(C)(3)	40,000.	0.			OBSERVATORY - JOHN N. ROBERTS JR.
COMMUNITIES UNLIMITED - 3 EAST COLT SQUARE DRIVE FAYETTEVILLE, AR 72703 - 3 EAST COLT SQUARE DRIVE - FAYETTEVILLE, AR 72703	71-0464321	501(C)(3)	40,000.	0.			SUPPORT FOR BROADBAND FINANCING AND TECHNICAL ASSISTANCE EFFORTS IN ARKANSAS
ARKANSAS TECH UNIVERSITY FOUNDATION - 1509 N. BOULDER ROOM 209 RUSSELLVILLE, AR - 1509 N. BOULDER ROOM 209 - RUSSELLVILLE,	71-0561120	501(C)(3)	40,886.	0.			TO ESTABLISHMENT AND USE FOR THE HAROLD AND JACKIE NEAL SCHOLARSHIP PROGRAM TO AWARD ANNUAL
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001 - HU BOX 10770 - SEARCY, AR 72149	71-0236896	501(C)(3)	41,131.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012 - P.O. BOX 1000 CASHIERS OFFICE - BEEBE, AR 72012	71-0713937	501(C)(3)	42,813.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	42,821.	0.			GENERAL OPERATING SUPPORT FOR BRIDGE RENOVATION PROJECT

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ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012 - P.O. BOX 1000 CASHIERS OFFICE - BEEBE, AR 72012	71-0713937	501(C)(3)	43,452.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	43,725.	0.			GENERAL OPERATING SUPPORT FOR BRIDGE REPAIR CONTRACT
NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712 - ONE COLLEGE DRIVE - BENTONVILLE, AR	71-0685540	501(C)(3)	44,996.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS CHURCHES FOR LIFE - 1 TREETOPS LANE #303 LITTLE ROCK, AR 72202 - 1 TREETOPS LANE APT 1002 - LITTLE ROCK, AR 72202-1529	71-0655752	501(C)(3)	45,000.	0.			GENERAL OPERATING SUPPORT
ARKANSAS NEWSPAPER FOUNDATION - 411 SOUTH VICTORY LITTLE ROCK, AR 72201 - 411 SOUTH VICTORY - LITTLE ROCK, AR 72201	71-0559251	501(C)(3)	45,000.	0.			GENERAL OPERATING SUPPORT
CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,118.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS
CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,118.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS
CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,118.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS
CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 STAR, - PO BOX 159 - STAR, NC 27356	56-1830629	501(C)(3)	46,118.	0.			TO SUPPORT ARTIST IN RESIDENCE PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS

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INTERFORM - 206 S BLAIR STREET SPRINGDALE, AR 72764 - 117 WEST EMMA AVE - SPRINGDALE, AR 72762	46-4426612	501(C)(3)	48,180.	0.			GENERAL OPERATING SUPPORT
SPENSER'S LEGACY ANIMAL RESCUE - 4649 W MAYES DRIVE FAYETTEVILLE, AR 72704 - 4649 W MAYES DRIVE - FAYETTEVILLE, AR 72704	20-5222067	501(C)(3)	48,982.	0.			TO SUPPORT SPENSER'S LEGACY IN FAYETTEVILLE, ARKANSAS
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	49,335.	0.			FOR THE AIR HANDLER PROJECT
CRAFT EMERGENCY RELIEF FUND, INC. - 535 STONE CUTTERS WAY MONTPELIER, VT 05602 - 535 STONE CUTTERS WAY - MONTPELIER, VT	13-3273980	501(C)(3)	49,974.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND
CRAFT EMERGENCY RELIEF FUND, INC. - 535 STONE CUTTERS WAY MONTPELIER, VT 05602 - 535 STONE CUTTERS WAY - MONTPELIER, VT	13-3273980	501(C)(3)	49,974.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND
CRAFT EMERGENCY RELIEF FUND, INC. - 535 STONE CUTTERS WAY MONTPELIER, VT 05602 - 535 STONE CUTTERS WAY - MONTPELIER, VT	13-3273980	501(C)(3)	49,974.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND
CRAFT EMERGENCY RELIEF FUND, INC. - 535 STONE CUTTERS WAY MONTPELIER, VT 05602 - 535 STONE CUTTERS WAY - MONTPELIER, VT	13-3273980	501(C)(3)	49,974.	0.			TO SUPPORT CRAFT EMERGENCY RELIEF FUND
CHILD CARE AWARE OF NORTHWEST ARKANSAS - 1401 W. 8TH STREET ROGERS, AR 72756 - 1401 W. 8TH STREET - ROGERS, AR 72756	71-0780981	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
SAVING GRACE, INC - 12161 HWY 72 W BENTONVILLE, AR 72712 - 1229 W. POPLAR - ROGERS, AR 72756	26-4589018	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT

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PLANNED PARENTHOOD OF GREATER TEXAS - 7424 GREENVILLE AVENUE SUITE 206 DALLAS, T - 123 WILLIAM STREET 10TH FLOOR - NEW YORK, NY	52-1243220	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
SALVATION ARMY OF HOT SPRINGS - P O BOX 729 HOT SPRINGS, AR 71902 - PO BOX 729 - HOT SPRINGS, AR 71902	58-0660607	501(C)(3)	50,000.	0.			TO SUPPORT DIRECT ASSISTANCE NEEDED FOR REPAIRS, FURNITURE, APPLIANCES, AND SUPPLIES
NORTHWEST ARKANSAS FOOD BANK - 1378 JUNE SELF DRIVE BETHEL HEIGHTS, AR 72764 - 1378 JUNE SELF DRIVE - BETHEL HEIGHTS, AR	71-0680830	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
BOY SCOUTS OF AMERICA QUAPAW AREA COUNCIL - 3220 CANTRELL ROAD LITTLE ROCK, AR 7 - 3220 CANTRELL ROAD - LITTLE ROCK, AR 72202	23-7627149	501(C)(3)	50,000.	0.			TO SUPPORT THE NATURAL STATE COUNCIL - CAPITAL CAMPAIGN
WYNNE CHURCH OF CHRIST - 916 E. BRIDGES, WYNNE, AL 72396 - 916 E. BRIDGES - WYNNE, AR 72396	71-0488089	RELIGIOUS ORGANI	50,000.	0.			TO PURCHASE APPLIANCES AND FURNITURE FOR FIVE NEW HOMES THAT WERE BUILT IN CROSS COUNTY AFTER THE
NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, AR 72 - 251 W. 19TH ST - FAYETTEVILLE, AR 72701	56-2648165	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
BAXTER COUNTY LIBRARY FOUNDATION - 300 LIBRARY HILL MOUNTAIN HOME, AR 72653 - 300 LIBRARY HILL - MOUNTAIN HOME, AR 72653	73-1567052	501(C)(3)	50,000.	0.			SUPPORT FOR BUILDING MAINTENANCE
CASA OF NORTHWEST ARKANSAS, INC. - 3825 CAWOOD LANE SPRINGDALE, AR 72762 - 3825 CAWOOD LANE - SPRINGDALE, AR 72762	71-0708334	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
BAXTER REGIONAL HOSPITAL FOUNDATION - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 72653 - 624 HOSPITAL DRIVE - MOUNTAIN HOME,	58-1805265	501(C)(3)	50,000.	0.			FOR THE PURCHASE OF ONE NEW COLONSCOPE FOR BOTH PEDIATRIC AND ADULT USES FOR GASTROENTEROLOGY

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UAMS INSTITUTIONAL ADVANCEMENT - 4301 W. MARKHAM STREET #716 LITTLE ROCK, AR 722 - 4301 W. MARKHAM STREET #716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	50,000.	0.			TO SUPPORT THE UAMS COLLEGE OF MEDICINE PATHWAYS TO WELLNESS
UAMS INSTITUTIONAL ADVANCEMENT - 4301 W. MARKHAM STREET #716 LITTLE ROCK, AR 722 - 4301 W. MARKHAM STREET #716 - LITTLE ROCK, AR	71-6056774	501(C)(3)	50,000.	0.			TO SUPPORT THE UAMS COLLEGE OF MEDICINE PATHWAYS TO WELLNESS
ARKANSAS CHURCHES FOR LIFE - 1 TREETOPS LANE #303 LITTLE ROCK, AR 72202 - 1 TREETOPS LANE APT 1002 - LITTLE ROCK, AR 72202-1529	71-0655752	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
LIFESTYLES FOUNDATION INC - PO BOX 1114 FAYETTEVILLE, AR 72702 - PO BOX 1114 - FAYETTEVILLE, AR 72702	71-0764422	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
EAST AR BUSINESS DEVELOPMENT COUNCIL, INC. EDUCATIONAL DIVISION - 5701 KRUEGER J - 608 SOUTH HICO STREET - SILOAM SPRINGS, AR 72761	71-0655498	501(C)(3)	50,000.	0.			FOR ASU ENGINEERING LAB SUPPORT
CHILD CARE AWARE OF AMERICA - 1515 N COURTHOUSE RD FL 3 , ARLINGTON, VA 22201 - 2729 HIGHWAY 65 & 82 SOUTH - LAKE VILLAGE, AR 71653	94-3060756	501(C)(3)	50,000.	0.			EMERGENCY RESPONSE AND RECOVERY IN CROSS COUNTY, AR
PLANNED PARENTHOOD OF GREATER TEXAS - 7424 GREENVILLE AVENUE SUITE 206 DALLAS, T - 123 WILLIAM STREET 10TH FLOOR - NEW YORK, NY	52-1243220	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
TEXARKANA HISTORICAL SOCIETY & MUSEUM - 219 N. STATELINE TEXARKANA, TX 75501 - P.O. BOX 2343 - TEXARKANA, TX 75504	75-1338387	501(C)(3)	50,000.	0.			TO SUPPORT THE ACE OF CLUBS HOUSE RENOVATION
7HILLS HOMELESS CENTER - 828 S. SEVEN HILLS CT. FAYETTEVILLE, AR 72701 - 828 S. SEVEN HILLS CT. - FAYETTEVILLE, AR 72701	73-1603960	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT

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ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO, AR - 531 WEST COLLEGE AVENUE - JONESBORO, AR	71-0545543	501(C)(3)	50,000.	0.			TO SUPPORT THE MINISTRY OF THE CHURCH
ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO, AR - 531 WEST COLLEGE AVENUE - JONESBORO, AR	71-0545543	501(C)(3)	50,000.	0.			TO SUPPORT THE MINISTRY OF THE CHURCH
REYNOLDS INSTITUTE ON AGING AT UAMS - UAMS SLOT 748 4301 W. MARKHAM LITTLE ROCK, - UAMS SLOT 748 4301 W. MARKHAM - LITTLE	71-6046242	170(C)(1)	50,000.	0.			UAMS/RIOA FELLOWSHIP GRANTS
THE FAMILY NETWORK, INC. - 614 E. EMMA SUITE 103 SPRINGDALE, AR 72764 - 614 E. EMMA SUITE 103 - SPRINGDALE, AR 72764	71-0744075	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
THEA FOUNDATION - 401 MAIN STREET SUITE 100 NORTH LITTLE ROCK, AR 72114 - 401 MAIN STREET SUITE 100 - NORTH LITTLE ROCK, AR 72114	52-2356755	501(C)(3)	50,000.	0.			GENERAL OPERATING SUPPORT
JOSEPH PFEIFER CAMP KIWANIS ACTIVITIES, INC. - 5512 FERNDALE CUTOFF LITTLE ROCK, - 5512 FERNDALE CUTOFF - LITTLE ROCK, AR	71-6017419	501(C)(3)	50,101.	0.			TO SUPPORT THE NEW COVERED BASKETBALL COURT BEING CONSTRUCTED AT PFEIFER CAMP - JACK AND
OAK RIDGE MISSIONARY BAPTIST CHURCH - ROUTE 2, BOX 2338 CASSVILLE, MO 65625 - PO BOX 3453 - FAYETTEVILLE, AR 72702	43-1285197	RELIGIOUS ORGANI	50,660.	0.			TO SUPPORT THE SANCTUARY FUND
BAXTER REGIONAL MEDICAL CENTER - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 72653 - 624 HOSPITAL DRIVE - MOUNTAIN HOME, AR 72653	71-0561765	501(C)(3)	52,388.	0.			GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF NORTH CENTRAL ARKANSAS - 2656 HIGHWAY 201 NORTH MOUNTAIN HOME, - 2656 HIGHWAY 201 NORTH - MOUNTAIN HOME, AR 72653	71-0523058	501(C)(3)	52,388.	0.			GENERAL OPERATING SUPPORT

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NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712 - ONE COLLEGE DRIVE - BENTONVILLE, AR	71-0685540	501(C)(3)	52,894.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 72201 - 401 SCOTT STREET SUITE 3 - LITTLE ROCK, AR 72201	82-1620909	501(C)(3)	53,900.	0.			TO SUPPORT "ARKANSAS BRIGHT FUTURES 2024" PROGRAM
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	55,521.	0.			SUMMER 2023 SCHOLARSHIP TUITION PAYMENTS (SEE ATTACHMENTS)
ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, - SUITE 241 105 WEST O STREET - RUSSELLVILLE, AR	71-0561120	501(C)(3)	55,534.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UACCM - CONWAY COUNTY SCHOOL COUNTS - 1537 UNIVERSITY BLVD MORRILTON, AR 72110 - 1537 UNIVERSITY BLVD - MORRILTON, AR	71-6056774	501(C)(3)	55,579.	0.			TO ENDOW SCHOLARSHIPS FOR GRADUATES IN CONWAY COUNTY TO ATTEND UACCM
PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342 - P.O. BOX 785 - HELENA, AR 72342	71-6056774	501(C)(3)	57,840.	0.			FOR FIFTEEN STUDENTS SCHOLARSHIPS IN ALLIED HEALTH
ST. JOSEPH SCHOOL ENDOWMENT & CHARITABLE TRUST - 1315 COLLEGE AVENUE CONWAY, AR - 1315 COLLEGE AVENUE - CONWAY, AR 72032	71-6138483	501(C)(3)	60,000.	0.			TO SUPPORT THE BUILDING MAINTENANCE FUND
WYNNE CHURCH OF CHRIST - 916 E. BRIDGES, WYNNE, AL 72396 - 916 E. BRIDGES - WYNNE, AR 72396	71-0488089	RELIGIOUS ORGANI	60,000.	0.			TO HELP PROVIDE HOUSING FOR THOSE IN NEED IN CROSS COUNTY
ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467 - P. O. BOX 1810 - STATE UNIVERSITY, AR 72467	71-0489924	501(C)(3)	60,947.	0.			SUMMER 2023 SCHOLARSHIP TUITION PAYMENTS (SEE ATTACHMENTS)

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SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757 - P.O. BOX 939 - ROGERS, AR 72757	04-3703020	501(C)(3)	72,000.	0.			TO SUPPORT THE MENTAL HEALTH/COUNSELING PROGRAM
ISLAMIC CENTER OF NWA - 1240 W. CENTER STREET FAYETTEVILLE, AR 72701 - 10420 HELM DRIVE - MABELVALE, AR 72103	71-0805964	501(C)(3)	75,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN THE 2023 UPLIFT COHORT CAPACITY BUILDING IMPLEMENTATION
EQUAL JUSTICE WORKS - 1730 M ST NW STE 800, WASHINGTON, DC 20036 - 122 COMMERCE STREET - MONTGOMERY, AL 36104	52-1469738	501(C)(3)	75,000.	0.			TO SUPPORT A MOBILIZED FELLOW IN ARKANSAS FOR ONE YEAR TO ADDRESS LEGAL CHALLENGES RECOVERING
PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERLAND - 4401 W. 109TH STREET STE. 200 - OVERLAND PARK,	44-0565390	501(C)(3)	75,000.	0.			\$2,000 FOR LITTLE ROCK OFFICE, \$23,000 FOR NORTHWEST ARKANSAS OFFICE AND \$50,000 FOR GENERAL
PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERLAND - 4401 W. 109TH STREET STE. 200 - OVERLAND PARK,	44-0565390	501(C)(3)	75,000.	0.			\$2,000 FOR LITTLE ROCK OFFICE, \$23,000 FOR NORTHWEST ARKANSAS OFFICE AND \$50,000 FOR GENERAL
XTREME ACHIEVERS - 6420 W. MESA STREET FAYETTEVILLE, AR 72704 - PO BOX 9508 - FAYETTEVILLE, AR 72703	81-2613068	501(C)(3)	75,000.	0.			TO SUPPORT THE PROGRAM OUTLINED IN THE 2023 UPLIFT COHORT CAPACITY BUILDING IMPLEMENTATION
THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702 - P.O. BOX 4188 - FAYETTEVILLE, AR 72702	20-1016258	501(C)(3)	75,000.	0.			SUPPORT FOR THE EDUCATION/OUTREACH PROGRAM 2023
ST. JOSEPH SCHOOL - 502 FRONT STREET CONWAY, AR 72032 - 502 FRONT STREET - CONWAY, AR 72032	71-0749338	501(C)(3)	75,000.	0.			TECHNOLOGY GRANT
ARKANSAS VALUES INSTITUTE, INC. - PO BOX 7626, LITTLE ROCK, AR 72217 - PO BOX 7626 - LITTLE ROCK, AR 72217	84-2448298	501(C)(3)	75,000.	0.			TO SUPPORT THE REPRODUCTIVE HEALTHCARE AMENDMENT

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WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703 - 1100 N. WOOLSEY AVENUE - FAYETTEVILLE, AR 72703	58-1691790	501(C)(3)	75,000.	0.			GENERAL OPERATING SUPPORT
FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 72223 - 1720 FERNCLIFF ROAD - LITTLE ROCK, AR	71-0657898	501(C)(3)	75,000.	0.			GENERAL OPERATING SUPPORT
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	76,783.	0.			ADVANCE OF GRANT PROCEEDS PER PROJECT COMPLETION
DEPARTMENT OF EDUCATION - MOHELA P.O. BOX 790322 ST. LOUIS, MO 63179-0322 - P.O. BOX 1434 - WEST MEMPHIS, AR 72303	52-1198289	170(C)(1)	78,078.	0.			PAYMENT ON STUDENT LOAN FOR KIM GRIGGS SS#: 430-43-9775
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	84,562.	0.			GENERAL OPERATING SUPPORT FOR BRIDGE RENOVATION PROJECT
BENTONVILLE LIBRARY FOUNDATION - 405 S. MAIN STREET BENTONVILLE, AR 72712 - 405 S. MAIN STREET - BENTONVILLE, AR 72712	38-3691802	501(C)(3)	87,500.	0.			CAPITAL CAMPAIGN SUPPORT
ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, - SUITE 241 105 WEST O STREET - RUSSELLVILLE, AR	71-0561120	501(C)(3)	88,001.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001 - HU BOX 10770 - SEARCY, AR 72149	71-0236896	501(C)(3)	94,760.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
UJIMA MATERNITAL NETWORK, INC. - 2100 MEADOWLAKE ROAD, SUITE 10 CONWAY, AR 72032 - 2100 MEADOWLAKE ROAD SUITE 10 - CONWAY,	85-1470283	501(C)(3)	95,000.	0.			TO SUPPORT UJIMA IN EXPANDING TRAINING FOR DOULAS

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HELENA HEALTH FOUNDATION - 1395 HIGHWAY 242 S HELENA, AR 72342 - 1395 HIGHWAY 242 S - HELENA, AR 72342	71-0286379	501(C)(3)	95,023.	0.			FOR 1/2 WALKING TRACK TO THE VASU CENTER
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	95,386.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	95,386.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	95,386.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	95,386.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
HAMILTON WOOD TYPE & PRINTING MUSEUM - 1816 10TH STREET TWO RIVERS, WI 52421 - 1816 10TH STREET - TWO RIVERS, WI 52421	85-2449767	501(C)(3)	95,386.	0.			GENERAL OPERATING SUPPORT FOR HAMILTON WOOD TYPE & PRINTING MUSEUM
ARKANSAS ADVOCATES FOR CHILDREN AND FAMILIES - 614 E. EMMA AVENUE SUITE 235 SPRI - 614 E. EMMA AVE. SUITE 235 - SPRINGDALE, AR 72764	71-0492205	501(C)(3)	100,000.	0.			2023 GENERAL OPERATING SUPPORT
NWA CENTER FOR SEXUAL ASSAULT - 1670 W. SUNSET AVENUE SUITE B SPRINGDALE, AR 727 - 1670 W. SUNSET AVENUE SUITE B -	71-0567897	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT FY2023
ARKANSAS CRISIS CENTER - 1200 W WALNUT, SUITE 1510 ROGERS, AR 72756 - 1200 W WALNUT SUITE 1510 - ROGERS, AR 72756	71-0603948	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT (ANNUAL GIFT) FROM THE CHARITY CHALLENGE FUND
BOYS & GIRLS CLUB OF VAN BUREN - P. O. BOX 443 VAN BUREN, AR 72956 - P. O. BOX 443 - VAN BUREN, AR 72956	71-0327975	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT

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VERA LLOYD PRESBYTERIAN HOME & FAMILY SERVICES, INC. - 1501 N. UNIVERSITY AVENUE - 1501 N. UNIVERSITY AVENUE SUITE 345 -	71-0419191	501(C)(3)	100,000.	0.			GYM RENOVATION
JESSE LEWIS CHOOSE LOVE FOUNDATION - P.O. BOX 605 NEWTON, CT 06470 - 3000 SPRINGER BLVD. - LITTLE ROCK, AR 72206	46-1931751	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT
EVERY MOTHER COUNTS - 333 HUDSON ST. STE. 1006 , NEW YORK, NY 10013 - 309 NW 13TH SUITE 103 - OKLAHOMA CITY, OK 73103	45-4102644	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT
MOUNTAIN HOME EDUCATION FOUNDATION - 2465 RODEO DRIVE MOUNTAIN HOME, AR 72653 - 2465 RODEO DRIVE MOUNTAIN HOME - MOUNTAIN HOME, AR	58-2669143	501(C)(3)	100,000.	0.			TO BE USED FOR SCHOLARSHIPS TO INSTITUTIONS EXCLUDING ANY IN THE ARKANSAS STATE
PEACE AT HOME FAMILY SHELTER - P.O. BOX 10946 FAYETTEVILLE, AR 72703 - P.O. BOX 10946 - FAYETTEVILLE, AR 72703	71-0552563	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT
ARISA HEALTH, INC. - P.O. BOX 6430 , SPRINGDALE, AR 72762 - P.O. BOX 6430 - SPRINGDALE, AR 72762	84-4286440	501(C)(3)	100,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN TO BUILD THE NEW BEHAVIORAL HEALTH FACILITY IN BENTON COUNTY
SEARCY FIRST METHODIST CHURCH - 304 NORTH MAIN , SEARCY, AR 72143 - 304 NORTH MAIN - SEARCY, AR 72143	92-0752752	RELIGIOUS ORGANI	100,000.	0.			GENERAL OPERATING SUPPORT
SAVE THE CHILDREN - 501 KINGS HIGHWAY EAST SUITE 400 , FAIRFIELD, CT 06825 - P O BOX 3000 - BOONE, NC 28607	06-0726487	501(C)(3)	100,000.	0.			TO SUPPORT ARKANSAS PLANNING
UNIVERSITY OF ARKANSAS LITTLE ROCK OFFICE OF ALUMNI AND DEVELOPMENT - 2801 SOUTH - 2801 SOUTH UNIVERSITY AVENUE - LITTLE ROCK,	71-6056774	501(C)(3)	100,000.	0.			SCHOLARSHIPS

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UNIVERSITY OF ARKANSAS FORT SMITH FOUNDATION - P. O. BOX 3649 FORT SMITH, AR 729 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	100,000.	0.			TO SUPPORT THE JIM WALCOTT MEMORIAL AT THE JIM WALCOTT FAMILY ENTERPRISE CENTER
ARKANSAS ADVOCATES FOR CHILDREN AND FAMILIES - 614 E. EMMA AVE. SUITE 235 SPRING - 614 E. EMMA AVE. SUITE 235 - SPRINGDALE, AR	71-0492205	501(C)(3)	100,000.	0.			GENERAL OPERATING SUPPORT 2023
SALVATION ARMY OF NWA COMMAND - 219 WEST 15TH STREET FAYETTEVILLE, AR 72701 - 219 WEST 15TH STREET - FAYETTEVILLE, AR 72701	58-0660607	501(C)(3)	100,000.	0.			SUPPORT FOR CAPITAL PROJECT
ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467 - P. O. BOX 1810 - STATE UNIVERSITY, AR 72467	71-0489924	501(C)(3)	100,776.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467 - P. O. BOX 1810 - STATE UNIVERSITY, AR 72467	71-0489924	501(C)(3)	100,884.	0.			SUMMER 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
THE NEIGHBORHOOD CHURCH - 2702 SW I ST. BENTONVILLE, AR 72712 - 2702 SW I ST. - BENTONVILLE, AR 72712	45-2742948	RELIGIOUS ORGANI	102,000.	0.			2ND INSTALLMENT OF 3 YEAR GRANT TO SUPPORT THE DEVELOPMENT OF NEIGHBORHOOD CHURCH
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 428 ORANGE STREET - HOT SPRINGS, AR 71901	55-0830529	501(C)(3)	102,045.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 428 ORANGE STREET - HOT SPRINGS, AR 71901	55-0830529	501(C)(3)	102,045.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 428 ORANGE STREET - HOT SPRINGS, AR 71901	55-0830529	501(C)(3)	102,045.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA

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MUSEUM OF CRAFT AND DESIGN - 2569 THIRD STREET SAN FRANCISCO, CA 94107 - 428 ORANGE STREET - HOT SPRINGS, AR 71901	55-0830529	501(C)(3)	102,045.	0.			TO SUPPORT THE MUSEUM OF CRAFT AND DESIGN IN SAN FRANCISCO, CALIFORNIA
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	103,765.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	103,765.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	103,765.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
ARTS ON MAIN - P.O. BOX1156 VAN BUREN, AR 72957 - P.O. BOX1156 - VAN BUREN, AR 72957	71-0497273	501(C)(3)	103,765.	0.			TO SUPPORT GENERAL OPERATIONS AT ARTS ON MAIN IN VAN BUREN, AR
UNITED WAY OF THE OUACHITAS - 233 HOBSON AVENUE HOT SPRINGS, AR 71913-3724 - 233 HOBSON AVENUE - HOT SPRINGS, AR 71913-3724	71-0264296	501(C)(3)	106,000.	0.			OAKLAWN FOUNDATION SCHOOL WELLNESS PROGRAM
WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	108,705.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM
WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	108,705.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM
WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	108,705.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM

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WHARTON ESHERICK MUSEUM - PO BOX 595 PAOLI, PA 19301 - PO BOX 595 - PAOLI, PA 19301	23-1877555	501(C)(3)	108,705.	0.			TO SUPPORT WHARTON ESHERICK MUSEUM
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001 - HU BOX 10770 - SEARCY, AR 72149	71-0236896	501(C)(3)	108,904.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,567.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)
EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,567.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)
EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,567.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)
EUREKA SPRINGS SCHOOL OF THE ARTS - P. O. BOX 657 EUREKA SPRINGS, AR 72632-0657 - P.O. BOX 657 - EUREKA SPRINGS, AR 72632-0657	71-0817430	501(C)(3)	109,567.	0.			TO SUPPORT THE EUREKA SPRINGS SCHOOL OF THE ARTS (ESSA)
OAKLAWN CENTER ON AGING - 307 F CARPENTER DAM RD. HOT SPRINGS, AR 71901 - 307 F CARPENTER DAM RD. - HOT SPRINGS, AR 71901	84-2937778	501(C)(3)	118,750.	0.			QUARTERLY PAYMENT FOR GENERAL OPERATING SUPPORT
ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, - SUITE 241 105 WEST O STREET - RUSSELLVILLE, AR	71-0561120	501(C)(3)	119,055.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
BIG BROTHERS BIG SISTERS NWA - 91 W. COLT SQUARE SUITE 1 FAYETTEVILLE, AR 72703 - 91 W. COLT SQUARE SUITE 1 -	71-0744925	501(C)(3)	120,322.	0.			GENERAL OPERATING SUPPORT

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FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	120,928.	0.			GENERAL OPERATING SUPPORT
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	120,928.	0.			GENERAL OPERATING SUPPORT
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	120,928.	0.			GENERAL OPERATING SUPPORT
FORT SMITH REGIONAL ART MUSEUM - 1601 ROGERS AVENUE FORT SMITH, AR 72901 - 1601 ROGERS AVENUE - FORT SMITH, AR 72901	71-6056672	501(C)(3)	120,928.	0.			GENERAL OPERATING SUPPORT
FAYETTEVILLE PUBLIC EDUCATION FOUNDATION, INC. - P.O. BOX 571 FAYETTEVILLE, AR 7 - P.O. BOX 571 - FAYETTEVILLE, AR 72702	58-2010071	501(C)(3)	124,525.	0.			TO SUPPORT THE FAYETTEVILLE PUBLIC SCHOOLS PRE-K - 2023-2024 SCHOOL YEAR
OAKLAWN CENTER ON AGING - 307 F CARPENTER DAM RD. HOT SPRINGS, AR 71901 - 307 F CARPENTER DAM RD. - HOT SPRINGS, AR 71901	84-2937778	501(C)(3)	125,000.	0.			QUARTERLY PAYMENT FOR GENERAL OPERATING SUPPORT
UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205 - 4301 WEST MARKHAM SLOT 716 - LITTLE ROCK, AR 72205	71-6056774	501(C)(3)	125,000.	0.			TO SUPPORT THE UAMS SOLID ORGAN TRANSPLANT TEAM
OAKLAWN CENTER ON AGING - 307 F CARPENTER DAM RD. HOT SPRINGS, AR 71901 - 307 F CARPENTER DAM RD. - HOT SPRINGS, AR 71901	84-2937778	501(C)(3)	125,000.	0.			QUARTERLY PAYMENT FOR GENERAL OPERATING SUPPORT
ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467 - P. O. BOX 1810 - STATE UNIVERSITY, AR 72467	71-0489924	501(C)(3)	134,907.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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ARKANSAS SYMPHONY ORCHESTRA FOUNDATION - P. O. BOX 7328 LITTLE ROCK, AR 72217 - P. O. BOX 7328 - LITTLE ROCK, AR 72217	71-0723879	501(C)(3)	139,855.	0.			GENERAL OPERATING SUPPORT
SALVATION ARMY OF NWA COMMAND - 219 WEST 15TH STREET FAYETTEVILLE, AR 72701 - 219 WEST 15TH STREET - FAYETTEVILLE, AR 72701	58-0660607	501(C)(3)	150,000.	0.			GENERAL OPERATING SUPPORT
SALVATION ARMY OF NWA COMMAND - 219 WEST 15TH STREET FAYETTEVILLE, AR 72701 - 219 WEST 15TH STREET - FAYETTEVILLE, AR 72701	58-0660607	501(C)(3)	150,000.	0.			2024 GENERAL OPERATING SUPPORT
CHILDREN'S SAFETY CENTER - 3242 GENE GEORGE BLVD SPRINGDALE, AR 72762 - 3242 GENE GEORGE BLVD - SPRINGDALE, AR 72762	62-1671178	501(C)(3)	150,000.	0.			GENERAL OPERATING SUPPORT 2023
CATHOLIC DIOCESE OF LITTLE ROCK - 2500 N. TYLER STREET LITTLE ROCK, AR 72217 - 2500 N. TYLER STREET - LITTLE ROCK, AR 72217	71-0236871	501(C)(3)	150,000.	0.			UCA CONWAY CAMPUS MINISTRY
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	158,599.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	158,599.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	158,599.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106 - 374 METAL MUSEUM DRIVE MEMPHIS - MEMPHIS, TN 38106	62-1066198	501(C)(3)	158,599.	0.			TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED

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UAMS FAYETTEVILLE - 1125 NORTH COLLEGE AVE. FAYETTEVILLE, AR 72703 - 4301 W. MARKHAM MAIL SLOT 619 - LITTLE ROCK, AR 72205	71-6046242	501(C)(3)	159,780.	0.			TO SUPPORT THE EXPANSION OF DOULA TRAINING
UNION COUNTY GIFT FOUNDATION - P O BOX 148 EL DORADO, AR 71731-0148 - P O BOX 148 - EL DORADO, AR 71731-0148	26-0350286	501(C)(3)	170,000.	0.			TO SUPPORT THE PRESERVATION OF THE MCKINNEY HOUSE
SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENTONVI - 2601 SW D STREET - BENTONVILLE, AR 72712	68-0498770	501(C)(3)	175,000.	0.			TO SUPPORT THE BUILDING FOR SUCCESS CAMPAIGN
MID-AMERICA SCIENCE MUSEUM - 500 MID-AMERICA BLVD. HOT SPRINGS, AR 71913 - 930 MADISON AVENUE SUITE 101 - MEMPHIS, TN 38103-7409	20-2129318	501(C)(3)	185,539.	0.			FOR PARTIAL BRIDGE REPAIRS, NABHOLZ CONSTRUCTION PAYMENT
ECONOMIC OPPORTUNITY AGENCY OF WASHINGTON COUNTY - 614 EAST EMMA AVENUE SUITE M4 - 614 EAST EMMA AVENUE SUITE M401 - SPRINGDALE, AR 72727	71-0390902	501(C)(3)	186,002.	0.			TO SUPPORT THE HEAD START AFTER-CARE GRANT PROJECT - 2023-2024 SCHOOL YEAR
FIRST STEP, INC. - P O BOX 2440 HOT SPRINGS, AR 71914 - P O BOX 2440 HOT SPRINGS - HOT SPRINGS, AR 71914	71-0307372	501(C)(3)	193,495.	0.			FIRST ADVANCE ON PROJECT BEING COMPLETED
ST. JOSEPH SCHOOL - 502 FRONT STREET CONWAY, AR 72032 - 502 FRONT STREET - CONWAY, AR 72032	71-0749338	501(C)(3)	200,000.	0.			NEW HIGH SCHOOL CAPITAL CAMPAIGN
NWA CENTER FOR SEXUAL ASSAULT - 1670 W. SUNSET AVENUE SUITE B SPRINGDALE, AR 727 - 1670 W. SUNSET AVENUE SUITE B - SPRINGDALE, AR 727	71-0567897	501(C)(3)	204,000.	0.			\$100,000 GENERAL OPERATING SUPPORT FOR FY24, \$100,000 GENERAL OPERATING SUPPORT FOR
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	207,007.	0.			FALL 2023 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)

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WESTERN BENTON COUNTY PARTNERSHIP - 101 N MOUNT OLIVE STREET SILOAM SPRINGS, AR - 3303 SOUTH M STREET - FORT SMITH, AR 72903	92-2673813	501(C)(3)	210,133.	0.			TO SUPPORT THE DEVELOPMENT OF NEW FAMILY CHILDCARE HOMES
DISASTER SERVICES CORPORATION - SOCIETY OF ST VINCENT DE PAUL USA - 511 E JOHN C - P.O. BOX 902 - MOUNTAIN HOME, AR 72654	82-0658251	501(C)(3)	243,000.	0.			DISASTER CASE MANAGEMENT IN ARKANSAS AS A RESULT OF MARCH 31, 2023 TORNADO EVENTS IN PULASKI,
CARTI FOUNDATION - PO BOX 55011 LITTLE ROCK, AR 72215-5011 - PO BOX 55011 - LITTLE ROCK, AR 72215-5011	71-0589907	501(C)(3)	250,000.	0.			IN SUPPORT OF THE CARTI SURGERY CENTER FROM LYNN AND DON PARKER FAMILY
FAYETTEVILLE PUBLIC LIBRARY FOUNDATION - 401 W. MOUNTAIN STREET FAYETTEVILLE, AR - 401 W. MOUNTAIN STREET - FAYETTEVILLE,	71-0827418	501(C)(3)	250,000.	0.			TO SUPPORT THE BEYOND WORDS CAMPAIGN - FINAL INSTALLMENT
FRIENDS OF HOBBS STATE PARK - PO BOX 802 ROGERS, AR 72757 - 2894 MCKEE CIRCLE SUITE 112 - FAYETTEVILLE, AR 72703	38-3687756	501(C)(3)	250,000.	0.			GENERAL OPERATING SUPPORT
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649 - P.O. BOX 3649 - FORT SMITH, AR 72913-3649	23-7408227	501(C)(3)	257,219.	0.			SPRING 2024 SCHOLARSHIP TUITION AND BOOK PAYMENTS (SEE ATTACHMENTS)
HEARTLAND FORWARD, INC. - 702 SE 5TH STREET SUITE 48 BENTONVILLE, AR 72712 - 417 S. 16TH STREET - FORT SMITH, AR 72901	84-2515642	501(C)(3)	258,000.	0.			TO SUPPORT THE MATERNAL HEALTH SENIOR FELLOWSHIP PROGRAM
UAMS FAYETTEVILLE - 1125 NORTH COLLEGE AVE. FAYETTEVILLE, AR 72703 - 4301 W. MARKHAM MAIL SLOT 619 - LITTLE ROCK, AR 72205	71-6046242	501(C)(3)	312,643.	0.			EXPANDING CENTERING PREGNANCY PROGRAM TO RURAL AREAS, EXPANDING ACCESS TO CARE, ENHANCING
RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH STR - 1501 W. 10TH STREET - LITTLE ROCK, AR 72202	71-0525252	501(C)(3)	348,957.	0.			TO SUPPORT RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
NATIONAL PARK COLLEGE FOUNDATION - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913 - 101 COLLEGE DRIVE HOT SPRINGS - SPRINGS, AR 71913	71-0559526	501(C)(3)	451,920.	0.			TO SUPPORT THE OAKLAWN FOUNDATION LAB SCIENCE/SECURITY UPGRADE
OUR HOUSE, INC. - P.O. BOX 34155 LITTLE ROCK, AR 72203 - P.O. BOX 34155 - LITTLE ROCK, AR 72203	71-0653846	501(C)(3)	465,125.	0.			GENERAL OPERATING SUPPORT OF OUR HOUSE IN LITTLE ROCK, ARKANSAS
RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH STR - 1501 W. 10TH STREET - LITTLE ROCK, AR 72202	71-0525252	501(C)(3)	500,000.	0.			TO SUPPORT RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS
ARISA HEALTH, INC. - P.O. BOX 6430 , SPRINGDALE, AR 72762 - P.O. BOX 6430 - SPRINGDALE, AR 72762	84-4286440	501(C)(3)	1,000,000.	0.			TO SUPPORT THE NEW ROGERS CAMPUS CONSTRUCTION, ETC.
UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205 - 4301 WEST MARKHAM SLOT 716 - LITTLE ROCK, AR 72205	71-6056774	501(C)(3)	1,000,000.	0.			TO SUPPORT THE CATHY COLE SEILHAN AND DENTON SEILHAN ENDOWED CHAIR FOR CHILD AND FAMILY
FORWARD ARKANSAS - 1400 W. MARKHAM ST SUITE 302 LITTLE ROCK, AR 72201 - 1400 W. MARKHAM ST SUITE 302 - LITTLE ROCK, AR 72201	81-3130391	501(C)(3)	1,118,229.	0.			TO SUPPORT THE IMPLEMENTATION OF PHASE 2 OF THE EDUCATOR PREPARATION PROGRAM (EPP)
SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENTONVI - 2601 SW D STREET - BENTONVILLE, AR 72712	68-0498770	501(C)(3)	1,189,507.	0.			TO PROVIDE GENERAL OPERATING SUPPORT TO THE ARKANSAS SINGLE PARENT SCHOLARSHIP FUND
THE ANTHONY SCHOOL - 7700 OHIO STREET LITTLE ROCK, AR 72227 - 7700 OHIO STREET - LITTLE ROCK, AR 72227	71-0708868	501(C)(3)	1,348,433.	0.			TO SUPPORT THE ANTHONY SCHOOL
HEARTLAND FORWARD, INC. - 702 SE 5TH STREET SUITE 48 BENTONVILLE, AR 72712 - 417 S. 16TH STREET - FORT SMITH, AR 72901	84-2515642	501(C)(3)	1,400,510.	0.			TO SUPPORT THE GENERAL OPERATIONS OF HEARTLAND FORWARD IN 2024

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - PO BOX 854 SPRINGDALE, AR 72765 - PO BOX 854 - SPRINGDALE, AR 72765	71-0704088	501(C)(3)	1,491,204.	0.			TO PROVIDE GENERAL OPERATING SUPPORT TO THE ARKANSAS SINGLE PARENT SCHOLARSHIP FUND
BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENTONVI - P.O. BOX 2821 - BENTONVILLE, AR 72712	71-0785162	501(C)(3)	1,615,000.	0.			TO SUPPORT THE CONSTRUCTION COSTS ASSOCIATED WITH THE HWY 102/14TH STREET TUNNEL
THADEN SCHOOL - 800 SE C STREET BENTONVILLE, AR 72712 - 800 SE C STREET - BENTONVILLE, AR 72712	47-5317135	501(C)(3)	3,147,043.	0.			GENERAL OPERATING SUPPORT
THADEN SCHOOL - 800 SE C STREET BENTONVILLE, AR 72712 - 800 SE C STREET - BENTONVILLE, AR 72712	47-5317135	501(C)(3)	5,844,498.	0.			GENERAL OPERATING SUPPORT

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
INDIANA UNIVERSITY-PURDUE UNIVERSITY FORT WAYNE - 2101 EAST COLISEUM BLVD FORT WAYNE, IN 46805-1499	1	500.	0.		
INDIANA UNIVERSITY FORT WAYNE - P.O. BOX 6035 INDIANAPOLIS, IN 46206	1	500.	0.		
FREED HARDEMAN UNIVERSITY - 158 E. MAIN ST. HENDERSON, TN 38340-2399	2	1,500.	0.		
OUACHITA BAPTIST UNIVERSITY - 410 OUACHITA STREET OBU BOX 3772 ARKADELPHIA, AR 71998	22	60,700.	0.		
OZARKA COLLEGE - P.O. BOX 10 MELBOURNE, AR 72556	1	500.	0.		

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT:

CONGREGATION BETH ISRAEL - 5600 N. BRAESWOOD BLVD. HOUSTON, TX 77096

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GREENE FAMILY CAMP

SCHOLARSHIPS IN MEMORY OF HERMAN LAPIN, HUSBAND OF MAXINE LAPIN AND

FATHER OF ALLISON LEVINE

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
U OF A COMMUNITY COLLEGE BATESVILLE - P O BOX 3350 BATESVILLE, AR 72503	2.	1,000.	0.		
NORTH ARKANSAS COLLEGE - 1515 PIONEER DRIVE HARRISON, AR 72601	2.	1,500.	0.		
CROWLEY'S RIDGE COLLEGE - 100 COLLEGE DRIVE PARAGOULD, AR 72450-9731	2.	1,500.	0.		
ARKANSAS STATE UNIVERSITY JONESBORO - P.O. BOX 2640 STATE UNIVERSITY, AR 72467	71.	123,850.	0.		
SOUTHERN ARKANSAS UNIVERSITY - 100 EAST UNIVERSITY SAU BOX 9411 MAGNOLIA, AR 71753-5000	29.	71,650.	0.		
ARKANSAS TECH UNIVERSITY - BROWN HALL, SUITE 241 105 WEST O STREET RUSSELLVILLE, AR 72801	22.	60,286.	0.		
HENDERSON STATE UNIVERSITY - HSU BOX 7531 ARKADELPHIA, AR 71999	12.	34,100.	0.		
UNIVERSITY OF CENTRAL ARKANSAS - HARRIN HALL, SUITE #200 201 DONAGHEY AVENUE CONWAY, AR 72035	59.	115,750.	0.		
UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE MORRILTON - 1537 UNIVERSITY BLVD. MORRILTON, AR 72110	3.	2,500.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
OKLAHOMA STATE UNIVERSITY STILLWATER - BURSAR'S OFFICE 113 STUDENT UNION STILLWATER, OK 74078	4.	7,500.	0.		
ACADEMIC SCHOLARSHIP OFFICE - 114 SILAS H. HUNT HALL UNIVERSITY OF ARKANSAS FAYETTEVILLE, AR 72701	117.	297,150.	0.		
UNIVERSITY OF INDIANAPOLIS - 1400 EAST HANNA AVENUE INDIANAPOLIS, IN 46227	1.	1,000.	0.		
BETHEL UNIVERSITY - 1001 BETHEL CIRCLE MISHAWAKA, IN 46725	1.	1,000.	0.		
BALL STATE UNIVERSITY FOUNDATION - 2800 W. BETHEL AVENUE MUNCIE, IN 47304	1.	1,000.	0.		
STEPHENS COLLEGE - 1200 E. BROADWAY COLUMBIA, MO 65215	1.	1,000.	0.		
MISSOURI SOUTHERN STATE UNIVERSITY - 3950 E. NEWMAN RD JOPLIN, MO 64801	1.	1,000.	0.		
MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY - 300 W. 13TH ST ROLLA, MO 65409	1.	1,000.	0.		
JOHNS HOPKINS UNIVERSITY - 3400 NORTH CHARLES STREET ROOM B31 BALTIMORE, MD 21218	3.	4,500.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
UNIVERSITY OF MEMPHIS - P.O. BOX 1000, DEPT 313 MEMPHIS, TN 38148	2.	4,500.	0.		
SOUTHERN UNION STATE COMMUNITY COLLEGE - P.O. BOX 1000 WADLEY, AL 36276	1.	1,000.	0.		
MISSISSIPPI VALLEY STATE UNIVERSITY - 14000 HIGHWAY 82 W ITTA BENA, MS 38941	1.	1,000.	0.		
HARDING UNIVERSITY - HU BOX 10770 SEARCY, AR 72149-0001	2.	4,000.	0.		
HENDRIX COLLEGE - 1600 WASHINGTON AVENUE CONWAY, AR 72032	5.	15,500.	0.		
JOHN BROWN UNIVERSITY - 2000 WEST UNIVERSITY STREET SILOAM SPRINGS, AR 72761	3.	6,543.	0.		
WILLIAMS BAPTIST UNIVERSITY - 56 MCCLELLAN DRIVE WALNUT RIDGE, AR 72476	4.	5,000.	0.		
LYON COLLEGE FINANCIAL AID OFFICE - P.O. BOX 2317 BATESVILLE, AR 72503	4.	14,500.	0.		
BLACK RIVER TECHNICAL COLLEGE - P.O. BOX 468 POCAHONTAS, AR 72455	13.	23,500.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913	20.	56,750.	0.		
ARKANSAS TECH U-OZARK CAMPUS - 1700 HELBERG LANE OZARK, AR 72949	1.	1,000.	0.		
NORTHWEST ARKANSAS COMMUNITY COLLEGE - ONE COLLEGE DRIVE BENTONVILLE, AR 72712	3.	5,750.	0.		
ASU - NEWPORT - 7648 VICTORY BOULEVARD NEWPORT, AR 72112	2.	4,000.	0.		
PULASKI TECHNICAL COLLEGE - 3000 WEST SCENIC DRIVE NORTH LITTLE ROCK, AR 72118	5.	9,300.	0.		
UNIVERSITY OF ARKANSAS MONTICELLO - P.O. BOX 3597 MONTICELLO, AR 71656	14.	26,000.	0.		
UNIVERSITY OF ARKANSAS AT PINE BLUFF - 1301 L A PREXY DAVIS DRIVE, SLOT #4985 PINE BLUFF, AR 71601	8.	18,050.	0.		
UNIVERSITY OF ARKANSAS LITTLE ROCK ADVANCEMENT OFFICE - 2801 SOUTH UNIVERSITY AVENUE STUDENT SERVICES CENTER 215 LITTLE ROCK, AR 72204	13.	27,900.	0.		
LOUISIANA TECH UNIVERSITY - P O BOX 7924 RUSTON, LA 71272	2.	2,500.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
UNIVERSITY OF LOUISIANA AT MONROE - 700 UNIVERSITY AVENUE COENEN HALL 103 MONROE, LA 71209-5200	2.	2,000.	0.		
UNIVERSITY OF OKLAHOMA - 1000 ASP AVE. ROOM 105 NORMAN, OK 73019	1.	1,000.	0.		
TEXAS A & M, COLLEGE STATION - P O BOX 30016 400 BIZZELL ST COLLEGE STATION, TX 77842-3016	2.	2,500.	0.		
BRIGHAM YOUNG UNIVERSITY - IDAHO CASHIERS OFFICE OUTSIDE SCHOLARSHIPS 525 CENTER ST, REXBURG, ID 83460	1.	1,000.	0.		
DEPAUL UNIVERSITY - 1 EAST JACKSON BOULEVARD, SUITE 9100 CHICAGO, IL 60604	1.	1,361.	0.		
EMORY UNIVERSITY - 200 DOWMAN DR, 101 B. JONES CENTER ATLANTA, GA 30322	1.	1,500.	0.		
SOUTHERN ARKANSAS UNIVERSITY TECH - P.O. BOX 3499 CAMDEN, AR 71711	3.	8,700.	0.		
TUFTS UNIVERSITY - 419 BOSTON AVENUE MEDFORD, MA 02155	2.	4,000.	0.		
WASHINGTON UNIVERSITY - OFC OF STUDENT FINANCIAL SVC ONE BROOKINGS DRIVE ST. LOUIS, MO 63130-9989	1.	2,000.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
TUSKEGEE UNIVERSITY - 108 KRESGE CENTER TUSKEGEE, AL 36088	1.	2,000.	0.		
ASU - THREE RIVERS - FINANCIAL AID OFFICER ONE COLLEGE CIRCLE MALVERN, AR 72104	6.	19,000.	0.		
TULANE UNIVERSITY - 6823 ST. CHARLES AVENUE NEW ORLEANS, LA 70118	2.	4,500.	0.		
UNIVERSITY OF TULSA - FINANCIAL AID OFFICE 800 SOUTH TUCKER DRIVE TULSA, OK 74104	1.	2,000.	0.		
UNIVERSITY OF NORTH TEXAS AT DENTON - STUDENT FINANCIAL SVCS 1155 UNION CIRCLE, ROOM 310620 DENTON, TX 76203	1.	2,000.	0.		
THREE RIVERS COMMUNITY COLLEGE - 2080 THREE RIVERS BLVD. POPLAR BLUFF, MO 63901	1.	2,300.	0.		
UNIVERSITY OF MISSOURI COLUMBIA - 325 JESSE HALL COLUMBIA, MO 65211	3.	23,500.	0.		
BAPTIST HEALTH SCHOOL OF NURSING AND ALLIED HEALTH - 11900 COLONEL GLENN RD. STE 1000 BUSINESS OFFICE LITTLE ROCK, AR 72210	1.	2,500.	0.		
UNIVERSITY OF ARKANSAS COSSATOT - 183 COLLEGE DRIVE DEQUEEN, AR 71832	6.	15,250.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
NORTHERN TECHNICAL COLLEGE - 2215 E. HARDING AVE, SUITE 8 PINE BLUFF, AR 71601	1.	2,750.	0.		
SEARK COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603	1.	2,750.	0.		
SOUTH ARKANSAS COMMUNITY COLLEGE - P. O. BOX 7010 300 SOUTH WEST AVENUE EL DORADO, AR 71730-7010	1.	2,750.	0.		
ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012	1.	2,750.	0.		
THOMAS JEFFERSON UNIVERSITY - ARCHER HALL, 4201 HENRY AVE PHILADELPHIA, PA 19107	1.	3,000.	0.		
DALLAS INSTITUTE FUNERAL SERVICE - 3909 S. BUCKNER BLVD DALLAS, TX 75227	1.	3,000.	0.		
HILLSDALE COLLEGE - 33 EAST COLLEGE STREET ATTN: MIKE FANNING HILLSDALE, MI 49242	1.	3,000.	0.		
MIDWESTERN BAPTIST THEOLOGICAL SEMINARY - 5001 NORTH OAK TRAFFICWAY KANSAS CITY, MO 64118	1.	3,000.	0.		
CHAMPION CHRISTIAN COLLEGE - FINANCIAL AID OFFICE 600 GARLAND AVENUE HOT SPRINGS, AR 71913	1.	3,000.	0.		

Schedule I (Form 990)

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance
HOWARD UNIVERSITY - 2400 SIXTH STREET NW SUITE 218 WASHINGTON, DC 20059	2.	6,000.	0.		
FLORIDA STATE UNIVERSITY - A1500 UNIVERSITY CENTER TALLAHASSEE, FL 32306-2394	1.	3,000.	0.		
VANDERBILT UNIVERSITY - 2309 WEST END AVENUE NASHVILLE, TN 37203-1725	1.	3,000.	0.		
MIDDLE TENNESSEE STATE UNIVERSITY - MTSU BOX 31 1301 E. MAIN STREET MURFREESBORO, TN 37132	1.	3,000.	0.		
UNIVERSITY OF MISSISSIPPI FINANCIAL AID - 257 MARTINDALE CENTER P. O. BOX 1848 UNIVERSITY, MS 38677	1.	3,000.	0.		
UAMS COLL OF MEDICINE - 4301 W. MARKHAM ST., SLOT 758 LITTLE ROCK, AR 72205	5.	27,000.	0.		
UNIVERSITY OF ALABAMA - BOX 870162 106 STUDENT SVCS CENTER TUSCALOOSA, AL 35487	2.	6,600.	0.		
UNIVERSITY OF MAINE, ORONO - 5781 WINGATE HALL ORONO, ME 04469	1.	5,500.	0.		
UNIVERSITY OF ARKANSAS FORT SMITH - P.O. BOX 3649 FORT SMITH, AR 72913-3649	2.	12,000.	0.		

Schedule I (Form 990)



**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FOR DR. ROBERT E. MCGEHEE JR. LECTURE IN MEMORY OF KAY MCGEHEE (PLEASE ACKNOWLEDGE OUR GIFT TO DR. MCGEHEE)

NAME OF ORGANIZATION OR GOVERNMENT: NATIONAL WORLD WAR II MUSEUM - 945 MAGAZINE STREET NEW ORLEANS, LA 70130

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF WARNER TWEED (PLEASE SEND AN ACKNOWLEDGMENT TO HIS WIDOW MRS. DORA TWEED, 3105 GOLF COURSE DRIVE, HORSESHOE BAY, TX 78657)

NAME OF ORGANIZATION OR GOVERNMENT: ST. JUDE CHILDREN'S RESEARCH HOSPITAL - MEMORIAL GIFTS P. O. BOX 1000, DEPT.

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF DR. RACHEL RICHARDSON (2142 GREAT BARRINGTON RD, NESBIT, MS 38651) ON HER BIRTHDAY

NAME OF ORGANIZATION OR GOVERNMENT: UNION FOR REFORM JUDAISM - HENRY S. JACOBS CAMP - 3863 MORRISON ROAD UTICA,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JACOBS MAGIC FUND IN MEMORY OF RHODA PINE, MOTHER OF RABBI DEBBIE FINE (AND RABBI ANDY BUSCH)

NAME OF ORGANIZATION OR GOVERNMENT: TEMPLE BETH SHALOM - 7300 HART LN , AUSTIN, TX 78731

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT RABBI STEINMAN'S DISCRETIONARY FUND IN MEMORY OF PACEY LAVES, FATHER OF DEBBIE LOEWY (PLEASE ACKNOWLEDGE THIS GRANT TO DEBBIE LOEWY)

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

SECOND PRESBYTERIAN CHURCH - 600 PLEASANT VALLEY DRIVE LITTLE ROCK, AR 72227

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF DR. GERALD K. JOHNSON (PLEASE ACKNOWLEDGE OUR GRANT TO HIS FAMILY)

NAME OF ORGANIZATION OR GOVERNMENT:

CONGREGATION EMANU EL - 1500 SUNSET BLVD , HOUSTON, TX 77005

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF MAXINE REINGOLD (PLEASE SEND ACKNOWLEDGEMENT TO BETH REINGOLD)

NAME OF ORGANIZATION OR GOVERNMENT:

AL-ANON FAMILY GROUP HEADQUARTERS INC - 1600 CORPORATE LANDING PKWY , VIRGI

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF ALVIN LYNN ROCKENBACH, JR. (PLEASE ACKNOWLEDGE THIS GRANT TO HIS WIDOW, JOY ROCKENBACH)

NAME OF ORGANIZATION OR GOVERNMENT:

JAMISONS' CENTER OF KINDNESS, INC. - 1902 LOST WOOD LANE TEXARKANA, AR 71854

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT STUDENT PROGRAMS IN MEMORY OF T. ARTIS SANDERS BY THE BOARD OF DIRECTORS, TEXARKANA AREA COMMUNITY FOUNDATION

NAME OF ORGANIZATION OR GOVERNMENT:

JEFFERSON ELEMENTARY SCHOOL - 2600 N. MCKINLEY STREET LITTLE ROCK, AR 72207

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN AWARD FOR THE MOST DESERVING TEACHER AT JEFFERSON ELEMENTARY SCHOOL IN LITTLE ROCK, ARKANSAS AS DETERMINED BY THE PARENT TEACHER STUDENT ASSOCIATION (PTSA), ANNUALLY TO RECEIVE THE ALBERT SPEED AWARD

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

HUMANE SOCIETY OF LINCOLN COUNTY - 1718 PULASKI HWY , FAYETTEVILLE, TN 3733

(H) PURPOSE OF GRANT OR ASSISTANCE: PROGRAM SUPPORT (PLEASE SEND

ACKNOWLEDGEMENT TO EMMY RICHARDSON, %PARKER AND LINDSAY RICHARDSON, #32 REBECCA WEST ROAD, FAYETTEVILLE, TN 37334)

NAME OF ORGANIZATION OR GOVERNMENT:

JUNIOR LEAGUE OF LITTLE ROCK - 401 SOUTH SCOTT STREET LITTLE ROCK, AR 72201

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR

OF THE FOLLOWING MEMBERS TRANSITIONING TO SUSTAINER STATUS: STACI

CROOM-RALEY, SARA BETH LEADER, TELISCHA LEWIS & DEANNA RAY AND IN HONOR

OF CHRISTY COPELAND BEING HONORED FOR HER YEARS OF SERVICE

NAME OF ORGANIZATION OR GOVERNMENT:

ALWAYS ENDURE - PO BOX 904 , FAYETTEVILLE, TN 37334

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT HOUSE OF HOPE (PLEASE

SEND ACKNOWLEDGEMENT TO: ALLY RICHARDSON, %PARKER AND LINDSAY RICHARDSON, 32 REBECCA WEST RD., FAYETTEVILLE, TN 37334)

NAME OF ORGANIZATION OR GOVERNMENT:

WYNNE YELLOWJACKET FOUNDATION - 2003 AIRPARK ROAD WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BAND FUND FOR MARY

ANNE CRUTHIRDS MEMORIAL AND GENERAL OPERATING SUPPORT FOR LAWRENCE TAYLOR MEMORIAL

NAME OF ORGANIZATION OR GOVERNMENT:

FIRST UNITED METHODIST CHURCH OF HOT SPRINGS - 1100 CENTRAL AVENUE HOT SPRIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHILDREN'S MINISTRY

**Part IV** Supplemental Information

IN MEMORY OF SCHAFFER MORRISEY (PLEASE SEND NOTE TO HARMONY MORRISEY)

NAME OF ORGANIZATION OR GOVERNMENT:

MICHAEL J. FOX FOUNDATION FOR PARKINSON'S RESEARCH - GRAND CENTRAL STATION P

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY

OF JOE FOX (PLEASE ACKNOWLEDGE THIS GIFT TO MRS. JOE FOX, 205 S RIDGE RD,

LITTLE ROCK, AR 72207-2523)

NAME OF ORGANIZATION OR GOVERNMENT:

RESCUE ROAD - 17200 CHENAL PARKWAY STE 300 #171 LITTLE ROCK, AR 72223

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR

OF ALEX GRAHAM FOR HER DEDICATION AND HARD WORK FOR DOGS EVERYWHERE

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS ADVOCATES FOR CHILDREN AND FAMILIES - 614 E. EMMA AVENUE SUITE 235

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR

OF LAURA KELLAMS' 15TH ANNIVERSARY WITH ADVOCATES. MANY THANKS FOR YOUR

YEARS OF DEDICATION, LAURA! WE'RE PROUD TO KNOW YOU!

NAME OF ORGANIZATION OR GOVERNMENT:

APPLE SEEDS, INC. - 2648 N. OLD WIRE ROAD FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS

AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE

THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

CONGREGATION BETH-EL - 211 BELKNAP PLACE SAN ANTONIO, TX 78212

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DORATHY DREEBEN BLOCK

**Part IV** Supplemental Information

PULPIT FUND IN HONOR OF THE SERVICE OF LESLIE SELIG BYRD, WILLIAM F. GOODMAN, SYLVAN S. LANG, JR., HARRY H. LEVY, IV, J. DAVID OPPENHEIMER, RICHARD A. PLANTO, AND STEVEN A. RUBIN

NAME OF ORGANIZATION OR GOVERNMENT:  
FRIENDS OF THE ISRAEL MOVEMENT FOR PROGRESSIVE JUDAISM - 211 S. SPALDING DRI  
(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CONGREGATION SHIR CHADASH IN TSUR HADASSAH IN MEMORY OF YANNAI KAMINKA AND IN HONOR OF ELANA AND EYAL KAMINKA AND STUDENT RABBIS YAEL SCHWEID AND NAOMI BEN-ARI

NAME OF ORGANIZATION OR GOVERNMENT:  
CENTRAL CONFERENCE OF AMERICAN RABBIS - PO BOX 825768 PHILADELPHIA, PA 19182  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF RABBI STEVEN WISE, RABBI BETSY TOROP, AND JULIE VANEK, IN GRATITUDE FOR A TRANSFORMATIVE CONVENTION

NAME OF ORGANIZATION OR GOVERNMENT:  
CENTRAL CONFERENCE OF AMERICAN RABBIS - PO BOX 825768 PHILADELPHIA, PA 19182  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF RABBIS ANA BONNHEIM, IRVIN EHRLICH, NICKI GREININGER, AND AMY SCHWARTZMAN

NAME OF ORGANIZATION OR GOVERNMENT:  
DEMENTIA SOCIETY OF AMERICA - PO BOX 600 , DOYLESTOWN, PA 18901  
(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF MILDRED L. HIGH (PLEASE ACKNOWLEDGE HER FAMILY C/O MARK HIGH, 1604 ANTONIO DR. NE, ALBUQUERQUE, NM 87112)

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

LITTLE ROCK SCHOOL DISTRICT - 810 WEST MARKHAM LITTLE ROCK, AR 72201

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT LITTLE ROCK WEST HIGH SCHOOL OF INNOVATION AGRICULTURE AND E-SPORTS FIELD TRIP TO SOUTHERN ARKANSAS UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT:

DEMENTIA SOCIETY OF AMERICA - PO BOX 600 , DOYLESTOWN, PA 18901

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF MILDRED L. HIGH (PLEASE ACKNOWLEDGE HER FAMILY C/O MARK HIGH, CONCRETE SYSTEMS, INC., PO BOX 3625, ALBUQUERQUE, NM 87190)

NAME OF ORGANIZATION OR GOVERNMENT:

ST DAVIDS EPISCOPAL CHURCH - PO BOX 334 , LAURINBURG, NC 28353

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ST. DAVID'S CAPITAL CAMPAIGN IN HONOR OF CHRISTY DAFLER (PLEASE ACKNOWLEDGE OUR GIFT TO THE VERY REVEREND AMY MEAUX IN THE CARE OF TRINITY EPISCOPAL CATHEDRAL, 310 W 17TH ST, LITTLE ROCK AR 72206)

NAME OF ORGANIZATION OR GOVERNMENT:

CROSS COUNTY HISTORICAL SOCIETY - P.O. BOX 943 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF E.D. BERRY, ESTHER KILLOUGH, SARAH "PETEY" HARE, AND DONNIE SANDERS

NAME OF ORGANIZATION OR GOVERNMENT:

CAMP ALDERSGATE, INC. - 2000 ALDERSGATE ROAD LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DIABETES AND RELATED PROGRAMS PROVIDING EDUCATION, RESEARCH, AWARENESS AND SERVICES DIRECTLY

**Part IV** Supplemental Information

TO PERSONS LIVING WITH DIABETES

NAME OF ORGANIZATION OR GOVERNMENT:

SAVING GRACE, INC - 12161 HWY 72 W BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: MEDICAL AND DENTAL SUPPORT IN HONOR OF THE ROARK FAMILY (DENISE, ROD, DONNA AND RICK) AND DR. RON AND LINDA REESE

NAME OF ORGANIZATION OR GOVERNMENT:

ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR A RESIDENT OF CLEBURNE COUNTY WHO IS ATTENDING ASU-HEBER SPRINGS AND HAS A G.P.A. OF 3.0 OR BETTER

NAME OF ORGANIZATION OR GOVERNMENT:

DUCKS UNLIMITED - ONE WATERFOWL WAY MEMPHIS, TN 38120

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF WARNER TWEED (PLEASE SEND AN ACKNOWLEDGMENT TO HIS WIDOW MRS. DORA TWEED, 3105 GOLF COURSE DRIVE, HORSESHOE BAY, TX 78657)

NAME OF ORGANIZATION OR GOVERNMENT:

ASU BEEBE - P.O. BOX 1000 CASHIERS OFFICE BEEBE, AR 72012

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR A RESIDENT OF CLEBURNE COUNTY WHO IS ATTENDING ASU-HEBER SPRINGS AND HAS A G.P.A. OF 3.0 OR BETTER

NAME OF ORGANIZATION OR GOVERNMENT:

QUAPAW QUARTER ASSOCIATION - P. O. BOX 165023 LITTLE ROCK, AR 72216

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PLACEMENT OF A PLAQUE TO MARK THE SITE OF THE HISTORIC CONCORDIA CLUB WHICH IS LOCATED ON FIRST TEE'S PROPERTY

NAME OF ORGANIZATION OR GOVERNMENT:

QUAPAW QUARTER ASSOCIATION - P. O. BOX 165023 LITTLE ROCK, AR 72216

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PLACEMENT OF A PLAQUE TO MARK THE SITE OF THE HISTORIC CONCORDIA CLUB WHICH IS LOCATED ON FIRST TEE'S PROPERTY

NAME OF ORGANIZATION OR GOVERNMENT:

PIERRE AREA REFERRAL SERVICE - 110 W MISSOURI AVE , PIERRE, SD 57501

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THE MEMORY OF BERNARD STOESER (PLEASE ACKNOWLEDGE OUR GIFT TO HIS FAMILY C/O WILLOW CREEK WILDLIFE, INC., 20628 WILLOW CREEK RD, FORT PIERRE, SD 57532)

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SPINE AND ORTHOPEDIC HOSPITAL IN MEMORY OF JO ELLEN FORD (PLEASE ACKNOWLEDGE OUR GIFT TO HER FAMILY)

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

THE DAVID SHELDRIK WILDLIFE TRUST - 25283 CABOT RD STE 101 , LAGUNA HILLS,

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF BRENDA ANN KELLER (PLEASE ACKNOWLEDGE OUR GRANT TO HER FAMILY)

NAME OF ORGANIZATION OR GOVERNMENT:

RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT FAMILIES EXCLUSIVELY FROM CLARK COUNTY WHILE THEY ARE IN CENTRAL ARKANSAS FOR THEIR CHILD TO RECEIVE LIFE-SAVING MEDICAL CARE AT A LITTLE ROCK HOSPITAL

NAME OF ORGANIZATION OR GOVERNMENT:

BOY SCOUTS OF AMERICA QUAPAW AREA COUNCIL - 3220 CANTRELL ROAD LITTLE ROCK,

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR BOYS FROM CROSS COUNTY TO ATTEND GUS BLASS SCOUT RESERVATION CAMPING OPPORTUNITIES

NAME OF ORGANIZATION OR GOVERNMENT:

FAULKNER COUNTY COUNCIL ON AGING, INC. - DBA FAULKNER COUNTY SENIOR CITIZENS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SIXTEEN DURABLE, HIGH STRENGTH, LIGHT WEIGHT THERMAL BAGS WITH HANDLES FOR MEALS ON WHEELS DELIVERY

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS TECH U-OZARK CAMPUS - 1700 HELBERG LANE OZARK, AR 72949

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR JOHNSON COUNTY STUDENTS TO COVER THE COSTS OF THEIR PRELIMINARY GED EXAMS AND THEIR ACTUAL GED EXAMS

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

DEPAUL COMMUNITY HEALTH CENTER - P.O. BOX 158 DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DIABETES AND RELATED PROGRAMS PROVIDING EDUCATION, RESEARCH, AWARENESS AND SERVICES DIRECTLY TO PERSONS LIVING WITH DIABETES

NAME OF ORGANIZATION OR GOVERNMENT:

MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS - 214 ARKANSAS UNION 435 GARLAND AVE FAYETTEVILLE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: \$250 TO SUPPORT OLLI AND \$100 TO SUPPORT THE BELL ENGINEERING SCHOOL IN HONOR OF DR. CAMERON MURRAY

NAME OF ORGANIZATION OR GOVERNMENT:

CARROLL COUNTY JUVENILE PROBATION - 210 W. CHURCH AVENUE BERRYVILLE, AR 7261

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A LOCAL STUDENT VISITING HIS GRAVELY ILL BROTHER IN CHILDREN'S HOSPITAL IN LITTLE ROCK, AR (GAS, FOOD, AND HOTEL)

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS - HARRIN HALL, SUITE #200 201 DONAGHEY AVENUE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR STUDENTS FROM CLEBURNE COUNTY WHO ARE ATTENDING UCA SCHOOL OF NURSING IN CONWAY, ARKANSAS

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

DAWSON EDUCATION SERVICE COOPERATIVE - 711 CLINTON STREET, SUITE 201 ARKADEL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE HEADPHONES FOR

ALTERNATIVE LEARNING CLASSROOMS AT CEDAR MOUNTAIN BOYS AND GIRLS CLUB

NAME OF ORGANIZATION OR GOVERNMENT:

CASA OF THE 10TH JUDICIAL DISTRICT - 205 E. JEFFERSON SUITE 8 HAMBURG, AR 71

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CASA IN THE FOLLOWING

ORDER OF PREFERENCE: 1) TO PROVIDE SCHOLARSHIPS TO FOSTER CHILDREN FOR

POST-SECONDARY EDUCATION; 2) FOR OTHER EDUCATIONAL NEEDS OF FOSTER

CHILDREN; AND 3) FOR CONTINUING EDUCATION OF THE CASA ADVOCATES

NAME OF ORGANIZATION OR GOVERNMENT:

SHERIDAN SCHOOL DISTRICT - 400 NORTH ROCK SHERIDAN, AR 72150

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT SHERIDAN

HIGH SCHOOL FOR STUDENTS INVOLVED IN SCHOOL OR COMMUNITY EXTRA CURRICULAR

ACTIVITIES

NAME OF ORGANIZATION OR GOVERNMENT:

VOICE OF DIVERSITY - 1361 WESTWOOD CIRCLE CAVE SPRINGS, AR 72718

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS

AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE

THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTH CONWAY COUNTY SCHOOL DISTRICT NO. 17 - 100 BARAMORE STREET MORRILTON,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SOUTH

**Part IV** Supplemental Information

CONWAY COUNTY SCHOOL DISTRICT NO. 17 FOR GRADUATING HIGH SCHOOL SENIORS  
OF MORRILTON HIGH SCHOOL IN MORRILTON, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

HARMONY GROVE HIGH SCHOOL - 401 OUACHITA 88 CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR  
GRADUATING SENIORS AT HARMONY GROVE HIGH SCHOOL IN CAMDEN, AR WHO ARE  
PURSUING SECONDARY EDUCATION

NAME OF ORGANIZATION OR GOVERNMENT:

OUR PROMISE - 133 HARMONY PARK CIRCLE HOT SPRINGS, AR 71913

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT OUR PROMISE IN HOT  
SPRINGS, ARKANSAS FOR DIRECT SUPPORT FOR NEEDY CANCER PATIENTS IN  
ARKANSAS. DISBURSEMENTS SHALL NOT SUPPORT SALARIES OR GENERAL OPERATING  
EXPENSES

NAME OF ORGANIZATION OR GOVERNMENT:

JONESTOWN ELEMENTARY SCHOOL - P.O. BOX 820 CLARKSDALE, MS 38614

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPLIES AND EDUCATIONAL  
MATERIAL NECESSARY FOR CHILDREN TO ATTEND SCHOOL IN THE JONESTOWN  
ELEMENTARY SCHOOL IN THE COAHOMA COUNTY SCHOOL DISTRICT IN MISSISSIPPI

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS- PULASKI TECHNICAL COLLEGE FOUNDATION - 3000 WEST SCE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ANDRE SIMON MEMORIAL  
SCHOLARSHIP AT PULASKI TECHNICAL COLLEGE CULINARY INSTITUTE TO ASSIST A  
PERSON WHO DESIRES A CAREER IN CULINARY ARTS

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY, JONESBORO- DEPT OF ENGLISH & PHILOSOPHY - P.O. BO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT ARKANSAS

STATE UNIVERSITY, JONESBORO, ARKANSAS, FOR A RISING SENIOR WHO IS AN

ENGLISH MAJOR WITH DEMONSTRATED FINANCIAL NEED AND EXEMPLARY SCHOLARSHIP

NAME OF ORGANIZATION OR GOVERNMENT:

RUSSELLVILLE COMMUNITY SCHOLARSHIP PROGRAM - 2203 SOUTH KNOXVILLE STREET RUS

(H) PURPOSE OF GRANT OR ASSISTANCE: THE RUSSELLVILLE COMMUNITY

SCHOLARSHIP PROGRAM WITH PREFERENCE THAT THE JOHN PAUL AND SHIRLEY

LEONARD SCHOLARSHIP RECIPIENT BE AN EAGLE SCOUT OR, IF THERE IS NOT A

QUALIFIED SCOUT, A STUDENT WHO PARTICIPATED IN THE DECA PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

CONWAY PUBLIC SCHOOLS - 2300 PRINCE STREET CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE EMERGENCY DENTAL SERVICES

FOR STUDENT(S) IDENTIFIED BY THE DISTRICT SOCIAL WORKERS

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY, MOUNTAIN HOME - 1600 SOUTH COLLEGE STREET MOUNTAI

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR STUDENTS FROM

FULTON COUNTY ATTENDING ARKANSAS STATE UNIVERSITY - MOUNTAIN HOME

NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD HIGH SCHOOL - 1701 WEST COURT STREET PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT PARAGOULD

HIGH SCHOOL FOR GRADUATING SENIORS IN WHO WILL STUDY MUSIC OR PHYSICAL

EDUCATION

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

MAGNOLIA PUBLIC SCHOOLS FOUNDATION - P.O. BOX 177 MAGNOLIA, AR 71754

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MAGNOLIA PUBLIC SCHOOLS FOUNDATION FOR GRANTS TO TEACHERS TO ENHANCE THE STUDENTS EXPERIENCE

NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS SPHINX FOUNDATION - P.O. BOX 2355 LITTLE ROCK, AR 72203

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CENTRAL ARKANSAS SPHINX FOUNDATION FOR SCHOLARSHIPS FOR PARTICIPANTS OF THE ANNUAL DEBUTANTE BALL

NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF MAGNOLIA - 201 E. NORTH STREET MAGNOLIA, AR 71755

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ANNUAL BLOSSOM FESTIVAL OR OTHER ECONOMIC DEVELOPMENT NEEDS IN THE MAGNOLIA COMMUNITY

NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE HIGH SCHOOL - 1801 SE J STREET BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR GRADUATING SENIORS AT BENTONVILLE HIGH SCHOOL, WITH A PREFERENCE TO MALE TRACK ATHLETES

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHWEST ARKANSAS CHILDREN'S SHELTER - 860 NW VAUGHN ROAD BENTONVILLE, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ASU COLLEGE OF NURSING AND HEALTH PROFESSIONS - P.O. BOX 910 STATE UNIVERSIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FUNDING OF THE SUSAN MURPHY STAFF DEVELOPMENT FUND AT ASU - COLLEGE OF NURSING AND HEALTH PROFESSIONS

NAME OF ORGANIZATION OR GOVERNMENT:

GREENBRIER AREA ARTS COUNCIL - 9 NORTHRIDGE DR , CONWAY, AR 72032

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE MARKETING MATERIALS, OFFSET THE COST OF A STRATEGIC PLANNING RETREAT, AND PURCHASE ART SUPPLIES FOR COMMUNITY ART PROJECTS AND PROGRAMS

NAME OF ORGANIZATION OR GOVERNMENT:

CHILDREN'S SAFETY CENTER - 3242 GENE GEORGE BLVD SPRINGDALE, AR 72762

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD JUNIOR HIGH SCHOOL MUSIC DEPARTMENT - 1701 WEST COURT STREET PARAG

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW PARAGOULD JUNIOR HIGH SCHOOL IN PARAGOULD, ARKANSAS FOR THE BENEFIT OF A STUDENT ATTENDING BAND CAMP ANNUALLY

NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD SCHOOL DISTRICT - 1501 WEST COURT STREET PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PARAGOULD HIGH SCHOOL TO FOR AN ANNUAL AWARD TO AN ATHLETE WHO EXEMPLIFIES BARRY ROGER'S

Part IV Supplemental Information

CHARACTERISTICS

NAME OF ORGANIZATION OR GOVERNMENT:

FRIENDS OF THE ISRAEL MOVEMENT FOR PROGRESSIVE JUDAISM - 211 S. SPALDING DRI

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF K'HILAT SHA'AR HANEGEV IN MEMORY OF OFIR LIEBSTEIN AND IN HONOR OF RABBI YAEL VURGAN

NAME OF ORGANIZATION OR GOVERNMENT:

4 STATES YOUTH FLYERS - 405 ARCHIE BRIGGS LANE , ASHDOWN, AR 71822

(H) PURPOSE OF GRANT OR ASSISTANCE: PREFLIGHT BRIEFING FOR STUDENTS ON FIRST FLIGHT, CERTIFICATE OF FIRST FLIGHT, LOGBOOK, AND ACCESS TO FREE ONLINE PRIVATE PILOT COURSE

NAME OF ORGANIZATION OR GOVERNMENT:

GENTRY HIGH SCHOOL - 1155 PIONEER LANE GENTRY, AR 72734

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT GENTRY HIGH SCHOOL FOR STUDENTS WITH FINANCIAL NEED WITH A PREFERENCE TO THOSE WANTING TO HAVE A CAREER IN EDUCATION

NAME OF ORGANIZATION OR GOVERNMENT:

HABITAT FOR HUMANITY OF TEXARKANA - 2623 N. ROBISON RD TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE TWO REPAIR/REHAB APPS TO HELP ORGANIZE REPAIR AND REHAB PROJECTS MORE EFFICIENTLY IN REAL TIME BETWEEN THE EXECUTIVE DIRECTOR AND OUR REPAIR COMMITTEE MEMBERS

NAME OF ORGANIZATION OR GOVERNMENT:

GREY SPACE COLLECTIVE - 224 SE 2ND SUITE 200 , BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR

**Part IV** Supplemental Information

OF RAMSAY BALL FOR HIS SERVICE TO THE ARKANSAS COMMUNITY FOUNDATION

NAME OF ORGANIZATION OR GOVERNMENT:

GREATER PLEASANT BRANCH BAPTIST CHURCH - 601 SPRUCE STREET CONWAY, AR 72032

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A REPLACEMENT COMMERCIAL REFRIGERATION AND A SMALLER RESIDENTIAL REFRIGERATOR FOR THE SHARING FRIDGE IN THE TRADITIONALLY BLACK NEIGHBORHOOD OF CONWAY

NAME OF ORGANIZATION OR GOVERNMENT:

FIRST UNITED METHODIST CHURCH - 20 BOYCE DRIVE BELLA VISTA, AR 72715

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR DISASTER RELIEF (TO BE USED AT THE CHURCH DISCRETION FOR THE BENTON COUNTY TORNADO DAMAGED AREA)

NAME OF ORGANIZATION OR GOVERNMENT:

LEWY BODY DEMENTIA ASSOCIATION INC. - 912 KILLIAN HILL RD SW STE 205 , LILB

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF BOB HAUN, JONESBORO AR (PLEASE SEND ACKNOWLEDGEMENT TO AMY HAUN HALL, 3117 SOUTHERN HILLS LANE, JONESBORO, AR 72405)

NAME OF ORGANIZATION OR GOVERNMENT:

LITTLE ROCK CENTRAL HIGH SCHOOL - 1500 LITTLE ROCK NINE WAY LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ASSIST STUDENTS AT LITTLE ROCK CENTRAL HIGH SCHOOL WHO WILL BE FIRST GENERATION COLLEGE STUDENTS AND/OR HAVE DEMONSTRATED A FINANCIAL NEED TO PAY FOR COLLEGE ENTRANCE EXAM FEES AND COLLEGE APPLICATION FEES

NAME OF ORGANIZATION OR GOVERNMENT:

WHITE COUNTY DOMESTIC VIOLENCE PREVENTION, INC. - P. O. BOX 1196 SEARCY, AR

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE FOOD FOR THE PROGRAM HEALTHY FAMILY PROJECT WHICH PROVIDE COOKING AND NUTRITION CLASSES AND TO FEED THE CLIENTS AND THEIR CHILDREN WHEN THEY COME TO CLASS

NAME OF ORGANIZATION OR GOVERNMENT:  
COMMUNITY ACTION PROGRAM OF CENTRAL ARKANSAS - 707 ROBINS STREET SUITE 118 C

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP IMPROVE FOOD SECURITY IN FAULKNER COUNTY BY PROVIDING EASY ACCESS TO NUTRITIOUS, AFFORDABLE, AND SAFE MEALS FOR THOSE FACING HOMELESSNESS AND OTHER LOW-INCOME INDIVIDUALS

NAME OF ORGANIZATION OR GOVERNMENT:  
MUSEUM OF DISCOVERY - 500 PRESIDENT CLINTON AVENUE SUITE 150 LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF ERRIN STRANGER AS AN INNOVATOR IN THE FIELDS OF SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH IN ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:  
MAGNOLIA HOUSING AUTHORITY - P.O. BOX 488 MAGNOLIA, AR 71754

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF STEVE NIPPER FOR HIS SERVICE TO THE ARKANSAS COMMUNITY FOUNDATION

NAME OF ORGANIZATION OR GOVERNMENT:  
FIRST UNITED METHODIST CHURCH OF HOT SPRINGS - 1100 CENTRAL AVENUE HOT SPRIN

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE SAINTS & SINNERS SS CLASS IN HONOR OF JOE & MARY WALKER, DAYNA MURRAY, JUDY MAYES & RONNIE JETER

NAME OF ORGANIZATION OR GOVERNMENT:  
DEKALB INDEPENDENT SCHOOL DISTRICT - 101 MAPLE STREET DEKALB, TX 75559

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR STUDENTS GRADUATING FROM DEKALB HIGH SCHOOL, DEKALB, TX WHO WILL BE ATTENDING TEXARKANA COMMUNITY COLLEGE OR TEXAS A&M- TEXARKANA

NAME OF ORGANIZATION OR GOVERNMENT:  
CONWAY SYMPHONY ORCHESTRA - P O BOX 1307 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FREE EDUCATION AND OUTREACH PROGRAMS: CSO ON THE GO! CSO IN THE CLASSROOM, AND OUR CHILDREN AND FAMILIES' CONCERT IN APRIL

NAME OF ORGANIZATION OR GOVERNMENT:  
AMHERST COLLEGE - THE ANNUAL FUND, AC #2228 PO BOX 5000 AMHERST, MA 01002-50

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN HONOR OF PRESIDENT MICHAEL ELLIOTT AND OUTGOING BOARD CHAIR ANDREW NUSSBAUM

NAME OF ORGANIZATION OR GOVERNMENT:  
LITTLE ROCK CENTRAL HIGH SCHOOL - 1500 LITTLE ROCK NINE WAY LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN ANNUAL SCHOLARSHIP TO A GRADUATING SENIOR OF LITTLE ROCK CENTRAL HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:  
SEARCY HIGH SCHOOL - 301 NORTH ELLA STREET SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SEARCY HIGH SCHOOL IN SEARCY, ARKANSAS FOR A GRADUATING HIGH SCHOOL SENIOR ENROLLED IN THE AGRICULTURAL EDUCATION PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:  
BEAVER WATERSHED ALLIANCE - P.O. BOX 762 ELKINS, AR 72727

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: SPONSORSHIP OF MUSIC FOR THE WAR  
EAGLE APPRECIATION DAY EVENT IN MEMORY OF RUFUS STEPHENS, JR

NAME OF ORGANIZATION OR GOVERNMENT:

BOY SCOUTS OF AMERICA QUAPAW AREA COUNCIL - 3220 CANTRELL ROAD LITTLE ROCK,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DISTINGUISHED CITIZEN  
LUNCHEON HONORING CHARLES NABHOLZ ON AUGUST 10 IN CONWAY

NAME OF ORGANIZATION OR GOVERNMENT:

CAMPUS CRUSADE FOR CHRIST - P O BOX 628222 ORLANDO, FL 32862-8222

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ROB AND TERESA HERNANDEZ  
#0495028 AS THEY EQUIP COUPLES IN MARRIAGE AND STRENGTHEN FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

BRANDEIS UNIVERSITY - 415 SOUTH ST , WALTHAM, MA 02453

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF THE OFFICE OF ACADEMIC  
FELLOWSHIPS IN APPRECIATION OF MEREDITH MONAGHAN AND ELIZABETH ROTOLO

NAME OF ORGANIZATION OR GOVERNMENT:

RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT FAMILIES FROM THE  
OUACHITA AND CALHOUN COUNTIES WHILE THEIR CHILD RECEIVES CARE IN LITTLE  
ROCK HOSPITALS

NAME OF ORGANIZATION OR GOVERNMENT:

THE FRESH AIR FUND - 633 THIRD AVENUE 14TH FLOOR NEW YORK, NY 10017

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ATTENDANCE AT SUMMER  
CAMPS AND OTHER SUMMER ACTIVITIES FOR LOW-INCOME YOUTH IN NEW YORK CITY

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

TRANSFORMING LIFE MINISTRIES CARE CENTER - 2313 NASSAU LANE SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE FRUITS AND VEGETABLES FOR 100 HOUSEHOLDS AS WELL AS TEACHING AND PROVIDING TECHNIQUES TO FAMILIES TO HELP THEM START A CONTAINER GARDEN

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS COLLEGE OF PUBLIC HEALTH - 4301 W. MARKHAM SLOT 820 LITTLE ROCK, AR 722

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JOSEPH H. BATES ENDOWED CHAIR IN PUBLIC PRACTICE FUND IN MEMORY OF DR. BATES (PLEASE SEND AN ACKNOWLEDGEMENT TO HIS WIFE)

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS LEARNING THROUGH THE ARTS - 4501 N HIGHWAY 7 SUITE 8 #315 HOT SPRIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PROGRAMMING IN CLARK COUNTY, SPECIFICALLY IN THE CENTERPOINT SCHOOL DISTRICT AND POTENTIALLY IN THE ARKADELPHIA SCHOOL DISTRICT

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PAIGE PARTRIDGE HIX MEMORIAL ENDOWED SCHOLARSHIP FUND IN MEMORY OF DR PAIGE PARTRIDGE HIX

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS NORTHEASTERN COLLEGE - P. O. BOX 1109 BLYTHEVILLE, AR 72316

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP AT ARKANSAS NORTHEASTERN COLLEGE FOR STUDENTS WHO GRADUATED FROM OSCEOLA HIGH SCHOOL

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ASU MOUNTAIN HOME - 1600 S. COLLEGE MOUNTAIN HOME, AR 72653

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE TWO DEEP FREEZERS TO BE ABLE TO PROVIDE MORE NUTRITIOUS FOOD TO STUDENTS UTILIZING THE PANTRY

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIP FOR GRADUATE OF EMERSON HIGH SCHOOL (WITH 3.0 GPA) WHO IS GOING TO STUDY AGRICULTURE, BUSINESS OR SCIENCE

NAME OF ORGANIZATION OR GOVERNMENT:

SPRINGDALE PUBLIC SCHOOL EDUCATION FOUNDATION - 409 NORTH THOMPSON SPRINGDAL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE K-8 CONNECT PBIS AT ARCHER LEARNING CENTER AS PROPOSED BY ASSISTANT PRINCIPAL KORILLENE FLANIGAN

NAME OF ORGANIZATION OR GOVERNMENT:

UNION FOR REFORM JUDAISM - HENRY S. JACOBS CAMP - 3863 MORRISON ROAD UTICA,

(H) PURPOSE OF GRANT OR ASSISTANCE: FIELD TRIP FUNDRAISER IN HONOR OF ANNA HERMAN, NADAV HERMAN, JACOB FIJMAN, CAROLYN HARARI, BEN COHEN, ELIJAH THOMPSON, AND GARY LAZARUS

NAME OF ORGANIZATION OR GOVERNMENT:

ST. LUKE'S EPISCOPAL CHURCH - PO BOX 1117 HOT SPRINGS, AR 71902-1117

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP FUND THE ARKANSAS INTERFAITH CHOIR CAMP THAT ST. LUKE'S IS NOW SPONSORING - THANK YOU FOR YOUR

Part IV Supplemental Information

SPONSORSHIP AND FOR ENSURING THIS GRANT WILL GO TOWARDS AI CHOIR CAMP'S OPERATING FUND AND/OR SCHOLARSHIP FUND

NAME OF ORGANIZATION OR GOVERNMENT:

PINE BLUFF HIGH SCHOOL - 711 WEST 11TH STREET PINE BLUFF, AR 71601

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW A SCHOLARSHIP AT PINE BLUFF HIGH SCHOOL IN PINE BLUFF, ARKANSAS FOR STUDENTS SEEKING HIGHER EDUCATION AT SOUTHEASTERN ARKANSAS COLLEGE OR UNIVERSITY OF ARKANSAS AT PINE BLUFF

NAME OF ORGANIZATION OR GOVERNMENT:

PLEASANT GROVE HIGH SCHOOL - 8500 NORTH KINGS HIGHWAY TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT PLEASANT GROVE HIGH SCHOOL, TEXARKANA, TEXAS TO GRADUATING SENIORS WHO ARE BAND STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS PINE BLUFF MATH DEPARTMENT - 1200 N. UNIVERSITY DRIV

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR A STUDENT MAJORING IN MATHEMATICS

NAME OF ORGANIZATION OR GOVERNMENT:

WYNNE HIGH SCHOOL - P. O. BOX 69 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO WYNNE HIGH SCHOOL FOR A FORMER WYNNE STINGER FOOTBALL PLAYER UPON GRADUATING HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

AMERICAN PUBLIC TRANSIT FOUNDATION - 1300 I STREET, NW SUITE 1200 EAST WASHI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PUBLIC TRANSPORTATION SCHOLARSHIP PROGRAM AND GENERAL OPERATING SUPPORT FOR THE FOUNDATION

NAME OF ORGANIZATION OR GOVERNMENT:

DUMAS VOLUNTEER FIREMEN'S DEPARTMENT - P.O. BOX 157 DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE TRAINING OPPORTUNITIES FOR VOLUNTEER FIREMEN AND FIRE SAFETY EDUCATION FOR THE PUBLIC

NAME OF ORGANIZATION OR GOVERNMENT:

HOT SPRINGS VILLAGE ANIMAL WELFARE LEAGUE - 195 CLOACA LANE HOT SPRINGS VILL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW THE BEATRICE PROGRAM FOR SENIOR ADOPTIONS AT THE HOT SPRINGS VILLAGE ANIMAL WELFARE LEAGUE

NAME OF ORGANIZATION OR GOVERNMENT:

UNION FOR REFORM JUDAISM - 633 3RD AVENUE #7 NEW YORK, NY 10017

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FOR ARZA FOR THE MEGIDDO RUACH CONGREGATION, IN HONOR OF RABBI MICHAL KEN-TOR

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE WILD GAME AND/OR BEEF SNACKS TO CHILDREN IN SCHOOL WHO NEED ADDITIONAL FOOD SOURCE ON WEEKENDS

NAME OF ORGANIZATION OR GOVERNMENT:

FOUNTAIN LAKE HIGH SCHOOL - 4207 PARK AVENUE HOT SPRINGS, AR 71901

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS FOR GRADUATES OF FOUNTAIN LAKE HIGH SCHOOL IN HOT SPRINGS, ARKANSAS WHO ARE

**Part IV** Supplemental Information

INTERESTED IN PURSUING A DEGREE IN A TECHNICAL FIELD

NAME OF ORGANIZATION OR GOVERNMENT:

EAST MT. ZION TRINITY BAPTIST CHURCH FOR EAST MT. ZION CEMETERY - PO BOX 307

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EAST MT. ZION TRINITY BAPTIST CHURCH IN ITS PERPETUAL CARE OF AND MAINTENANCE FOR THE EAST MT. ZION CEMETERY

NAME OF ORGANIZATION OR GOVERNMENT:

SEARCY HIGH SCHOOL - 301 NORTH ELLA STREET SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SCHOLARSHIP PROGRAM WITH EMPHASIS ON STUDENTS PARTICIPATING IN SCHOOL ATHLETICS AND HOLDING LEADERSHIP ROLES

NAME OF ORGANIZATION OR GOVERNMENT:

ARKADELPHIA HIGH SCHOOL - 401 HIGH SCHOOL ROAD ARKADELPHIA, AR 71923

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR ARKADELPHIA HIGH SCHOOL GRADUATING SENIORS ENROLLING AT HENDERSON STATE UNIVERSITY OR OUACHITA BAPTIST UNIVERSITY, ARKADELPHIA, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN ANNUAL SCHOLARSHIP FOR MORRILTON HIGH SCHOOL SENIOR DEMONSTRATING FINANCIAL NEED AND INVOLVED IN COMMUNITY PROJECTS

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR A COLUMBIA COUNTY STUDENT TO ATTEND SOUTHERN ARKANSAS UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT: GENERAL PATRICK R. CLEBURNE CAMP 1433 - SONS OF CONFEDERATE VETERANS 700 N.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GENERAL PATRICK R. CLEBURNE CAMP 1433, SONS OF CONFEDERATE VETERANS FOR MAINTENANCE OF THE WHITE SULPHUR SPRINGS CONFEDERATE CEMETERY AND ASSOCIATED GROUNDS

NAME OF ORGANIZATION OR GOVERNMENT: ARKANSAS TECH UNIVERSITY FOUNDATION - 1509 N. BOULDER ROOM 209 RUSSELLVILLE,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS TO UNDERGRADUATES OR ANY GRADUATING HIGH SCHOOL SENIOR IN ARKANSAS WHO WILL BE PARTICIPATING IN ATHLETICS AT ARKANSAS TECH UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT: FLINT STREET FELLOWSHIP - PO BOX 323 EUREKA SPRINGS, AR 72632

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT FLINT STREET FREE LUNCH PROGRAM (\$200), PAT'S ANGELS (\$200) AND BACK YOUR KIDS (\$200)

NAME OF ORGANIZATION OR GOVERNMENT: HOPE CANCER RESOURCES FOUNDATION - 5835 W. SUNSET AVENUE SPRINGDALE, AR 7276

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT: DAWSON EDUCATION SERVICE COOPERATIVE - 711 CLINTON STREET, SUITE 201 ARKADEL

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE HEADPHONES FOR ALTERNATIVE LEARNING CLASSROOMS AT CEDAR MOUNTAIN BOYS AND GIRLS CLUB

NAME OF ORGANIZATION OR GOVERNMENT: INSPIRATION POINT FINE ARTS COLONY, INC. - 1203 WHISPERING PINES ST. LOUIS,

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR INSPIRATION POINT FINE ARTS COLONY WITH AN EMPHASIS ON IPFAC'S OPERA IN THE OZARKS PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT: ARKANSAS FFA (FUTURE FARMERS OF AMERICA) - 301 CATHERINE PARK ROAD HOT SPRIN

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT: ST. JAMES EPISCOPAL CHURCH - 417 OLIVE ST. TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LONG TERM MAINTENANCE AND UPKEEP (TO BE DETERMINED BY THE CHURCH VESTRY ONLY) OR HELD IN RESERVE FOR THAT PURPOSE IN FUTURE YEARS - THE GRANT IS NOT TO BE USED FOR SALARIES, UTILITIES, LAWN MAINTENANCE OR OTHER ROUTINE EXPENSES

NAME OF ORGANIZATION OR GOVERNMENT: REFUGE CHURCH OF THE ASSEMBLIES OF GOD - 1404 STONE STREET JONESBORO, AR 724

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE FOOD ITEMS NOT NORMALLY AVAILABLE TO THE PANTRY THROUGH OTHER RESOURCES, SPECIFICALLY MILK, EGGS, CANNED FRUIT AND CEREAL

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

FAULKNER COUNTY COUNCIL ON AGING, INC. - DBA FAULKNER COUNTY SENIOR CITIZENS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SIXTEEN DURABLE, HIGH STRENGTH, LIGHT WEIGHT THERMAL BAGS WITH HANDLES AND HEATED BOTTLES FOR MEALS ON WHEELS DELIVERY

NAME OF ORGANIZATION OR GOVERNMENT:

GOOD SAMARITAN CLINIC - 615 NORTH B STREET FORT SMITH, AR 72901

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

GREENE COUNTY TECH HIGH SCHOOL - 4601 LINWOOD DRIVE PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS AT GREENE COUNTY TECH HIGH SCHOOL IN GREENE COUNTY, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

WORLD VISION - P. O. BOX 70399 TACOMA, WA 98481-0399

(H) PURPOSE OF GRANT OR ASSISTANCE: ACCOUNT NUMBER 8153-1105 LLOYD MCCracken, JR. TO SUPPORT ID 211055-3582 BABU AND 199096-2736 SUMOTO

NAME OF ORGANIZATION OR GOVERNMENT:

SPECIAL OLYMPICS ARKANSAS - 2115 MAIN STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

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NAME OF ORGANIZATION OR GOVERNMENT:

SAMARITAN COMMUNITY CENTER - P.O. BOX 939 ROGERS, AR 72757

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

OASIS OF NORTHWEST ARKANSAS - 40 BASILDON CIRCLE BELLA VISTA, AR 72715

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

LEGAL AID OF ARKANSAS INC. - 1200 W. WALNUT STREET SUITES 3101-3107 ROGERS,

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

BIG BROTHERS BIG SISTERS NWA - 91 W. COLT SQUARE SUITE 1 FAYETTEVILLE, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

SINGLE PARENT SCHOLARSHIP FUND OF NORTHWEST ARKANSAS - 2601 SW D STREET BENT

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE

**Part IV** Supplemental Information

THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

COMPASSION CENTER OF NWA, INC. - 1709 JOHNSON ROAD SPRINGDALE, AR 72764

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

BOYS & GIRLS CLUBS OF SALINE COUNTY - 1810 CITIZENS DRIVE BENTON, AR 72015

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MEALS AND SNACKS FOR AFTER SCHOOL AND THE SUMMER AND TO SUPPLY FOOD BAGS FOR THE CHILDREN TO TAKE HOME

NAME OF ORGANIZATION OR GOVERNMENT:

NORTH ARKANSAS COLLEGE FOUNDATION - 1515 PIONEER DRIVE HARRISON, AR 72601

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FOR BOONE COUNTY CITIZENS TO ATTEND NORTH ARKANSAS COLLEGE IN HARRISON, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

UAM FOUNDATION FUND - P.O. BOX 3520 MONTICELLO, AR 71656

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS ADMINISTERED BY THE UNIVERSITY OF ARKANSAS AT MONTICELLO FOUNDATION FUND

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS FOR A MORRILTON HIGH SCHOOL SENIOR PARTICIPANT IN TRACK AND FIELD OR CROSS

**Part IV** Supplemental Information

## COUNTRY PROGRAM

## NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIP SUPPORT TO A  
STUDENT MAJORING IN ANIMAL SCIENCES AT SOUTHERN ARKANSAS UNIVERSITY

## NAME OF ORGANIZATION OR GOVERNMENT:

BEAVER WATERSHED ALLIANCE - P.O. BOX 762 ELKINS, AR 72727

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS  
AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE  
THE MINIMUM OF \$1,000

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SUNRISE ROTARY - 2801 BETHANY LANE TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPLEMENT THE HOLIDAY  
BASKET PROGRAM - EACH ROTARIAN PURCHASES CHRISTMAS FOR 2-3 CHILDREN FROM  
THE SCHOOL COUNSELOR PROVIDED LIST

## NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SYMPHONY ORCHESTRA - 421 HICKORY STREET TEXARKANA, AR 71854

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ANNUAL STUDENT CONCERT  
DESIGNED TO INTRODUCE GRADES K-6 TO THE WORLD OF SYMPHONIC MUSIC AND TO  
OFFSET THE \$5 STUDENT TICKET FEE TO ATTEND THE CONCERT

## NAME OF ORGANIZATION OR GOVERNMENT:

ST. JOHN MISSIONARY BAPTIST CHURCH - P.O. BOX 164457 LITTLE ROCK, AR 72216-4

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ST. JOHN MISSIONARY

**Part IV** Supplemental Information

BAPTIST CHURCH EFFORTS IN EVANGELISM AND OUTREACH FOR TEENAGERS (AGES 13-20) IN LITTLE ROCK, ARKANSAS; INCLUDING MISSION TRIPS, BIBLE STUDIES, SUNDAY SCHOOL AND CHRISTIAN CAMP COSTS

NAME OF ORGANIZATION OR GOVERNMENT:

THE CANCER CHALLENGE - PO BOX 1843 BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

SOURCES - 1918 N. BIRCH AVENUE FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

HISPANIC WOMEN'S ORGANIZATION OF ARKANSAS - PO BOX 6132 SPRINGDALE, AR 72766

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

JONES CENTER FOR FAMILIES - 922 E. EMMA AVENUE SPRINGDALE, AR 72764

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS CRISIS CENTER - 1200 W WALNUT, SUITE 1510 ROGERS, AR 72756

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS METHODIST MEDICAL CENTER FOUNDATION - 900 WEST KINGSHIGHWAY P. O. B

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARKANSAS METHODIST MEDICAL CENTER IN PROVIDING EDUCATIONAL SCHOLARSHIPS TO GRADUATES FROM SCHOOLS LOCATED IN GREENE COUNTY, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

NAMI - ARKANSAS - 1012 AUTUMN ROAD SUITE 1 LITTLE ROCK, AR 72211

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

SHARING AND CARING OF BENTON COUNTY - 303 SW 18TH STREET SUITE 7 BENTONVILLE

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

WOODLAND BAPTIST CHURCH - 668 COUNTY ROAD 3265 CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPORT FOR THE PERPETUAL CARE AND MAINTENANCE OF THE WOODLAND CEMETERY, LOCATED IN CLARKSVILLE,

**Part IV** Supplemental Information

ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

WELCOMEHEALTH - 1100 N. WOOLSEY AVENUE FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

CITY YOUTH MINISTRIES, INC. - P.O. BOX 627 JONESBORO, AR 72403

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS THROUGH CITY YOUTH MINISTRIES IN JONESBORO FOR CHILDREN TO ATTEND "KIDS ACROSS AMERICA" SUMMER CAMP PROGRAM AT KANAKUK IN BRANSON, MISSOURI

NAME OF ORGANIZATION OR GOVERNMENT:

FORREST CITY AREA HUMANE SOCIETY - P.O. BOX 2091 FORREST CITY, AR 72336

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WELFARE OF ANIMALS IN THE CARE OF THE FCAHS AND TO SUPPORT COMMUNITY OUTREACH, ADOPTION, AND SPAY/NEUTER PROGRAMS

NAME OF ORGANIZATION OR GOVERNMENT:

SHARED BEGINNINGS - 1845 MAIN DRIVE FAYETTEVILLE, AR 72704

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

FIRST TEE OF NORTHWEST ARKANSAS - YOUTH GOLF OF NORTHWEST ARKANSAS - 715 E.

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS UNITED COMMUNITY COALITION - P.O. BOX 9296 FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

TEEN ACTION AND SUPPORT CENTER - 2525 W. NEW HOPE ROAD ROGERS, AR 72758

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS SCHOOL OF LAW - 1045 W. MAPLE STREET FAYETTEVILLE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AN ARKANSAS RESIDENT STUDENT WITH GREAT NEED WHO HAS BEEN A PART OF THE CLEO OR SPPARK PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

CHILD CARE AWARE OF NORTHWEST ARKANSAS - 1401 W. 8TH STREET ROGERS, AR 72756

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

CASA OF THE 5TH JUDICIAL DISTRICT - P.O. BOX 1213 RUSSELLVILLE, AR 72811

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE DNA KITS TO ASSIST IN LOCATION OF A CHILD'S FAMILY MEMBERS TO PROVIDE A PERMANENT HOME WITH A RELATIVE

NAME OF ORGANIZATION OR GOVERNMENT:

RA-VE CULTURAL FOUNDATION - 2001 NE OAKVIEW COVE BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

MARSHALLESE EDUCATIONAL INITIATIVE, INC. - 614 E. EMMA AVE., STE. 203 SPRING

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

CREDIT COUNSELING OF ARKANSAS - P.O. BOX 10168 FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

HABITAT FOR HUMANITY OF BENTON COUNTY - 1212 N. WALTON BLVD. , BENTONVILLE,

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

SALVATION ARMY OF NWA COMMAND - 219 WEST 15TH STREET FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUMMER CLIENT CHOICE FOOD PANTRY IN PARTNERSHIP WITH FAYETTEVILLE PUBLIC SCHOOLS

NAME OF ORGANIZATION OR GOVERNMENT:

BOTANICAL GARDEN OF THE OZARKS - P O BOX 10407 FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

OPERA IN THE OZARKS - P.O. BOX 127 EUREKA SPRINGS, AR 72632

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

REAL GOOD DOG RESCUE - 1753 CARRUTHERS PL , MEMPHIS, TN 38112

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF REAL GOOD DOG RESCUE IN MEMPHIS, TENNESSEE AND TO BE USED FOR ANIMAL CARE, SPAY AND NEUTER PROGRAMS, PROMOTION OF ADOPTIONS AND TO FUND EMERGENCY VET CARE UNDER SPECIAL CIRCUMSTANCES

NAME OF ORGANIZATION OR GOVERNMENT:

OPEN AVENUES - ADULT DEVELOPMENT CENTER OF BENTON COUNTY INC. - P.O. BOX 908

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS

**Part IV** Supplemental Information

AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

AREA AGENCY ON AGING OF NORTHWEST ARKANSAS - PO BOX 1795 HARRISON, AR 72602

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE MARION COUNTY SENIOR ACTIVITY WELLNESS CENTER - TO REPLACE WORN-OUT KITCHEN UTENSILS AND COOKING EQUIPMENT

NAME OF ORGANIZATION OR GOVERNMENT:

OUACHITA BAPTIST UNIVERSITY - 410 OUACHITA STREET OBU BOX 3772 ARKADELPHIA,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENRICH THE COMMUNITY CULTURAL LIFE BY ARRANGING A CHAMBER MUSIC PERFORMANCE (PIANO TRIO / QUINTET BY ASO PROFESSIONAL MUSICIANS) IN ARKADELPHIA

NAME OF ORGANIZATION OR GOVERNMENT:

MOUNT SEQUOYAH CENTER INC. - 150 N. SKYLINE DRIVE FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

WATERSHED CONSERVATION RESOURCE CENTER - 380 WEST ROCK STREET FAYETTEVILLE,

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

RAMPY MS RESEARCH FOUNDATION - P.O. BOX 1871 BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

ROGERS RECREATION ASSOCIATION INC. - 315 W. OLIVE STREET ROGERS, AR 72756

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THANKS AND FOR YOUR PARTICIPATION IN GIVEFEST - THIS GRANT ENSURES YOU RECEIVE THE MINIMUM OF \$1,000

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS LITTLE ROCK WILLIAM H. BOWEN SCHOOL OF LAW - 1201 MCM

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO LAW STUDENTS WHO DEMONSTRATE FINANCIAL NEED AT THE WILLIAM H. BOWEN SCHOOL OF LAW IN LITTLE ROCK, ARKANSAS.

NAME OF ORGANIZATION OR GOVERNMENT:

B.E.E.S. SENIOR CITIZENS, INC. - P.O. BOX 1326 PARAGOULD, AR 72451

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PROVIDING MEALS AND TRANSPORTATION FOR THE SENIOR CITIZENS OF GREENE COUNTY, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

MARIANNA LEE COUNTY MUSEUM - 60 MCCULLOCH MARIANNA, AR 72360

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT TO FUND HISTORICAL PRESERVATION AND EDUCATIONAL PROJECTS IN LEE COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

UNITED CEREBRAL PALSY OF ARKANSAS - 9720 N. RODNEY PARHAM ROAD LITTLE ROCK,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE AN UNFORGETTABLE GROUP

OUTING FOR OUR CLIENTS WITH INTELLECTUAL AND/OR DEVELOPMENTAL

DISABILITIES

NAME OF ORGANIZATION OR GOVERNMENT:

RUSSELLVILLE HIGH SCHOOL - 2203 SOUTH KNOXVILLE AVENUE RUSSELLVILLE, AR 7280

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR TROY BURRIS ROTARY

SCHOLARSHIP AWARDED ANNUALLY TO GRADUATES OF RUSSELLVILLE HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

HEARTS AND HOMES C/O ARKANSAS REALTORS ASSOCIATION - 11224 EXECUTIVE CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A GRANT TO HABITAT FOR

HUMANITY IN HONOR OF THAT MEMBER OF THE ARKANSAS REALTORS ASSOCIATION WHO

BEST EXEMPLIFIES THE STANDARDS OF PROFESSIONALISM AND PROMOTION OF

CONTINUING EDUCATION ASSOCIATED WITH THE GOALS AND OBJECTIVES OF THE

ASSOCIATION

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS PINE BLUFF FOUNDATION - 1200 NORTH UNIVERSITY DRIVE M

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JUNE BIBER FREEMAN

PRIZE IN VISUAL ARTS (50%) AND EDMOND W. FREEMAN III PRIZE IN JOURNALISM

(50%) AT THE UNIVERSITY OF ARKANSAS AT PINE BLUFF

NAME OF ORGANIZATION OR GOVERNMENT:

COTTER SCHOOL DISTRICT - P. O. BOX 70 COTTER, AR 72626

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE BOOKS FOR AMANDA

GIST ELEMENTARY SCHOOL KINDERGARTENS AND FIRST GRADE STUDENTS TO TAKE

**Part IV** Supplemental Information

HOME

NAME OF ORGANIZATION OR GOVERNMENT:

BOYS & GIRLS CLUB OF FORT SMITH - 4905 NORTH "O" STREET FORT SMITH, AR 72904

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FORT SMITH BOYS AND GIRLS CLUB IN EFFORTS TO ASSIST AREA YOUTH WITH ACCESS TO THE GAME OF GOLF INCLUDING BUT NOT LIMITED TO TRANSPORTATION, EQUIPMENT, AND CLOTHING

NAME OF ORGANIZATION OR GOVERNMENT:

ASU COLLEGE OF NURSING AND HEALTH PROFESSIONS - P.O. BOX 910 STATE UNIVERSIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ARKANSAS STATE UNIVERSITY (ASU) SCHOOL OF NURSING/PHYSICAL THERAPY DEPARTMENT

NAME OF ORGANIZATION OR GOVERNMENT:

HOLY SPIRIT 777 INC. - 397 S. WASHINGTON WEST HELENA, AR 72390

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MU CHI OMEGA CHAPTER OF ALPHA KAPPA ALPHA SORORITY, INCORPORATED FOR THEIR WEEKEND AND HOLIDAY BACKPACK PROJECT FOR THE LOCAL SCHOOL PROJECT

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS METHODIST MEDICAL CENTER FOUNDATION - 900 WEST KINGSHIGHWAY P. O. B

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARKANSAS METHODIST MEDICAL CENTER FOUNDATION FOR THE DR. TORY LEE STALLCUP SCHOLARSHIP

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS REYNOLD'S PERFORMANCE HALL - 201 DONAGHEY AVE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR 200 STUDENTS TO ATTEND THE PERFORMANCE OF THE MUSICAL CHARLOTTE'S WEB AND ALSO RECEIVE 2 CHARLOTTE'S

Part IV Supplemental Information

WEB BOOKS

NAME OF ORGANIZATION OR GOVERNMENT:

P.E.F. ISRAEL ENDOWMENT FUNDS, INC. - 630 THIRD AVENUE 15TH FLOOR NEW YORK,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ASSOCIATION FOR CIVIL RIGHTS IN ISRAEL (ACRI) TO COMBAT SETTLER VIOLENCE IN THE OCCUPIED WEST BANK

NAME OF ORGANIZATION OR GOVERNMENT:

HORATIO PUBLIC SCHOOLS - 205 ISBELL STREET , HORATIO, AR 71842

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE HIGH-QUALITY, LOW SUGAR AND LOWER SODIUM FOODS TO SEND HOME WITH CHILDREN THAT ARE SUFFERING FROM INCONSISTENT MEALS OVER THE WEEKEND THROUGHOUT THE 2023- 2024 SCHOOL YEAR IN SEVIER AND HOWARD COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT:

STAR CITY PUBLIC SCHOOLS - 400 E. ARKANSAS AVENUE STAR CITY, AR 71667

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PROVIDE SEATING OPTIONS FOR STUDENTS WHILE THEY READ/WORK - 4 FLEX-SPACE CANTILEVER CHAIRS \$676.00

AND

4 FLEX SPACE WOBBLE CHAIRS \$439.96 (ALL ITEMS ARE THROUGH LAKESHORE)

NAME OF ORGANIZATION OR GOVERNMENT:

HABITAT FOR HUMANITY OF TEXARKANA - 2623 N. ROBISON RD TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE TWO REPAIR/REHAB APPS TO HELP ORGANIZE REPAIR AND REHAB PROJECTS MORE EFFICIENTLY IN REAL TIME BETWEEN THE EXECUTIVE DIRECTOR AND OUR REPAIR COMMITTEE MEMBERS

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NAME OF ORGANIZATION OR GOVERNMENT:

GIRL SCOUTS DIAMONDS OF ARKANSAS, OKLAHOMA, AND TEXAS - 1719 MERRILL DRIVE L

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MANY WORTHWHILE

EDUCATIONAL AND DEVELOPMENT PROGRAMS SPECIFICALLY IN THE STATE OF

ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

PHILANDER SMITH COLLEGE FINANCIAL AID OFFICE - 900 WEST DAISY BATES DRIVE LI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PHILANDER SMITH COLLEGE

SCHOLARSHIPS FOR A FEMALE WITH A GPA OF 3.4 OR BETTER PLANNING TO MAJOR

IN A STEM FIELD

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: UAMS CENTER TO SUPPORT A PARTICULAR

AREA OF GREATEST NEED AS DETERMINED BY THE VICE CHANCELLOR OF CLINICAL

PROGRAMS

NAME OF ORGANIZATION OR GOVERNMENT:

THE FOUNDATION OF ARTS FOR NE ARKANSAS, INC. - 115 E. MONROE AVENUE JONESBOR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FORUM AND TO

CELEBRATE WHAT WOULD HAVE BEEN BETTY T. SLOAN'S 100TH BIRTHDAY ON JULY

30, 2023 IN HONOR OF BETTY T. SLOAN FAMILY

NAME OF ORGANIZATION OR GOVERNMENT:

GOVERNOR'S COMMISSION ON PEOPLE WITH DISABILITIES - P.O. BOX 3781 LITTLE ROC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW THE PROGRAMS OF THE

ARKANSAS GOVERNOR'S COMMISSION ON PEOPLE WITH DISABILITIES INCLUDING BUT

**Part IV** Supplemental Information

NOT LIMITED TO SCHOLARSHIPS FOR PEOPLE WITH DISABILITIES

NAME OF ORGANIZATION OR GOVERNMENT:

PIONEER WASHINGTON RESTORATION FOUNDATION - P.O. BOX 127 WASHINGTON, AR 7186

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE MUSEUM SOFTWARE, PASTPERFECT, IN ORDER TO MANAGE THE HISTORIC WASHINGTON FOUNDATION COLLECTIONS

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PAIGE PARTRIDGE HIX MEMORIAL ENDOWED SCHOLARSHIP FUND IN MEMORY OF DR PAIGE PARTRIDGE HIX

NAME OF ORGANIZATION OR GOVERNMENT:

HORATIO PUBLIC SCHOOLS - 205 ISBELL STREET , HORATIO, AR 71842

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SUPPLIES AND MANIPULATIVES THAT SUPPORT KINDERGARTEN READINESS AND TO SUPPORT LITERACY INTERVENTIONISTS IN THE SCHOOLS WITH TEACHING MATERIALS AND TRAINING

NAME OF ORGANIZATION OR GOVERNMENT:

PHOENIX YOUTH AND FAMILY SERVICES, INC. - P.O. BOX 654 CROSSETT, AR 71635

(H) PURPOSE OF GRANT OR ASSISTANCE: TO DEVELOP A STRATEGIC PLAN THAT WILL SERVE AS A GUIDE TO EXPAND ORGANIZATIONAL AND STAFF DEVELOPMENT - THE PLAN WILL ENHANCE THE ORGANIZATION'S CAPABILITIES TO ATTAIN TANGIBLE RESULTS THROUGH DESIRED PROGRAMMING

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE UNITED WAY PILLARS AND TO CELEBRATE WHAT WOULD HAVE BEEN BETTY T. SLOAN'S 100TH BIRTHDAY ON JULY 30, 2023 IN HONOR OF BETTY T. SLOAN FAMILY

NAME OF ORGANIZATION OR GOVERNMENT:

MARVELL ACADEMY - P.O. BOX 277 MARVELL, AR 72366

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE E. J. HOSEY MEMORIAL SCHOLARSHIP AWARD FOR GRADUATES OF MARVELL ACADEMY

NAME OF ORGANIZATION OR GOVERNMENT:

MARMADUKE HIGH SCHOOL - 1010 GREYHOUND DRIVE MARMADUKE, AR 72443

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT MARMADUKE HIGH SCHOOL FOR A GRADUATING SENIOR WHO PLANS TO MAJOR IN EDUCATION

NAME OF ORGANIZATION OR GOVERNMENT:

LOCAL UNITED VOLUNTEERS LUV - 23 N. POPLAR MARIANNA, AR 72360

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ANNA STRONG LEARNING ACADEMY - ODYSSEY OF THE MIND REGISTRATION FEE FOR 6 STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT:

SEARCY FIRST METHODIST CHURCH - 304 NORTH MAIN , SEARCY, AR 72143

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BENEFIT FAMILIES NEEDING ASSISTANCE WITH UTILITY/GAS BILLS, WARMING FENCE WITH JACKETS, GLOVES, BLANKETS, WARMING CENTER THIS WINTER

NAME OF ORGANIZATION OR GOVERNMENT:

WHILE WE ARE WAITING - P.O. BOX 22823 HOT SPRINGS, AR 71903

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR RENTAL OF RETREAT VENUES,

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PROVIDE MEALS TO GROUPS, AND SOMETIMES EVEN PROVIDE "SCHOLARSHIPS" TO PARENTS WHO NEED ASSISTANCE WITH TRAVEL EXPENSES AND FOR UTILITY BILLS, MAINTENANCE, INSURANCE, ETC. ON THE FACILITY

NAME OF ORGANIZATION OR GOVERNMENT:

NORFORK HIGH SCHOOL - 44 FIREBALL LANE NORFORK, AR 72658

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE THE ARKANSAS GAME AND FISH MEAT STICK FOR THE BACKPACK FOOD BAGS THAT ARE SENT HOME FOR THE WEEKEND

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS LITTLE ROCK PUBLIC RADIO KLRE-KUAR - UA LITTLE ROCK F

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT YOUR EFFORTS TO KEEP THE PUBLIC WELL INFORMED ON THE MANY ISSUES THAT IMPACT OUR LIVES

NAME OF ORGANIZATION OR GOVERNMENT:

RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPLY A PRIVATE SUITE, NUTRITIOUS MEALS AND SNACKS EACH DAY, FREE LAUNDRY AND DAILY HYGIENE ESSENTIALS, PLAY SPACES, AND 24/7 SUPPORT FROM STAFF AND VOLUNTEERS FOR A FAMILY

NAME OF ORGANIZATION OR GOVERNMENT:

MISSION OUTREACH OF NORTHEAST ARKANSAS, INC. - P.O. BOX 1122 PARAGOULD, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT AND TO SUPPORT HOUSING THE HOMELESS, FEEDING THE HUNGRY, AND ENRICH THE LIVES OF MEMBERS OF THE PARAGOULD COMMUNITY THROUGH VARIOUS SERVICES IN HONOR OF RITTER FAMILY MEMBERS

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NAME OF ORGANIZATION OR GOVERNMENT:

VICTORY LIFE CHURCH - 143 POWDER FORK RD , BALD KNOB, AR 72010

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CAPACITY BUILDING (BILLS SUCH AS ELECTRIC AND WATER) FOR LIFE IN VICTORY RECOVERY CENTER

NAME OF ORGANIZATION OR GOVERNMENT:

INFORMED CHOICES WOMENS CENTER OF THE OZARKS INC - PO BOX 2151 , MOUNTAIN H

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MOTHERS PARTICIPATING IN THE MENTORING PROGRAM CALLED "EARN WHILE YOU LEARN" AND TO HELP PROVIDE A NEW CAR SEAT FOR EACH MOTHER WHO FAITHFULLY ATTENDS PARENTING CLASS THROUGHOUT HER PREGNANCY

NAME OF ORGANIZATION OR GOVERNMENT:

SPARKS GAMMA HOUSE - 104 EAST 10TH STREET / P.O. BOX 1230 MOUNTAIN HOME, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BOOTH FEE TO SELL AT FARMER'S MARKET AND THE PURCHASE OF GARDEN NEEDS: PLANTS, SEEDS, WEED CONTROL, INSECTICIDES, FERTILIZER AND GARDEN TOOLS

NAME OF ORGANIZATION OR GOVERNMENT:

JEFFERSON REGIONAL FOUNDATION - 1600 W. 40TH STREET PINE BLUFF, AR 71603

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF WILLIAM BRIDGFORTH (\$500) AND TO SUPPORT THE BECKY SIMPSON MEMORIAL FUND IN MEMORY OF BECKY SIMPSON (\$500)

NAME OF ORGANIZATION OR GOVERNMENT:

PRESERVE ARKANSAS - P. O. BOX 305 LITTLE ROCK, AR 72203-0305

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR A

**Part IV** Supplemental Information

STUDENT AT THE UA FAY JONES SCHOOL OF ARCHITECTURE + DESIGN WHO IS INTERESTED IN HISTORIC PRESERVATION

NAME OF ORGANIZATION OR GOVERNMENT:

POTTSVILLE SCHOOL DISTRICT - 976 PINE RIDGE ROAD POTTSVILLE, AR 72858-8881

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT POTTSVILLE HIGH SCHOOL IN POTTSVILLE, ARKANSAS, FOR EITHER THE CLASS VALEDICTORIAN OR CLASS SALUTATORIAN

NAME OF ORGANIZATION OR GOVERNMENT:

HOUSE OF FAITH FOR WOMEN - 1365 W LEWISBURG RD , AUSTIN, AR 72007

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE LADIES BASIC NEEDS, FEMININE PRODUCTS, SOAP, SHAMPOO, TOOTHBRUSH, TOOTH PASTE, FOOD, CLEANING SUPPLIES AND LEARNING MATERIALS FOR LESSONS

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS FOUNDATION - BUFFALO HALL UCA BOX 4986 CONWAY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NUTRIENT-DENSE FOOD ITEMS TO STOCK UCA'S ON-CAMPUS FOOD PANTRY - BEAR ESSENTIALS FOOD PANTRY

NAME OF ORGANIZATION OR GOVERNMENT:

LITERACY ACTION OF CENTRAL ARKANSAS - P. O. BOX 900 LITTLE ROCK, AR 72203

(H) PURPOSE OF GRANT OR ASSISTANCE: TO EXPAND PROJECT LIFT: FAMILY LITERACY WORKSHOPS IN FAULKNER COUNTY FOR 35 PARENTS/CHILDREN BY WORKING WITH HEAD START AND NON-PROFITS IN CONWAY

NAME OF ORGANIZATION OR GOVERNMENT:

WOMEN & CHILDREN FIRST - P. O. BOX 1954 LITTLE ROCK, AR 72203

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(H) PURPOSE OF GRANT OR ASSISTANCE: FOR FOOD, SHELTER, AND JOB TRAINING FOR A MOM (\$500), WELCOME KITS FOR A FAMILY (\$250), COUNSELING SERVICES FOR MOMS AND THEIR CHILDREN (\$100), TO PROVIDE FOOD FOR ONE FAMILY IN THE SHELTER FOR A WEEK (\$50), AND GENERAL OPERATING SUPPORT (\$100)

NAME OF ORGANIZATION OR GOVERNMENT:

JUST COMMUNITIES OF ARKANSAS - 2513 MCCAIN BLVD., SUITE 2 UNIT 175 NORTH LIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TABLE SPONSOR: TO SUPPORT BUILDING INCLUSIVE COMMUNITIES THROUGH SPONSORING THE HUMANITARIAN AWARDS

NAME OF ORGANIZATION OR GOVERNMENT:

KIRBYVILLE CONSOLIDATED INDEPENDENT SCHOOL DISTRICT - 206 EAST MAIN STREET K

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COLLEGE SCHOLARSHIP PROGRAM FOR THE GRADUATES OF THE KIRBYVILLE, TEXAS HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

KKAC ORGANIZATION - 300 S SPRING ST STE 920 , LITTLE ROCK, AR 72201

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT AND TO SUPPORT LAND RETENTION FOR THE UNDERSERVED COMMUNITY, ESPECIALLY AFRICAN AMERICANS IN DELTA REGION IN HONOR OF RITTER FAMILY MEMBERS

NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF HORATIO - P.O. BOX 378 HORATIO, AR 71842

(H) PURPOSE OF GRANT OR ASSISTANCE: TO EXPAND OUR EXISTING EARLY LITERACY PROJECT BY ADDING A NEW STORY WALK TO A NEW PARK LOCATION IN SEVIER COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

ALZHEIMER'S ALLIANCE TRI-STATE AREA - 100 MEMORY LANE TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE UNTANGLING ALZHEIMER'S AND ITTY BITTY DEMENTIA BOOKS AND TO PURCHASE SUPPLIES FOR CRAFTS TO BE USED IN OUR PLACE DAY RESPITE CENTER

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS FOODBANK - 4301 W. 65TH STREET LITTLE ROCK, AR 72209

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN THE NAME OF AND IN HONOR OF THE LITTLE ROCK EMPLOYEES OF DARRAGH COMPANY

NAME OF ORGANIZATION OR GOVERNMENT:

ASU COLLEGE OF NURSING AND HEALTH PROFESSIONS - P.O. BOX 910 STATE UNIVERSIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS IN NURSING TO STUDENTS ATTENDING ARKANSAS STATE UNIVERSITY, JONESBORO, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE SCHOOL DISTRICT - 1701 CLARK ROAD CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MENTORING PROGRAM FOR CHILD AS WELL AS FUNDS FOR EMERGENCY NEEDS (FOOD, RENT, UTILITIES) FOR FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

CHARLESTON SCHOOL DISTRICT - P.O. BOX 188 CHARLESTON, AR 72933

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPORT FOR MS. CHRONISTER'S AND MS. HUDSON'S "ENHANCING PHONEMIC AND PHONOLOGICAL AWARENESS CENTERS PROJECT"

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

CHARLESTON SCHOOL DISTRICT - P.O. BOX 188 CHARLESTON, AR 72933

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GUY AND SHELBY FENTER INNOVATIVE TEACHING AWARDS FOR MS. HICK'S DRONES, HIGH SKILL HIGH DEMAND HIGH WAGE CAREERS PROJECT

NAME OF ORGANIZATION OR GOVERNMENT:

FEED LOCAL, INC. - 129 PECAN MEADOWS P.O. BOX 727 , DEQUEEN, AR 71832

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BACKPACK FOOD PROGRAM WHICH PURCHASE HIGH-QUALITY, LOW SUGAR AND LOWER SODIUM FOODS TO SEND HOME WITH CHILDREN THAT ARE SUFFERING FROM INCONSISTENT MEALS OVER THE WEEKEND

NAME OF ORGANIZATION OR GOVERNMENT:

CLARENDON SCHOOL DISTRICT - P.O. BOX 248 CLARENDON, AR 72029

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT 60 - 11TH AND 12TH GRADE STUDENTS INVOLVED IN THE PROCESS INCLUDING THE BUSINESS, ADVERTISING, FINANCIAL LITERACY, AND ART CLASSES

NAME OF ORGANIZATION OR GOVERNMENT:

CARELINK - P. O. BOX 5988 NORTH LITTLE ROCK, AR 72119-5988

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP ELIMINATE FINANCIAL AND PHYSICAL BARRIERS THAT INHIBIT OUR SENIOR NEIGHBORS FROM LIVING SAFELY AND COMFORTABLY AT HOME

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS INTERFAITH POWER AND LIGHT - 600 PLEASANT VALLEY DRIVE LITTLE ROCK,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WORK YOU DO TO INCREASE CONSERVATION AND ENSURE PLANET EARTH IS LIVABLE BOTH NOW AND FOR

**Part IV** Supplemental Information

FUTURE GENERATIONS.

NAME OF ORGANIZATION OR GOVERNMENT:

AR CONFERENCE UNITED METHODIST CHURCH - P.O. BOX 3611 LITTLE ROCK, AR 72203-

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BFUMC OUTSIDE THE BOX MISSION WHICH CREATES A FOOD PANTRY IN THE BRINKLEY SCHOOL DISTRICT TO HELP PROVIDE BASIC NEEDS AND FEMININE HYGIENE PRODUCTS AS WELL AS EXTRA CHANGE OF CLOTHES TO STUDENTS IN NEED WITHIN OUR COMMUNITY

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY - MARKETING/MANAGEMENT DEPARTMENT - P. O. BOX 59 S

(H) PURPOSE OF GRANT OR ASSISTANCE: STUDENT PURSUING A MASTER OF BUSINESS ADMINISTRATION AT ARKANSAS STATE UNIVERSITY, CONSIDERATION GIVEN TO A NON-TRADITIONAL STUDENT

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNTERS FEEDING THE HUNGRY - P.O. BOX 55303 LITTLE ROCK, AR 72215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE WILD GAME AND/OR BEEF SNACK STICKS TO SCHOOLS FOR CHILDREN WHO NEED AN ADDITIONAL FOOD SOURCE ON WEEKENDS IN THE TWIN LAKES AREA

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY ALTERNATIVE PREVENTION PROGRAM - 205 W. 6TH. AVENUE FOREMAN, AR 71

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP ERADICATE FOOD INSECURITY FOR CLIENTS IN LITTLE RIVER COUNTY AND TO HELP PROVIDE A SAFE ENVIRONMENT FOR OUR VOLUNTEERS BY INSTALLING A SECURITY SYSTEM

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

DUMAS BALLERS INC - 82 JACK DANTE DR APT C , DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HIRE SOMEONE TO CREATE A WEBSITE, AND CREATE A PLATFORM THROUGH SOCIAL MEDIA TO GIVE BACK TO OUR COMMUNITY BY FEEDING, ENCOURAGING, AND MENTORING STUDENTS, WHILE SUPPORTING PARENTS

NAME OF ORGANIZATION OR GOVERNMENT:

BONNEVILLE HOUSE ASSOCIATION - P.O. BOX 5622 FORT SMITH, AR 72913-5622

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONTINUE THE OPERATION OF THE BONNEVILLE HOUSE ASSOCIATION, A NATIONAL REGISTERED HISTORIC BUILDING

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYET

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE "ALAN D. AND SHERRY EPLEY AWARD" TO BENEFIT THE UNIVERSITY OF ARKANSAS BANDS BY PROVIDING AWARDS TO STUDENTS WHO GRADUATED FROM A CARROLL COUNTY ARKANSAS PUBLIC HIGH SCHOOL AND WHO PARTICIPATE IN THE UNIVERSITY OF ARKANSAS BAND PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

RISON UNITED METHODIST CHURCH - P.O. BOX 468 RISON, AR 71665

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BUILDING FUND IN MEMORY OF HELEN PENNINGTON, MARTHA JOHN ATTWOOD TURNER AND BOBBY TUCKER, AND FOR COMMUNITY OUTREACH (\$300)

NAME OF ORGANIZATION OR GOVERNMENT:

PHILANDER SMITH COLLEGE OFFICE OF INSTITUTIONAL ADVANCEMENT - 900 WEST DAISY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FOR JUNIOR AND SENIOR LEVEL PHILOSOPHY AND RELIGION MAJORS AT PHILANDER SMITH

**Part IV** Supplemental Information

COLLEGE

NAME OF ORGANIZATION OR GOVERNMENT:

DONI MARTIN CENTER FOR DEVELOPMENTAL SERVICES - P.O. BOX 425 POCAHONTAS, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PROVIDING SERVICES TO

DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL, PSYCHOLOGICAL, AND

PHYSICAL ILLNESSES OR IMPAIRMENTS

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS COALITION FOR OBESITY PREVENTION - P.O. BOX 1212 GREENBRIER, AR 720

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE DOUBLE UP FOOD BUCKS (DUFB)

PROGRAM WHICH PROVIDES SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)

RECIPIENTS A ONE-TO-ONE DOLLAR MATCH TO PURCHASE LOCALLY GROWN PRODUCE AT

MANY GROCERY STORES, FARMERS MARKETS AND FARM STANDS IN FAULKNER COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

MILESTONES SERVICES, INC. - 1700 SOUTH BLVD CONWAY, AR 72034

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A NEW CURRICULUM, INCLUDING

ACTIVITIES AND SUPPLIES FOR OUR TWO NEW TODDLER (1 AND 2 YEAR OLD) ROOMS

NAME OF ORGANIZATION OR GOVERNMENT:

TOGETHER WE FOSTER - 469 GREENE 714 ROAD , PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A FREEZER THAT WILL HELP

PROVIDE NUTRITIONAL MEALS FOR FOSTER FAMILIES IN THE NEW LOCATION IN

FORREST CITY

NAME OF ORGANIZATION OR GOVERNMENT:

GUY-PERKINS SCHOOL DISTRICT SUPERINTENDENT - 492 HIGHWAY 25 NORTH GUY, AR 72

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE EARLY LITERACY MATERIALS, SPECIFICALLY LENA GROW MATERIALS, AS WELL AS TRAINING FOR THE PRESCHOOL TEACHERS

NAME OF ORGANIZATION OR GOVERNMENT:  
COMMUNITY SERVICE YOUTH FOUNDATION - P.O. BOX 679 MORRILTON, AR 72110

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE CLOTHING AND EMERGENCY FURNITURE NEEDS FOR FAULKNER COUNTY CLIENTS UNDER 18 YEARS OF AGE NOT ABLE TO MEET THESE BASIC NEEDS

NAME OF ORGANIZATION OR GOVERNMENT:  
CONWAY MINISTRY CENTER - P.O. BOX 1505 CONWAY, AR 72033

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PAY FOR MUCH NEEDED REPAIRS ON THE BOX TRUCK THAT IS AN INTEGRAL PART OF THE STOREHOUSE FOOD PANTRY OPERATIONS

NAME OF ORGANIZATION OR GOVERNMENT:  
FARM 2 TABLE - 25 PRICKLY PEAR LOOP HOLLAND, AR 72173

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE MATERIALS TO BUILD THE HYDROPONIC SYSTEMS THAT IS BEING INSTALLED INTO THE HIGH TUNNEL

NAME OF ORGANIZATION OR GOVERNMENT:  
SUNSHINE SCHOOL & DEVELOPMENT CENTER - 3400 WOODS LANE ROGERS, AR 72756

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ADAPTIVE KITCHEN TOOLS FOR DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL, PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

SALEM BAPTIST CHURCH - 105 HAVEN STREET FORREST CITY, AR 72335

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SALEM BAPTIST CHURCH IN FORREST CITY, ARKANSAS TO HELP OTHERS THROUGH COMMUNITY ACTIVITIES AND PROGRAMS SUCH AS ATHLETICS, SPIRITUAL GUIDANCE, BIBLE STUDY, MORAL TRAINING AND OTHER NEEDS WHICH WILL ENHANCE QUALITY OF LIFE AND CREATE PRODUCTIVE MEM

NAME OF ORGANIZATION OR GOVERNMENT:

HARMONY GROVE HIGH SCHOOL - 401 OUACHITA 88 CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A SCHOLARSHIP FOR GRADUATING SENIORS AT HARMONY GROVE HIGHT SCHOOL IN CAMDEN, AR WHO ARE PURSUING SECONDARY EDUCATION

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONTINUE THE DOLLY PARTON IMAGINATION LIBRARY PROGRAM AND ENROLL NEW PARTICIPANTS IN CLAY, LAWRENCE AND RANDOLPH COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT:

CURRENT GAINES BAPTIST ASSOCIATION - PO BOX 616 CORNING, AR 72422

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NUTRITIOUS FOOD ITEMS AND STORAGE ITEMS FOR THE FOOD DISTRIBUTIONS THROUGH THEIR AGAPE MISSIONS OUTREACH MINISTRY

NAME OF ORGANIZATION OR GOVERNMENT:

BLACK RIVER AREA DEVELOPMENT CORPORATION - 1403 HOSPITAL DRIVE POCAHONTAS,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SENIOR MEAL PROGRAM

**Part IV** Supplemental Information

IN CLAY, LAWRENCE AND RANDOLPH COUNTIES BY PURCHASING FROZEN MEALS AND  
DISTRIBUTING THEM TO HOME-BOUND CLIENTS

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTH CONWAY COUNTY PUBLIC SCHOOL FOUNDATION - P.O. BOX 318 MORRILTON, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT MORRILTON  
HIGH SCHOOL FOR GRADUATING FEMALE STUDENTS WITH PLANS TO ATTEND ARKANSAS  
STATE UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY HOUSE - CITY OF MARIANNA - 67 WEST MAIN STREET MARIANNA, AR 72360

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR MAINTENANCE OF THE  
COMMUNITY HOUSE, A NATIONAL HISTORIC REGISTER PROPERTY OWNED BY THE CITY  
OF MARIANNA

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS STATE UNIVERSITY JONESBORO - ROTC - DEPARTMENT OF MILITARY SCIENCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS IN THE AMOUNT  
OF \$600 EACH FOR THE TOP (2) GRADUATING SENIORS IN THE ROTC PROGRAM AT  
ARKANSAS STATE UNIVERSITY, JONESBORO, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

SHORTER COLLEGE - 604 N. LOCUST STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SHORTER  
COLLEGE FOR A SCHOLARSHIP FOR A STUDENT IN THE ENTREPRENEURIAL PROGRAM,  
WITH PREFERENCE TO A GRADUATE OF CENTRAL HIGH IN HELENA-WEST HELENA,  
ARKANSAS

**Part IV** Supplemental Information

## NAME OF ORGANIZATION OR GOVERNMENT:

BOY SCOUTS OF AMERICA QUAPAW AREA COUNCIL - 3220 CANTRELL ROAD LITTLE ROCK,

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR BOYS FROM CROSS

COUNTY TO ATTEND GUS BLASS SCOUT RESERVATION CAMPING OPPORTUNITIES

## NAME OF ORGANIZATION OR GOVERNMENT:

HEBER SPRINGS HIPPIY - 1100 W. PINE STREET HEBER SPRINGS, AR 72543

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE CURRICULUM FOR

CLASSROOMS OF CHILDREN AGES 2-4 AND TO PROVIDE BOOKS FOR THE CHILDREN

## NAME OF ORGANIZATION OR GOVERNMENT:

OUACHITA COUNTY TRAINING SCHOOL - GBDA - 175 OUACHITA ROAD 85 BEARDEN, AR 71

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TWO DESKTOP COMPUTERS, ONE

PRINTER, LARRY BELL'S PROGRAM AND DVD, POSTERS, WORD BOOKS, OFFICE

SUPPLIES AND MISCELLANEOUS ITEMS

## NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF GREATER TEXARKANA - 214 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DOLLY PARTON'S

IMAGINATION LIBRARY PROGRAM WHICH PLACES BOOKS IN THE HANDS OF NEWBORNS

TO THE AGE OF 5 IN BOWIE AND MILLER COUNTIES

## NAME OF ORGANIZATION OR GOVERNMENT:

NEW BOSTON EDUCATION FOUNDATION - P.O. BOX 134 NEW BOSTON, TX 75570

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT A SNACK PANTRY ON

THE ELEMENTARY CAMPUS FOR STUDENTS WHO ARE ECONOMICALLY DISADVANTAGED,

FOOD INSECURE AND WHOSE PARENTS DO NOT HAVE THE MEANS TO PROVIDE DAILY

SNACKS REQUIRED BY NBISD

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

GREENE COUNTY TECH HIGH SCHOOL - 4601 LINWOOD DRIVE PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS FROM GREENE COUNTY TECH HIGH SCHOOL IN GREENE COUNTY, ARKANSAS WHO WILL BE ATTENDING AN ACCREDITED COLLEGE, UNIVERSITY, OR VOCATIONAL SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS CHAPTER OF THE AMERICAN GUILD OF ORGANISTS - P. O. BOX 2765

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CONCERTS SPONSORED BY THE CENTRAL ARKANSAS CHAPTER OF THE AMERICAN GUILD OF ORGANISTS

NAME OF ORGANIZATION OR GOVERNMENT:

PINE BLUFF/JEFFERSON COUNTY LIBRARY SYSTEM - 600 S. MAIN STREET PINE BLUFF,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FUNDS FOR THE JEFFERSON COUNTY PUBLIC LIBRARY SYSTEM TO PURCHASE CIRCULATION MATERIALS. THESE FUNDS SHALL SUPPLEMENT AND ENHANCE PURCHASES OF CIRCULATION MATERIALS, AND SHALL NOT REPLACE THE CURRENT CIRCULATION PURCHASING BUDGET.

NAME OF ORGANIZATION OR GOVERNMENT:

FIRST UNITED METHODIST CHURCH OF CHARLESTON - P.O. BOX 35 CHARLESTON, AR 729

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW THE MAINTENANCE OF THE LANDSCAPING, SHRUBBERY AND IRRIGATION SYSTEM AT THE FIRST UNITED METHODIST CHURCH IN CHARLESTON, ARKANSAS (FUMC)

NAME OF ORGANIZATION OR GOVERNMENT:

BAXTER REGIONAL HOSPITAL FOUNDATION - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 7

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR PEITZ CANCER SUPPORT HOUSE - TO PROVIDE GAS CARDS FOR PATIENTS FROM BAXTER, MARION, FULTON AND IZARD COUNTIES TRAVELING TO UNDERGO CANCER TREATMENT

NAME OF ORGANIZATION OR GOVERNMENT:

ASU COLLEGE OF NURSING AND HEALTH PROFESSIONS - P.O. BOX 910 STATE UNIVERSIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ASU COLLEGE OF NURSING AND HEALTH PROFESSIONS FOR CLINICAL LABORATORY SCIENCES PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

CHILDREN'S HOMES, INC. - 5515 OLD WALCOTT ROAD PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WORK OF CHILDREN'S HOMES THROUGH A SCHOLARSHIP TO A CURRENT OR FORMER RESIDENT TO ATTEND A 2 OR 4 YEAR COLLEGE OR UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT:

SYLVAN HILLS HIGH SCHOOL - 484 BEAR PAW ROAD NORTH LITTLE ROCK, AR 72120

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHEERLEADING AND SOCCER PROGRAMS AT SYLVAN HILLS HIGH SCHOOL IN SHERWOOD, AR

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 244 GEARHART HALL 1 UNIVERSITY OF ARKANS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO INITIATE THE EXCELLENCE IN PRESCHOOL EDUCATION TO BENEFIT THE HES SCHOLARSHIP PER FUND AGREEMENT

NAME OF ORGANIZATION OR GOVERNMENT:

ST. MARK'S EPISCOPAL CHURCH OF JONESBORO - 531 WEST COLLEGE AVENUE JONESBORO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ST. MARK'S EPISCOPAL

**Part IV** Supplemental Information

CHURCH, JONESBORO, IN OUTREACH MINISTRIES APPROVED BY THE VESTRY OF ST.

MARK'S EPISCOPAL CHURCH, JONESBORO, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

HOLY SPIRIT 777 INC. - 397 S. WASHINGTON WEST HELENA, AR 72390

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MU CHI OMEGA CHAPTER OF ALPHA KAPPA ALPHA SORORITY, INCORPORATED FOR THEIR WEEKEND AND HOLIDAY BACKPACK PROJECT FOR THE LOCAL SCHOOL PROJECT

NAME OF ORGANIZATION OR GOVERNMENT:

PROJECT COMMUNITY INC. - PO BOX 1026 , CLARKSVILLE, AR 72830

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE MATERIALS FOR SMALL CONSTRUCTION PROJECTS AND REPAIR JOBS FOR ELDERLY OR THOSE FINANCIALLY UNABLE

NAME OF ORGANIZATION OR GOVERNMENT:

HOPE IN ACTION, INC. - 606 WEST 3RD STREET HOPE, AR 71801

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NEEDED PAPER PRODUCTS FOR THE SHELTER AND SOUP KITCHEN - CUPS, PLATES, TOWELS, NAPKINS, BATHROOM TISSUE AND RELATED ITEMS

NAME OF ORGANIZATION OR GOVERNMENT:

RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS & NORTH LOUISIANA - 1501 W. 10TH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR COLUMBIA COUNTY RESIDENTS WHO NEED TO STAY NEAR THE HOSPITAL IN LITTLE ROCK WHILE THEIR CHILD IS IN THE HOSPITAL

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

COMMUNITY FAMILY ENRICHMENT CENTER/SCHOOLS OF THE 21ST CENTURY - 235 NORTH 1

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE WHOLESOME FOOD ITEMS THAT CAN BE PREPARED IN DORMS, MOTEL ROOMS, AND TRANSIENT LIVING ARRANGEMENTS AND ALSO TO PURCHASE PERSONAL HYGIENE ITEMS FOR HOMELESS INDIVIDUALS AND FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

DIERKS HIGH SCHOOL - P O BOX 124 DIERKS, AR 71833

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR ATHLETES PARTICIPATING IN THE BASEBALL PROGRAM AT DIERKS HIGH SCHOOL IN MEMORY OF HUNTER BUTLER

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - PO BOX 854 SPRINGDALE, AR 72765

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS FOR TWO SINGLE-PARENT STUDENTS LIVING IN THE TEXARKANA AREA COMMUNITY FOUNDATION SERVICE AREA

NAME OF ORGANIZATION OR GOVERNMENT:

ALL BIKES WELCOME - 1009 SW ANCHOR WAY # A-2 BENTONVILLE, AR 72713

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF AN ADAPTIVE BIKE AND TRAINING ASSOCIATED WITH USING BIKES FOR DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL, PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS

NAME OF ORGANIZATION OR GOVERNMENT:

PERCY & DONNA MALONE CHILD SAFETY CENTER - P.O. BOX 292 ARKADELPHIA, AR 7192

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FACILITATE A CHILD ABUSE

Part IV Supplemental Information

AWARENESS EVENT FOR 100 CLARK COUNTY ADULTS TO PARTICIPATE IN THE ACE (ADVERSE CHILDHOOD EXPERIENCES) DOCUMENTARY

NAME OF ORGANIZATION OR GOVERNMENT:

OZARK ADAPTIVE SPORTS ASSOCIATION - 1208 W. SUMAC STREET ROGERS, AR 72756

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A NEW BOWLING LEAGUE THAT PROVIDE SERVICES TO DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL, PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS

NAME OF ORGANIZATION OR GOVERNMENT:

CARING PLACE OF HOT SPRINGS, INC. - 101 QUAPAW AVENUE HOT SPRINGS, AR 71901

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN MEMORY OF JACK C. VANDEGRIFT BIRTHDAY (PLEASE ACKNOWLEDGE SUE VANDEGRIFT AND JOHANNA LEHFELDT, 14716 E. TWINLAKES DRIVE, WICHITA, KS 67230)

NAME OF ORGANIZATION OR GOVERNMENT:

DUMAS FOOD PANTRY - P.O. BOX 316 DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR FOOD, PAPER GROCERY BAGS FOR DISTRIBUTION AND HAVE SOME SMALL EXPENSES FOR OFFICE SUPPLIES, A POST OFFICE BOX, AND FEES

NAME OF ORGANIZATION OR GOVERNMENT:

MAINLINE HEALTH SYSTEMS, INC. - P. O. BOX 100 PORTLAND, AR 71663

(H) PURPOSE OF GRANT OR ASSISTANCE: FOOD MODELS- DEMONSTRATE APPROPRIATE SERVING SIZES OF FOOD, ALLOW PATIENTS TO DO MEAL PLANNING FOOD MODEL CARRYING CASE AND GLUCOSE WANDS- TEST TUBE DISPLAY THAT DEMONSTRATES HOW BLOOD VISCOSITY INCREASES FROM NORMAL BLOOD SUGAR TO

MODE

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

OZARK MISSION PROJECT - P.O. BOX 26525 LITTLE ROCK, AR 72221

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP MEET ACCESSIBILITY NEEDS IN WASHINGTON COUNTY THAT PROVIDE SERVICES TO DISABLED ARKANSANS SUFFERING FROM MENTAL, EMOTIONAL, PSYCHOLOGICAL, AND PHYSICAL ILLNESSES OR IMPAIRMENTS

NAME OF ORGANIZATION OR GOVERNMENT:

RIVER VALLEY REGIONAL FOOD BANK - 1617 S. ZERO STREET FORT SMITH, AR 72901

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP OFFSET THE COST FOR A SEMI-TRAILER LOAD OF FOOD FOR MEALS IN JOHNSON COUNTY (WORKING WITH CLARKSVILLE 7TH DAY ADVENTIST CHURCH)

NAME OF ORGANIZATION OR GOVERNMENT:

CALL (CHILDREN OF AR LOVED FOR A LIFETIME) - P.O. BOX 25524 LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE TRAINING, AWARENESS EVENT, SUPPORT BASKET SUPPLIES, AND HOPE FOR THE JOURNEY CONFERENCE

NAME OF ORGANIZATION OR GOVERNMENT:

CALL IN COLUMBIA COUNTY - 536 EAST PINE TAYLOR, AR 71861

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BOOKS AND SUPPLIES FOR TUTORING PROGRAM FOR RECRUITMENT AND TRAINING FOR FOSTER PARENTS IN COLUMBIA COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

THE CALL IN CLARK COUNTY - 623 PINE STREET ARKADELPHIA, AR 71923

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP GIVE RESOURCES TO OPEN

**Part IV** Supplemental Information

HOMES, PURCHASING EMERGENT ITEMS NEEDED TO PLACE CHILDREN AND HOSTING TRAINING FOR PROSPECTIVE FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

JOHNSON COUNTY RURAL FIRE DISTRICT 1 - 186 COUNTY ROAD 3546 , CLARKSVILLE,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ASSISTANCE IN THE SETUP OF A WARMING STATION FOR THE COMMUNITY AT THE FIRE DEPARTMENT DURING INCLEMENT WEATHER

NAME OF ORGANIZATION OR GOVERNMENT:

LEND A HAND OF LINCOLN COUNTY - 502 CHURCH STREET STAR CITY, AR 71667

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE VARIOUS FROZEN MEAT, CANNED VEGETABLES, CANNED FRUIT, SPAGHETTI, BREAD, POTATOES AND FROZEN ENTREES

NAME OF ORGANIZATION OR GOVERNMENT:

THE GIA FOUNDATION INC - 116 S MAIN AVE , BRINKLEY, AR 72021

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CROSS-CULTURAL LEARNING, LEADERSHIP TRAINING, AND COMMUNITY BUILDING BY ORGANIZING EDUCATIONAL PROGRAMS/FIELD TRIPS, FACILITATING JOB SHADOWING/INTERNSHIP SITE VISITS, AND INVOLVING STAKEHOLDERS

NAME OF ORGANIZATION OR GOVERNMENT:

CLARK COUNTY ECUMENICAL FOOD PANTRY, INC. - 107 N. 9TH STREET ARKADELPHIA, A

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED EXCLUSIVELY FOR THE PURCHASE OF FOOD THAT IS PRIMARILY PURCHASED AT RETAIL PRICES DUE TO FREQUENT SHORTAGES OF STAPLE FOOD ITEMS THROUGH THE ARKANSAS FOOD BANK

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ACANSA ARTS FESTIVAL - 413A MAIN STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SPONSOR THE FESTIVAL, IN PARTICULAR, SPONSORSHIP OF THE PERFORMANCE BY THE GREASY GREENS IN MEMORY OF RON HUGHES - PLEASE ACKNOWLEDGE OUR GIFT TO HIS WIDOW AND DAUGHTERS

NAME OF ORGANIZATION OR GOVERNMENT:

SINGLE PARENT SCHOLARSHIP FUND OF CRAWFORD & SEBASTION COUNTIES - PO BOX 854

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FOR SINGLE PARENTS PROVIDING EDUCATIONAL OPPORTUNITIES TO BETTER THEIR FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT:

ALZHEIMER'S ALLIANCE TRI-STATE AREA - 100 MEMORY LANE TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE UNTANGLING ALZHEIMER'S AND ITTY BITTY DEMENTIA BOOKS AND TO PURCHASE SUPPLIES FOR CRAFTS TO BE USED IN OUR PLACE DAY RESPITE CENTER

NAME OF ORGANIZATION OR GOVERNMENT:

HOLY SPIRIT 777 INC. - 397 S. WASHINGTON WEST HELENA, AR 72390

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MU CHI OMEGA CHAPTER OF ALPHA KAPPA ALPHA SORORITY, INCORPORATED FOR THEIR WEEKEND AND HOLIDAY BACKPACK PROJECT FOR THE LOCAL SCHOOL PROJECT

NAME OF ORGANIZATION OR GOVERNMENT:

GROUP LIVING, INC. - P.O. BOX 159 ARKADELPHIA, AR 71923

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE CLASSROOM FURNITURE AND INSTRUCTIONAL AIDS FOR COMMUNITY TRANSITIONS IN ORDER TO SERVE CURRENT AND FUTURE STUDENTS IN A COMFORTABLE, WELL-EQUIPPED ENVIRONMENT

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

FORT SMITH NORTHSIDE HIGH SCHOOL - 2301 NORTH B STREET FORT SMITH, AR 72901

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT NORTHSIDE HIGH SCHOOL FOR ATHLETES THAT EXEMPLIFY OUTSTANDING POSITIVE CONTRIBUTIONS

NAME OF ORGANIZATION OR GOVERNMENT:

BENTON SCHOOL DISTRICT - P. O. BOX 939 BENTON, AR 72018

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS FOR A GRADUATING SENIOR AT BENTON HIGH SCHOOL, IN BENTON, ARKANSAS WHO IS AN OUTSTANDING MEMBER OF THE BAND

NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD ROTARY CLUB - PO BOX 1705 PARAGOULD, AR 72451

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE AGE LEVEL APPROPRIATE BOOKS AND BOOKS THAT DISCUSS THE HISTORY OF GREENE COUNTY FOR PRE-K THROUGH 1ST GRADE

NAME OF ORGANIZATION OR GOVERNMENT:

FOOD BANK OF NORTHEAST ARKANSAS - PO BOX 2097 JONESBORO, AR 72402

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE A COOLBOT SYSTEM FOR A PARTNER AGENCY IN GREENE COUNTY TO EXPAND THEIR COLD STORAGE

NAME OF ORGANIZATION OR GOVERNMENT:

JEWISH FEDERATION OF ARKANSAS - 18 CORPORATE HILL DRIVE SUITE 204 LITTLE ROC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE 2024 GENERAL OPERATING BUDGET OF THE JEWISH FEDERATION OF ARKANSAS AND NEEDS WITHIN

Part IV Supplemental Information

ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA SYMPHONY ORCHESTRA - 421 HICKORY STREET TEXARKANA, AR 71854

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ANNUAL STUDENT CONCERT DESIGNED TO INTRODUCE GRADES K-6 TO THE WORLD OF SYMPHONIC MUSIC AND TO OFFSET THE \$5 STUDENT TICKET FEE TO ATTEND THE CONCERT

NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913-9174

(H) PURPOSE OF GRANT OR ASSISTANCE: FINANCIAL AID TO STUDENTS ENROLLED IN THE MUSIC PROGRAM (50% OF THE GRANT AMOUNT) AND THE NURSING PROGRAM (50% OF THE GRANT AMOUNT)

NAME OF ORGANIZATION OR GOVERNMENT:

CABOT SCHOLARSHIP FOUNDATION - 602 NORTH LINCOLN STREET CABOT, AR 72023

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR NELL AND THOMPSON BARNWELL SCHOLARSHIP TO BE AWARDED ANNUALLY TO A GRADUATE OF CABOT HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

CASA OF THE 2ND JUDICIAL DISTRICT - 410 SOUTH CHURCH STREET, SUITE D JONESBO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FUNDS TO ENSURE ADEQUATE, QUALIFIED, AND PROFESSIONAL TEAM OF ADVOCATES LOCALLY AVAILABLE TO SERVE EVERY CHILD VICTIM OF ABUSE AND NEGLECT

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY ACTION PROGRAM FOR CENTRAL ARKANSAS, INC. (CAPCA) - 707 ROBBINS ST

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO IMPROVE FOOD SECURITY IN FAULKNER COUNTY BY PROVIDING EASY ACCESS TO NUTRITIOUS, AFFORDABLE, AND SAFE MEALS FOR THOSE FACING HOMELESSNESS AND OTHER LOW-INCOME INDIVIDUALS

NAME OF ORGANIZATION OR GOVERNMENT:

CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CATHOLIC HIGH SCHOOL IN LITTLE ROCK, ARKANSAS, IN PROVIDING AN ANNUAL SCHOLARSHIP IN MEMORY OF WILL DOERHOFF

NAME OF ORGANIZATION OR GOVERNMENT:

OPPORTUNITIES, INC. - TEXARKANA SPECIAL EDUCATION CENTER - 6101 NORTH STATE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT GENERAL PROGRAMMING FOR RESIDENTS AND STUDENTS ON BEHALF OF THE TEXARKANA FUNERAL HOME

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST TEXAS CASA - 1201 MAIN STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP WITH THE TRAVEL COSTS FOR OUR CASA STAFF (STAFF TRAVELS OVER 26,000 MILES ANNUALLY TO VISIT WITH CHILDREN IN THE FOSTER CARE SYSTEM)

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CENTRAL ARKANSAS FOUNDATION - BUFFALO HALL UCA BOX 4986 CONWAY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FAULKNER COUNTY IMAGINATION LIBRARY PROGRAM RUN BY OUTREACH AND COMMUNITY ENGAGEMENT

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS OFFICE OF DEVELOPMENT - 1 UNIVERSITY OF ARKANSAS 525

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: \$1000 FOR FULBRIGHT DEAN'S STUDENT RETENTION AND \$1000 FOR PRYOR CENTER IN MEMORY OF DAVID PRYOR

NAME OF ORGANIZATION OR GOVERNMENT:

MISSION TEXARKANA, INC. - 620 W. 4TH STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE AN AVANTCO SS-2F-HC 54" STAINLESS STEEL TWO SECTION SOLID DOOR REACH-IN FREEZER

NAME OF ORGANIZATION OR GOVERNMENT:

BAXTER REGIONAL HOSPITAL FOUNDATION - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE SCHLIEMANN CENTER FOR WOMEN'S HEALTH - TO SUPPORT THE RED INK PROJECT WITH THE PURCHASE OF FEMININE HYGIENE PRODUCTS AND EDUCATION MATERIAL

NAME OF ORGANIZATION OR GOVERNMENT:

HOWARD COUNTY HISTORICAL SOCIETY - P.O. BOX 555 200 W. HEMPSTEAD STREET NASH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO WEATHER-PROOF DOORS, ADD MECHANICAL/ELECTRICAL SECURITY AND PROVIDE EASY ACCESS TO HANDICAPPED VISITORS WITH ELECTRIC DOOR OPENERS - TIRES FOR THE RESTORED MUSEUM ANTIQUE FIRETRUCK DISPLAY AND PRINTER/SCANNER FOR OFFICE

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE MULERIDER MAKER PROGRAM THAT SUPPORT THE PURCHASE OF SCHOOL SUPPLIES AND LIVING ESSENTIALS FOR STUDENTS IN NEED

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

KTXK C/O TEXARKANA COLLEGE - 2500 N. ROBISON ROAD TEXARKANA, TX 75599

(H) PURPOSE OF GRANT OR ASSISTANCE: CONTINUING TO PROVIDE KTXK'S AUDIENCE WITH OUTSTANDING EDUCATIONAL PROGRAMMING INCLUDING HEALTH RELATED PROGRAMMING

NAME OF ORGANIZATION OR GOVERNMENT:

JODIE PARTRIDGE CENTER - P. O. BOX 643 DUMAS, AR 71639-0643

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE 3 NEW COMPUTERS FOR THE CONSUMERS TO USE WHILE THEY ARE AT THE CENTER AND TO PURCHASE A CURRICULUM TO TEACH FUNCTIONAL LIFE SKILLS TO THE CONSUMERS

NAME OF ORGANIZATION OR GOVERNMENT:

CARROLL AND MADISON PUBLIC LIBRARY FOUNDATION - 44 KINGSHIGHWAY A-3 EUREKA S

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EUREKA SPRINGS CARNEGIE LIBRARY ELEVATOR FUND (\$1500) AND TO SUPPORT THE EUREKA SPRINGS CARNEGIE LIBRARY EXPANSION (\$500)

NAME OF ORGANIZATION OR GOVERNMENT:

FISHERS OF MEN - 2125 ROCKY POINT RD. , JUDSONIA, AR 72081

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT STARTING A HEALTHY NUTRITIOUS FOOD PANTRY WITH A CENTRAL LOCATION FOR FOOD PICK UP AND DISTRIBUTION IN OUR AREA AND FOR FOOD STORAGE OPTIONS

NAME OF ORGANIZATION OR GOVERNMENT:

THE CALL OF BAXTER COUNTY - 800 HWY 201N MOUNTAIN HOME, AR 72653

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE KITCHEN ITEMS, VISITATION ROOM ITEMS AND ACTIVITIES, BOOKS, LITERATURE AND EDUCATIONAL ITEMS

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - PO BOX 854 SPRINGDALE, AR 72765

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS AND SUPPORTIVE PROGRAMMING TO TWO LOCAL SINGLE-PARENT STUDENTS, HELPING THEM WITH SCHOOL AND HOUSEHOLD EXPENSES WHILE THEY'RE WORKING TOWARD GRADUATION FOR DESHA/LINCOLN COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT:

UAM FOUNDATION FUND - P.O. BOX 3520 MONTICELLO, AR 71656

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT UNIVERSITY OF ARKANSAS AT MONTICELLO FOR A GRADUATE OF MONTICELLO HIGH SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

BOYS & GIRLS CLUB OF MCGEHEE, ARKANSAS, INC. - 205 WASHINGTON AVENUE MCGEHEE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO OUTFIT OUR POWER HOUR CLASSROOM SPACE AT OUR K-5 CLUB SITE WITH AGE-APPROPRIATE LEARNING MATERIALS, INCLUDING ELEMENTS OF THE PHYSICAL ENVIRONMENT INTENDED TO CREATE A MORE INVITING AND MORE ACCESSIBLE AREA

NAME OF ORGANIZATION OR GOVERNMENT:

MAIN STREET TEXARKANA - 819 STATE LINE AVENUE TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT BEAUTIFICATION IN THE DOWNTOWN AREA BY PROVIDING SEASONAL PLANTINGS AND LANDSCAPE IMPROVEMENTS TO THE DOWNTOWN COMMUNITY

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

RIVERSIDE PUBLIC SCHOOLS - 2006 HIGHWAY 18 SUITE C PO BOX 178, LAKE CITY, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: SUMMER LEARNING KITS FOR PRE-K GRADUATES AND OTHER STUDENTS ENROLLING IN KINDERGARTEN IN AUGUST 2024

NAME OF ORGANIZATION OR GOVERNMENT:

AMERICAN RED CROSS OF GREATER ARKANSAS - 2610 SHACKLEFORD ROAD SUITE B LITTL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE RELIEF EFFORTS TARGETED TO THE NEEDS CREATED BY THE DISASTROUS STORMS IN NW ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

WELL FED - 7111 LUCEA ROAD LITTLE ROCK, AR 72210

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FOR PHILLIPS COUNTY (\$1,000) AND GENERAL OPERATING SUPPORT FOR PULASKI COUNTY (\$1,000)

NAME OF ORGANIZATION OR GOVERNMENT:

MAGNET COVE SCHOOL DISTRICT - 472 MAGNET SCHOOL ROAD MALVERN, AR 72104

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FINANCIAL ASSISTANCE TO A DESERVING STUDENT OR STUDENTS OF THE MAGNET COVE SCHOOL DISTRICT

NAME OF ORGANIZATION OR GOVERNMENT:

NATURE CONSERVANCY - 601 N. UNIVERSITY AVENUE LITTLE ROCK, AR 72205-2917

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR LAND ACQUISITION IN ARKANSAS AND GENERAL OPERATING SUPPORT FOR THE CENTRAL ARKANSAS OFFICE OF THE NATURE CONSERVANCY

NAME OF ORGANIZATION OR GOVERNMENT:

PRESERVE ARKANSAS - P. O. BOX 305 LITTLE ROCK, AR 72203-0305

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE AN AWARD FOR PRESERVATION EXCELLENCE FOR WHICH PRESERVE ARKANSAS MAY CHARGE NO MORE THAN 10% OF SUCH GRANT AS ADMINISTRATIVE COST

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHEAST ARKANSAS COLLEGE - 1900 SOUTH HAZEL PINE BLUFF, AR 71603

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT SOUTHEAST ARKANSAS COLLEGE IN PINE BLUFF, ARKANSAS FOR NON-TRADITIONAL STUDENTS, WHO ARE NOT NEWLY GRADUATED FROM HIGH SCHOOL IMMEDIATELY ATTENDING COLLEGE OR WHO HAVE RECENTLY COMPLETED THEIR GENERAL EDUCATION DIPLOMA

NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL MULTIPLE SCLEROSIS SOCIETY, ARKANSAS DIVISION - 1050 N. POST OAK RO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT THE NATIONAL MS SOCIETY IN SEARCHING FOR A CURE FOR MS AND HELPING TO SUPPORT THOSE WITH A MS DIAGNOSIS

NAME OF ORGANIZATION OR GOVERNMENT:

HOPE CANCER RESOURCES FOUNDATION - 5835 W. SUNSET AVENUE SPRINGDALE, AR 7276

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP HOPE CANCER RESOURCES CONTINUE TO PROVIDE NEEDED CARE TO THOSE BATTLING CANCER IN THE NWA AREA

NAME OF ORGANIZATION OR GOVERNMENT:

TEEN ACTION AND SUPPORT CENTER - 2525 W. NEW HOPE ROAD ROGERS, AR 72758

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE TEEN ACTION AND SUPPORT CENTER AS THEY CONTINUE TO PROVIDE HELP TO TEENS IN NORTHWEST ARKANSAS

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NAME OF ORGANIZATION OR GOVERNMENT:

LIFESTYLES FOUNDATION INC - PO BOX 1114 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT LIFESTYLES IN THEIR MISSION TO SUPPORT INDIVIDUALS WITH DISABILITIES IN REACHING THEIR FULL POTENTIAL AS CONTRIBUTING MEMBERS OF THE COMMUNITY

NAME OF ORGANIZATION OR GOVERNMENT:

RONALD MCDONALD FAMILY HOUSE OF ARKOMA - PO BOX 8790 FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP THE RONALD MCDONALD HOUSE OF ARKOMA CONTINUE PROVIDING FOR FAMILIES OF CHILDREN BEING MEDICALLY TREATED IN THE NORTHWEST ARKANSAS AREA

NAME OF ORGANIZATION OR GOVERNMENT:

NWA CENTER FOR SEXUAL ASSAULT - 1670 W. SUNSET AVENUE SUITE B SPRINGDALE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MISSION OF NWA CENTER FOR SEXUAL ASSAULT AS THEY CONTINUE TO PROVIDE SUPPORT TO THE NWA COMMUNITY

NAME OF ORGANIZATION OR GOVERNMENT:

DOWN SYNDROME CONNECTION OF NWA - 1200 W. WALNUT ST, SUITE 1424 ROGERS, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT DOWN SYNDROME CONNECTION OF NWA IN SUPPORTING INDIVIDUALS WITH DOWN SYNDROME TO REACH THEIR FULL POTENTIAL

NAME OF ORGANIZATION OR GOVERNMENT:

NEW BEGINNINGS NWA/SERVE NORTHWEST ARKANSAS - 251 W. 19TH ST FAYETTEVILLE, A

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT NEW BEGINNINGS IN THEIR MISSION TO END HOMELESSNESS IN THE NORTHWEST ARKANSAS AREA

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NAME OF ORGANIZATION OR GOVERNMENT:

HUGHEN CENTER, INC. - 4545 HIGHWAY 73 PORT ARTHUR, TX 77642

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ASSIST THE HUGHEN CENTER IN  
AWARDING AND RECOGNIZING STUDENTS WITH DISABILITIES FOR SPECIAL  
ACHIEVEMENT, SPECIAL NEEDS OR SPECIAL POTENTIAL

NAME OF ORGANIZATION OR GOVERNMENT:

NORTH LITTLE ROCK SENIOR HIGH SCHOOL - 201 W. 22ND NO. LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO  
GRADUATING SENIORS OF NORTH LITTLE ROCK HIGH SCHOOL IN MEMORY OF SAMUEL  
URTON, JR.

NAME OF ORGANIZATION OR GOVERNMENT:

TEEN CHALLENGE RANCH OF NORTHWEST ARKANSAS - P.O. BOX 20 MORROW, AR 72749

(H) PURPOSE OF GRANT OR ASSISTANCE: TO USE FOR UPDATED EQUIPMENT FOR THE  
FLOATING TRIPS AND/OR BI-ANNUAL CAMP ORR RETREAT

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA REGIONAL ARTS & HUMANITIES COUNCIL - P. O. BOX 1171 TEXARKANA, TX

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE COMPUTER EQUIPMENT TO  
FURTHER IMPROVE THE EFFECTIVENESS OF THE WELL-ESTABLISHED COMMUNITY AND  
ARTS EDUCATION PROGRAMS

NAME OF ORGANIZATION OR GOVERNMENT:

TEXARKANA HISTORICAL SOCIETY & MUSEUM - 219 N. STATELINE TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP RENOVATE BY PURCHASING  
QUALITY REPRODUCTION MATERIALS THAT MATCHES THE TIME AND STYLE OF THE ACE

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OF CLUBS HOUSE

NAME OF ORGANIZATION OR GOVERNMENT:

ASSEMBLIES OF GOD FAMILY SERVICES AGENCY, DBA COMPACT - 2325 MALVERN AVENUE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE A SPACE FOR MOTHERS AND THEIR BABIES/TODDLERS TO READ TOGETHER - HOT SPRINGS COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

SHORTER COLLEGE - 604 N. LOCUST STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE CLARENCE J. DUVALL, JR. RELIGIOUS LIFE SCHOLARSHIP AT SHORTER COLLEGE, RESTRICTED FOR A STUDENT ATTENDING SHORTER COLLEGE IN NORTH LITTLE ROCK FOR THE AREA OF STUDY TO SUPPORT RELIGIOUS LIFE

NAME OF ORGANIZATION OR GOVERNMENT:

RA-VE CULTURAL FOUNDATION - 2001 NE OAKVIEW COVE BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE INDO-AFRICAN MUSIC COLLABORATION PROGRAM OUTLINED IN THE 2022 ART FUND PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERL

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO ENSURE WOMEN RECEIVE THE ENTIRE RANGE OF HEALTH CARE SERVICES THEY NEED INCLUDING REPRODUCTIVE

NAME OF ORGANIZATION OR GOVERNMENT:

BUILDING A BETTER LIFE MENTOR ORGANIZATION - 1924 WEST MAIN STREET SUITE A J

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BBLMO AFTER-SCHOOL AND OUT-OF-SCHOOL PROGRAM OUTLINED IN THE 2022 ART FUND PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:  
RANDY SAMS OUTREACH SHELTER, INC - 803 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE SUPPLIES AND SERVICES INCLUDING FOOD, PAPER PRODUCTS, MEDICATION COSTS, HYGIENE ITEMS, IDENTIFICATION DOCUMENTS, T-LINE LOCAL TRANSPORTATION TICKETS, AND GREYHOUND BUS TICKETS FOR THE HOMELESS

NAME OF ORGANIZATION OR GOVERNMENT:  
TIGER FOUNDATION - P.O. BOX 250005 LITTLE ROCK, AR 72225

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE A SCHOLARSHIP FOR A STUDENT AT LITTLE ROCK CENTRAL HIGH SCHOOL IN LITTLE ROCK, ARKANSAS WHO HAS DEMONSTRATED EXCELLENCE IN THE AP AFRICAN AMERICAN STUDIES COURSE

NAME OF ORGANIZATION OR GOVERNMENT:  
PELTONIA - 450 WEST BROAD STREET COLUMBUS, OH 43215

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FROM TEMPUS REALTY PARTNERS IN HONOR OF JOEL YAKOVAC, ROSS LANFORD AND DAN DUNSMOOR

NAME OF ORGANIZATION OR GOVERNMENT:  
DELTAARTS - P.O. BOX 1434 WEST MEMPHIS, AR 72303

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE INCREASING VISUAL ARTS ACTIVITIES FOR CHILDREN IN THE WEST MEMPHIS SCHOOL DISTRICT PROGRAM OUTLINED IN THE 2022 ART FUND PROPOSAL

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

MR. MAC'S LEARNING AND ARTS CENTER - 4405 EAST 46TH, #4 C/O DARREL MCFIELD N

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MR. MACS LEARNING AND ARTS CENTER DRUM ACADEMY, CHOIR, AND ART PROGRAM OUTLINED IN THE 2022 ART FUND PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

GRAND AVENUE BAPTIST CHURCH - 3900 GRAND AVENUE FORT SMITH, AR 72904

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT IN GRATITUDE TO THE GRAND AVENUE BAPTIST CHURCH FOR SUPPORTING AND SPONSORING THE CROSS CHURCH

NAME OF ORGANIZATION OR GOVERNMENT:

YOUTH ADVOCATES & RESOURCE NETWORK, INC. - P.O. BOX 21 MAYFLOWER, AR 72106

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LET'S MAKE READING FUN - ILLUSTRATIONS PROGRAM OUTLINED IN THE 2022 ART FUND PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

HOT SPRINGS SCHOOL DISTRICT - 400 LINWOOD STREET , HOT SPRINGS, AR 71913

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JUNIOR ACADEMY PACE PROGRAM THAT HELPS SPECIAL NEEDS STUDENTS TRANSITION TO EMPLOYMENT

NAME OF ORGANIZATION OR GOVERNMENT:

LATIN ART ORGANIZATION OF ARKANSAS - 2933 COMMONS AVENUE SPRINGDALE, AR 7276

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BALLETT FOLKLRICO HERENCIA DE MEXICO PROGRAM OUTLINED IN THE 2022 ART FUND PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

LITTLE RIVER COUNTY HISTORICAL SOCIETY - 5 EAST MAIN ASHDOWN, AR 71822

(H) PURPOSE OF GRANT OR ASSISTANCE: TO COMPLETE ELECTRICAL INSTALLATIONS AND INTERIOR RENOVATION ON A RECENTLY ACQUIRED ADJOINING BUILDING

NAME OF ORGANIZATION OR GOVERNMENT:

AG FOR AUTISM - PO BOX 16060 , JONESBORO, AR 72403

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CO-SUPPORT A REQUEST FROM THE CITY OF MARKED TREE TO UPDATE ITS PARKS AND MAKE THEM MORE HANDICAP ACCESSIBLE

NAME OF ORGANIZATION OR GOVERNMENT:

ADVOCATES FOR COMMUNITY AND RURAL EDUCATION DBA RURAL COMMUNITY ALLIANCE - 4

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BOOKS TO CHILDREN 0-5 THAT RESIDES IN CONWAY COUNTY THROUGH THE DOLLY PARTON IMAGINATION LIBRARY - CONWAY COUNTY MATCHING GRANT

NAME OF ORGANIZATION OR GOVERNMENT:

FOR THE SAKE OF ONE - 2019A-375 RICHMOND ROAD TEXARKANA, AR 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE A VEHICLE TO TRANSPORT PARENTS AND CHILDREN WHO DO NOT HAVE MEDICAID OR PUBLIC TRANSPORTATION

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS PINE BLUFF - 1200 NORTH UNIVERSITY DRIVE MAIL SLOT 49

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE CLARENCE J. DUVALL, JR. EDUCATIONAL SCHOLARSHIP AT UNIVERSITY OF ARKANSAS PINE BLUFF, DESIGNATED TO A STUDENT IN THE UAPB SCHOOL OF EDUCATION WHO IS PURSUING A CAREER AS A K-12 EDUCATOR

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHWEST ARKANSAS FOOD BANK - 1378 JUNE SELF DRIVE BETHEL HEIGHTS, AR 72764

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ONGOING EFFORTS TO MEET THE FOOD NEEDS OF THOSE LIVING IN NWA AND IN APPRECIATION OF THE RECENT WORK WITH COVID

NAME OF ORGANIZATION OR GOVERNMENT:

GREENWOOD HIGH SCHOOL - 501 BULLDOG LOOP GREENWOOD, AR 72936

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE VARSITY CHEER BOOSTER FOR THE SR. VARSITY CHEERLEADERS FUNDRAISING FOR STATE CHAMPIONSHIP RINGS

NAME OF ORGANIZATION OR GOVERNMENT:

EDEN THEOLOGICAL SEMINARY - 475 E. LOCKWOOD AVENUE ST. LOUIS, MO 63119-3192

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS AT EDEN THEOLOGICAL SEMINARY. SCHOOL HAS THE FLEXIBILITY TO APPLY THE SCHOLARSHIP ACROSS ACADEMIC DISCIPLINES

NAME OF ORGANIZATION OR GOVERNMENT:

GENESIS CHURCH - 205 W. MARTIN LUTHER KING BLVD. DRIVE FAYETTEVILLE, AR 7270

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOOD PROGRAM PROVIDING A HOT MEAL TO THOSE IN OUR AREA THAT ARE HUNGRY AND ADDRESSING THE FOOD INSECURITY IN NWA

NAME OF ORGANIZATION OR GOVERNMENT:

JENI LYNN MINISTRIES DBA HAVEN HOMES - PO BOX 5345 TEXARKANA, TX 75505

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A NEW FRYER FOR THE KITCHEN IN THE EXISTING MEN'S HOME AND BEDROOM AND BATHROOM LINENS FOR

**Part IV** Supplemental Information

THE NEW WOMEN'S HOME THAT IS CURRENTLY UNDER CONSTRUCTION

NAME OF ORGANIZATION OR GOVERNMENT:

HISTORIC MOTHER EMANUEL AMEC FOUNDATION - 110 CALHOUN STREET CHARLESTON, SC

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FROM

TEMPUS REALTY PARTNERS IN HONOR OF COLLIERS SOUTH CAROLINA MANAGEMENT

TEAM (CHARLESTON, GREENVILLE, SPARTANBURG AND COLUMBIA)

NAME OF ORGANIZATION OR GOVERNMENT:

CREATORS' VILLAGE - 5101 GLENVIEW BLVD NORTH LITTLE ROCK, AR 72117

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CREATORS' VILLAGE

GENERAL OPERATIONS PROGRAM OUTLINED IN THE 2022 ART FUND PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

ADVOCATES FOR COMMUNITY AND RURAL EDUCATION DBA RURAL COMMUNITY ALLIANCE - 4

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BOOKS TO CHILDREN 0-5

THAT RESIDES IN CONWAY COUNTY THROUGH THE DOLLY PARTON IMAGINATION

LIBRARY

NAME OF ORGANIZATION OR GOVERNMENT:

CREATIVE INSTITUTE OF CENTRAL ARKANSAS - 911 CHESTNUT STREET CONWAY, AR 7203

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CREATIVE INSTITUTE OF

CENTRAL ARKANSAS GENERAL OPERATIONS PROGRAM OUTLINED IN THE 2022 ART FUND

PROPOSA

NAME OF ORGANIZATION OR GOVERNMENT:

OPPORTUNITIES, INC. - TEXARKANA SPECIAL EDUCATION CENTER - 6101 NORTH STATE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE THREE TRIKES THAT

**Part IV** Supplemental Information

ARE SPECIALLY BUILT FOR ADULTS WITH DISABILITIES AND SAFETY GEAR

NAME OF ORGANIZATION OR GOVERNMENT:

WIDOWS EMPOWERING WIDOWS AND REACHING OTHERS (WEWRO) - P.O. BOX 1025 DUMAS,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WIDOWS MENTORING

YOUTH IN THE PERFORMING ARTS PROGRAM OUTLINED IN THE 2022 ART FUND

PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

MISSOURI BAPTIST UNIVERSITY - ONE COLLEGE PARK DRIVE ST. LOUIS, MO 63141-869

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE A SCHOLARSHIP FOR A

JUNIOR- AND SENIOR-YEAR STUDENT MAJORING IN BUSINESS WITH A MINIMUM GPA

OF 2.5

NAME OF ORGANIZATION OR GOVERNMENT:

DOMESTIC VIOLENCE PREVENTION, INC. - 424 SPRUCE STREET TEXARKANA, TX 75501

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE NEW APPLIANCES FOR

OUR SHELTER KITCHEN REMODEL SO THAT IT IS BETTER DESIGNED TO SERVE

MULTIPLE FAMILIES AT A TIME

NAME OF ORGANIZATION OR GOVERNMENT:

AFRICA NEW LIFE MINISTRIES - 7405 SW TECH CENTER DRIVE, STE. 144 PORTLAND, O

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A YOUNG ADULT SEEKING

ADVANCED EDUCATION AND DESIGNATED TO AFRICA NEW LIFE MINISTRIES IN

PORTLAND, OREGON

NAME OF ORGANIZATION OR GOVERNMENT:

MILITARY OFFICERS ASSOCIATION OF AMERICA - MOAA SCHOLARSHIP FUND 201 N. WASH

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE AMERICAN PATRIOT SCHOLARSHIP FUND, AFFILIATED WITH THE MILITARY OFFICERS ASSOCIATION OF AMERICA

NAME OF ORGANIZATION OR GOVERNMENT:

ST. JOHN BAPTIST CHURCH - 111 PORTIS STREET DUMAS, AR 71639

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO ANY ST. JOHN CHURCH MEMBER GRADUATING HIGH SCHOOL AND ATTENDING AN INSTITUTION OF HIGHER LEARNING

NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCING BLACK ENTREPRENEURSHIP, INC. - 300 S. SPRING STREET SUITE 604 LITT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXECUTION OF THE IMANI FUND AT FORGE TO PROVIDE FREE PRE- AND POST LOAN TECHNICAL ASSISTANCE, MENTORSHIP, AND CULTURALLY COMPETENT PROGRAMS AND SERVICES TO BLACK ENTREPRENEURS

NAME OF ORGANIZATION OR GOVERNMENT:

TEMPLE MEMORIAL REHABILITATION CENTER - 1710 MOORES LN TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE 3 LENOVO LAPTOPS THAT WILL BE USED BY THE THERAPISTS FOR DAILY NOTES AND DOCUMENTATION AND FOR TELETHERAPY SESSIONS AS NEEDED

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS COLLEGE OF HEALTH PROFESSIONS - 4301 W. MARKHAM MAIL SLOT 619 LITTLE RO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE TWO SCHOLARSHIPS EACH YEAR TO STUDENTS, PREFERABLY FROM SOUTHWEST AR, STUDYING RADIOLOGIC TECHNOLOGY AT THE UNIVERSITY OF AR FOR MEDICAL SCIENCES

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS CIVIL LIBERTIES UNION FOUNDATION INC. - 904 W. 2ND STREET SUITE 1 L

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE VITAL WORK YOU DO IN ENSURING OUR CIVIL LIBERTIES ARE PROTECTED FROM THE EVER INCREASING THREATS

NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS NONPROFIT NEWS NETWORK - 107 VALMAR LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR WORK TO ENSURE INDEPENDENT JOURNALISM KEEPS THE PUBLIC WELL INFORMED ON IMPORTANT ISSUES AFFECTING THEIR LIVES

NAME OF ORGANIZATION OR GOVERNMENT:

CHRISTIAN HEALTH SERVICE CORPS - PO BOX 132 FRUITVALE, TX 75127

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR CHSC'S HEALTHCARE MINISTRY, WITH PREFERENCE TO THE EFFORTS OF STACY AND AARON ZABRISKIE

NAME OF ORGANIZATION OR GOVERNMENT:

ALTRUSA INTERNATIONAL OF JONESBORO, INC. - P.O. BOX 16605 JONESBORO, AR 7240

(H) PURPOSE OF GRANT OR ASSISTANCE: BOOKS FOR 2ND GRADERS AT LEADERSHIP MAGNET SCHOOL AT SCHOOL BREAKS - THANKSGIVING, CHRISTMAS, SPRING BREAK, SUMMER

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

CLARKSVILLE CEMETERY ASSOCIATION, INC. DBA OAKLAND CEMETERY ASSOC - PO BOX 2

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CLARKSVILLE CEMETERY ASSOCIATION FOR THE GENERAL MAINTENANCE, UPKEEP AND PHYSICAL IMPROVEMENT OF THE OAKLAND CEMETERY IN CLARKSVILLE, ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

AUDUBON DELTA - 4500 SPRINGER BOULEVARD SUITE B LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: IN SUPPORT OF YOUR EFFORTS TO PROTECT AND ENHANCE THE NATURAL ENVIRONMENT FOR BOTH PRESENT AND FUTURE GENERATIONS

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTH CONWAY COUNTY SCHOOL DISTRICT NO. 17 - 100 BARAMORE STREET MORRILTON,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FOR COLLEGE EXPENSES TO MORRILTON HIGH SCHOOL SENIORS PLANNING TO STUDY BUSINESS AND/OR FINANCE

NAME OF ORGANIZATION OR GOVERNMENT:

MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY - 300 W. 13TH ST ROLLA, MO 654

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AN ENGINEERING SCHOLARSHIP AT MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY TO BENEFIT A STUDENT PURSUING A DEGREE IN METALLURGY, WITH A PREFERENCE TO A MEMBER OF PI KAPPA ALPHA FRATERNITY

NAME OF ORGANIZATION OR GOVERNMENT:

FORREST CITY EDUCATION FOUNDATION - P. O. BOX 2813 FORREST CITY, AR 72336-28

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR GOAL THAT ALL STUDENTS  
IN THE FORREST CITY SCHOOLS ARE PROVIDED OPPORTUNITIES FOR EXCELLENCE IN  
LEARNING AND FOR SUCCESS IN LIFE

NAME OF ORGANIZATION OR GOVERNMENT:

HOSPICE OF TEXARKANA, INC. - 2407 GALLERIA OAKS DRIVE TEXARKANA, TX 75503

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PATIENT VEIN LOCATOR  
PROJECT WHICH ALLEVIATE PAIN IN HOSPICE PATIENTS WHO ARE EXPERIENCING  
VEIN DETERIORATION WITH THE HELP OF SPECIALIZED VEIN IDENTIFICATION  
ULTRASOUND EQUIPMENT

NAME OF ORGANIZATION OR GOVERNMENT:

FAYETTEVILLE NATURAL HERITAGE ASSOCIATION, INC. - P. O. BOX 3635 FAYETTEVILL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CONSERVING THE NATURAL  
AREAS OF FAYETTEVILLE AND ITS ENVIRONS FOR THE BENEFIT AND PRESENT AND  
FUTURE GENERATIONS

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYET

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WILLIAMS FAMILY  
SCHOLARSHIP ACCOUNT IN THE DIVISION OF STUDENT AFFAIRS AT UNIVERSITY OF  
ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

FAITH LUTHERAN CHURCH - 7525 W MARKHAM ST , LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PURCHASE OF VEHICLE  
(INCLUDING REGISTRATION, LICENSE PLATE PURCHASE, OR OTHER RELATED  
EXPENSES)

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

PLANTING A SEED FOUNDATION - 827 VISER STREET CAMDEN, AR 71701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO COVER OVERHEAD COST, BUT NOT LIMITED TO PURCHASING TRANSPORTATION, INSURANCE, AND FUEL

NAME OF ORGANIZATION OR GOVERNMENT:

MAIN STREET PARAGOULD - P O BOX 1462 PARAGOULD, AR 72451

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A MULTI-USE DRINKING FOUNTAIN AND BOTTLE FILLING STATION WITH HANDICAP ACCESSIBILITY AND DOG-FRIENDLY ACCESS

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS COLLEGE OF HEALTH PROFESSIONS - 4301 W. MARKHAM MAIL SLOT 619 LITTLE RO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW ANNUAL SCHOLARSHIPS TO THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES DENTAL HYGIENE SCHOOL FOR A STUDENT(S) ENROLLED IN THE SCHOOL BASED ON AN ASSESSMENT OF THE STUDENT'S FINANCIAL NEEDS AND SCHOLASTIC ACHIEVEMENTS.

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS LITTLE ROCK ADVANCEMENT OFFICE - 2801 SOUTH UNIVERSIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS AT THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK IN THE NAME OF FAY S. PFEIFER

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHWEST ARKANSAS FOOD BANK - 1378 JUNE SELF DRIVE BETHEL HEIGHTS, AR 72764

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CARROLL COUNTY MOBILE FOOD PANTRY IN EUREKA SPRINGS, BERRYVILLE AND GREEN FOREST

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

COURAGE THERAPEUTIC RIDING CENTER - 12922 HOGEYE ROAD PRAIRIE GROVE, AR 7275

(H) PURPOSE OF GRANT OR ASSISTANCE: ANNUAL SCHOLARSHIP FOR Z AND K (IF FOR ANY REASON THE GRANT CANNOT BE USED FOR THEM, THEN IT MAY BE USED FOR SCHOLARSHIPS FOR ANY UNDERSERVED YOUTH IN NEED)

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS IMAGINATION LIBRARY - 401 SCOTT STREET SUITE 3 LITTLE ROCK, AR 7220

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP FOSTER THE LOVE OF READING AMONG PRE-K SCHOOL CHILDREN AND FAMILIES AND TO ENSURE CHILDREN HAVE BOOKS TO READ REGARDLESS OF THEIR INCOME FOR THE CAMDEN, AR AREA

NAME OF ORGANIZATION OR GOVERNMENT:

AMERICAN RED CROSS OF GREATER ARKANSAS - 2610 SHACKLEFORD ROAD SUITE B LITTL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE RELIEF EFFORTS TARGETED TO THE NEEDS CREATED BY THE DISASTROUS STORMS IN NW ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS CITIZEN'S CLIMATE LEAGUE - 2610 WEST HACKETT ROAD HACKETT, AR 72937

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT YOUR EFFORTS TO REDUCE CLIMATE CHANGE AND ENSURE PLANET EARTH REMAINS HABITABLE FOR PRESENT AND FUTURE GENERATIONS

NAME OF ORGANIZATION OR GOVERNMENT:

BERRYVILLE PUBLIC SCHOOLS - 902 W. TRIMBLE AVENUE BERRYVILLE, AR 72616

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FROM JOHN PATRICK BISHOP MEMORIAL SCHOLARSHIP TO GRADUATING SENIORS OF BERRYVILLE

**Part IV** Supplemental Information

HIGH SCHOOL - ELIZABETH PEREZ

NAME OF ORGANIZATION OR GOVERNMENT:

BERRYVILLE PUBLIC SCHOOLS - 902 W. TRIMBLE AVENUE BERRYVILLE, AR 72616

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FROM JOHN PATRICK BISHOP MEMORIAL SCHOLARSHIP TO BERRYVILLE HIGH SCHOOL GRADUATE, SAMUEL BALL

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY SERVICE YOUTH FOUNDATION - P.O. BOX 679 MORRILTON, AR 72110

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE YOUTH MENTAL HEALTH PROGRAM TO SUPPORT CHILDREN IN NEED OF MENTAL AND BEHAVIORAL HEALTH SERVICES

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS AT FAYETTEVILLE FAY JONES SCHOOL OF ARCHITECTURE AND

(H) PURPOSE OF GRANT OR ASSISTANCE: ACADEMIC SCHOLARSHIPS FOR ARCHITECTURE STUDENTS OR FUNDING FOR FACULTY TO RESEARCH ARCHITECTURE AND PRESERVATION IN THE FIELD

NAME OF ORGANIZATION OR GOVERNMENT:

PHILLIPS COMMUNITY COLLEGE UA HELENA - P. O. BOX 785 HELENA, AR 72342

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EMT TRAINING FOR FIVE FULL TIME AND ONE PART TIME HWH FIREMEN, ONE POLICE CHIEF FROM LAKEVIEW AND ONE POLICE CHIEF FROM PCCUA

NAME OF ORGANIZATION OR GOVERNMENT:

HAVENWOOD, INC. - 808 N. MAIN STREET BOX 1 BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ALTERNATIVE SHELTER DUE

**Part IV** Supplemental Information

TO A POWER OUTAGE FOLLOWING THE TORNADO/STORMS IN BENTON COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

FLINT STREET FELLOWSHIP - PO BOX 323 EUREKA SPRINGS, AR 72632

(H) PURPOSE OF GRANT OR ASSISTANCE: \$3000 TO PURCHASE FRUITS AND VEGETABLES FOR FOOD BANK AND \$2000 FOR EUREKA SPRINGS STUDENT FRIDAY FOOD BAGS

NAME OF ORGANIZATION OR GOVERNMENT:

HABITAT FOR HUMANITY OF CENTRAL ARKANSAS - 6700 S. UNIVERSITY LITTLE ROCK, A

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT YOUR MISSION OF HELPING PROVIDE AFFORDABLE HOUSING TO THOSE IN NEED IN MEMORY OF ROSALYNN CARTER AND IN HONOR OF PRESIDENT JIMMY CARTER

NAME OF ORGANIZATION OR GOVERNMENT:

SINGLE PARENT SCHOLARSHIP FUND OF MONROE COUNTY - PO BOX 854 SPRINGDALE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT FOR MONROE COUNTY SINGLE PARENT SCHOLARSHIP PROGRAM IN HONOR OF J. BAXTER SHARP III

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN ARKANSAS UNIVERSITY FOUNDATION - 100 EAST UNIVERSITY MSC 9174 MAGNO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT TRAVEL AND OTHER EXPENSES FOR SOUTHERN ARKANSAS UNIVERSITY'S STUDENT PARTICIPATION IN THE UPCOMING BAJA SAE COMPETITION

NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS MASTER NATURALISTS - P.O. BOX 251180 LITTLE ROCK, AR 72225

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE TREE WATERING AND

**Part IV** Supplemental Information

MATERIALS NEEDED FOR THE PROJECT OUTLINED IN THE 2023 PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

MARKED TREE HIGH SCHOOL - 406 ST. FRANCIS STREET MARKED TREE, AR 72365

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MARKED TREE HYGIENE CLOSET WHICH WILL PROVIDE BASIC HYGIENE PRODUCTS (E.G. LICE REMOVAL PRODUCTS, LAUNDRY PRODUCTS, AND BASIC CLEAN CLOTHING ITEMS) TO STUDENTS AND THEIR IMMEDIATE FAMILY MEMBERS

NAME OF ORGANIZATION OR GOVERNMENT:

DEPAUL USA - P.O. BOX 756 CHICAGO, IL 60690

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP MEET FOOD, SHELTER AND OTHER NEEDS OF THE UNSHELTERED AT JERICHO WAY IN LITTLE ROCK

NAME OF ORGANIZATION OR GOVERNMENT:

CARTI FOUNDATION - PO BOX 55011 LITTLE ROCK, AR 72215-5011

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONTRIBUTE TOWARDS THE PURCHASE OF A NEOPROBE GAMMA DETECTION SYSTEM FOR THE NEW CARTI SURGERY CENTER (PAYMENT 2 OF 3)

NAME OF ORGANIZATION OR GOVERNMENT:

OZARK MISSION PROJECT - P.O. BOX 26525 LITTLE ROCK, AR 72221

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP SUPPORT THE ONGOING EFFORTS TO MEET THE NEEDS OF NEIGHBORS IN NWA (NEIGHBORHOOD IMPACT SPONSORSHIP LEVEL)

NAME OF ORGANIZATION OR GOVERNMENT:

PALMER HOME FOR CHILDREN - 800 BALDWIN ROAD S , LAKE CORMORANT, MS 38641

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PROVIDE ESSENTIAL NEEDS LIKE FOOD AS WELL AS TO HELP FULFILL EDUCATIONAL NEEDS FOR UNDERSERVED CHILDREN WHO WOULD OTHERWISE FALL INTO THE STRUGGLING NATIONAL FOSTER CARE SYSTEM

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - 535 RESEARCH CENTER BLVD SUITE 120 FAYET

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DAVID O. AND CAROLYN D. WATTS HONORS ACADEMY SCHOLARSHIP IN MECHANICAL ENGINEERING (50%) & THE DAVID C. AND CAROLYN D. WATTS ACADEMIC ENRICHMENT ENDOWMENT IN MECHANICAL ENGINEERING (50%) AT UNIVERSITY OF ARKANSAS MECHANICAL ENGINEERING DEPT

NAME OF ORGANIZATION OR GOVERNMENT:

ARTCHURCH STUDIOS DBA EMERGENT ARTS - 341-A WHITTINGTON AVENUE HOT SPRINGS,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ART OUTREACH PROGRAM FOR UNDERSERVED AND SPECIAL NEEDS KIDS IN THE JUSTICE SYSTEM

NAME OF ORGANIZATION OR GOVERNMENT:

CARROLL COUNTY JUVENILE PROBATION - 210 W. CHURCH AVENUE BERRYVILLE, AR 7261

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE OSS SCHOOL AND SUMMER PROGRAM FOR STUDENTS WHO HAVE BEHAVIORAL AND MENTAL HEALTH ISSUES AND WHO LIVE IN HIGH POVERTY AREAS IN THREE TOWNS IN THE COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

HARRISBURG ELEMENTARY SCHOOL - 1003 S. ILLINOIS HARRISBURG, AR 72432

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT HARRISBURG ELEMENTARY SCHOOL IN HARRISBURG, ARKANSAS FOR ENHANCED LEARNING AND EDUCATIONAL PURPOSES AS ADVISED BY SCHOOL AND DISTRICT ADMINISTRATION

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

CONCORDIA HIGH SCHOOL - 436 WEST 10TH STREET CONCORDIA, KS 66901

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE JACK AND JEANNE METZ-SELLERS SCHOLARSHIP AT CONCORDIA HIGH SCHOOL IN CONCORDIA, KANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS LIBRARY SYSTEM FOUNDATION - 100 ROCK STREET LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: ROCK IT! LAB TO FUND INSTRUCTORS AND SUPPLIES FOR CLASSES TO BE HELD IN THE MAKER SPACE FOR THE FIRST 6 MONTHS OF 2024

NAME OF ORGANIZATION OR GOVERNMENT:

RUN 4OUR LIFE - 5278 WATER POINT DR , MEMPHIS, TN 38141

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AT LEAST 60 WOMEN (FREE OF CHARGE) IN THE MID-SOUTH REPRESENTING ARKANSAS, TENNESSEE AND MISSISSIPPI IN ORDER TO HELP THEM MAINTAIN THEIR HEALTH AND WELLNESS ROUTINES

NAME OF ORGANIZATION OR GOVERNMENT:

REFUGE CHURCH OF THE ASSEMBLIES OF GOD - 1404 STONE STREET JONESBORO, AR 724

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE FOOD ITEMS NOT NORMALLY AVAILABLE TO THE PANTRY THROUGH OTHER RESOURCES, SPECIFICALLY MILK, EGGS, CANNED FRUIT AND CEREAL

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENDOW SCHOLARSHIPS AT UNIVERSITY

**Part IV** Supplemental Information

OF ARKANSAS FOR MEDICAL SCIENCES (UAMS) FOR MEDICAL STUDENTS FROM PINE BLUFF, JEFFERSON COUNTY OR THE SOUTHEAST REGION OF ARKANSAS, IN THAT ORDER OF PREFERENCE

NAME OF ORGANIZATION OR GOVERNMENT:

MAGDALENE SERENITY HOUSE - P.O. BOX 3394 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE HEALTHY FOOD PROGRAM THAT PROVIDES MEALS FOR THE WOMEN IN THE PROGRAM AND ALSO FOR THE COOKING CLASSES

NAME OF ORGANIZATION OR GOVERNMENT:

COOPERATIVE EMERGENCY OUTREACH - P.O. BOX 3631 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE ASSISTANCE TO FAMILIES IN NEED IN THE FOLLOWING AREAS: FOOD, UTILITIES, RENT, PRESCRIPTIONS, GASOLINE, CLOTHING, AND OTHER

NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL PARK COLLEGE - 101 COLLEGE DRIVE HOT SPRINGS, AR 71913

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE POST SECONDARY EDUCATION, WHETHER COLLEGE, VOCATIONAL OR TECHNICAL TRAINING TO PHYSICALLY IMPAIRED OR PHYSICALLY CHALLENGED INDIVIDUALS WITH PREFERENCE GIVEN TO STUDENTS AT THE HOT SPRINGS REHABILITATION CENTER

NAME OF ORGANIZATION OR GOVERNMENT:

TRINITY GRACE CHURCH - 5845 S BELLVIEW RD , ROGERS, AR 72758

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHURCH'S BUILDING PROJECT - AN ENDEAVOR WE BELIEVE WILL SIGNIFICANTLY BENEFIT OUR COMMUNITY BY ENHANCING THE SPACE WHERE WE COME TOGETHER IN FELLOWSHIP AND FAITH

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCING BLACK ENTREPRENEURSHIP, INC. - 300 S. SPRING STREET SUITE 604 LITT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXECUTION OF THE

IMANI FUND AT FORGE TO PROVIDE FREE PRE- AND POST LOAN TECHNICAL

ASSISTANCE, MENTORSHIP, AND CULTURALLY COMPETENT PROGRAMS AND SERVICES TO

BLACK ENTREPRENEURS

NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCING BLACK ENTREPRENEURSHIP, INC. - 300 S. SPRING STREET SUITE 604 LITT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXECUTION OF THE

IMANI FUND AT FORGE TO PROVIDE FREE PRE- AND POST LOAN TECHNICAL

ASSISTANCE, MENTORSHIP, AND CULTURALLY COMPETENT PROGRAMS AND SERVICES TO

BLACK ENTREPRENEURS

NAME OF ORGANIZATION OR GOVERNMENT:

U OF A FOUNDATION-UAMS - 4301 W. MARKHAM SLOT 551 LITTLE ROCK, AR 72205-7199

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE DR. RAYMOND P.

MILLER SCHOLARSHIP AT UAMS, WITH PREFERENCE TO UNDERREPRESENTED MINORITY

STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SYMPHONY ORCHESTRA SOCIETY, INC. - P. O. BOX 7328 LITTLE ROCK, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FURTHER EDUCATION IN MUSIC IN

HONOR OF NOAH VAN DEVENTER, OLIVIA VAN DEVENTER, AND CHRISTIAN DIXON

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND THE ACCELERATION OF DOLLY PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST AR

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF NORTHEAST ARKANSAS - 407 UNION STREET JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND THE ACCELERATION OF DOLLY PARTON IMAGINATION LIBRARY BOOK DISTRIBUTION IN NORTHEAST AR

NAME OF ORGANIZATION OR GOVERNMENT:

THEATRE SQUARED, INC. - P.O. BOX 4188 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THEATRE SQUARED ARKANSAS NEW PLAY FESTIVAL AS THEY HOST PROFESSIONAL VISITING PLAYWRIGHTS AND FEATURES THE DEVELOPMENT AND STAGED READING OF FIVE ORIGINAL WORKS

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY A

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CENTER FOR ARKANSAS HISTORY AND CULTURE TEACHER OUTREACH WORKSHOPS FOR INTERACTIVE PROJECT

NAME OF ORGANIZATION OR GOVERNMENT:

KALEIDOSCOPE ARTS AND CULTURE - PO BOX 242812 LITTLE ROCK, AR 72223

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT 2023 TRAINING ON FUNDRAISING, GRANT WRITING, CONNECTING WITH DONORS, FINANCIAL MANAGEMENT, NONPROFIT GOVERNANCE, COACHING ON NONPROFIT LEADERSHIP/STAFF MANAGEMENT; ASSISTANCE WITH PUBLIC RELATIONS, STRATEGY DEVELOPMENT, AND CAMPAIGN PLANNING

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

LIFE STYLES, INC. - P.O. BOX 1114 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CONSTRUCTION OF THE BLAIR CENTER AT LIFE STYLES WHICH SUSTAINED SIGNIFICANT DAMAGE FROM THE TORNADO THAT HIT SPRINGDALE LAST YEAR - ADDITIONAL FUNDS WILL BE PROVIDED AT A LATER DATE

NAME OF ORGANIZATION OR GOVERNMENT:

BRIDGE CHURCH - 209 MERRIMAN AVE. E , WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE FOOD AND BASIC NEEDS AND PROVIDE REPAIRS TO THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE UPGRADE OF THE CAMP FACILITIES AND THE GROUNDS, TO PROVIDE NEW PROGRAMS, AND MAKE CHANGES TO FACILITIES AND GROUNDS IN THE INTEREST OF SUSTAINABILITY - CAPITAL CAMPAIGN

NAME OF ORGANIZATION OR GOVERNMENT:

SALVATION ARMY OF HOT SPRINGS - P O BOX 729 HOT SPRINGS, AR 71902

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT LONG-TERM RECOVERY FROM THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY, AR

NAME OF ORGANIZATION OR GOVERNMENT:

OHIO STATE UNIVERSITY FOUNDATION - PO BOX 710811 COLUMBUS, OH 43271-0811

(H) PURPOSE OF GRANT OR ASSISTANCE: FOUR \$2,500 SCHOLARSHIPS FOR 4 STUDENTS SELECTED BY THE OSU CFAES SCHOLARSHIP SELECTION COMMITTEE

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

OHIO STATE UNIVERSITY FOUNDATION - PO BOX 710811 COLUMBUS, OH 43271-0811

(H) PURPOSE OF GRANT OR ASSISTANCE: FOUR \$2,500 SCHOLARSHIPS FOR 4 STUDENTS SELECTED BY THE OSU CFAES SCHOLARSHIP SELECTION COMMITTEE

NAME OF ORGANIZATION OR GOVERNMENT:

SPECIAL OLYMPICS ARKANSAS - 2115 MAIN STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ATHLETIC TRAINING AND COMPETITION FOR CHILDREN AND ADULTS WITH DEVELOPMENTAL DISABILITIES IN AREA III OF ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

JONESBORO PUBLIC SCHOOLS - 2506 SOUTHWEST CIRCLE JONESBORO, AR 72401

(H) PURPOSE OF GRANT OR ASSISTANCE: JUST RIGHT READER TAKE-HOME PACKS (\$35.00 PER STUDENT) FOR FIRST GRADE STUDENTS AT JONESBORO LEADERSHIP MAGNET, MATH AND SCIENCE MAGNET, AND HEALTH, WELLNESS, AND ENVIRONMENTAL SCIENCE MAGNET

NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL ARKANSAS LIBRARY SYSTEM FOUNDATION - 100 ROCK STREET LITTLE ROCK, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ADULT BACKPACKS, PANTRIES, AND COMMUNITY REFRIGERATORS OUTLINED IN THE 2023 PROGRAM PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

CARTERS CREW - 1505 HALEY COURT JACKSONVILLE, AR 72076

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MENTAL HEALTH COUNSELING,

**Part IV** Supplemental Information

APPLIANCES, PRODUCTS, AND FOODS FOR PROGRAM OUTLINED IN 2023 PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

FIVE PORCHES CDC INC - 1316 BROWN ST , LITTLE ROCK, AR 72204

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DISASTER VICTIMS WITH FINANCIAL ASSISTANCE AND/OR BASIC NEEDS TO THOSE AFFECTED, BUT NOT LIMITED TO FOOD/MEALS, HOUSEHOLD PRODUCTS, CLOTHING AND WATER

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS TECH UNIVERSITY - 1509 NORTH BOULDER AVENUE ADMINISTRATION 207 RUSS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR REFUNDABLE LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF FINANCIAL AID

NAME OF ORGANIZATION OR GOVERNMENT:

SHORTER COLLEGE - 604 N. LOCUST STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR REFUNDABLE LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF FINANCIAL AID

NAME OF ORGANIZATION OR GOVERNMENT:

PHILLIPS COMMUNITY COLLEGE FOUNDATION - P.O. BOX 785 HELENA, AR 72342

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR REFUNDABLE LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF FINANCIAL AID

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS COSSATOT - 183 COLLEGE DRIVE DEQUEEN, AR 71832

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR REFUNDABLE  
LAST-CHANCE SCHOLARSHIPS FOR STUDENTS WHO HAVE NO OTHER SOURCES OF  
FINANCIAL AID

NAME OF ORGANIZATION OR GOVERNMENT:

PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERL

(H) PURPOSE OF GRANT OR ASSISTANCE: \$7,500 FOR LITTLE ROCK OFFICE AND  
\$7,500 FOR NORTHWEST ARKANSAS OFFICE FOR GENERAL OPERATING SUPPORT

NAME OF ORGANIZATION OR GOVERNMENT:

UNION VALLEY OUTREACH MINISTRIES INC - 703 F STREET WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FINANCIAL ASSISTANCE AND  
BASIC NEEDS TO THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

MEMPHIS DENTAL SOCIETY CHARITABLE FUND INC - 6250 POPLAR AVE , MEMPHIS, TN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE 2024 MID-SOUTH  
MISSION OF MERCY, WHICH AIMS TO PROVIDE MORE THAN 1.5 MILLION DOLLARS'  
WORTH OF DENTISTRY FREE OF CHARGE TO MORE THAN 1,500 PATIENTS UTILIZING  
1,500 VOLUNTEERS

NAME OF ORGANIZATION OR GOVERNMENT:

BOONEVILLE PUBLIC SCHOOLS - 127 EAST MAIN STREET , BOONEVILLE, AR 72927

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT AND TO  
HELP PURCHASE SUPPLIES FOR DOC CROWLEY AND THE SENIOR HIGH FOOTBALL  
DEPARTMENT

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

FAMILY RESOURCE SERVICES, INC. - 206 SOUTH CENTER STREET LONOKE, AR 72086

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NEEDS (AIR CONDITIONING UNITS, COMMERCIAL FOOD SCALE, AND PALLET JACKS) OUTLINED IN THE 2023 PROJECT PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

WYNNE INTERMEDIATE SCHOOL - P.O. BOX 69 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE TRAUMA-RECOVERY MATERIALS AND SUPPLIES TO BE USED IN CLASSROOMS TO AID IN STUDENT RECOVERY FROM MARCH 2023 STORMS IN CROSS COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

ASU SYSTEM FOUNDATION, INC. - PO BOX 1990 STATE UNIVERSITY, AR 72467

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PURPOSE OF THE DEVELOPMENT OF A PROGRAM IN THE COLLEGE OF NURSING AND HEALTH PROFESSIONS (DEAN DR. SCOTT GORDON) FOR PSYCHIATRIC MENTAL HEALTH NURSING, MSN OPTION AND POST MASTERS CERTIFICATE

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS HUNGER RELIEF ALLIANCE, INC. - 1400 WEST MARKHAM STREET SUITE 304 L

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ARKANSAS COLLEGE PANTRIES AWARDED AT 2023 COLLEGE HUNGER SUMMIT (15) \$1000 AND (2) \$500

NAME OF ORGANIZATION OR GOVERNMENT:

HUMANE SOCIETY OF NORTH CENTRAL ARKANSAS - 2656 HIGHWAY 201 NORTH MOUNTAIN H

(H) PURPOSE OF GRANT OR ASSISTANCE: 50% AS THE DISCRETION OF THE BOARD OF DIRECTORS; 50% RESTRICTED TO SUPPORT LOW COST SPAY AND NEUTER PROGRAM

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

WILDLIFE CONSERVATION SOCIETY - PO BOX 96215 WASHINGTON, DC 20090-6215

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EFFORTS OF REINSTATING ANIMALS THAT ARE CONSIDERED TO BE IN CRITICAL OR SOON TO BE CRITICAL POPULATIONS

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF ARKANSAS FOUNDATION - ATTN: CHRIS HAMILTON 2801 S UNIVERSITY A

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CENTER FOR ARKANSAS HISTORY AND CULTURE DEVELOPMENT AND EXPANSION OF WOMEN'S COLLECTIONS

NAME OF ORGANIZATION OR GOVERNMENT:

CLEVELAND CLINIC FOUNDATION - P.O. BOX 931517 CLEVELAND, OH 44193

(H) PURPOSE OF GRANT OR ASSISTANCE: CENTER FOR DIGITAL HEALTH AND TELEMEDICINE AT SYDELL & ARNOLD MILLER FAMILY HEART, VASCULAR AND THORACIC INSTITUTE

NAME OF ORGANIZATION OR GOVERNMENT:

PARAGOULD SCHOOL DISTRICT - 1513 W COURT ST , PARAGOULD, AR 72450

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE RAM ACADEMY PROPOSAL SUBMITTED BY MS. ALI NORTIER TO PURCHASE MATERIALS SUCH AS SENSORY ITEMS/MULTISENSORY ITEMS, FLEXIBLE SEATING, HANDS-ON LEARNING RESOURCES, AND CLASSROOM DECOR FOR RAM ACADEMY

NAME OF ORGANIZATION OR GOVERNMENT:

JOHN BROWN UNIVERSITY - 2000 WEST UNIVERSITY STREET SILOAM SPRINGS, AR 72761

(H) PURPOSE OF GRANT OR ASSISTANCE: \$10,000 TO CATHEDRAL RENOVATION, \$5,000 TO HUME SCHOLARSHIP FUND, AND \$5,000 TO FOUNDER'S CIRCLE

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

LIFE STYLES, INC. - P.O. BOX 1114 FAYETTEVILLE, AR 72702

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE NEW FURNISHINGS FOR THE BLAIR CENTER THAT WAS DAMAGED IN THE TORNADO THAT HIT SPRINGDALE

NAME OF ORGANIZATION OR GOVERNMENT:

SULTANA HISTORICAL PRESERVATION SOCIETY, INC. - P.O. BOX 211 MARION, AR 7236

(H) PURPOSE OF GRANT OR ASSISTANCE: FUND RENOVATION AND CONSTRUCTION OF AN EXISTING BUILDING TO HOUSE THE FUTURE SULTANA DISASTER MUSEUM

NAME OF ORGANIZATION OR GOVERNMENT:

ONIDA CEMETERY ASSOCIATION - P.O. BOX 265 ONIDA, SD 57564

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE MARKERS OF HISTORICAL OR ARCHITECTURAL SIGNIFICANCE AT THE ONIDA CEMETERY ASSOCIATION IN ONIDA, SOUTH DAKOTA

NAME OF ORGANIZATION OR GOVERNMENT:

EVERGREEN CEMETERY, FAYETTEVILLE AR - 2417 E. BRISTOL PLACE FAYETTEVILLE, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOR THE MAINTENANCE, REPAIR AND RESTORATION OF MONUMENTS, HEADSTONES AND GRAVE MARKERS OF HISTORICAL OR ARCHITECTURAL SIGNIFICANCE AT THE FAYETTEVILLE EVERGREEN CEMETERY IN FAYETTEVILLE, AR

NAME OF ORGANIZATION OR GOVERNMENT:

FERNCLIFF CAMP AND CONFERENCE CENTER - 1720 FERNCLIFF ROAD LITTLE ROCK, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SHARING THE GOODS

**Part IV** Supplemental Information

PROJECT FOR CREDIT FOR UP TO 25 ORGANIZATIONS OUTLINED IN THE 2023 PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

FEED FIRST USA - 6124 BASELINE ROAD LITTLE ROCK, AR 72209

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COST OF PURCHASING FOOD, SUPPLIES, PRODUCTS, EDUCATIONAL ASSISTANCE FOR THE PROGRAM OUTLINED IN THE 2023 PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

CHERRY VALLEY FOOD PANTRY - 128 CR 303 CHERRY VALLEY, AR 72324

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE GENERATORS FOR FOOD PANTRY TO MITIGATE LOSS OF INVENTORY WITH FUTURE POWER OUTAGES

NAME OF ORGANIZATION OR GOVERNMENT:

ENGAGING ARKANSAS COMMUNITIES - PO BOX 22002 LITTLE ROCK, AR 72221

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CREATE A DESIGNATED SAFE SPACE FOR LGBTQ+ PERSONS IN THE TEXARKANA LOCATION BY PROVIDING ACCESS TO PREVENTION RESOURCES, PEER-TO-PEER SUPPORT, OUTREACH, ADVOCACY, AND FOOD PANTRY

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE UAMS DR. SAMUEL L. KOUNTZ ORGAN TRANSPLANT FUND FOR EXCELLENCE SPENDABLE ACCOUNT #31015189

NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF CAMMACK VILLAGE - 2710 N. MCKINLEY CAMMACK VILLAGE, AR 72207

Part IV Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROJECT OUTLINED IN THE 2023 PROPOSAL WITH NEW TECHNOLOGY AND TEMPORARY STAFF

NAME OF ORGANIZATION OR GOVERNMENT:

DAILY BREAD SENIOR FOOD PANTRY - 1012 TATE CARLISLE, AR 72024

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF FOOD, TREE, AND PEST SERVICE NEEDED FOR TORNADO DAMAGE AS OUTLINED IN THE 2023 PROPOSED PROJECT

NAME OF ORGANIZATION OR GOVERNMENT:

CENTER RIDGE MOUTH HOUSE MINISTRY - 2001 PRATT RD , LITTLE ROCK, AR 72206

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT WITH THE FURNITURE, SUPPLIES, AND APPLIANCES NEEDED FOR THE PROGRAM OUTLINED IN THE 2023 PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

WYNNE PUBLIC SCHOOLS - 800 EAST JACKSON WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE PLAYGROUND EQUIPMENT FOR WYNNE PRIMARY SCHOOL TO ASSIST IN RECOVERY AS A RESULT OF MARCH 2023 STORMS IN CROSS COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

FOOD BANK OF NORTHEAST ARKANSAS - PO BOX 2097 JONESBORO, AR 72402

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE DISASTER FOOD BOXES AND PERSONAL CARE ITEMS TO THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

WYNNE JUNIOR HIGH SCHOOL - P.O. BOX 69 WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO HELP PURCHASE NEEDED MATERIALS FOR PASSION PROJECTS TO AID IN STUDENT RECOVERY AS A RESULT OF MARCH 2023 STORMS IN CROSS COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

SMALL WONDERS INC - 400 VALENCIA DR APT 1221 , MAUMELLE, AR 72113

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROGRAM WITH GIFT CARD, CLOTHING, SUPPLIES, PRODUCTS, AND OTHERS AS NEEDED OUTLINED IN THE 2023 PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

BRIDGES USA - 477 N. 5TH STREET MEMPHIS, TN 38105

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT TRANSFORMING A CURRENT CONFERENCE ROOM FROM A STATIC SPACE TO A ZOOM-ENABLED COLLABORATIVE ROOM WITH A MEDIA BOARD, PROJECTORS, HIGH-CAPACITY WIRING AND CHARGING PORTS, AND MULTIFUNCTIONAL FURNITURE (THE RITTER ZOOM ROOM)

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS SINGLE PARENT SCHOLARSHIP FUND - PO BOX 854 SPRINGDALE, AR 72765

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SCHOLARSHIPS UNDER THE ASPSF PROGRAM FOR 14 SINGLE PARENTS ATTENDING SCHOOL FULL-TIME, WITH A PARTICULAR FOCUS ON STUDENTS FROM MARKED TREE AND SURROUNDING COMMUNITIES

NAME OF ORGANIZATION OR GOVERNMENT:

UNITED WAY OF SOUTHEAST ARKANSAS - P. O. BOX 8702 PINE BLUFF, AR 71611-8702

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BUILDING MAINTENANCE AND REPAIR; EQUIPMENT MAINTENANCE AND REPLACEMENT; FURNISHINGS REPAIR AND

**Part IV** Supplemental Information

REPLACEMENT; AND ANY OTHER USES AS DETERMINED BY UWSA THAT ARE CONSISTENT WITH THE RESTRICTED FUND AGREEMENT

NAME OF ORGANIZATION OR GOVERNMENT:

NYITCOM AT AR STATE UNIV - P.O. BOX 119 2405 AGGIE ROAD STATE UNIVERSITY, AR

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MEDICAL STUDENTS TRAINING AND SERVING THE MISSISSIPPI DELTA REGION AND MORE SPECIFICALLY TO SUPPORT TWO STUDENTS BEING PLACED IN A MISSISSIPPI DELTA COUNTY TO PERFORM THEIR CLINICAL ROTATIONS

NAME OF ORGANIZATION OR GOVERNMENT:

ST. JAMES MISSIONARY BAPTIST CHURCH - P.O. BOX 433 FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: 25,000 GENERAL OPERATING SUPPORT; 2,000 HISTORIC BLACK COLLEGES AND UNIVERSITIES TOURS; 2,000 FOR THE FOOD PANTRY; AND 1,000 FOR THE BENEVOLENCE FUND.

NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCING BLACK ENTREPRENEURSHIP, INC. - 300 S. SPRING STREET SUITE 604 LITT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXECUTION OF THE IMANI FUND AT FORGE TO PROVIDE FREE PRE- AND POST LOAN TECHNICAL ASSISTANCE, MENTORSHIP, AND CULTURALLY COMPETENT PROGRAMS AND SERVICES TO BLACK ENTREPRENEURS

NAME OF ORGANIZATION OR GOVERNMENT:

O'DELL MCCALLUM CENTER - 325 MAGNOLIA STREET WYNNE, AR 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SUPPLIES, FOOD, AND HOUSING FOR THOSE IMPACTED BY MARCH 2023 STORMS IN CROSS COUNTY

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

CATHOLIC HIGH SCHOOL FOR BOYS - 6300 FATHER TRIBOU STREET LITTLE ROCK, AR 72

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR CATHOLIC GRADUATES OF CATHOLIC HIGH SCHOOL FOR BOYS WHO WILL BE ATTENDING A CATHOLIC COLLEGE OR UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT:

MOUNT SAINT MARY ACADEMY - 3224 KAVANAUGH BOULEVARD LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS FOR CATHOLIC GRADUATES OF MOUNT SAINT MARY'S ACADEMY WHO WILL BE ATTENDING A CATHOLIC COLLEGE OR UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT:

CITY OF NORTH LITTLE ROCK - 300 MAIN STREET NORTH LITTLE ROCK, AR 72114

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT QUALIFIED CONTRACTORS TO ASSIST RESIDENTS WITH PROFESSIONAL DEBRIS REMOVAL SERVICES OUTLINED IN THE 2023 PROPOSED PROJECT

NAME OF ORGANIZATION OR GOVERNMENT:

ARKANSAS TECH UNIVERSITY FOUNDATION - 1509 N. BOULDER ROOM 209 RUSSELLVILLE,

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ESTABLISHMENT AND USE FOR THE HAROLD AND JACKIE NEAL SCHOLARSHIP PROGRAM TO AWARD ANNUAL SCHOLARSHIPS TO DESERVING ARKANSAS TECH UNIVERSITY STUDENTS (TO BE KNOW AS "NEAL SCHOLARS" )

NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE

**Part IV** Supplemental Information

PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS  
CENTER FOR CREATIVE ENTERPRISE

NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE

PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS  
CENTER FOR CREATIVE ENTERPRISE

NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE

PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS  
CENTER FOR CREATIVE ENTERPRISE

NAME OF ORGANIZATION OR GOVERNMENT:

CENTER PARK NC FOR STARWORKS CENTER FOR CREATIVE ENTERPRISES - PO BOX 159 ST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ARTIST IN RESIDENCE

PROGRAM AND OPERATIONS AT CENTRAL PARK NC DOING BUSINESS AS STARWORKS  
CENTER FOR CREATIVE ENTERPRISE

NAME OF ORGANIZATION OR GOVERNMENT:

SALVATION ARMY OF HOT SPRINGS - P O BOX 729 HOT SPRINGS, AR 71902

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DIRECT ASSISTANCE NEEDED

FOR REPAIRS, FURNITURE, APPLIANCES, AND SUPPLIES OUTLINED IN THE 2023  
PROJECT PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

WYNNE CHURCH OF CHRIST - 916 E. BRIDGES , WYNNE, AL 72396

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE APPLIANCES AND FURNITURE FOR FIVE NEW HOMES THAT WERE BUILD IN CROSS COUNTY AFTER THE TORNADO

NAME OF ORGANIZATION OR GOVERNMENT:

BAXTER REGIONAL HOSPITAL FOUNDATION - 624 HOSPITAL DRIVE MOUNTAIN HOME, AR 7

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PURCHASE OF ONE NEW COLONSCOPE FOR BOTH PEDIATRIC AND ADULT USES FOR GASTROENTEROLOGY DEPARTMENT

NAME OF ORGANIZATION OR GOVERNMENT:

JOSEPH PFEIFER CAMP KIWANIS ACTIVITIES, INC. - 5512 FERNDALC CUTOFF LITTLE R

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NEW COVERED BASKETBALL COURT BEING CONSTRUCTED AT PFEIFER CAMP - JACK AND LILA RIGGS FIELDHOUSE

NAME OF ORGANIZATION OR GOVERNMENT:

ISLAMIC CENTER OF NWA - 1240 W. CENTER STREET FAYETTEVILLE, AR 72701

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROGRAM OUTLINED IN THE 2023 UPLIFT COHORT CAPACITY BUILDING IMPLEMENTATION PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

EQUAL JUSTICE WORKS - 1730 M ST NW STE 800 , WASHINGTON, DC 20036

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A MOBILIZED FELLOW IN ARKANSAS FOR ONE YEAR TO ADDRESS LEGAL CHALLENGES RECOVERING FROM THE DISASTER

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV** Supplemental Information

PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERL

(H) PURPOSE OF GRANT OR ASSISTANCE: \$2,000 FOR LITTLE ROCK OFFICE,  
\$23,000 FOR NORTHWEST ARKANSAS OFFICE AND \$50,000 FOR GENERAL EFFORTS IN  
ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

PLANNED PARENTHOOD OF THE GREAT PLAINS - 4401 W. 109TH STREET STE. 200 OVERL

(H) PURPOSE OF GRANT OR ASSISTANCE: \$2,000 FOR LITTLE ROCK OFFICE,  
\$23,000 FOR NORTHWEST ARKANSAS OFFICE AND \$50,000 FOR GENERAL EFFORTS IN  
ARKANSAS

NAME OF ORGANIZATION OR GOVERNMENT:

XTREME ACHIEVERS - 6420 W. MESA STREET FAYETTEVILLE, AR 72704

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROGRAM OUTLINED IN  
THE 2023 UPLIFT COHORT CAPACITY BUILDING IMPLEMENTATION PROPOSAL

NAME OF ORGANIZATION OR GOVERNMENT:

MOUNTAIN HOME EDUCATION FOUNDATION - 2465 RODEO DRIVE MOUNTAIN HOME, AR 7265

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED FOR SCHOLARSHIPS TO  
INSTITUTIONS EXCLUDING ANY IN THE ARKANSAS STATE UNIVERSITY'S SYSTEM.

NAME OF ORGANIZATION OR GOVERNMENT:

THE NEIGHBORHOOD CHURCH - 2702 SW I ST. BENTONVILLE, AR 72712

(H) PURPOSE OF GRANT OR ASSISTANCE: 2ND INSTALLMENT OF 3 YEAR GRANT TO  
SUPPORT THE DEVELOPMENT OF NEIGHBORHOOD CHURCH PRESCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

NAME OF ORGANIZATION OR GOVERNMENT:  
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

NAME OF ORGANIZATION OR GOVERNMENT:  
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

NAME OF ORGANIZATION OR GOVERNMENT:  
NATIONAL ORNAMENTAL METAL MUSEUM - 374 METAL MUSEUM DRIVE MEMPHIS, TN 38106

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NATIONAL ORNAMENTAL METAL MUSEUM AS FOLLOWS: 94% OF ANNUAL DISBURSEMENT TO BE USED FOR GENERAL OPERATING, 6% TO BE USED FOR ACQUIRING CONTEMPORARY CRAFT OF LIVING ARTISTS FOR THE NATIONAL ORNAMENTAL METAL MUSEUM IN MEMPHIS, TN

NAME OF ORGANIZATION OR GOVERNMENT:  
NWA CENTER FOR SEXUAL ASSAULT - 1670 W. SUNSET AVENUE SUITE B SPRINGDALE, AR

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: \$100,000 GENERAL OPERATING SUPPORT FOR FY24, \$100,000 GENERAL OPERATING SUPPORT FOR FY25, AND \$4,000 TO SEND ADVOCATES TO TRAINING/CONFERENCES

NAME OF ORGANIZATION OR GOVERNMENT:

DISASTER SERVICES CORPORATION - SOCIETY OF ST VINCENT DE PAUL USA - 511 E JO

(H) PURPOSE OF GRANT OR ASSISTANCE: DISASTER CASE MANAGEMENT IN ARKANSAS AS A RESULT OF MARCH 31, 2023 TORNADO EVENTS IN PULASKI, LONOKE, AND CROSS COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FAYETTEVILLE - 1125 NORTH COLLEGE AVE. FAYETTEVILLE, AR 72703

(H) PURPOSE OF GRANT OR ASSISTANCE: EXPANDING CENTERING PREGNANCY PROGRAM TO RURAL AREAS, EXPANDING ACCESS TO CARE, ENHANCING MATERNAL/INFANT HEALTH, SUPPORTING PROFESSIONAL DEVELOPMENT OF RURAL PROVIDERS, EMPOWERING RURAL COMMUNITIES, AND ULTIMATELY REDUCING MATERNAL HEALTH DISPARITIES

NAME OF ORGANIZATION OR GOVERNMENT:

UAMS FOUNDATION FUND - 4301 WEST MARKHAM SLOT 716 LITTLE ROCK, AR 72205

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CATHY COLE SEILHAN AND DENTON SEILHAN ENDOWED CHAIR FOR CHILD AND FAMILY RESILIENCE IN HONOR OF NICOLA "NIKKI" EDGE PH.D.

NAME OF ORGANIZATION OR GOVERNMENT:

FORWARD ARKANSAS - 1400 W. MARKHAM ST SUITE 302 LITTLE ROCK, AR 72201

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE IMPLEMENTATION OF PHASE 2 OF THE EDUCATOR PREPARATION PROGRAM (EPP) AT THE UNIVERSITY OF

**Part IV** Supplemental Information

ARKANSAS LITTLE ROCK (UALR) AND SOUTHERN ARKANSAS UNIVERSITY (SAU)

NAME OF ORGANIZATION OR GOVERNMENT:

BENTONVILLE / BELLA VISTA TRAILBLAZERS ASSOCIATION INC. - P.O. BOX 2821 BENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONSTRUCTION COSTS

ASSOCIATED WITH THE HWY 102/14TH STREET TUNNEL PROJECT IN BENTONVILLE

SCHEDULE I, PART I, LINE 2:

THE FOUNDATION AWARDS A GRANT ONLY AFTER DETERMINING THE CURRENT

TAX-EXEMPT STATUS OR CHARITABLE MISSION OF THE RECOMMENDED GRANTEE AND

CONFIRMING THAT THE GRANT PROVIDES NO BENEFIT TO THE PERSON OR

COMMITTEE MAKING THE GRANT RECOMMENDATION AND FURTHERS THE CHARITABLE

PURPOSES OF THE FOUNDATION.

FOUNDATION STAFF TAKE THE FOLLOWING ACTIONS PRIOR TO MAKING A

RECOMMENDED GRANT:

1. CONFIRM THE PURPOSE OF THE GRANT, ASSURE THAT IT IS A CHARITABLE PURPOSE, IT PROVIDES NO BENEFIT TO THE PERSON OR COMMITTEE MAKING THE RECOMMENDATION, AND THAT IT FURTHERS THE CHARITABLE PURPOSES OF THE COMMUNITY FOUNDATION.

2. DETERMINE WHETHER THE POTENTIAL GRANTEE IS A TAX-EXEMPT ORGANIZATION OR HAS A CHARITABLE MISSION.

A. STAFF VETS THE EIN USING GUIDESTAR TO DETERMINE THE TAX-EXEMPT STATUS IS CURRENT PER PUBLICATION 78. IF THE POTENTIAL GRANTEE HAS NO PREVIOUS GRANT HISTORY WITH THE FOUNDATION, STAFF MAKES PHONE INQUIRIES TO THE ORGANIZATION TO VERIFY TAX-EXEMPT STATUS AND TO ATTAIN THE EIN. IF THE POTENTIAL GRANTEE IS A 501(C)(3) OR OTHER PUBLIC CHARITY

**Part IV** Supplemental Information

RECOGNIZED BY THE IRS (EDUCATIONAL ORGANIZATION, RELIGIOUS ORGANIZATION, NOT-FOR-PROFIT HOSPITAL OR A GOVERNMENTAL ENTITY), THE GRANTEE IS APPROVED.

B. IF THE POTENTIAL GRANTEE RECOMMENDED BY A DONOR ADVISED FUND DOES NOT HAVE A GUIDESTAR LISTING, AND STAFF CANNOT OTHERWISE VERIFY THE ORGANIZATION'S CHARITABLE STATUS, STAFF DENIES THE GRANTEE RECOMMENDATION.

C. FOR ALL FUNDS OTHER THAN DONOR ADVISED FUNDS, IF THE POTENTIAL GRANTEE DOES NOT HAVE A GUIDESTAR LISTING, STAFF MAY APPROVE THE GRANTEE WITH INCREASED OVERSIGHT, INCLUDING RECEIPTS FOR GRANT EXPENDITURES AND PERHAPS A GRANTEE SITE VISIT BY THE GRANT ADVISORY COMMITTEE.

Multiple horizontal lines for supplemental information.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization

**ARKANSAS COMMUNITY FOUNDATION, INC.**

Employer identification number

**52-1055743**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |  |  |
|--|--|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |  |   |
|--|---|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? .....
- c** Participate in or receive payment from an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

	Yes	No
<b>1b</b>		
<b>2</b>		
<b>4a</b>		<b>X</b>
<b>4b</b>		<b>X</b>
<b>4c</b>		<b>X</b>
<b>5a</b>		<b>X</b>
<b>5b</b>		<b>X</b>
<b>6a</b>		<b>X</b>
<b>6b</b>		<b>X</b>
<b>7</b>		<b>X</b>
<b>8</b>		<b>X</b>
<b>9</b>		

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2023

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

(A) Name and Title		(B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation			(C) Retirement and other deferred compensation	(D) Nontaxable benefits	(E) Total of columns (B)(i)-(D)	(F) Compensation in column (B) reported as deferred on prior Form 990
		(i) Base compensation	(ii) Bonus & incentive compensation	(iii) Other reportable compensation				
(1) HEATHER LARKIN PRESIDENT/CEO	(i)	289,189.	0.	0.	62,750.	13,010.	364,949.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(2) COREY MOLINE TREASURER/CFO	(i)	201,392.	0.	0.	44,278.	13,440.	259,110.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(3) ASHLEY COLDIRON CHIEF DEVELOPMENT OFFICER	(i)	205,348.	0.	0.	20,775.	9,070.	235,193.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							



**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2023**

Open to Public Inspection

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Department of the Treasury  
Internal Revenue Service

Name of the organization **ARKANSAS COMMUNITY FOUNDATION, INC.** Employer identification number **52-1055743**

**Part I Types of Property**

	(a) Check if applicable	(b) Number of contributions or items contributed	(c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g	(d) Method of determining noncash contribution amounts
1 Art - Works of art				
2 Art - Historical treasures				
3 Art - Fractional interests				
4 Books and publications				
5 Clothing and household goods				
6 Cars and other vehicles				
7 Boats and planes				
8 Intellectual property				
9 Securities - Publicly traded	X	120	52,459,111.	MARKET VALUE
10 Securities - Closely held stock				
11 Securities - Partnership, LLC, or trust interests				
12 Securities - Miscellaneous				
13 Qualified conservation contribution - Historic structures				
14 Qualified conservation contribution - Other				
15 Real estate - Residential				
16 Real estate - Commercial				
17 Real estate - Other				
18 Collectibles				
19 Food inventory				
20 Drugs and medical supplies				
21 Taxidermy				
22 Historical artifacts				
23 Scientific specimens				
24 Archeological artifacts				
25 Other ( )				
26 Other ( )				
27 Other ( )				
28 Other ( )				

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement **29** **0**

	Yes	No
30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period?		X
b If "Yes," describe the arrangement in Part II.		
31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?	X	
32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?	X	
b If "Yes," describe in Part II.		
33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.		

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2023

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, LINE 32B:

ARCF USES A SECURITIES BROKER TO SELL STOCK GIFTS.

**SCHEDULE O  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization

ARKANSAS COMMUNITY FOUNDATION, INC.

Employer identification number

52-1055743

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

COMMUNITY.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

HEALTH PROGRAMS - INCLUDES SUPPORT FOR HEALTHCARE INSTITUTIONS, PUBLIC  
HEALTH INITIATIVES, AND CHARITABLE CLINICS.

EXPENSES \$ 11,231,867. INCLUDING GRANTS OF \$ 7,086,193. REVENUE \$ 0.

FORM 990, PART VI, SECTION B, LINE 11B:

THE ARCF BOARD HAS DELEGATED THE RESPONSIBILITY OF FORM 990 REVIEW TO ITS  
FINANCE COMMITTEE. A 990 DRAFT WAS PROVIDED TO EACH MEMBER OF THE FINANCE  
COMMITTEE BEFORE IT WAS FILED.

FORM 990, PART VI, SECTION B, LINE 12C:

ARCF'S CONFLICT OF INTEREST POLICY REQUIRES ALL BOARD MEMBERS, EMPLOYEES,  
AND ADVISORY BOARD VOLUNTEERS TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST  
ON AN ANNUAL BASIS. ALL POTENTIAL CONFLICTS REPORTED ARE ANALYZED AND  
DISCLOSED IN AUDITED FINANCIAL STATEMENTS.

FORM 990, PART VI, SECTION B, LINE 15:

TO DETERMINE APPROPRIATE STARTING SALARIES AND ANNUAL SALARY ADJUSTMENTS  
FOR EACH POSITION, ARCF STAFF RESEARCHES AND REPORTS TO THE EXECUTIVE  
COMMITTEE OF THE ARCF BOARD OF DIRECTORS AS APPROPRIATE, SALARIES OFFERED  
BY OTHER COMMUNITY FOUNDATIONS AND OTHER SIMILAR LOCAL EMPLOYERS.

INFORMATION IS OBTAINED THROUGH DIRECT CONTACTS OF OTHER COMMUNITY

FOUNDATIONS AND REVIEW OF THE ANNUAL COUNCIL ON FOUNDATIONS SURVEY. LOCAL

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2023

LHA 332211 11-14-23

Name of the organization ARKANSAS COMMUNITY FOUNDATION, INC.	Employer identification number 52-1055743
---	--

COMPARATIVE SALARY INFORMATION IS OBTAINED THROUGH JOB ADS AND LOCAL CONTACTS. OTHER CONSIDERATIONS ARE LEVEL OF EDUCATION AND EXPERIENCE FOR NEW EMPLOYEES AND JOB PERFORMANCE FOR EXISTING EMPLOYEES.

FORM 990, PART VI, SECTION C, LINE 19:  
THE CONFLICT OF INTEREST POLICY, AS WELL AS MOST OTHER POLICIES, AND AUDITED FINANCIAL STATEMENTS ARE POSTED ON THE ARCF WEBSITE. GOVERNING DOCUMENTS ARE MADE AVAILABLE UPON REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:  
CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS 405,241.

**SCHEDULE R  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2023**

**Open to Public Inspection**

Name of the organization **ARKANSAS COMMUNITY FOUNDATION, INC.** Employer identification number **52-1055743**

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

(a) Name, address, and EIN (if applicable) of disregarded entity	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Total income	(e) End-of-year assets	(f) Direct controlling entity

**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Exempt Code section	(e) Public charity status (if section 501(c)(3))	(f) Direct controlling entity	(g) Section 512(b)(13) controlled entity?	
						Yes	No
ARKANSAS GIFT FOUNDATION - 20-0575859 5 ALLIED DRIVE, STE 51110 LITTLE ROCK, AR 72202	TO SUPPORT THE ARKANSAS COMMUNITY FOUNDATION	ARKANSAS	501(C)(3)	12A	ARKANSAS COMMUNITY FOUNDATION, INC.		X
WALTON FAMILY CHARITABLE SUPPORT FOUNDATION - 58-1766770, P.O. BOX 2030, BENTONVILLE, AR 72712	SUPPORTING ORGANIZATION FOR VARIOUS PUBLIC CHARITIES	ARKANSAS	501(C)(3)	12A	N/A		X

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2023



**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

	Yes	No
<b>a</b> Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity .....		X
<b>b</b> Gift, grant, or capital contribution to related organization(s) .....		X
<b>c</b> Gift, grant, or capital contribution from related organization(s) .....	X	
<b>d</b> Loans or loan guarantees to or for related organization(s) .....		X
<b>e</b> Loans or loan guarantees by related organization(s) .....		X
<b>f</b> Dividends from related organization(s) .....		X
<b>g</b> Sale of assets to related organization(s) .....		X
<b>h</b> Purchase of assets from related organization(s) .....		X
<b>i</b> Exchange of assets with related organization(s) .....		X
<b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....		X
<b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....		X
<b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....	X	
<b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....		X
<b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....	X	
<b>o</b> Sharing of paid employees with related organization(s) .....		X
<b>p</b> Reimbursement paid to related organization(s) for expenses .....		X
<b>q</b> Reimbursement paid by related organization(s) for expenses .....		X
<b>r</b> Other transfer of cash or property to related organization(s) .....		X
<b>s</b> Other transfer of cash or property from related organization(s) .....	X	

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

(a) Name of related organization	(b) Transaction type (a-s)	(c) Amount involved	(d) Method of determining amount involved
(1) ARKANSAS GIFT FOUNDATION WALTON FAMILY CHARITABLE SUPPORT	N	0.	CASH
(2) FOUNDATION	C	3,046,550.	CASH
(3) CHARITABLE LEAD TRUSTS	S	437,565.	CASH
(4)			
(5)			
(6)			





Exempt Organization Business Income Tax Return (and proxy tax under section 6033(e))

For calendar year 2023 or other tax year beginning JUL 1, 2023, and ending JUN 30, 2024

2023

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990T for instructions and the latest information. Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for 501(c)(3) Organizations Only

Form header section containing: A Check box if address changed, B Exempt under section 501(c)(3), C Book value of all assets at end of year 744,463,704, D Employer identification number 52-1055743, E Group exemption number, F Check box if an amended return.

G Check organization type: 501(c) corporation (checked), 501(c) trust, 401(a) trust, Other trust, State college/university, 6417(d)(1)(A) Applicable entity.

H Check if filing only to claim: Credit from Form 8941, Refund shown on Form 2439, Elective payment amount from Form 3800.

I Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation.

J Enter the number of attached Schedules A (Form 990-T) 1

K During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? Yes No (checked)

L The books are in care of COREY MOLINE Telephone number (501) 372-1116

Part I Total Unrelated Business Taxable Income

Table with 11 rows for Part I: Total Unrelated Business Taxable Income. Line 11: Unrelated business taxable income 0.

Part II Tax Computation

Table with 7 rows for Part II: Tax Computation. Line 7: Total tax 0.

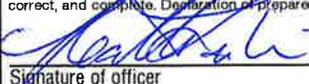
Part III Tax and Payments

Table with 5 rows for Part III: Tax and Payments. Line 5: Current net 965 tax liability paid from Form 965-A, Part II, column (k) 0.

<b>Part III Tax and Payments</b> (continued)			
6 a	Payments: Preceding year's overpayment credited to the current year	6a	
b	Current year's estimated tax payments. Check if section 643(g) election applies <input type="checkbox"/>	6b	
c	Tax deposited with Form 8868	6c	
d	Foreign organizations: Tax paid or withheld at source (see instructions)	6d	
e	Backup withholding (see instructions)	6e	
f	Credit for small employer health insurance premiums (attach Form 8941)	6f	
g	Elective payment election amount from Form 3800	6g	
h	Payment from Form 2439	6h	49.
i	Credit from Form 4136	6i	
j	Other (see instructions)	6j	
7	<b>Total payments.</b> Add lines 6a through 6j	7	49.
8	Estimated tax penalty (see instructions). Check if Form 2220 is attached <input type="checkbox"/>	8	
9	<b>Tax due.</b> If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed	9	
10	<b>Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid	10	49.
11	Enter the amount of line 10 you want: <b>Credited to 2024 estimated tax</b> <span style="float:right"><b>Refunded</b></span>	11	49.

<b>Part IV Statements Regarding Certain Activities and Other Information</b> (see instructions)		Yes	No
1	At any time during the 2023 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here		X
2	During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? If "Yes," see instructions for other forms the organization may have to file.		X
3	Enter the amount of tax-exempt interest received or accrued during the tax year \$		
4	Enter available pre-2018 NOL carryovers here \$ <u>213,548.</u> Do not include any post-2017 NOL carryover shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part I, line 6.		
5	Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017 NOL carryovers. Don't reduce the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.		
	Business Activity Code	Available post-2017 NOL carryover	
	523000	\$ 861,698.	
		\$	
		\$	
		\$	
6 a	Reserved for future use		
b	Reserved for future use		

**Part V Supplemental Information**  
Provide any additional information. See instructions.

<b>Sign Here</b>	Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.			May the IRS discuss this return with the preparer shown below (see instructions)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
	Signature of officer	Date	Title		
		11-12-24	PRESIDENT/CEO		
<b>Paid Preparer Use Only</b>	Print/Type preparer's name	Preparer's signature	Date	Check <input type="checkbox"/> if self-employed	PTIN
	MICHELLE MANN	MICHELLE MANN	11/06/24		P01064483
	Firm's name	Firm's address		Firm's EIN	Phone no.
HOGANTAYLOR, LLP	11300 CANTRELL ROAD, SUITE 301 LITTLE ROCK, AR 72212		73-1413977	501-227-5800	

FORM 990-T

PRE-2018 NET OPERATING LOSS DEDUCTION

STATEMENT 1

TAX YEAR	LOSS SUSTAINED	LOSS PREVIOUSLY APPLIED	LOSS REMAINING	AVAILABLE THIS YEAR
06/30/14	141,515.	33,672.	107,843.	107,843.
06/30/15	45,519.	0.	45,519.	45,519.
06/30/18	60,186.	0.	60,186.	60,186.
NOL CARRYOVER AVAILABLE THIS YEAR			213,548.	213,548.

**SCHEDULE A  
(Form 990-T)**

Department of the Treasury  
Internal Revenue Service

**Unrelated Business Taxable Income  
From an Unrelated Trade or Business**

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.  
Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

1  
OMB No. 1545-0047

**2023**

Open to Public Inspection for  
501(c)(3) Organizations Only

<b>A</b> Name of the organization <b>ARKANSAS COMMUNITY FOUNDATION, INC.</b>	<b>B</b> Employer identification number <b>52-1055743</b>
<b>C</b> Unrelated business activity code (see instructions) <b>523000</b>	<b>D</b> Sequence: <b>1</b> of <b>1</b>

**E** Describe the unrelated trade or business **PASSTHROUGH INVESTMENTS**

<b>Part I</b> Unrelated Trade or Business Income		(A) Income	(B) Expenses	(C) Net
<b>1 a</b> Gross receipts or sales _____				
<b>b</b> Less returns and allowances _____ <b>c</b> Balance	<b>1c</b>			
<b>2</b> Cost of goods sold (Part III, line 8) .....	<b>2</b>			
<b>3</b> Gross profit. Subtract line 2 from line 1c .....	<b>3</b>			
<b>4 a</b> Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions .....	<b>4a</b>			
<b>b</b> Net gain (loss) (Form 4797) (attach Form 4797). See instructions)	<b>4b</b>			
<b>c</b> Capital loss deduction for trusts .....	<b>4c</b>			
<b>5</b> Income (loss) from a partnership or an S corporation (attach statement) <b>STATEMENT 2</b> .....	<b>5</b>	<b>-164,641.</b>		<b>-164,641.</b>
<b>6</b> Rent income (Part IV) .....	<b>6</b>			
<b>7</b> Unrelated debt-financed income (Part V) .....	<b>7</b>			
<b>8</b> Interest, annuities, royalties, and rents from a controlled organization (Part VI) .....	<b>8</b>			
<b>9</b> Investment income of section 501(c)(7), (9), or (17) organizations (Part VII) .....	<b>9</b>			
<b>10</b> Exploited exempt activity income (Part VIII) .....	<b>10</b>			
<b>11</b> Advertising income (Part IX) .....	<b>11</b>			
<b>12</b> Other income (see instructions; attach statement) .....	<b>12</b>			
<b>13 Total.</b> Combine lines 3 through 12 .....	<b>13</b>	<b>-164,641.</b>		<b>-164,641.</b>

**Part II Deductions Not Taken Elsewhere.** See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

<b>1</b> Compensation of officers, directors, and trustees (Part X) .....							
<b>2</b> Salaries and wages .....							
<b>3</b> Repairs and maintenance .....							
<b>4</b> Bad debts .....							
<b>5</b> Interest (attach statement). See instructions .....							
<b>6</b> Taxes and licenses .....							
<b>7</b> Depreciation (attach Form 4562). See instructions .....		<b>7</b>					
<b>8</b> Less depreciation claimed in Part III and elsewhere on return .....		<b>8a</b>				<b>8b</b>	
<b>9</b> Depletion .....							
<b>10</b> Contributions to deferred compensation plans .....							
<b>11</b> Employee benefit programs .....							
<b>12</b> Excess exempt expenses (Part VIII) .....							
<b>13</b> Excess readership costs (Part IX) .....							
<b>14</b> Other deductions (attach statement) .....							
<b>15 Total deductions.</b> Add lines 1 through 14 .....							<b>0.</b>
<b>16</b> Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, column (C) .....							<b>-164,641.</b>
<b>17</b> Deduction for net operating loss. See instructions .....							<b>0.</b>
<b>18 Unrelated business taxable income.</b> Subtract line 17 from line 16 .....							<b>-164,641.</b>

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2023

**Part III Cost of Goods Sold** Enter method of inventory valuation

1 Inventory at beginning of year .....	1	
2 Purchases .....	2	
3 Cost of labor .....	3	
4 Additional section 263A costs (attach statement) .....	4	
5 Other costs (attach statement) .....	5	
6 <b>Total.</b> Add lines 1 through 5 .....	6	
7 Inventory at end of year .....	7	
8 <b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter here and in Part I, line 2 .....	8	
9 Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? <input type="checkbox"/> Yes <input type="checkbox"/> No		

**Part IV Rent Income (From Real Property and Personal Property Leased With Real Property)**

1 Description of property (property street address, city, state, ZIP code). Check if a dual-use. See instructions.

A  \_\_\_\_\_

B  \_\_\_\_\_

C  \_\_\_\_\_

D  \_\_\_\_\_

	A	B	C	D
2 Rent received or accrued				
a From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) .....				
b From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) .....				
c Total rents received or accrued by property. Add lines 2a and 2b, columns A through D .....				
3 Total rents received or accrued. Add line 2c, columns A through D. Enter here and on Part I, line 6, column (A) .....				0.
4 Deductions directly connected with the income in lines 2a and 2b (attach statement) .....				
5 <b>Total deductions.</b> Add line 4, columns A through D. Enter here and on Part I, line 6, column (B) .....				0.

**Part V Unrelated Debt-Financed Income** (see instructions)

1 Description of debt-financed property (street address, city, state, ZIP code). Check if a dual-use. See instructions.

A  \_\_\_\_\_

B  \_\_\_\_\_

C  \_\_\_\_\_

D  \_\_\_\_\_

	A	B	C	D
2 Gross income from or allocable to debt-financed property .....				
3 Deductions directly connected with or allocable to debt-financed property				
a Straight line depreciation (attach statement) .....				
b Other deductions (attach statement) .....				
c Total deductions (add lines 3a and 3b, columns A through D) .....				
4 Amount of average acquisition debt on or allocable to debt-financed property (attach statement) .....				
5 Average adjusted basis of or allocable to debt-financed property (attach statement) .....				
6 Divide line 4 by line 5 .....	%	%	%	%
7 Gross income reportable. Multiply line 2 by line 6 .....				
8 <b>Total gross income</b> (add line 7, columns A through D). Enter here and on Part I, line 7, column (A) .....				0.
9 Allocable deductions. Multiply line 3c by line 6 .....				
10 <b>Total allocable deductions.</b> Add line 9, columns A through D. Enter here and on Part I, line 7, column (B) .....				0.
11 <b>Total dividends-received deductions</b> included in line 10 .....				0.

**Part VI Interest, Annuities, Royalties, and Rents From Controlled Organizations** (see instructions)

1. Name of controlled organization		2. Employer identification number	Exempt Controlled Organizations			6. Deductions directly connected with income in column 5
			3. Net unrelated income (loss) (see instructions)	4. Total of specified payments made	5. Part of column 4 that is included in the controlling organization's gross income	
(1)						
(2)						
(3)						
(4)						
Nonexempt Controlled Organizations						
7. Taxable Income	8. Net unrelated income (loss) (see instructions)	9. Total of specified payments made	10. Part of column 9 that is included in the controlling organization's gross income	11. Deductions directly connected with income in column 10		
(1)						
(2)						
(3)						
(4)						
			Add columns 5 and 10. Enter here and on Part I, line 8, column (A).	Add columns 6 and 11. Enter here and on Part I, line 8, column (B).		
<b>Totals</b>			0.	0.		

**Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

1. Description of income	2. Amount of income	3. Deductions directly connected (attach statement)	4. Set-asides (attach statement)	5. Total deductions and set-asides (add cols 3 and 4)
(1)				
(2)				
(3)				
(4)				
		Add amounts in column 2. Enter here and on Part I, line 9, column (A).		Add amounts in column 5. Enter here and on Part I, line 9, column (B).
<b>Totals</b>		0.		0.

**Part VIII Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

1	Description of exploited activity: _____		
2	Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A) .....	2	
3	Expenses directly connected with production of unrelated business income. Enter here and on Part I, line 10, column (B) .....	3	
4	Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete lines 5 through 7 .....	4	
5	Gross income from activity that is not unrelated business income .....	5	
6	Expenses attributable to income entered on line 5 .....	6	
7	Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line 4. Enter here and on Part II, line 12 .....	7	



FORM 990-T (A)

INCOME (LOSS) FROM PARTNERSHIPS

STATEMENT 2

DESCRIPTION	NET INCOME OR (LOSS)
NORTHGATE IV, LP - ORDINARY BUSINESS INCOME (LOSS)	2,716.
PARK STREET CAPITAL NATURAL RESOURCE FUND IV - ORDINARY BUSINESS INCOME (LOS	5,358.
CAPROCQ CORE REAL ESTATE FUND, LP - ORDINARY BUSINESS INCOME (LOSS)	-45,442.
FUND FOR ARKANSAS' FUTURE, LLC - ORDINARY BUSINESS INCOME (LOSS)	2,805.
FUND FOR ARKANSAS' FUTURE II, LLC - ORDINARY BUSINESS INCOME (LOSS)	-275.
AETHER - ORDINARY BUSINESS INCOME (LOSS)	15,422.
BLACKSTONE FUND II CAYMAN - ORDINARY BUSINESS INCOME (LOSS)	3,678.
BLACKSTONE FUND II NQLP - ORDINARY BUSINESS INCOME (LOSS)	46,521.
CAPROCQ CORE HOLDINGS LP - ORDINARY BUSINESS INCOME (LOSS)	-44,395.
BLACKSTONE FUND II Q L.P. - ORDINARY BUSINESS INCOME (LOSS)	580.
BLACKSTONE FUND II CAYMAN NQ L.P. - ORDINARY BUSINESS INCOME (LOSS)	-561.
BLACKSTONE FUND II CAYMAN L.P. - ORDINARY BUSINESS INCOME (LOSS)	3,552.
CENDANA CAPITAL IV, LP - CLASS 1 - ORDINARY BUSINESS INCOME (LOSS)	-260.
INCLINE EQUITY PARTNERS V, L.P. - ORDINARY BUSINESS INCOME (LOSS)	-52,803.
SCULPTOR REAL ESTATE FUND IV LP - ORDINARY BUSINESS INCOME (LOSS)	37,632.
ACCOLADE PARTNERS BLOCKCHAIN II, L.P. - ORDINARY BUSINESS INCOME (LOSS)	2,465.
ACCOLADE PARTNERS BLOCKCHAIN II SELECT, L.P. - ORDINARY BUSINESS INCOME (LOS	1,311.
BERTRAM GROWTH CAPITAL IV, LP - ORDINARY BUSINESS INCOME (LOSS)	-511.
PPC III LP - ORDINARY BUSINESS INCOME (LOSS)	-35,782.
ACR IV FEEDER A-2 LP - ORDINARY BUSINESS INCOME (LOSS)	-67,844.
INCLINE ELEVATE FUND II, LP - ORDINARY BUSINESS INCOME (LOSS)	-5,445.
LEAD EDGE CAPITAL VI, LP - ORDINARY BUSINESS INCOME (LOSS)	1,218.
THOMA BRAVO FUND XV, LP - ORDINARY BUSINESS INCOME (LOSS)	-70.
BERTRAM CAPITAL V, LP - ORDINARY BUSINESS INCOME (LOSS)	-6,264.
ALPINE INVESTORS IX-A, LP - ORDINARY BUSINESS INCOME (LOSS)	-28,247.
<b>TOTAL INCLUDED ON SCHEDULE A, PART I, LINE 5</b>	<b>-164,641.</b>

990-T SCH A POST-2017 NET OPERATING LOSS DEDUCTION STATEMENT 3

TAX YEAR	LOSS SUSTAINED	LOSS PREVIOUSLY APPLIED	LOSS REMAINING	AVAILABLE THIS YEAR
06/30/19	8,555.	0.	8,555.	8,555.
06/30/20	7,596.	0.	7,596.	7,596.
06/30/21	262,258.	0.	262,258.	262,258.
06/30/22	236,445.	0.	236,445.	236,445.
06/30/23	346,844.	0.	346,844.	346,844.
NOL CARRYOVER AVAILABLE THIS YEAR			861,698.	861,698.